

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: Sept 20-2018

AGENDA ITEM # R-4 OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Lightning Super Creativity - Disruptor Attack Do

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

- Fill out this form and submit to the Board Clerk before meeting begins.
- Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
- Comment for Agenda items will be called during that item's presentation, before the vote is taken.
- Commenters are called to testify in the order forms are received, unless otherwise recognized by the Chair.
- When your name is called, come forward and be seated at the presenter's table. State your name for the record and speak into the microphone.
- Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair.
- A buzzer will signify the end of your allotted time.
- If submitting handouts to the Board, 7 copies are required. If only one copy is provided, it will be received for the file and shared with the Board and County Attorney after the meeting.
- Recordings of meetings are online: http://multnomah.granicus.com/ViewPublisher.php?view_id=3
- The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct or creates a disturbance, may be required to leave. The Rules of Conduct are posted in the back of the room.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: boardclerk@multco.us
2. Written testimony will be entered into the official permanent record.

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MEETING DATE: Thurs Sep. 20, 2018

AGENDA ITEM # R4 OR NON-AGENDA SUBJECT: _____

FOR: R4 AGAINST: _____

NAME: Charles Bridgecrane JOHNSON

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: 9/20/18

AGENDA ITEM # 2-4 OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Bruce Barclay

CONTACT INFORMATION (optional):

ADDRESS: 948 SE 68th Ave

CITY/STATE/ZIP: Portland, OR

PHONE: 503-744-5776 E-MAIL: _____

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