



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date: 6/4/15
Agenda Item #: R.6
Est. Start Time: 10:00 am
Date Submitted: 5/28/15

Agenda Title: **Declaring a Portion of the Property Located at 1401 NE 68th Avenue, Portland, Oregon to be Surplus and Approving a Real Property Lease with CASA For Children**

Note: Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting Date: June 04, 2015 **Time Needed:** 5 minutes
Department: Department of County Assets **Division:** Facilities & Property Mgmt
Contact(s): Carla Bangert
Phone: 503-988-4128 **Ext.** 84128 **I/O Address:** _____
Presenter Name(s) & Title(s): Carla Bangert, Sr. Property Management Specialist

General Information

1. What action are you requesting from the Board?

Declare a portion of the property located at 1401 NE 68th Avenue, Portland, Oregon to be surplus and approving a real property lease with CASA for Children, Inc. ("CASA")

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Multnomah County owns the approximate 230,709 square foot Juvenile Justice Complex ("JJC") located at 1401 NE 68th Avenue, Portland, Oregon. Approximately 1,724 square feet of space within JJC is not needed for any County use and is being used by CASA.

The Department of Community Justice ("DCJ") operates programs at this property and does not anticipate needing the leased space for the proposed duration of the lease which could extend to 2023, if all renewal options are exercised. CASA desires to lease this space which will allow closer proximity to State Courts and Multnomah County programs provided at this facility. DCJ believes this is a productive and appropriate co-tenancy and will have program benefits.

3. Explain the fiscal impact (current year and ongoing).

The lease is on a gratis basis in consideration of the service CASA provides at JJC and the community.

4. Explain any legal and/or policy issues involved.

None.

5. Explain any citizen and/or other government participation that has or will take place.

None.

Required Signature

Elected Official

or Department/

Agency Director:

Sherry Swackhamer

5/28/15

Date: