



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308  
PAULINE ANDERSON • District 1 • 248-5220  
GRETCHEN KAFOURY • District 2 • 248-5219  
CAROLINE MILLER • District 3 • 248-5217  
POLLY CASTERLINE • District 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

AGENDA OF  
MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
FOR THE WEEK OF  
May 23 - 27, 1988

Tuesday, May 24, 1988 - 9:30 AM - Informal Briefing. . Page 2

Tuesday, May 24, 1988 - 1:30 PM - Informal Meeting . . Page 3

Wednesday, May 25, 1988 - 10:00 AM - Finance Committee Page 4

Thursday, May 26, 1988 - 9:00 AM - Formal Meeting. . . Page 5

NOTE EARLIER STARTING TIMES ↑

1:00 PM - Strategic Planning  
Committee . . . . Page 8

Tuesday, May 24, 1988 - 9:30 AM

Multnomah County Courthouse, Room 602

INFORMAL BRIEFINGS

1. View DUII Victim's Impact video featuring stories of over a dozen victims of drunk drivers (20 minutes)

Tuesday, May 24, 1988 - 1:30 PM

Multnomah County Courthouse, Room 602

INFORMAL

1. Informal Review of Bids and Requests for Proposals:
  - a) Feasibility Study of Recreational Facilities
  - b) Pavement Overlay - NW Howell Park Rd., NW Newberry Rd.,  
NW Sauvie Island Rd.
  - c) Pavement Overlay - SE Gordon Creek Rd. & SE Loudon Rd.
- Informal Review of Formal Agenda of May 26
3. Report of recommendations from the Primary Prevention Advisory Committee regarding specific goals to guide DHS in the design of tobacco and alcohol prevention programs, and identifying populations at risk to whom programs should be targeted - Duane Zussy, Joe Weller (Committee Chair)
4. Update on activities of Columbia Gorge Bi-State Commission - Kris Olson Rogers

FINANCE COMMITTEE MEETING

Wednesday, May 25, 1988 - 10:00 AM

Room 602 - County Courthouse

AGENDA

1. Administrative Procedures/User Fee Schedule Resolution  
Jack Horner
2. Fiscal Management Ordinance - Dave Boyer
3. Investment Policy Status Report - Dave Boyer
4. Financing Marine Facilities - Paul Yarborough
5. Gill Building Purchase - F. Wayne George
6. Financing Sheriff's Storage Building - F. Wayne George

Pending:

1. Inmate Welfare Fund Status Report
2. Indirect Costs

Thursday, May 26, 1988, 9:00 AM

Multnomah County Courthouse, Room 602

NOTE: TIME CHANGE

Formal Agenda

CONSENT CALENDAR

DEPARTMENT OF ENVIRONMENTAL SERVICES

- C-1 Order accepting Deed for County Road Purposes from Kenneth E. and Thelma E. Townsend on S.E. Clinton Court
- C-2 Auto Wreckers License submitted by the Division of Planning & Development and Sheriff's Office with recommendation that same be approved for Tony Schneider, dba A-1 Discount Auto Wrecking, 12010 North Columbia Blvd.

REGULAR AGENDA

BOARD OF COUNTY COMMISSIONERS

- R-3 Resolution in the Matter of Multnomah County's Review of the Proposed Land and Resource Management Plan for the Mt. Hood National Forest (Time Certain: 9:00 A.M.)
- R-4 In the matter of the appointment of Lizabeth J. Forrest, Richard Lord, and Allen Porter to the Multnomah County DUII Advisory Board for term ending 12/31/88
- R-5 In the matter of the appointment of George Gates, Gary Braden, and Janet Straw to the Mental Health Advisory Committee for term ending: Gates (7/89); Braden (12/88); Straw (7/89)

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-6 Report and Recommendation of the Director of Environmental Services for Vacation Petition of Unnamed Public Road adjacent to NW Skyline Blvd. in Section 36, T1N, R1W, W.M., Vacation No. 4962; and Order in the Matter of Vacation of a Certain Unused Right-of-Way adjacent to N.W. Skyline Blvd. in Section 36, T1N, R1W, W.M., Multnomah County, Oregon, Vacation No. 4962

- R-7 In the matter of ratification of an amendment to the April 3, 1985 Agreement with Gresham transferring Planning Responsibilities to Gresham, extends the date of the Agreement to April 3, 1989
- R-8 In the matter of ratification of an amendment to the 1979 Urban Planning Area Agreement with Gresham, altering the Urban Services Boundary between Portland and Gresham, and adopts the same boundary adopted for Portland and contains a textual change which allows minor administrative modifications of that boundary
- R-9 In the matter of ratification of an amendment to the July 14, 1986 Agreement with Gresham for the Transition of Planning and Development Services, changing the payment formula to make it work for more than a one year time period, changing the boundary for which the agreement applies to reflect new Portland/Gresham Urban Services Boundary, and adds a textual amendment to allow minor administrative boundary changes
- R-10 In the matter of ratification of an amendment to the April 3, 1985 Agreement with Gresham for the transfer of Planning Responsibilities, to add a new section (II F) for the County to administer Billboard Zoning Ordinance until Gresham adopts its own sign regulations for areas still subject to County plans
- R-11 In the matter of review and approval of the 1988-89 Community Development Block Grant Program Final List of Activities

DEPARTMENT OF GENERAL SERVICES

- R-12 Resolution In the Matter of the approving of the issuance and negotiated sale of \$5,470,000 Certificates of Participation; approving and authorizing the Certificate Purchase Agreement; approving the Lease-Purchase and Escrow Agreement and the Ground Lease; approving and authorizing the execution of the Preliminary Official Statement and Official Statement; and designating the Authorized Officer
- R-13 Resolution in the Matter of the Issuance of Short-Term Promissory Notes (Tax Anticipation Notes, Series 1988 in the Sum of Not of Exceed \$9,000,000) for the Purpose of Meeting Current Expenses of the County for the 1988-89 Fiscal Year

DEPARTMENT OF HUMAN SERVICES

- R-14 In the matter of ratification of 11 Intergovernmental subcontract agreements to continue the provision of alcohol and drug, developmental disability, mental and emotionally disability and youth program services for eligible residents of Multnomah County for the term July 1, 1988 through June 30, 1989 with the following: Oregon Health Sciences University (4 contracts); Mt. Hood Community College; Portland Community College; Portland Parks and Recreation; Portland Public Schools (2 contracts); Teaching Research/WOSC; and Tri-Met

DEPARTMENT OF JUSTICE SERVICES

- R-15 In the matter of ratification of an intergovernmental agreement with the U.S. Department of Agriculture, Forest Service, for the Sheriff's Office to enforce Federal/State Laws and Regulations within the National Forest, for period July 1, 1988 to September 18, 1988

NONDEPARTMENTAL

- R-16 Resolution in the Matter of Reviewing Certain Dedicated Funds

Thursday Meetings of the Multnomah County Board of Commissioners are recorded and can be seen at the following times:

Thursday, 10:00 PM, Channel 11 for East and West side subscribers

Friday, 6:00 P.M., Channel 27 for Rogers Multnomah East subscribers

Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers

STRATEGIC PLANNING COMMITTEE MEETING  
MULTNOMAH COUNTY COURTHOUSE - ROOM 602

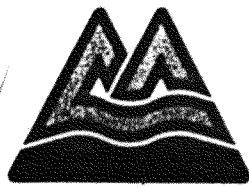
Thursday, May 26, 1988 - 1:00 pm

AGENDA

1. Continued Initial Strategic Planning - introduction of concept and explanation of proposed process
2. Policy - County-wide Management Structure (Support System)
3. Discussion of ordinance limiting County payment of membership dues
4. Discussion of ordinance related to funding of external organizations



BIDS



# MULTNOMAH COUNTY OREGON

5/24/88 PM  
#1

DEPARTMENT OF GENERAL SERVICES  
PURCHASING SECTION  
2505 S.E. 11TH AVENUE  
PORTLAND, OREGON 97202  
(503) 248-5111

GLADYS MCCOY  
COUNTY CHAIR

BOARD OF  
COUNTY COMMISSIONERS  
1988 MAY 18 PM 2:25  
MULTNOMAH COUNTY  
OREGON

## MEMORANDUM

TO: Jane McGarvin, Clerk of the Board  
FROM: Lillie Walker, Director, Purchasing Section  
DATE: May 18, 1988  
SUBJECT: FORMAL BIDS AND REQUESTS FOR PROPOSALS SCHEDULED FOR INFORMAL BOARD

The following Formal Bids and/or Professional Services Request for Proposals (RFPs) are being presented for Board review at the Informal Board on Tuesday, 5-24-88.

Bid/RFP No.	Description/Buyer	Initiating Department
RFP# 8P0543	Feasibility Study of Recreational Facilities	DES/Parks
	Buyer: Franna Ritz Ex. 5111	Contact: Charles Ciecko Phone: 5151
B61-200-2079	PAVEMENT OVERLAY - NW HOWELL PARK RD., NW NEWBERRY RD., NW SAUVIE ISLAND RD.	DES/TRANSPORTATION
	Buyer: Franna Ritz Ex. 5111	Contact: Fred Veith Phone: X5050
B61-200-2078	PAVEMENT OVERLAY - SE GORDON CREEK RD. & SE LOUDEN RD.	DES/TRANSPORTATION
	Buyer: Franna Ritz Ex. 5111	Contact: Fred Veith Phone: X5050

cc: Gladys McCoy, County Chair  
Board of County Commissioners  
Linda Alexander, Director, DGS  
Caroline Miller, Commissioner

Copies of the bids and RFPs are available from the Clerk of the Board.

TO: DAILY JOURNAL OF COMMERCE

Please run the following Classified Advertisement as indicated below, under your  
"CALL FOR BID" section

MULTNOMAH COUNTY

Proposals Due: June 14, 1988 at 2:00 P.M.

Proposal No. RFP# 8P0543

Sealed proposals will be received by the Director of Purchasing, 2505 S.E. 11th  
Ave., Portland, OR 97202 for:

Feasibility Study of Recreational facilities at Blue Lake

Park and the County Exposition Center

Multnomah County reserves the right to reject any or all proposals.

Specifications may be obtained at: Multnomah County Purchasing Section

2505 S.E. 11th Avenue

Portland, OR 97202

(503) 248-5111

Lillie M. Walker, Director  
Purchasing Section

PUBLISH: May 26, 27 & 31, 1988

TO: The Portland Business Today/DJC

Please run the following Classified Advertisement as indicated below, under your CALL FOR BIDS section.

**MULTNOMAH COUNTY**

PAVEMENT OVERLAY - NW HOWELL PARK RD., NW NEWBERRY RD., NW SAUVIE ISLAND RD.

Bids Due June 14, 1988 at 2:00 P.M.

Bid No. B61-200-2079

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for:

Asphaltic concrete pavement overlay at NW Howell Park Road, NW Newberry Road, & NW Sauvie Island Road.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. CHECKS AND MONEY ORDERS ONLY. Plans and Specifications will not be mailed within the Tri-County area.

PREQUALIFICATION OF BIDDERS: Pursuant to the Multnomah County Public Contract Review Board Administrative Rules (AR 40.030) Prequalification shall be mandatory for this project for the following class(es) of work: Asphalt Concrete Pavement and Oiling - Highways, Roads, Streets, and Airport Runways.

Prequalification applications or statements must be prepared during the period of one year prior to the bid date. Prequalification application or proof of prequalification by the Oregon Department of Transportation must be actually received or postmarked to Multnomah County by not later than 10 days prior to bid opening.

All bidders must comply with the requirements of the prevailing wage law in ORS 279.350.

Details of compliance are available from the Purchasing Section, Division of Administrative Services, 2505 S.E. 11th Avenue, Portland, OR 97202, (503) 248-5111.

Contractors and subcontractors must be licensed for asbestos abatement work if the project involves working with asbestos.

**NONDISCRIMINATION:** Bidders on this work will be required to comply with the provisions of Federal Executive Order 11246. The requirements for Bidders and Contractors are explained in the Specifications.

No proposal will be considered unless accompanied by a check payable to Multnomah County, certified by a responsible bank, or in lieu thereof, a surety bond for an amount equal to ten percent (10%) of the aggregate proposal. The successful bidder shall furnish a bond satisfactory to the Board in the full amount of the contract.

Multnomah County reserves the right to reject any or all bids.

LILLIE WALKER, DIRECTOR  
PURCHASING SECTION

Publish May 26, 27, & 31, 1988

TO: The Portland Business Today/DJC

Please run the following Classified Advertisement as indicated below, under your CALL FOR BIDS section.

MULTNOMAH COUNTY

PAYEMENT OVERLAY - SE GORDON CREEK RD. & SE LOUDEN RD.

Bids Due June 14, 1988 at 2:00 P.M.

Bid No. B61-200-2078

Sealed bids will be received by the Director of Purchasing, Multnomah County Purchasing Section, 2505 S.E. 11th Ave., Portland, OR 97202 for:

Asphaltic concrete pavement overlay at SE Gordon Creek Road and SE Loudon Road.

Plans and Specifications are filed with the Purchasing Director and copies may be obtained from the above address for a \$5.00 non-refundable fee. CHECKS AND MONEY ORDERS ONLY. Plans and Specifications will not be mailed within the Tri-County area.

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Multnomah County reserves the right to reject any or all bids.

LILLIE WALKER, DIRECTOR  
PURCHASING SECTION

Publish May 26, 27, & 31, 1988

DATE SUBMITTED May 12, 1988

(For Clerk's Use)

Meeting Date 5/24/88 pm

Agenda No. #13

*Informal* ✓

REQUEST FOR PLACEMENT ON THE AGENDA

Recommendations from the

Subject: Primary Prevention Advisory Committee

Informal Only\* May 24, 1988 (P.M.)  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT Human Services DIVISION Health Division

CONTACT Geri Odisio TELEPHONE X3406

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Duane Zussy, Joe Weller, Committee Chair

**BRIEF SUMMARY** Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

The Primary Prevention Advisory Committee (PPAC) has developed a report to the Board of County Commissioners and the Department of Human Services recommending specific goals to guide DHS in the design of tobacco and alcohol prevention programs, and identifying populations at risk to whom programs should be targeted. The PPAC and DHS request policy direction from the Board regarding these recommendations.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☒ POLICY DIRECTION ☐ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ General Fund

Other \_\_\_\_\_

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Duane Zussy (pc)

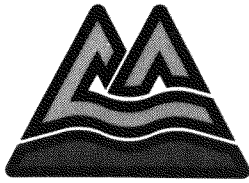
BUDGET / PERSONNEL \_\_\_\_\_ / \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
1988 MAY 17 PM 4:46



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF HUMAN SERVICES  
HEALTH SERVICES DIVISION  
426 S.W. STARK STREET, 7TH FLOOR  
PORTLAND, OREGON 97204  
(503) 248-3674

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
CAROLINE MILLER • DISTRICT 3 COMMISSIONER  
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

## MEMORANDUM

TO: Gladys McCoy, Multnomah County Chair

VIA: Duane Zussy, Director, Department of Human Services *Duane Zussy (cc)*

FROM: Bill Odegard, Director, Health Division *Bill*

DATE: May 6, 1988

SUBJECT: Recommendations of the Primary Prevention Advisory Committee

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Recommendation: That the Board of County Commissioners adopt the prevention goals and the tobacco, alcohol, and other drug use targets recommended by the Primary Prevention Advisory Committee (PPAC); and that the Board direct the Department of Human Services and the Health Division to work toward achieving those goals with emphasis on the specific strategies recommended by the PPAC.

Analysis: The Board of County Commissioners established as a guiding principle of County government an "emphasis on those services that are preventive in nature," and directed the Department of Human Services to "develop programs to prevent serious chronic diseases caused by the use of alcohol and tobacco."

The Primary Prevention Advisory Committee has recommended specific goals to guide the Department of Human Services and the Health Division in the design of tobacco and alcohol prevention programs, and has identified the populations at risk or to whom those programs should be targeted.

In addition, the PPAC has recommended specific targets for reductions in the use of tobacco, alcohol, and other drugs by Multnomah County residents. The targets are not meant to pertain only to those programs designed and implemented by County Departments, nor are they meant to be used as evaluation of specific programs. They are meant, rather, to guide and evaluate the progress of the County as a whole toward reducing the burden that substance abuse places on the health and wellbeing of County residents.

The recommended prevention strategies are those that the Committee feels are most likely to achieve the prevention goals, within the scope and resources of County agencies.

Background: The Primary Prevention Advisory Committee was created by Multnomah County Ordinance 504. The charge to the Committee is to advise the Multnomah County Board of Commissioners and Department of Human Services on the needs and priorities of the Department's primary prevention programs, and to participate with other groups, agencies, and interested persons in the promotion of primary prevention programs in Multnomah County.

These recommendations represent the Committee's first report to the Board, and the Committee hopes that adoption of its recommendations will enhance the County's efforts to reduce the burden of unnecessary death and disability among County residents.



# MULTNOMAH COUNTY OREGON

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DEPARTMENT OF HUMAN SERVICES  
HEALTH SERVICES DIVISION  
426 S.W. STARK STREET, 7TH FLOOR  
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POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

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## MULTNOMAH COUNTY PRIMARY PREVENTION ADVISORY COMMITTEE

### RECOMMENDATIONS TO THE

MULTNOMAH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
DEPARTMENT OF HUMAN SERVICES  
HEALTH DIVISION



## Primary Prevention Advisory Committee Recommendations

As shocking as the recent crime statistics for Multnomah County have been, it is even more shocking that the major causes of death and disability here are related to behavior and lifestyle.

- The leading cause of death in Multnomah County is disease of the heart; each year 400 of these deaths are directly caused by smoking.
- Each and every day in Multnomah County one more person dies of lung cancer; almost all lung cancer deaths are caused by smoking.
- Alcohol and drugs are responsible for a substantial number of the deaths due to accidents, suicide, and homicide--the first, second, and third leading causes of death for young people, aged 15 to 24.

Residents of Multnomah County are dying or being injured long before the natural end of their lifespans. This is all the more tragic because we already have the knowledge and skills necessary to prevent most of these deaths and injuries.

To assist the Board of County Commissioners and the Department of Human Services in establishing priorities and programs in the Department's efforts to reduce morbidity and mortality from these preventable causes, the Primary Prevention Advisory Committee presents the following recommendation.

**FINDINGS:** Many of the major causes of death and disease, as well as other adverse health and social conditions, are related to the use and misuse of tobacco, alcohol, and other drugs. (See page 2)

**RECOMMENDATION:** The Primary Prevention Advisory Committee recommends that the Department of Human Services place major emphasis on programs to reduce the use and misuse of tobacco, alcohol, and other drugs.

In formulating its recommendations, the Committee considered:

- death rates from leading causes
- years of potential life lost rates from various causes
- causes of lost productivity
- prevalence of unhealthful behaviors
- comparison of local, state, and national data
- subpopulations at special risk
- susceptibility to change through primary prevention activities
- current risk-reduction programs in the community

The following pages outline the specific goals, targets, and strategies which the Committee recommends for adoption by the Department of Human Services in its efforts to reduce unnecessary morbidity and mortality in Multnomah County.

## Relationship of Behaviors to Leading Causes of Mortality and Morbidity

BEHAVIOR:	<u>SMOKING</u>	<u>ALCOHOL ABUSE</u>	<u>OTHER DRUG ABUSE</u>
MORTALITY RATES AFFECTED	HEART DISEASE	HEART DISEASE	
	CANCER	CANCER	
		UNINTENDED INJURY	UNINTENDED INJURY
		HOMICIDE	HOMICIDE
		CIRRHOSIS	
		SUICIDE	SUICIDE
	CHRONIC OBSTRUCTIVE PULMONARY DISEASE		
OTHER ADVERSE HEALTH EFFECTS	PERINATAL MORBIDITY	PERINATAL MORBIDITY	PERINATAL MORBIDITY
		FAMILY VIOLENCE	FAMILY VIOLENCE
		TEEN PREGNANCY	TEEN PREGNANCY
		CHILD NEGLECT	CHILD NEGLECT
	FIRE INJURIES		
	PASSIVE SMOKE EFFECTS		

## **PREVENTION GOALS**

The overall goal of the Department of Human Services primary prevention activities is to reduce death and disability from preventable, behavior-related causes.

Because many of the major causes of death and disability are related to the use of tobacco, alcohol, and other drugs, the Committee recommends that the Department adopt the following major goals in the design and implementation of new and ongoing programs.

### **Prevent the onset of tobacco use among County residents.**

At risk or target populations:

- ° Middle-school aged youth (for smoking)
- ° Middle-school aged boys (for smokeless tobacco)

### **Reduce tobacco use among County residents.**

At risk or target populations:

- |                         |                                      |
|-------------------------|--------------------------------------|
| ° Adolescents who chew  | ° Minorities                         |
| ° Adolescents who smoke | ° Parents                            |
| ° 18-35 year old women  | ° Low-income families                |
| ° Pregnant women        | ° Young women in alternative schools |

### **Reduce exposure to secondhand smoke among County residents:**

At risk or target populations:

- |                  |                       |
|------------------|-----------------------|
| ° Pregnant women | ° Low-income families |
| ° Employers      | ° Parents             |
| ° Employees      | ° Smokers             |
| ° Children       |                       |

### **Prevent the onset of alcohol use among adolescents.**

At risk or target populations:

- |                          |                   |
|--------------------------|-------------------|
| ° Adolescents            | ° Alcohol sellers |
| ° Parents of adolescents | ° General public  |

### **Reduce alcohol abuse and alcoholism among County residents.**

At risk or target populations:

- |                  |                             |
|------------------|-----------------------------|
| ° Adolescents    | ° College students          |
| ° Pregnant women | ° Parents of young children |

Use the expertise and commitment of Committee members and program staff to monitor and prioritize the major causes of death and disease, to recommend prevention strategies, and to advocate for prevention programs through the Department and in the community.

## EVALUATION TARGETS

The Committee recommends adoption of the following targets, both as interim objectives and as evaluation indicators, and recommends that the Department assume leadership in helping Multnomah County reach these targets.

### Tobacco Use Targets

In order to reduce the rates of coronary heart disease, chronic lung disease, cancer, perinatal morbidity and mortality, and other health problems associated with smoking, passive smoking, and smokeless tobacco use:

By 1995 the proportion of 11th graders who use smokeless tobacco should be less than half the current level. (Currently 9%)<sup>1</sup>

By 1995, the proportion of 11th grade youth who smoke weekly or more often should be less than 5%. (Currently 20%)<sup>1</sup>

By 1995, the proportion of adults who smoke should be less than half the current level. (Currently 19%)<sup>2</sup>

By 1995, the proportion of women who smoke should be less than half the current level. (Currently 13%)<sup>2</sup>

By 1995, the yearly per capita consumption of cigarette packs should be reduced to below seventy-five. (Currently 112/per capita)<sup>3</sup>

By 1990, 100% of all employees should be protected by laws/regulations governing exposure to secondhand smoke.

By 1990, all middle and high school age smokers/chewers should have access to cessation programs designed specifically for youth.

By 1990, the state excise tax on cigarettes should be at least forty cents per package.

<sup>1</sup> 1985 Portland Public Schools Alcohol and Drug Survey

<sup>2</sup> 1986 Multnomah County Behavioral Risk Factor Survey

<sup>3</sup> American Lung Association of Oregon

## Alcohol and Drug Use Targets

In order to reduce the rates of liver disease, cancers, intentional and unintentional injuries, child and spouse abuse, perinatal morbidity and mortality, and other health problems associated with misuse of alcohol and other drugs:

By 1995 the proportion of 8th graders who report using alcohol monthly or more often should be less than half the current level. (Currently 26%)<sup>1</sup>

By 1995 the proportion of 11th graders who report using alcohol monthly or more often should be less than half the current level. (Currently 53%)<sup>1</sup>

By 1995 the proportion of 8th graders who report using marijuana monthly or more often should be less than half the current level. (Currently 20%)<sup>1</sup>

By 1995 the proportion of 11th graders who report using marijuana monthly or more often should be less than half the current level. (Currently 35%)<sup>1</sup>

By 1995 the proportion of 11th graders who report using cocaine monthly or more often should be zero. (Currently 7%)<sup>1</sup>

By 1995 the proportion of 11th graders who report using depressants monthly or more often should be zero. (Currently 3%)<sup>1</sup>

By 1995 the proportion of 11th graders who report using hallucinogens monthly or more often should be zero. (Currently 5%)<sup>1</sup>

By 1995 the proportion of 11th graders who report using opiates monthly or more often should be zero. (Currently 4%)<sup>1</sup>

By 1995 the proportion of 11th graders who report using stimulants monthly or more often should be zero. (Currently 10%)<sup>1</sup>

By 1995 the proportion of 11th graders who report using inhalants monthly or more often should be zero. (Currently 2%)<sup>1</sup>

By 1995 the proportion of problem drinkers among adults should be less than half the current level. (Currently 15%)<sup>2</sup>

By 1990 there should be specific laws/regulations concerning the advertising and promotion of alcoholic beverages on college campuses.

<sup>1</sup> 1985 Portland Public Schools Alcohol and Drug Survey

<sup>2</sup> 1986 Multnomah County Behavioral Risk Factor Survey

## PREVENTION STRATEGIES

The Committee recommends that the Department implement the following strategies to reduce death and disability from tobacco, alcohol, and other drug use.

**\*Provide smoking cessation programs and education about the risks of drinking during pregnancy for clients in the County's prenatal clinics; promote similar programs in other prenatal settings throughout the County.**

**\*Identify and promote parent training modules that address adolescent drinking prevention.**

**\*Conduct a survey to determine the availability of tobacco products through retail outlets to underage purchasers.**

The Committee suggests that the Department also include the following strategies in its prevention efforts.

- Continue to participate in the Multnomah County Drug Free Youth Team.
- Design and promote educational activities designed to expose tobacco advertising techniques for schools and community groups.
- Educate the population about the health effects of secondhand smoke through school activities, fairs, and media campaigns.
- Produce a handbook of available community resources on anti-smoking programs.
- Assure that adolescents have access to appropriate tobacco cessation programs.
- Maintain a listing of smoking cessation resources.
- Capitalize on community events (such as the Marlboro Music Festival) to educate the public about tobacco-related issues.
- Coordinate an Indoor Air Quality Program to help achieve smoke-free indoor places (especially workplaces) in the County.
- Conduct educational campaign for general public about the effects and prevention of adolescent drinking.
- Design an anti-alcohol advertising campaign specifically targeted at youth.
- Research and advocate for legislation/regulation to reduce alcohol (especially beer) advertising on college campuses.
- Join with and support existing community health campaigns.

- Research and advocate for legislative proposals and regulatory activities that would improve the health of Multnomah County residents.
- Build coalitions with community groups to secure funding for primary prevention campaigns.
- Identify, collect, and analyze local data needed for planning and evaluation of prevention activities.

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)

Meeting Date 5/24/88  
Agenda No. #4

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Columbia Gorge Commission

Informal Only\* 5/24/88  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT County Chair DIVISION \_\_\_\_\_

CONTACT Fred R. Neal TELEPHONE 248-3308

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Kris Olson Rogers

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Update from Multnomah County's representative on activities of Columbia Gorge Bi-State Commission.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☐ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 15 minutes

IMPACT:

☐ PERSONNEL  
☐ FISCAL/BUDGETARY  
☐ General Fund  
☐ Other \_\_\_\_\_

1988 APR 26 PM 4:15  
CLERK OF  
COUNTY COMMISSIONER  
MULTNOMAH COUNTY  
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Gladys McCoy

BUDGET / PERSONNEL \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.