



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised March 2016)

## Board Clerk Use Only

Meeting Date: 10/20/16  
Agenda Item #: R.3  
Est. Start Time: 10:00 am approx  
Date Submitted: 10/5/16

**Agenda Title:** **Resolution Establishing Fees, Charges, and Penalties for Chapter 21, Health, of the Multnomah County Code, and Repealing Resolution No. 2016-061**

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

**Requested Meeting Date:** 10/20/2016 **Time Needed:** 10 mins.  
**Department:** Health **Division:** Public Health  
**Contact(s):** Jae Douglas  
**Phone:** 503.860.7589 **Ext.**  **I/O Address:**

**Presenter Name(s) & Title(s):** Tricia Tillman and Wendy Lear

## General Information

- 1. What action are you requesting from the Board?**  
Approval of proposed fee increase.
- 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**  
Environmental Health Services is home to the Inspections Program (Program Offer 40007 – Health Inspections and Education) which has responsibility for assuring the health and safety in 5712 facilities including restaurants, mobile restaurants, temporary events, small drinking water systems, lodging, daycare and organizational camps, RV parks, warehouses, commissaries, vending machines, and jails. Current fees are inadequate to support the required staff and resources to meet the statutorily required level of regulatory oversight to ensure the public's health.
- 2. Explain the fiscal impact (current year and ongoing).**  
The proposed increase will provide the revenue needed to appropriately fund the county's Inspections program which is responsible for ensuring that regulated entities are operating within legal requirements that protect the public's health.
- 4. Explain any legal and/or policy issues involved.**

**5. Explain any citizen and/or other government participation that has or will take place.**

The county's Food Service Advisory Committee has been fully involved and supports the development of the proposed fee schedule.

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**Required Signature**

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**Elected  
Official or  
Department  
Director:**

/s/ Joanne Fuller

**Date:**

10/5/16