

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: April 13, 2017

AGENDA ITEM # — OR NON-AGENDA SUBJECT: —

FOR: — AGAINST: —

NAME: Lightning Super Watchdog

CONTACT INFORMATION (*optional*):

ADDRESS: —

CITY/STATE/ZIP: —

PHONE: — E-MAIL: —

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
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MEETING DATE: 4/13/17

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: public comment

FOR: _____ AGAINST: _____

NAME: Henry Exerjian

CONTACT INFORMATION (optional):

ADDRESS: 1563 SE Barn Owl way

CITY/STATE/ZIP: Gresham /OR/ 97080

PHONE: 503-997-7139 E-MAIL: Henrys.pobox@gmail.com

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PUBLIC COMMENT

MEETING DATE: 4/13/17

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: MAIA BERGIO

CONTACT INFORMATION (optional):

ADDRESS: 16110 SE HARRISON ST

CITY/STATE/ZIP: PORTLAND OR

PHONE: (971) 678-9141 E-MAIL: maia.bergio@gmail.com

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MEETING DATE: _____

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____ *X*

FOR: _____ AGAINST: _____

NAME: Scott Reeves

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

E-MAIL: 567now@gmail.com

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My name is Scott Reeves. I live in southwest Portland. I came to talk about the Trump administration. They are doing everything they can to find ways to cut your budget and harm county residents.

Most importantly, I would like to thank each of you for standing up to the Trump administration. You have done this many times, individually and as a group. I hear your passion for protecting immigrants.

I'd like to mention the threats to repeal the Affordable Care Act. According to the Governor's office, there are 82,000 people in Multnomah County who enrolled in the Medicaid expansion. Those people, plus the ones who bought from the exchange are at risk of losing their health insurance.

Maybe you can't stop the deportations. Maybe you can't provide health care for people who lose their insurance.

But your voices are powerful. You have many resources here at the County. Please continue to pass resolutions, hold press conferences, speak out and post on twitter.

Please continue to respond to the immigration raids and to stand with other elected officials.

As part of your budget process, how can you speak out about people at risk if the Affordable Care Act is repealed?

Please keep standing up for the vulnerable people in the County who will pay the price for these policies and budget cuts.

Trump can be stopped with active resistance. State Attorney Generals stopped the Muslim travel bans. Resistance across the country stopped the first attempt to repeal Obamacare.

Finally, I would like to mention that Senator Wyden is promoting the nationwide anti Trump marches this Saturday. The organizers ask us to wear chicken masks because Trump is too chicken to release his tax returns. My wife made one for each Commissioner so that you would have the proper attire.

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MEETING DATE: 4/13/17

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: X 26-184 Public Comment

FOR: _____ AGAINST: _____

NAME: Jim Robison

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Measure 26-184

FOR: X AGAINST: _____

NAME: Liz Rogan

CONTACT INFORMATION (optional):

ADDRESS: 12320 SW 60th Ave

CITY/STATE/ZIP: Portland OR 97219

PHONE: 503-970-7069 E-MAIL: elizat8@pobox.com

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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Measure 26-184

FOR: X AGAINST: _____

NAME: Juan Carlos Ordoñez

CONTACT INFORMATION (optional):

ADDRESS: 4315 NE 72nd Ave

CITY/STATE/ZIP: 97218

PHONE: _____ E-MAIL: _____

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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Community

FOR: _____ AGAINST: _____

NAME: Joe Waks

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: 4/13/2017

AGENDA ITEM # 26184 OR NON-AGENDA SUBJECT: _____

FOR: ✓ AGAINST: _____

NAME: Robin Cash

CONTACT INFORMATION (optional):

ADDRESS: 6923 NE Morris

CITY/STATE/ZIP: Portland OR

PHONE: 503 421 6125 E-MAIL: robinjc@pacifier.com

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MEETING DATE: 4-13-18

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Measure 26-184

FOR: X AGAINST: _____

NAME: Jan MacWilliams

CONTACT INFORMATION (optional):

ADDRESS: 2007 NE 65th Ave

CITY/STATE/ZIP: Portland OR 97213

PHONE: 503-307-1564 E-MAIL: janmacwill@gmail.com

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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Londer Learning Center

FOR: X AGAINST: _____

NAME: Myldred Silvia

CONTACT INFORMATION (optional):

ADDRESS: 4150 NE MUK blv # 203

CITY/STATE/ZIP: Portland, Or 97211

PHONE: 503 847 7272 E-MAIL: myldred.Silvia@pec.edu

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MEETING DATE: 4/13/17

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Measure 26-184

FOR: X AGAINST: _____

NAME: Jason Kataray

CONTACT INFORMATION (optional):

ADDRESS: 1420 NW. Lovejoy unit 709

CITY/STATE/ZIP: Portland, OR

PHONE: 202-465-2764 E-MAIL: JKataray7@gmail.com

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MEETING DATE: 4/13/17

AGENDA ITEM # ____ OR NON-AGENDA SUBJECT: Measure 26-184

FOR: X AGAINST: ____

NAME: Ron Buel

CONTACT INFORMATION (optional):

ADDRESS: 1810 NE. 20th Portland 97213

CITY/STATE/ZIP: Portland, OR

PHONE: 503/358-8677 E-MAIL: ____

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14

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 4-13-17

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: 26-184

FOR: ✓ AGAINST: _____

NAME: Neta Courcay

CONTACT INFORMATION (optional):

ADDRESS: 701 NE 167th ST

CITY/STATE/ZIP: Portland, OR

PHONE: 503-704-3196 E-MAIL: neta.courcay@gmail.com

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 7/13/17

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: 26-184

FOR: X AGAINST: _____

NAME: Hyung Nam

CONTACT INFORMATION (optional):

ADDRESS: 1803 SE Washington St #2

CITY/STATE/ZIP: Portland OR 97214

PHONE: 503 231 8165 E-MAIL: hyung_n@yahoo.com

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

16

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MEETING DATE: 4-13-17

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Public Comment

FOR: _____ AGAINST: _____

NAME: DAVID DELK

CONTACT INFORMATION (optional):

ADDRESS: 112 NE 45

CITY/STATE/ZIP: POX 97213

PHONE: 503 232 5495 E-MAIL: _____

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17

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 4/13/17

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: 26-184

FOR: ✓ AGAINST: _____

NAME: Moses Ross

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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18

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

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M. 26-184

MEETING DATE: 4/13/17

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Diana Richardson

CONTACT INFORMATION (optional):

ADDRESS: 1905 SW Sunset Blvd.

CITY/STATE/ZIP: Portland, OR 97239

PHONE: _____ E-MAIL: _____

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19

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: Thur 13 Apr MMXVII

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: 26-184 needs No Validation

FOR: _____ AGAINST: _____

NAME: Charles BridgeCrane JOHNSON

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: _____

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Aesha Lorenz Al-Saied

CONTACT INFORMATION (optional):

ADDRESS: 2747 SW Roswell

CITY/STATE/ZIP: Portland

PHONE: 223-8720 E-MAIL: eyez-lorenz@mail2world.com

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MEETING DATE: 4-13-17

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Mpasaak 26-184

FOR: ✓ AGAINST: _____

NAME: Tom Sincic

CONTACT INFORMATION (optional):

ADDRESS: 3967 NE Cesar Chavez Blvd

CITY/STATE/ZIP: Portland, OR 97212

PHONE: 503-282-3813 E-MAIL: _____

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PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: _____

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: 26. 184

FOR: _____ AGAINST: _____

NAME: Domitrie Lukla

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
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MEETING DATE: 9/13/17

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Close Nuclear CGS

FOR: _____ AGAINST: _____

NAME: Nancy Newell

CONTACT INFORMATION (optional):

ADDRESS: 3917 N.E. Skidmore St

CITY/STATE/ZIP: Portland, OR 97211

PHONE: 971-282-9986 E-MAIL: ogec2@hotmail.com

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