



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

### Board Clerk Use Only

Meeting Date: 5/8/13  
Agenda Item #: SE.1  
Est. Start Time: 10:30 am  
Date Submitted: 2/15/13

**Agenda Title:** **Multnomah County Public Service Recognition Week Employee Awards Ceremony**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** May 8, 2013  
10:30 am to 11:30 am  
**Time Needed:** 1 Hour  
**Department:** Non-Departmental - Chair's Office  
**Division:** Chair Jeff Cogen  
**Contact(s):** Travis Graves/ Kelli Gallippi  
**Phone:** 503-988-6134 **Ext.** 86134 **I/O Address:** 503/3/300  
**Presenter Name(s) & Title(s):** Chair Cogen and Board of County Commissioners

### General Information

#### 1. What action are you requesting from the Board?

Multnomah County has established Employee Recognition Awards as outlined in Personnel Rule 3-70. A committee with representatives from departments and elected official's offices spent countless hours working on the implementation of these awards. This ceremony will announce the winners of 6 categories of awards.

- Superior Public Service Award – Internal and External
- Outstanding Team Achievements Award
- Employee Innovation Award
- Diversity and Cultural Competency Award
- Sustainability Award
- Chair's Excellence Award

#### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

As outlined in Personnel Rule 3-70 and In celebration of *Public Service Recognition Week (PSRW)*, Multnomah County will honor the men and women who serve as Multnomah County employees.

The ceremony will include a reception immediately following the presentation in the back of the board room.

**3. Explain the fiscal impact (current year and ongoing).**

Expenses for this project are included in the Central HR Budget.

**4. Explain any legal and/or policy issues involved.**

The awards are given in accordance with Personnel Rule 3-70.

**5. Explain any citizen and/or other government participation that has or will take place.**

Citizens and employees are able to make award nominations.

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**Required Signature**

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**Elected  
Official or  
Department  
Director:**

Travis Graves /s/

**Date:**

2/15/13