

**MULTNOMAH COUNTY PRESENTS**  
**CHAIR DEBORAH KAFOURY'S**  
**STATE OF THE COUNTY ADDRESS**

**FRIDAY, MARCH 18, 2016**

**FROM NOON to 1:15 PM**

**SENTINEL HOTEL**

**614 SW 11<sup>th</sup> AVENUE**  
**PORTLAND, OR 97205**

***The Board of Commissioners may attend***

**For more information, contact:**

**Marco Circosta at 503-988-8392 or**

**Marco.Circosta@multco.us**