



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
CAROLINE MILLER • District 3 • 248-5217
POLLY CASTERLINE • District 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

AGENDA OF
MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS
FOR THE WEEK OF
July 4 - 8, 1988

Monday, July 4, 1988 - OFFICES CLOSED

Tuesday, July 5, 1988 - 9:30 AM - Planning Items . . . Page 2
and Formal Briefing

Tuesday, July 5, 1988 - 1:30 PM - Informal Meeting . . Page 3
2:00 PM - Executive Session

Thursday, July 7, 1988 - 9:30 AM - MEETING CANCELLED

Tuesday, July 5, 1988 - 9:30 AM

Multnomah County Courthouse, Room 602

PLANNING AGENDA AND FORMAL BRIEFING

Decisions of the Planning Commission of June 13, 1988

The following Decisions are reported to the Board for acceptance and implementation by Board Order:

- HV 6-88 Approve, subject to conditions, requested front yard variance, thereby allowing a ten-foot reduction in the required 20-foot front yard setback for a residential addition that continues an existing building line; Deny requested two-foot fence height variance that would allow an existing six-foot high fence to remain within 15 feet of the front property line, all based upon findings and conclusions, at property at 10211 SE Mitchell Street
- CU 10-88 Approve, subject to conditions, conditional use request for a single family residence not in conjunction with farm use in an EFU-76 zoning district, for property at 34150 NE Chamberlain Road

REGULAR AGENDA

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-1 Orders accepting deeds for Public Road Purposes from the following:
- a) C. Miles Barnette III - N.E. Houston Road
 - b) Phyllis T. Stewart - S.W. Englewood Drive
 - c) Ver Lee M. Chapman - S.E. 132nd Avenue
 - d) Phyllis T. Stewart - S.W. 8th Drive
- 88-119 } Note - there are 2 #R-7
88-120 }
88-121 }
88-122 } #119 #R-8
#120
6/30*

DEPARTMENT OF GENERAL SERVICES

- R-2 Order in the matter of the Cancellation of Certain Warrants Heretofore Issued by Multnomah County more than Seven (7) Years Prior to July 1, 1988, and not Heretofore presented for Payment

88-123

BOARD BRIEFING

Briefing by the Emergency Medical Services staff on the recommendations of the Emergency Medical Services Policy Board, followed by Public Hearing concerning the following areas:

- a) Ambulance Service Area Plan
- b) Request for Credentials - 9-1-1 Emergency Ambulance Contracts
- c) Request for Proposals - 9-1-1 Emergency Ambulance Contracts
- d) Costing Definitions

Public Testimony will be taken.

Tuesday, July 5, 1988 - 1:30 PM

Multnomah County Courthouse, Room 602

INFORMAL

1. Informal Review of Bids and Requests for Proposals:
a) Commercial Linen/Garment & Industrial Laundry Service
2. Monthly Library Update - Sarah Long
3. Presentation of the Audit Follow-up Report - Anne Kelly Feeney

2:00 PM - Executive Session

Labor Negotiations (if needed) - Ken Upton (allowed by ORS 192.660
(1)(d))

Thursday Meetings of the Multnomah County Board of Commissioners are recorded and can be seen at the following times:

Thursday, 10:00 PM, Channel 11 for East and West side subscribers

Friday, 6:00 P.M., Channel 27 for Rogers Multnomah East subscribers

Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers