

# MARCHAX CONSULTANTS, INC.

Planning • Surveying • Engineering

Suite 502, 1217 E. Burnside

P.O. Box 565

Gresham, Oregon 97030

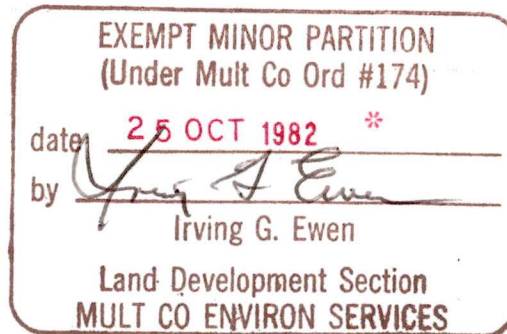
Telephone (503) 667-5550

September 3, 1981

Job #1132

LEGAL DESCRIPTION FOR MARV TONKIN

PARCEL I (revised):



A tract of land situated in the West one-half of the Southwest one-quarter of of the Southwest one-quarter of Section 35, Township 1 North, Range 2 East of the Willamette Meridian, in the County of Multnomah and State of Oregon, more particularly described as follows:

Commencing at the Southwest corner of said Section 35; thence N.0° 07'30"E., along the west line thereof, a distance of 480.00 feet to a point of intersection with the south line of S.E. Pine Street extended easterly; thence continuing N.0° 07'30"E., along said west line, a distance of 187.80 feet to a point; thence N.89° 06'30"E., a distance of 45.01 feet to a point in the east line of S.E. 122nd Avenue (90' wide), and the point of beginning of the tract herein to be described; thence continuing N.89° 06'30"E., a distance of 347.30 feet to a point of intersection with the northerly extension of the west line of that certain tract of land conveyed to CAC Development Co. by Guardian's Deed recorded August 2, 1968 in Book 633, page 36, Deed Records, said County; thence S.0° 07'30"W., along said northerly extension, a distance of 138.98 feet to the northwest corner of said CAC Development tract; thence N.89° 28'30"E., along the north line thereof, a distance of 270.6 feet, more or less, to a point in the east line of said legal sub-division; thence S.0° 09'15"W., along said east line, a distance of 209.80 feet to a point in a line parallel with and 321.50 feet north of (when measured along the west line of said Section 35) the south line of said Section 35; thence S.89° 28'30"W., parallel with the south line of said Section 35, a distance of 618.00 feet, more or less, to a point in the east line of said S.E. 122nd Avenue; thence N.0° 07'30"E., along said east line, a distance of 346.58 feet to the point of beginning; containing an area of 4.08 acres, more or less.

NOTE: This legal description is based on MARCHAX Consultants Incorporated Survey No. 1132, and shall remain a part thereof. MARCHAX will upon first notice of any error or discrepancy, revise said legal description at no additional expense. Any change, addition or deletion of any part of said legal description by another party, will act to void any warranty or responsibility expressed or implied that MARCHAX Consultants Incorporated may have toward the above described property.

\* Replaces legal description validated on 29 October 1981 which was not known to have been placed of record.

25 OCT 1982

3043

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Telephone (503) 667-5550

September 17, 1981  
Account No. 1132

## LEGAL DESCRIPTION FOR MARV TONKIN (PARCEL II - revised)

A tract of land situated in the Southwest one-quarter of Section 35, Township 1 North, Range 2 East of the Willamette Meridian, in the County of Multnomah and State of Oregon, more particularly described as follows:

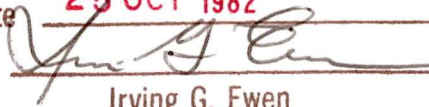
Commencing at the southwest corner of said Section 35; thence N.89° 28'30"E., along the south line thereof, a distance of 268.04 feet to a point of intersection with the southerly extension of the west line of that certain tract of land conveyed to CAC Development Co. by deed recorded September 4, 1968 in Book 638, page 1251, Deed Records, said County; thence N.00° 07'30"E., along said west line, and its southerly extension, a distance of 40.00 feet to a point in the north line of S.E. Stark Street (80 feet wide), and the point of beginning of the tract herein to be described; thence continuing N.00° 07'30"E., along said west line, a distance of 281.50 feet to a point; thence N.89° 28'50"E., parallel with the south line of said Section 35, a distance of 255.00 feet to an iron rod; thence S.00° 07'30"W., parallel with the west line of said CAC Development Co. tract, a distance of 115.00 feet to an iron rod; thence S.89° 28'30"W., parallel with the south line of said Section 35, a distance of 75.00 feet to an iron rod; thence S.00° 07'30"W., parallel with said west line, a distance of 166.50 feet to an iron rod in the north line of said S.E. Stark St.; thence S.89° 28'30"W., along said north line, a distance of 180.00 feet to the point of beginning.

SUBJECT TO AND TOGETHER WITH an Easement for ingress, egress and general utility purposes over, under and across a strip of land being 30.00 feet wide, 15.00 feet each side of (when measured at right angles to) the following described centerline:

Beginning at an iron rod marking the southeast corner of the above described tract of land; thence N.00° 07'30"E., along the east line thereof, a distance of 166.50 feet to an iron rod angle point; thence N.89° 28'30"E., a distance of 75.00 feet to an iron rod angle point and point of terminus.

NOTE: This legal description is based on MARCHAX Consultants Incorporated Survey No. 1132, and shall remain a part thereof. MARCHAX will upon first notice of any error or discrepancy, revise said legal description at no additional expense. Any change, addition or deletion of any part of said legal description by another party, will act to void any warranty or responsibility expressed or implied that MARCHAX Consultants Incorporated may have toward the above described property.

EXEMPT MINOR PARTITION  
(Under Mult Co Ord #174)

date 25 OCT 1982  
by 

Irving G. Ewen  
Land Development Section  
MULT CO ENVIRON SERVICES

# MARCHAX CONSULTANTS, INC.

Planning • Surveying • Engineering

Suite 502, 1217 E. Burnside

P.O. Box 565

Gresham, Oregon 97030

Telephone (503) 667-5550

September 17, 1981

Account No. 1132

## LEGAL DESCRIPTION FOR MARV TONKIN (PARCEL III - revised)

A tract of land situated in the Southwest one-quarter of Section 35, Township 1 North, Range 2 East of the Willamette Meridian, in the County of Multnomah and State of Oregon, more particularly described as follows:

Commencing at the southwest corner of said Section 35; thence N.89° 28'30"E., along the south line thereof, a distance of 268.04 feet to a point of intersection with the southerly extension of the west line of that certain tract of land conveyed to CAC Development Co., by deed recorded September 4, 1968 in Book 638, page 1251, Deed Records, said County; thence N.0° 07'30"E., along said west line, and its southerly extension, a distance of 40.00 feet to a point in the north line of S.E. Stark St. (80.00 feet wide); thence N.89° 28'30"E., along said north line, a distance of 180.00 feet to an iron rod and point of beginning of the tract of land herein to be described; thence N.0° 07'30"E., parallel with the west line of said CAC Development Co. tract, a distance of 166.50 feet to an iron rod; thence N.89° 28'30"E., parallel with the south line of said Section 35, a distance of 75.00 feet to an iron rod; thence N.0° 07'30"E., parallel with said west line, a distance of 115.00 feet to an iron rod; thence N.89° 28'30"E., parallel with said south line, a distance of 139.82 feet to a point in the east line of the West one-half of the Southwest one-quarter of the Southwest one-quarter of said Section 35; thence S.0° 09'15"W., along said east line, a distance of 281.50 feet to a point in the north line of said S.E. Stark St.; thence S.89° 28'30"W., along said north line, a distance of 214.68 feet to the point of beginning.

SUBJECT TO AND TOGETHER WITH an Easement for ingress, egress and general utility purposes over, under and across a strip of land being 30.00 feet wide, 15.00 feet each side of (when measured at right angles to) the following described centerline:

Beginning at an iron rod marking the southwest corner of the above described tract of land; thence N.0° 07'30"E., along the west line thereof, a distance of 166.50 feet to an iron rod angle point; thence N.89° 28'30"E., a distance of 75.00 feet to an iron rod angle point and point of terminus.

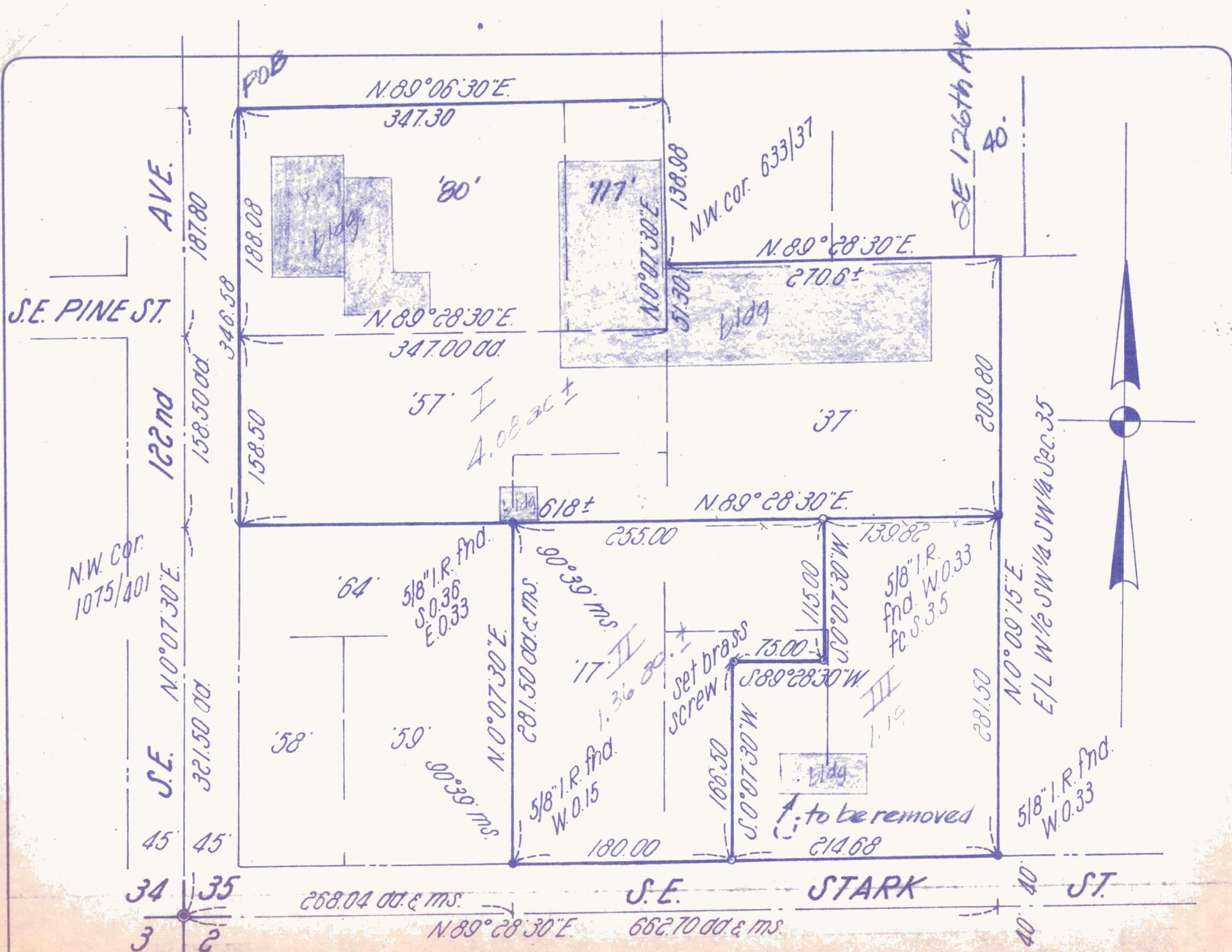
NOTE: This legal description is based on MARCHAX Consultants Incorporated Survey No. 1132, and shall remain a part thereof. MARCHAX will upon first notice of any error or discrepancy, revise said legal description at no additional expense. Any change, addition or deletion of any part of said legal description by another party, will act to void any warranty or responsibility expressed or implied that MARCHAX Consultants Incorporated may have toward the above described property.

EXEMPT MINOR PARTITION  
(Under Mult Co Ord #174)

date 25 OCT 1982  
by Irving G. Ewen

Land Development Section  
MULT CO ENVIRON SERVICES





NOTES:

1. Basis of survey: P.S.#45378
2. • denotes 5/8" X 30" iron rod with plastic cap set

NARRATIVE:

All monuments found and measured as shown. Survey prepared using found monuments in conjunction with P.S.#45378 and deeds. Lot split is per client's request.

**EXEMPT MINOR PARTITION**  
(Under Mult Co Ord #174)

date **25 OCT 1982**

by Irving G. Ewen  
Irving G. Ewen

Land Development Section  
MULT CO ENVIRON SERVICES

revised 9/3/81, 9/18/81

MARX  
and  
CHASE Incorporated

600 Northwest Fariss Road  
Gresham Oregon 97030  
503-667-5550

**SURVEY**  
for  
**EXEMPT MINOR PARTITION**  
**T.L.S 17, 37 & 105**  
S.W. 1/4 Sec. 35, T.1N, R.2E, W.M.  
Multnomah Co., Ore.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

James W. Chase

OREGON  
JULY 8, 1960  
JAMES W. CHASE  
510

Designed \_\_\_\_\_ Date \_\_\_\_\_

Drawn augie Date 7/81

Checked \_\_\_\_\_ Date \_\_\_\_\_

Scale 1"=100'

Project No. 1132

Sheet No.