

#1

# SPEAKER SIGN UP CARDS

DATE June 11, 2002

NAME

Pamela Kelly

ADDRESS

Volunteers of America, Oregon  
537 SE Alder ST.  
Portland, OR. 97214

PHONE

503-235-8655

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC DCJ budget and proposed cuts to Alcohol and

GIVE TO BOARD CLERK

Drug management  
infrastructure on  
DCJS

#2

## SPEAKER SIGN UP CARDS

DATE JUNE 11, 2002

NAME

DES ANDERSON

ADDRESS

P.O. Box 5163

Portland, OR 97208

PHONE

(503) 228-3892 DES @ LM Family

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Sexual Minority Youth

**GIVE TO BOARD CLERK**

#3

## SPEAKER SIGN UP CARDS

DATE JUNE 11, 2002

NAME BONNIE TINKER

ADDRESS P.O. Box 5163

Portland, Or 97208

PHONE (503) 228-3892 Bonnie & LM Family

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC SEXUAL MINORITY YOUTH

GIVE TO BOARD CLERK

#4

# SPEAKER SIGN UP CARDS

DATE

6-11

4:30pm

NAME

Terry Geuan

ADDRESS

PHONE

503-228-4131

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC

Cuts to OCHA

GIVE TO BOARD CLERK

#5

## SPEAKER SIGN UP CARDS

DATE 6-11-02

NAME Ceasar Robles

ADDRESS For OCHA

PHONE 380-3951

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC OCHA

GIVE TO BOARD CLERK

#6

# SPEAKER SIGN UP CARDS

DATE 6-11 4:30pm

NAME Stephanie Mendoza-Gray

ADDRESS \_\_\_\_\_

PHONE 503-228-4131

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Cards to OCHA

GIVE TO BOARD CLERK

#7

# SPEAKER SIGN UP CARDS

DATE 6-11-02

NAME Wendy Veliz Buck

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

PHONE 228-4131

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Cuts to SAI & high school

GIVE TO BOARD CLERK

NOTE: needs to be paired with  
sethemi members Gray

retention

#8

## SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME Emile Combe

ADDRESS Laters Network

PHONE \_\_\_\_\_

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC SAI & High School Retention

GIVE TO BOARD CLERK

4 H Program

#9

## SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME Heidi Nichols

ADDRESS 6044 SE Reed College Pl.  
Portland, OR 97202

PHONE 503-774-6888

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC OSU Extension / Master Gardener  
GIVE TO BOARD CLERK Program

#10 ↗

## SPEAKER SIGN UP CARDS

DATE 6-12-02

NAME

Claudia Strickland

ADDRESS

5303 WE Cleveland

PHONE

583 286-8992

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC 715 Budget Hearing

GIVE TO BOARD CLERK

#11 4

## SPEAKER SIGN UP CARDS

DATE 6-11-02

NAME

Lynnette Bryce

ADDRESS

8031 Semmler st.

Portland Ore. 97206

PHONE

(503) 777-5884

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Bugit hering

GIVE TO BOARD CLERK

#12

SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME CHRISTA GUSTAFSON

ADDRESS 821 SE BUSH ST.

PHONE 503) 235-9857

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Budget hearing

GIVE TO BOARD CLERK

#13

# SPEAKER SIGN UP CARDS

DATE 06.11.02

NAME

MIRO

ADDRESS

PHONE

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC YOUTH INVESTMENT SERVICES

GIVE TO BOARD CLERK PROGRAMS

#14

## SPEAKER SIGN UP CARDS

DATE June 11, 2008

NAME

Nicole Amaris

ADDRESS

3125 E Burnside Ave.

portland, OR 97214

PHONE

(503) 460-3804

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Queer Youth of Color

**GIVE TO BOARD CLERK**

#15

## SPEAKER SIGN UP CARDS

DATE 10/11/02

NAME

Annie OTIS

ADDRESS

3145 NE 87<sup>th</sup> PL.

PORTLAND, OR 97220

PHONE

(503)253-0862

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Queer Youth of COLOR

**GIVE TO BOARD CLERK**

#16

## SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME

Regina Joo

ADDRESS

8565 SW Bohmann

PTLD. OR 97223

PKwy

PHONE

503) 293. 1726

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Queer Youth of Color

**GIVE TO BOARD CLERK**

#17

## SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME

PAUL DAVIS

ADDRESS

3026 N. WILLIAMS AVE.

PDX, OR 97227

PHONE

(503) 493-2596

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC QUEER YOUTH OF COLOR

GIVE TO BOARD CLERK

#18

## SPEAKER SIGN UP CARDS

DATE 6-11-02

NAME

Eugene Bover

ADDRESS

1780 S. Trail Ridge Rd.

Oregon City, OR 97045

PHONE

503-631-7047

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC

Mult. Cty Extension Program

GIVE TO BOARD CLERK

#19

## SPEAKER SIGN UP CARDS

DATE 6-11 4:30pm

NAME

~~Guillermo~~ Fonseca

ADDRESS

Mina

PHONE

503-228-4131

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Cuts to OCHA

GIVE TO BOARD CLERK

#20

# SPEAKER SIGN UP CARDS

DATE 6-11 4:30pm

NAME

Alberto Carrillo

ADDRESS

PHONE

503 - 228 - 4131

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Cuts to OCHA

GIVE TO BOARD CLERK

#21

# SPEAKER SIGN UP CARDS

DATE June 11th, 2002

NAME Joyce Reynolds-Ward

ADDRESS 7535 SE 18th Ave

Portland, OR 97202

PHONE 503-232-8247

SPEAKING ON AGENDA ITEM NUMBER OR

TOPIC PH-3

GIVE TO BOARD CLERK

#22

## SPEAKER SIGN UP CARDS

DATE June 11, 2002

NAME

Sam Ward

ADDRESS

7535 SE 18<sup>th</sup> Ave

Portland, OR 97202

PHONE

503-232-8247

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC PH-3

**GIVE TO BOARD CLERK**

# 23

## SPEAKER SIGN UP CARDS

DATE June 11, 2002

NAME

Sharon Harmon

ADDRESS

PO Box 11364

Portland OR 97261

PHONE

503-416-2992

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Animal Control Budget

GIVE TO BOARD CLERK

# 24

## SPEAKER SIGN UP CARDS

DATE 6-11-02

NAME LAVonne SCHECKLA

ADDRESS 8920 SW 15

PDX

PHONE 503 246 0683

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Budget-Dog Control

GIVE TO BOARD CLERK McAC

#25

## SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME Julia Meyer

ADDRESS 8938 SW 15<sup>th</sup>

Portland 97219

PHONE 503-245-2625

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Budget-Animal Control Cut-back

**GIVE TO BOARD CLERK**

# 26

# SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME Alisa Karin-Bear

ADDRESS 6805 SE 76

Portland OR 97206

PHONE 503-775-0601

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC OSU Extension Budget

GIVE TO BOARD CLERK

#27

## SPEAKER SIGN UP CARDS

DATE

6/11/02

NAME

PAUL LEISTNER

ADDRESS

2350 SE 57<sup>th</sup> AVE.

Portland, OR

PHONE

(503) 232-3888

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC

ANIMAL CONTROL

GIVE TO BOARD CLERK

#28

# SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME Lois Phillips

ADDRESS 5605 SE Salmon  
Portland OR 97115

PHONE 503 232 9222

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC PT 3

GIVE TO BOARD CLERK

#29

## SPEAKER SIGN UP CARDS

DATE 6-11-02

NAME CHERI FILKER

ADDRESS 2952 NE Edgemoor Pl  
Portland, OR 97212

PHONE 503-284-4025

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC OSU EXT SERV. BUDGET

GIVE TO BOARD CLERK

#30

## SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME Patti MacRae

ADDRESS 1012 SE Malden

Portland OR 97202

PHONE 503 736-9760 x 4252

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC teen Parent network

**GIVE TO BOARD CLERK**

# 31

# SPEAKER SIGN UP CARDS

DATE 6-11-02 "LAH" ton

NAME Becket Lauten

ADDRESS 5926 N. Delaware Ave.  
Portland OR 97217

PHONE 503-286-3539

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Mult. Co. Budget - proposed

GIVE TO BOARD CLERK Cuts to  
MDT program

#32

# SPEAKER SIGN UP CARDS

DATE 11 JUN 2002

NAME Linda Robison

ADDRESS 16223 SE Taagert  
Portland, OR <sup>US</sup> 97236-1952

PHONE \_\_\_\_\_

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC PH-3

GIVE TO BOARD CLERK

#33

## SPEAKER SIGN UP CARDS

DATE 7.11.01

NAME Katie Jambor

ADDRESS 1230 SE Main

Portland OR 97214

PHONE \_\_\_\_\_

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC SMYRC

GIVE TO BOARD CLERK

#34

## SPEAKER SIGN UP CARDS

DATE

6/11/02

NAME

Jamie Sinclair

ADDRESS

820 Sw oak ST

Portland, OR 97205

PHONE

223-2050

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC

Sexual minority youth

GIVE TO BOARD CLERK

#35

## SPEAKER SIGN UP CARDS

DATE 6-11-02

NAME

Fancy Darden

ADDRESS

2020 SE Powell

Portland, OR 97202

PHONE

503 239-6996 ext 221

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Multi-Network Teen

**GIVE TO BOARD CLERK**

Pregnancy & young parenting

#36

# SPEAKER SIGN UP CARDS

DATE 06-11-02

NAME

HARVEY RICE

ADDRESS

5050 NE 14th Ave  
Portland, OR 97211

PHONE

503-287-3135

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC PH-3 OSU / 4-4

**GIVE TO BOARD CLERK**

# 37 & 41



# SPEAKER SIGN UP CARDS

DATE 6-11-02 #41 <sup>mom</sup>

NAME Laura White E. Julie White

ADDRESS 2325 SW 18th St.  
Gresham OR 97080

PHONE (503) 661-7785

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC PH-3

**GIVE TO BOARD CLERK**

# 38

# SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME Alexa Young

ADDRESS 10202 SE Toucan Dr  
Gresham OR 97080

PHONE 663-5406

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC PH-3

**GIVE TO BOARD CLERK**

#39



# SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME Sarah Emerson

ADDRESS 15555 S. Willson Pkwy  
Oregon City OR 97045

PHONE 503-631-7974

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC PH-3

**GIVE TO BOARD CLERK**

#40

# SPEAKER SIGN UP CARDS

DATE 5-11-02

NAME Heather Rees

ADDRESS 1850 SW Heiney rd  
Gresham OR 97030

PHONE (503) 661-7224

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC PH-3

**GIVE TO BOARD CLERK**

#42

# SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME Ray Young

ADDRESS 10202 SE Tower Dr.

Gresham OR 97080

PHONE 663-5406

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC PH-3

GIVE TO BOARD CLERK

#43

## SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME Kathy Davis

ADDRESS 1524 SE Chapman

Troutdale 97060

PHONE 503-666-6442

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC PH-3

GIVE TO BOARD CLERK

#44

# SPEAKER SIGN UP CARDS

DATE 6/10/02

NAME Renee HARBER

ADDRESS 2017 NE Skidmore  
PHd 97211

PHONE 503-284-2033

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC budget

GIVE TO BOARD CLERK

# 45

# SPEAKER SIGN UP CARDS

DATE June 11, 2002

NAME VIRGINIA MARTIN

ADDRESS 10360 NW 19th

Portland OR 97209

PHONE 503-227-9396

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC SMYRC

**GIVE TO BOARD CLERK**

#46

## SPEAKER SIGN UP CARDS

DATE

06/11/02

NAME

Aarika Clyde

ADDRESS

3870 SE 6<sup>th</sup> Gresham

O.R. 97080

PHONE

503-607-8962

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC

4-H

GIVE TO BOARD CLERK

#47

## SPEAKER SIGN UP CARDS

DATE 6-11-02

NAME

Sue Gillilan

ADDRESS

P.O. Box 1651

Sandy OR 97055

PHONE

503-706-8155

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Animal Control City

GIVE TO BOARD CLERK

#48



## SPEAKER SIGN UP CARDS

DATE 6-11-02

NAME Carol Simmons

ADDRESS 10801 SE Mill Ct

Port. Or

PHONE 257-9835

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Drug + Alcohol Counselor

GIVE TO BOARD CLERK in SBH

#49

\*

## SPEAKER SIGN UP CARDS

DATE 6-11-02

NAME

DONNA FISH

ADDRESS

9137 N. POIK

PORT OR 97203

PHONE

503-988-3909

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC SBHC ADES

**GIVE TO BOARD CLERK**

# 50

## SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME LINDA TURNER

ADDRESS USDA Forest Service

GIFFORD PINCHOT N.F

PHONE 360-891-5195

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Forest Project

GIVE TO BOARD CLERK  
Adult Community Corrections

#51

# SPEAKER SIGN UP CARDS

DATE 6-11-02

NAME Mary Hein

ADDRESS 4256 SE Alder

PTLD DR 97215

PHONE 503-232-0614

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC A4-3 OSU-EXTENSION 44

GIVE TO BOARD CLERK

#52

# SPEAKER SIGN UP CARDS

DATE June 11th 2002

NAME Karl Hein

ADDRESS 4250 SE Alder St

Portland OR 97215

PHONE (503) 232-0614

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC PH-3

GIVE TO BOARD CLERK

#53

## SPEAKER SIGN UP CARDS

DATE

6/11/02

NAME

Jeanne McPherson

ADDRESS

4112 SE Woodlawn

Beaverton OR 97202

PHONE

503-234-8069

SPEAKING  
TOPIC

ON AGENDA ITEM NUMBER OR

CIC Budget

GIVE TO BOARD CLERK

# 54

## SPEAKER SIGN UP CARDS

DATE JUNE 11, 2002

NAME DIANE McCLAY / OPRD

ADDRESS PO BOX 599

CASCADE LOCKS, OR 97014

PHONE (541) 374-8811

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC BUDGET SUPPORT - MULT. CO. FOREST

GIVE TO BOARD CLERK PROJECT

#55

## SPEAKER SIGN UP CARDS

DATE 6.11.2007

NAME

Christina Russell

ADDRESS

7611 SE Ramona

PHONE

(503) 788-3784

SPEAKING  
TOPIC

ON AGENDA ITEM NUMBER OR

SMYRC

GIVE TO BOARD CLERK

#56

## SPEAKER SIGN UP CARDS

DATE 6-11-09

NAME

MIRACLE DRAVEN

ADDRESS

2100 SE BELMONT  
PORTLAND OR. 97214

PHONE

503-262-9143

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC

SMVPC

GIVE TO BOARD CLERK

# 57

## SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME FARZAD SHARAEI

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC SMVRC

GIVE TO BOARD CLERK

#58

## SPEAKER SIGN UP CARDS

DATE JUNE 11, 2002

NAME NATALIE UHLAR-WEINER

ADDRESS 1216 SE 18TH ST  
PORTLAND, OREGON

PHONE 503-706-0317

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC SMYRC

GIVE TO BOARD CLERK

#59

# SPEAKER SIGN UP CARDS

DATE 6-11-02

NAME ADS LEE D & DORIS ST

ADDRESS WOULDN'T YOU LIKE TO KNOW?

PHONE 503-951-0539

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC SMYDC

**GIVE TO BOARD CLERK**

#60

## SPEAKER SIGN UP CARDS

DATE 11 June 2002

NAME Amanda Wagner

ADDRESS 12460 SW Edgewood St.

Portland, Or 97225

PHONE (503) 526 2062

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC SMYRC

GIVE TO BOARD CLERK

#61

## SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME

RYAN YAMASHITA

ADDRESS

1523 SE Manor Ave

Unconover, Wa 98683

PHONE

(360) 944-7587

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Smyrc

GIVE TO BOARD CLERK

#62

## SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME Steve Weiss

ADDRESS 2727 SE 116th Ave

PHONE 503-232-5043

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Budget cuts - EMERGENCY

GIVE TO BOARD CLERK

Horsine

#63

# SPEAKER SIGN UP CARDS

DATE 6-11-2002

NAME Charles Kurtz

ADDRESS 610 SE 61st Ave

Portland OR 97215

PHONE 503-238-9811

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Budget Emergency Housing

GIVE TO BOARD CLERK

#64

## SPEAKER SIGN UP CARDS

DATE 6.11.02

NAME Cheryl Bickle

ADDRESS Community Transitional School  
531 Se 14<sup>th</sup> ptld or 972A

PHONE 503-249-8582

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC mult. funding by MTS

CO GIVE TO BOARD CLERK

# 65

## SPEAKER SIGN UP CARDS

DATE 6-11-02

NAME BILL HANCOCK

ADDRESS 3224 NE 57<sup>th</sup> AVE  
PORTLAND, OR 97213

PHONE 503-493-0091

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC HEALTH CARE

GIVE TO BOARD CLERK

#66

## SPEAKER SIGN UP CARDS

DATE 6-11-02

NAME

E A R NIE DORY

ADDRESS

1030 NE 102<sup>ND</sup> AVE

APT. 29 - PT. DE. 972-20

PHONE

503.257.8952

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Health

GIVE TO BOARD CLERK

#67

# SPEAKER SIGN UP CARDS

DATE 6-12-02

NAME

Debra Harowitz

ADDRESS

OHSU

PHONE

494.2103

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Adult Protection Services

**GIVE TO BOARD CLERK**

#68

## SPEAKER SIGN UP CARDS

DATE 6-11-02

NAME

Melanie Meinhardt

ADDRESS

1225 NE Prescott St

Portland OR 97211

PHONE

503-249-6268

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC PH3 OSU-4-H

**GIVE TO BOARD CLERK**

#69

# SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME Maria Chulala

ADDRESS 11700 SW ~~9th~~ Allen #33

PHONE 503-641-3035

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC PH-3

GIVE TO BOARD CLERK

# 70

# SPEAKER SIGN UP CARDS

DATE 6-11-02

NAME

James Cook

ADDRESS

1820 NE 64th Ave  
Portland Oregon

PHONE

503-249-3606

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Gatekeeper Program

GIVE TO BOARD CLERK

#71

# SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME

Margaret Tiffany

ADDRESS

2234 NE 38<sup>th</sup>

Portland

PHONE

233-9800

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC

C5

GIVE TO BOARD CLERK

#72

## SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME Lorna Schilling

ADDRESS 2930 SE Woodward

PHONE (503) 238-6028

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Master Gardener

GIVE TO BOARD CLERK

#73

SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME Alice Kersting

ADDRESS 4142 NE Royal Ct.  
Portland, OR 97232

PHONE 503 231 0779

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC 4H budget

GIVE TO BOARD CLERK

# ~~73~~ 74

## SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME Alicia Bolster

ADDRESS 6101 SE Steele  
Portland, OR 97206

PHONE 503-774-4495

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC 4-H Budget

**GIVE TO BOARD CLERK**

#75

## SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME

Desi Bolster

ADDRESS

6101 SE Steele St Portland

OR 97206

PHONE

503-774-4495

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC 4-H Budget

GIVE TO BOARD CLERK

6.11.02 Public Budget Hearings

Antonia De la O	# 78
José Alvarado	# 76
Adilene Amaro	# 77
Susana Alvarado	# 79
Maria ENOE	# 80
Brenda Reyes	# 81
<del>Luci Lopez</del>	
Jenia Perez	# 82
Patricia Paniagua	# 83
Delfina Martinez	# 84

0  
• Brenda Reyes #81

• Irene Robles #86

• Maria Sorensen

• Berta Alvarez #87

• Leticia Baldwin #86

• Celestina Carrada #88

#89

# SPEAKER SIGN UP CARDS

DATE

6-11

NAME

Salli Borchman

ADDRESS

3125 NE Flinders

Pdx

97232

PHONE

503-236-5075

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC

Ruben Garcia's position

GIVE TO BOARD CLERK

@

Madison

ADES  
SERVICES

#90

## SPEAKER SIGN UP CARDS

DATE 06/11/99

NAME Dave Thomson

ADDRESS 5255 N. Columbia Blvd

Portland, OR

PHONE (503) 988-3464

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC PH-3

**GIVE TO BOARD CLERK**

#91

## SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME Pegeen Wilson

ADDRESS 3102 NS 103<sup>rd</sup> PIKE

PHONE 256-5494

SPEAKING ON AGENDA ITEM NUMBER OR TOPIC Animal Control Cats

GIVE TO BOARD CLERK

#92

## SPEAKER SIGN UP CARDS

DATE 6/11/02

NAME Bill Ryan

ADDRESS 4100 M F Kelly -  
Gresham - Cascadia  
Behavioral Healthcare

PHONE 661-5455

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Aging + Disabled Services

GIVE TO BOARD CLERK

Cuts of 2 social work  
positions

~~###~~

Not Here

# SPEAKER SIGN UP CARDS

DATE 6-<sup>11</sup>~~12~~-02

NAME Ann Valsamakis

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC Budget Hearing

GIVE TO BOARD CLERK ]

7:56 pm ASKED me to pull CARD

## SPEAKER SIGN UP CARDS

DATE 6-11-02

NAME Juli Osa

ADDRESS 1920 NW 26th #222

Portland, OR 97210

PHONE (503) 525-4458

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC C.I.S. Funding

**GIVE TO BOARD CLERK**

7:56pm ASKED me to pull card

## SPEAKER SIGN UP CARDS

DATE

6/18/02

NAME

Tim Cetty

ADDRESS

6815 NE. 29th

Portland, OR 97211

PHONE

(503) 908-6100

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC

CTS Funding

GIVE TO BOARD CLERK

LEFT BEFORE CALLED @ 8:30

## SPEAKER SIGN UP CARDS

DATE 6-11-02

NAME BEVERLY KLOCK

ADDRESS 931 NE Salzman Rd.  
CORBETT, OR. 97019

PHONE 503-695-5882

SPEAKING ON AGENDA ITEM NUMBER OR  
TOPIC KEEPING MULT. CO. EXTENSION

**GIVE TO BOARD CLERK**  
IN THE BUDGET



Multnomah County Oregon

# Board of Commissioners & Agenda

connecting citizens with information and services

## BOARD OF COMMISSIONERS

### Diane Linn, Chair

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-3308 FAX (503) 988-3093

Email: [mult.chair@co.multnomah.or.us](mailto:mult.chair@co.multnomah.or.us)

### Maria Rojo de Steffey, Commission Dist. 1

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5220 FAX (503) 988-5440

Email: [district1.@co.multnomah.or.us](mailto:district1.@co.multnomah.or.us)

### Serena Cruz, Commission Dist. 2

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5219 FAX (503) 988-5440

Email: [serena@co.multnomah.or.us](mailto:serena@co.multnomah.or.us)

### Lisa Naito, Commission Dist. 3

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5217 FAX (503) 988-5262

Email: [lisa.h.naito@co.multnomah.or.us](mailto:lisa.h.naito@co.multnomah.or.us)

### Lonnie Roberts, Commission Dist. 4

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5213 FAX (503) 988-5262

Email: [lonnie.j.roberts@co.multnomah.or.us](mailto:lonnie.j.roberts@co.multnomah.or.us)



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<http://www.co.multnomah.or.us/cc/board.html>

Americans with Disabilities Act Notice: If you need this agenda in an alternate format, or wish to participate in a Board Meeting, please call the Board Clerk (503) 988-3277, or Multnomah County TDD Phone (503) 988-5040, for information on available services and accessibility.

## JUNE 11 & 13, 2002

## BOARD MEETINGS

### FASTLOOK AGENDA ITEMS OF INTEREST

Pg 2	9:30 a.m. Tuesday Budget Work Session and If Needed Legislative Briefing
Pg 2	6:00 p.m. Tuesday Public Budget Hearing
Pg 5	9:00 a.m. Thursday Adoption of the 2002-2003 Multnomah County Budget
Pg 5	9:45 a.m. Thursday Pride Proclamation
Pg 5	10:15 a.m. Thursday Adoption of 2002-2003 Service District Budgets
Pg 6	10:55 a.m. Thursday Adoption of 2002-03 Mt Hood Cable Regulatory Commission Budget
Pg 6	11:50 a.m. Thursday Resolution Urging State Funding for Schools

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30

Friday, 11:00 PM, Channel 30

Saturday, 10:00 AM, Channel 30

Sunday, 11:00 AM, Channel 30

Produced through Multnomah Community Television

(503) 491-7636, ext. 333 for further info  
or: <http://www.mctv.org>

Tuesday, June 11, 2002 - 9:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **BUDGET WORK SESSION**

WS-1 The Board of Commissioners, Auditor, District Attorney, Sheriff and Invited Participants Will Meet to Discuss the Following Multnomah County 2002-2003 Budget Issues Facilitated by John Rakowitz and Tony Mounts. **[Interested Persons are Welcome to Attend this Public Meeting, However Public Testimony Will be Taken During Scheduled Budget Hearings.]**

Review Amendments to FY 2003 Approved Budget  
Review Proposed Budget Notes

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Tuesday, June 11, 2002 - 10:30 AM  
**(OR IMMEDIATELY FOLLOWING BUDGET WORK SESSION)**  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **BOARD BRIEFING - IF NEEDED**

B-1 If Needed Legislative Update on Special Session III. Presented by Gina Mattioda and Stephanie Soden. 30 MINUTES REQUESTED.

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Tuesday, June 11, 2002 - 6:00 PM - 8:00 PM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **PUBLIC BUDGET HEARING**

PH-3 Opportunity for Public Input on the Proposed Multnomah County 2002-2003 Budget. Please fill out a speaker card available at the back counter and present it to the Clerk. Testimony limited to three minutes per person.

Thursday, June 13, 2002 - 9:00 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **REGULAR MEETING**

### **CONSENT CALENDAR - 9:00 AM** **NON-DEPARTMENTAL**

C-1 Amendment 3 to Revenue Agreement 0310331 with the State of Oregon Commission on Children and Families, Reducing Healthy Start and Crisis Nurseries Dollars for Services Based on Special Legislative Session Reductions

### **DEPARTMENT OF COUNTY HUMAN SERVICES**

C-2 Renewal of Expenditure Agreement 4600003266 with the Oregon Commission for the Blind, Purchasing Vocational/Employment Services for People with Developmental Disabilities

C-3 Renewal of Expenditure Agreement 4600003284 with the City of Portland Parks and Recreation, Purchasing Vocational/Employment Services for People with Developmental Disabilities

C-4 Renewal of Expenditure Agreement 4600003304 with Tri-Met, Purchasing Transportation Services for People with Developmental Disabilities

C-5 Budget Modification ADS 01 Increasing Revenues Allocated from the State of Oregon Department of Human Services, Seniors and People with Disabilities from Funds Available from the Federal Medicaid Title XIX and Older Americans Act, from State of Oregon Project Independence and Three Other Small State Grants to Cover Projected FY 2002 Expenses; Also Making Adjustments to Correct the Expenditures Transferred to ISD for the IT Shared Services

### **SHERIFF'S OFFICE**

C-6 Revenue Agreement 0210289 with the U.S. Customs Service, for Reimbursement of Expenses Incurred in Providing Resources to the Anti-Smuggling Unit Support Joint Operation

### **DEPARTMENT OF LIBRARY SERVICES**

- C-7 Budget Modification 02\_LIB\_MB\_01 Transferring Remaining 1996 Bond Funds from Facilities and Property Management to the Department of Library Services
- C-8 Budget Modification 02\_LIB\_MB\_02 Appropriating \$40,282 Library Services and Technology Act Grant from Oregon State Library to Fund "Child C.A.R.E. (Create a Reader Early)" Program Activities
- C-9 Budget Modification 02\_LIB\_MB\_03 Appropriating \$55,776 Library Services and Technology Act Grant from Oregon State Library to Fund "Doing Book Time" Program Activities

**DEPARTMENT OF BUSINESS AND COMMUNITY SERVICES**

- C-10 RESOLUTION Authorizing Approval to Allow Repurchase of Tax Foreclosed Property to the Former Owner, The Glisan Street BP Mart, Inc.
- C-11 RESOLUTION Setting Hearing Board Date of July 11, 2002, for Consideration of Proposed Transfer of Tax Foreclosed Properties to Local Governments for Non-Housing Purposes and Authorizing Publication of Notice
- C-12 Supplement 15 to Revenue Agreement 3012887 with the City of Wood Village, Providing Street Maintenance Services to the City for Fiscal Year 2002-2003
- C-13 Supplement 15 to Revenue Agreement 3012987 with the City of Troutdale, Providing Street Maintenance Services to the City for Fiscal Year 2002-2003
- C-14 Supplement 15 to Revenue Agreement 3013087 with the City of Fairview, Providing Street Maintenance Services to the City for Fiscal Year 2002-2003
- C-15 Revenue Agreement 0210204 with the State of Oregon, Office of Emergency Management, Participating in the Federal Emergency Management Agency's Emergency Management Performance Grant Program, Providing Certification of the County's Annual Emergency Management Work Plan for Fiscal Year 2001-2002

**REGULAR AGENDA - 9:00 AM**  
**PUBLIC COMMENT - 9:00 AM**

Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes per Person.

**NON-DEPARTMENTAL - 9:00 AM**

- R-1 RESOLUTION Adopting the 2002-2003 Budget for Multnomah County and Making Appropriations Thereunder, Pursuant to ORS 294.435
- R-2 PROCLAMATION Proclaiming June 15th and 16th, 2002 as Gay, Lesbian, Bi, and Trans PRIDE Days in Multnomah County, Oregon
- R-3 RESOLUTION Levying Ad Valorem Property Taxes for Multnomah County, Oregon, for Fiscal Year 2002-2003
- R-4 RESOLUTION Adopting Financial and Budget Policies for Multnomah County, Oregon
- R-5 RESOLUTION Adopting and Defining the Various County Funds

**SERVICE DISTRICTS - 10:15 AM**

(Recess as the Board of County Commissioners and convene as the governing body for Dunthorpe Riverdale Sanitary Service District No. 1)

- R-6 RESOLUTION Adopting the 2002-2003 Budget for the Dunthorpe Riverdale Sanitary Service District No. 1 and Making Appropriations

(Adjourn as the governing body for Dunthorpe Riverdale Sanitary Service District No. 1 and convene as governing body for Mid-County Street Lighting Service District No. 14)

- R-7 RESOLUTION Adopting the 2002-2003 Budget for the Mid-County Street Lighting Service District No. 14 and Making Appropriations

(Adjourn as the governing body for Mid-County Street Lighting Service District No. 14 and reconvene as Board of County Commissioners)

**SHERIFF'S OFFICE - 10:25 AM**

- R-8 NOTICE OF INTENT to Apply for a \$300,000 per Year, Three Year Substance and Health Services Administration (SAMSHA) Grant for Innovative Jail Diversion Programs for Persons with Serious Mental Illness

**DEPARTMENT OF HEALTH - 10:30 AM**

R-9 NOTICE OF INTENT to Respond to the Oregon Department of Human Services Improving Adult Immunization Coverage: Implementing Practices that Work Grant Competition

**NON-DEPARTMENTAL - 10:35 AM**

R-10 First Reading of an ORDINANCE Amending MCC §§ 9.620 and 9.630 and Adding §9.660 Relating to Charitable Funds and Certifying The Children's Trust Fund

R-11 RESOLUTION Approving the Mt. Hood Cable Regulatory Commission Budget for Fiscal Year 2002-2003

R-12 RESOLUTION Consenting to Change in Control of Cable Franchises Held by AT&T Broadband of Ohio, LLC to AT&T Comcast Corporation, with Conditions

R-13 RESOLUTION in Support for Mt. Hood Cable Regulatory Commission to Monitor Franchisee Service Quality and Related Labor Issues

R-14 RESOLUTION Urging the State of Oregon to Provide Adequate Funding for Public Education

LONNIE ROBERTS  
Multnomah County Commissioner  
District 4



501 SE Hawthorne Blvd., Suite 600  
Portland, Oregon 97214  
(503) 988-5213 phone  
(503) 988-5262 fax  
e-mail: lonnie.j.roberts@co.multnomah.or.us  
[www.co.multnomah.or.us/cc/ds4/](http://www.co.multnomah.or.us/cc/ds4/)

## MEMORANDUM

To: Chair Diane Linn

Commissioner Maria Rojo de Steffey, District 1

Commissioner Serena Cruz, District 2

Commissioner Lisa Naito, District 3

Commissioner Lonnie Roberts, District 4

From: Heather Schraeder

Staff Assistant, Commissioner Roberts

Re: Board Hearing Absence

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Commissioner Roberts will be unable to attend the board hearing on June 11, 2002, as his grandson is graduating.

MEETING DATE: June 11, 2002  
AGENDA NO: PH-3  
ESTIMATED START TIME: 6:00 PM  
LOCATION: Boardroom 100

(Above Space for Board Clerk's Use ONLY)

**AGENDA PLACEMENT FORM**

SUBJECT: Public Hearing on the 2002-2003 Multnomah County Budget

BOARD BRIEFING: DATE REQUESTED: \_\_\_\_\_  
REQUESTED BY: \_\_\_\_\_  
AMOUNT OF TIME NEEDED: \_\_\_\_\_

REGULAR MEETING: DATE REQUESTED: Tuesday, June 11, 2002  
AMOUNT OF TIME NEEDED: 2 Hours

DEPARTMENT: Non-Departmental DIVISION: Chair's Office

CONTACT: Tony Mounts TELEPHONE #: (503) 988-4185  
BLDG/ROOM #: 503/4

PERSON(S) MAKING PRESENTATION: Chair Diane Linn

ACTION REQUESTED:

INFORMATIONAL ONLY  POLICY DIRECTION  APPROVAL  OTHER

SUGGESTED AGENDA TITLE:

*Public Hearing on the 2002-2003 Multnomah County Budget at Multnomah Building, First Floor Commissioners Boardroom 100, 501 SE Hawthorne Boulevard, Portland*

SIGNATURES REQUIRED:

ELECTED OFFICIAL: *Diane M. Linn*

(OR)  
DEPARTMENT MANAGER: \_\_\_\_\_

**ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES**

Any Questions: Call the Board Clerk @ (503) 988-3277 or email  
[deborah.l.bogstad@co.multnomah.or.us](mailto:deborah.l.bogstad@co.multnomah.or.us)

**BOGSTAD Deborah L**

**From:** MARTINEZ David  
**Sent:** Tuesday, June 11, 2002 12:22 PM  
**To:** BOGSTAD Deborah L  
**Cc:** FARRELL Delma D  
**Subject:** RE: BCC Budget Hearing

The person who called was Cathy Belge, with SMYRC (Sexual Minority Youth Recreation Center) a youth who she is bring to testify is deaf. She realized it was short notice, so was wondering what was possible. She was going to be in a meeting from Noon - 2pm, I left her a message, letting her know that we needed 24 hour notice. Her number is (503) 872-9664 ext 24.

David

-----Original Message-----

**From:** BOGSTAD Deborah L  
**Sent:** Tuesday, June 11, 2002 12:18 PM  
**To:** MARTINEZ David  
**Cc:** FARRELL Delma D  
**Subject:** RE: BCC Budget Hearing

As I said when you came over a few minutes, folks requesting sign language or other interpretation needs they need to notify me at least 24 hours in advance so I can make arrangements. Did you get a name and phone number? Assisted listening devices are available in the Boardroom for folks who have some hearing.

Deb Bogstad, Board Clerk  
Multnomah County Chair's Office  
501 SE Hawthorne Boulevard, Suite 600  
Portland, Oregon 97214-3587  
(503) 988-3277  
<http://www.co.multnomah.or.us/cc>

-----Original Message-----

**From:** MARTINEZ David  
**Sent:** Tuesday, June 11, 2002 11:39 AM  
**To:** BOGSTAD Deborah L  
**Subject:** BCC Budget Hearing

Deb, received a call this morning regarding a community member who would like to attend this evening hearing and is requesting an "Sign Language Interpreter". I let them know I'll see what I can find out, they understand that's it's short notice, please advise. David

David Martinez  
Office of County Commissioner Maria Rojo de Steffey  
District 1, Multnomah County  
501 SE Hawthorne Blvd., Suite 600  
Portland, OR 97214  
phone: (503) 988 - 6796  
fax: (503) 988 - 5440  
[david.martinez@co.multnomah.or.us](mailto:david.martinez@co.multnomah.or.us)

**BOGSTAD Deborah L**

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**From:** Debra Hemminger [dthemminger@attbi.com]  
**Sent:** Tuesday, June 11, 2002 2:03 PM  
**To:** deborah.l.bogstad@co.multnomah.or.us  
**Subject:** Please put County Extension services back in budget.

To the Multnomah County Commissioners:

This letter is to express my family's position in favor of replacing County Extension services in the Multnomah County Budget. My understanding is that Federal and State dollars fund the faculty positions in each county. For every \$1 the county pays for programming, Multnomah County receives \$7 worth of benefit in return. Our daughter is in 4-H, as I was when I was young. 4-H is a terrific program that enables children of all ages from all walks of life to share their interest in specific subjects with their peers. Through 4-H activities, children broaden and deepen their understanding of those subjects through hands-on experience. They enhance their public speaking and presentation skills. Because clubs are multi-age, all the kids gain the benefits of older and younger children working together. Kids participating in animal care projects learn responsibility and compassion. Children interested in animal projects--our 8 year old daughter is learning to care for rabbits--have no other opportunities to share their interests with like-minded children. 4-H also incorporates community service into their activities. It is a very positive program helping hundreds of kids with very little money from the county.

If you cut off the program, neighboring counties will be unable to make up for its loss by accepting Multnomah County's kids into their 4-H programs. Our kids will be unable to gain the social, educational, and emotional benefits 4-H provides. We understand that budgets are particularly tight this year because of the recession. We are unequivocally willing to pay increased participation fees to maintain Extension Services in Multnomah County. If funding the full County Extension programming is impossible, perhaps you can reassign the 4H program to another department.

Please replace County Extension Services in the Multnomah County budget.

Thank you,

6/11/2002

Sincerely,  
Debra and Stephen Hemminger, and Valerie (age 8)  
5960 SW Brugger Street  
Portland, Oregon 97219  
(503)246-4409

6/11/2002

HEIDI NICHOLS  
6.11.02 - SPEAKER #9

This evening many metro area Master Gardeners are here to ask you to seriously reconsider the changes you have proposed in county support for the OSU Extension Service and, in particular, its Master Gardener program. The Multnomah County-based office support staff enables over 900 trained OSU Master Gardeners to provide the citizens of this county with thousands of hours of advice and information on low-impact, sustainable gardening practices.

One important aspect of the Master Gardener program is its relationship with Portland Parks' Community Gardens. Master Gardeners are integrally involved in the Community Gardens' Children's Gardening Program. This project, for low-income and at-risk children, teaches basic botany, including the concept of life cycles, elements of food production and basic gardening skills as well as the relationship between food production, composting and recycling. In addition, over 140 Master Gardeners have committed themselves to act as liaisons and sources of information for the gardeners in Portland's 25 community gardens. This relationship enables community gardeners to have a readily-available source of accurate and up-to-date information on such practices as soil building, seed starting, crop rotation, companion planting, year-round gardening and composting. Some community gardeners are able to raise all or the majority of their own food, and at least 15 of the Community Gardens have Produce for People programs which raise vegetables and fruit for donation to local food banks. Master Gardener involvement in Community Garden projects plays a large part in the success of these programs and helps to create healthier neighborhoods throughout the county.

In addition, Master Gardeners devote many hours of time to activities in other areas of the county such as our renowned Washington Park Rose Test Gardens, Pittock Mansion, Crystal Springs Rhododendron Gardens and the Leach Botanical Gardens. These venues and many others in which Master Gardeners are involved play a vital role in our community's tourist industry.

Master Gardeners also provide information to the community through the MG hotline, clinics at farmers' markets and at other events throughout our area. I feel certain that much of this information results in decreased levels of toxic chemicals in our air and soil and in runoff to our waterways. Decreased pollution benefits all citizens of our county by the resulting cleaner environment as well as a decreased cost for environmental clean-up.

The loss of support for the OSU Extension and Master Gardener programs would effect many areas of county life. We strongly encourage you to reconsider the budget for this area and to continue your support of our program so that its important work can continue. Thank you for your attention.

SPEAKER # 21

Joyce Reynolds-Ward  
7535 SE 18<sup>th</sup> Ave  
Portland, OR 97202  
(503) 232-8247  
jrw@aracnet.com

June 11, 2002

Dear Multnomah County Commissioners,

My name is Joyce Reynolds-Ward, and I'm requesting that the county portion of the OSU Extension Service budget be fully funded.

My particular perspective is that of an urban 4-H leader in the city of Portland. I follow in a fine old tradition. Portland was the site of the first urban 4-H clubs; 4-H is still present in the Portland metropolitan area and fills an important niche in the education of our children. I have club members who attend Sellwood Middle School and Benson Polytechnic High School who participate in small animal (rabbits, guinea pigs, exotics and cats), horseless (non-horse owning horse project), forestry, geology, electricity, aerospace, veterinary science and child care project areas. These members benefit from 4-H not just within 4-H but also in school, where their 4-H background supplements their science and technology education. 4-H also promotes community service by teaching our older youth how to become effective volunteer leaders in our communities and providing opportunities for youth to become involved in community service.

4-H's experiential model of learning—a learning by doing modality—is especially accessible to children whose learning styles differ from the traditional methodology available in our schools. The process of hands-on learning, then explaining what they have learned to another person (which is the essence of all 4-H activities, no matter what they are) in forms such as Showmanship (exhibiting one's skill in handling an animal in a standard manner as well as answering questions about the animal's care), Educational Displays (presenting information in poster form), Presentations (presenting information orally) also assist our members in preparing for the Certificate of Initial Mastery testing, especially in the public speaking sections. The 4-H record keeping process is unique to 4-H among other youth activities, and helps members track achievements, awards, community service and leadership experience (as well as project-related expense keeping). Older 4-H transfer these records to a competitive document called the "4-H Resume" which is used to compete for 4-H college scholarships and national leadership opportunities for our youth. This comprehensive document can also be used to develop a work

resume, fill out college application forms, and apply for other scholarships.

All these opportunities will be lost to the over 15,000 youth which 4-H serves in some manner here in Multnomah County if you do not fund Extension and 4-H this year. 4-H and Extension will shut down in this county and our members will not be allowed to access these services, either through other counties or on a statewide level. Not only will this deprive younger youth of the ability to inexpensively expand their science, technology, artistic and home economics knowledge in an era when their schools are facing serious cuts; this will deprive older youth of the ability to continue along leadership tracks that they have been developing for several years. There are also the intangible benefits for all youth of participating in programs which allow them opportunities to develop their self-confidence, responsibility, and leadership skills.

Kids are besieged from all sides these days. Children attending Portland Public Schools face the prospect of a school year shortened by 8 to 9 days. Many of their extra-curricular activities are either being cut or are funded only through high participation fees. Not every family has the ability to pay and play in these activities, and competition for many affordable programs is high. Meanwhile, problem kids who act out through criminal behavior and precocious sexual activity get attention and funding for their needs. Isn't this backwards? Isn't it appropriate to fund preventative activities to help reduce these problems and develop productive members of society?

With all the current discussions about providing services to youth in Multnomah County and helping schools, 4-H is an inexpensive, non-sectarian youth development option allowing you to provide services to youth and help Multnomah County schools at a low cost. Please reinstate Extension and 4-H services in your budget.

Thank you for your time and consideration.

Post Office Box 11364  
1067 N.E. Columbia Boulevard  
Portland, Oregon 97211



OREGON  
HUMANE  
SOCIETY

Speaker #23

Phone: 503.285.7722  
Fax: 503.285.0838  
www.oregonhumane.org

Dear Chair Linn, Commissioners:

June 11, 2002

The Oregon Humane Society has provided animal welfare services to the greater Portland community and the state of Oregon since 1868. We work with agencies throughout the community, including Multnomah County Animal Control to improve the standard of living for our companion animals. We feel the preferred Option B fails to provide the level service needed and deserved by our community.

As a private non-profit, we can appreciate the impact of the economy on the county's budget. We also appreciate the difficult situation that all of you face in deciding where and how deep to make budget cuts.

It comes as no surprise that this community cares deeply for the welfare of animals. In response to citizen concerns, we applaud the choice to open the shelter seven days a week. Increasing opportunities to adopt homeless pets is a step in the right direction. However, reducing the services by 8 FTE's is a giant step backwards and in reality is likely to increase the criticism of MCAC and county government as a whole.

If opening the shelter seven days a week is the objective, this change will meet the goal. I suspect that the true purpose is to save the lives of animals at the shelter. In this respect, increasing the opportunities to adopt or reclaim pets is one strategy but unlikely to accomplish the objective of maximizing the save rate. If your goal is to increase community satisfaction with MCAC, cutting field services staff has a high probability of creating dissatisfaction with yet another segment of your constituency; adding to the already long list of angry callers.

Doing more with less is a fact life in the current economy but doing less with less is what Option B delivers. Reducing response time for animal emergencies can lead to human tragedies. Untrained, unskilled but highly motivated, good Samaritans will put their lives on the line to rescue pets in distress. Failure to address roaming dogs will lead to an increase in dog bites – unnecessarily putting people and pets at risk. Unresolved community disputes about nuisance pets may escalate to interpersonal violence or animal abuse.

At one point MCAC served as a nationally recognized role model for animal control agencies. This community demands and deserves better than a skeleton program.

We encourage the Board of Commissioners to view MCAC as a program deserving of an increase in budget resources, not as an area to cut.

Sincerely,

Sharon M. Harmon  
Executive Director



## THE MULTNOMAH NETWORK ON TEEN PREGNANCY AND YOUNG PARENTING

The Multnomah Network on Teen Pregnancy and Young Parenting (the Network) was started by a group of committed providers in 1993 to maximize resources and increase positive outcomes among pregnant/parenting teens and young people at risk of unintended pregnancy. The Network is the **only resource** for regular information sharing, coordinated planning, system improvement, and resource development in the area of teen pregnancy and parenting. Multnomah County has supported Network coordination in the amount of \$15,300 annually, through a contract with Morrison Center. This funding is due to end on July 1, 2002.

### RECENT SIGNIFICANT ACCOMPLISHMENTS OF THE NETWORK

In the fall of 2000, the Network coordinator researched and obtained funding from the City of Portland's Bureau of Housing and Community Development for rental assistance funds to help low income teen parents obtain permanent housing. Over 45 teen parent families have obtained safe housing as a result of this new service.

The Network coordinator wrote a grant and obtained funding from the State of Oregon Adult and Family Services Division in 2000-01 to develop a community profile of pregnancy prevention services and needs in Multnomah County. The Network coordinator supervised the project and the Pregnancy Prevention Coalition acted as an advisory group.

In 2000-01, a Network committee researched housing options for homeless teen parents and published a report, accompanied by a resource guide of most often accessed housing and case management services. This was distributed to hundreds of service providers.

This year, the Network has collaborated with Multnomah County's Department of Human Services Self Sufficiency programs for teen parents (formerly AFS) to improve service delivery to minor teen parents, ensure that teen parents have access to all DHS services, and improve communication between DHS staff and other service providers.

### HOW DOES THE NETWORK ACHIEVE THESE OUTCOMES?

The Network consists of over 150 individuals representing over 65 public and private, non-profit agencies and programs - teen parents, case managers, child development specialists, health professionals, homeless youth providers, local and state agency representatives, and private citizens. The Network maximizes resources and promotes collaboration through the following activities:

The Network **facilitates the Pregnancy Prevention Coalition** in partnership with the Multnomah County Health Department and the Oregon Office of Pregnancy Prevention. The Coalition promotes comprehensive approaches to teen pregnancy prevention. Coalitions around the state receive priority if pregnancy prevention funding becomes available.

The Network **helps direct service providers connect** with the resources they need to work effectively with their clients. This includes facilitating special meetings with direct service providers and providing frequent resource information assistance to providers as needed.

The Network **publishes a quarterly newsletter** that keeps participants informed about services, issues, meetings, training activities, and other relevant news. The Network also **distributes timely information via e-mail** on upcoming training activities, housing news, health reports, community meetings, and resources.

The Network holds **quarterly meetings** designed to provide information and updates on current issues and services, offer brief training, help providers collaborate, and work on policy issues.

The Network **develops strong ties with other systems of care** in order to maximize resources for teen parents and continue to reduce unintended teen pregnancies.

**SAVE OUR**  
**OREGON STATE UNIVERSITY EXTENSION SERVICE**  
**MULTNOMAH COUNTY**

KATHY DAVIS  
 6.11.02  
 SPEAKER #43

The Multnomah County OSU Extension Service was not included in Chair, Diane Linn's Executive budget. The county has provided 13% of the total Extension budget, providing office facilities, utilities, travel, telephone and other services and supplies. The proposed Extension budget for July 2002 - June 2003 is \$200,000. The county dollars open the doors and for every dollar invested by the county, Extension brings seven dollars in education programs back into the county.

Extension provides outreach and education in Multnomah County for youth and adults through community based faculty and staff and through academic resources and research.

- Extension trains volunteers:
- 4H Leaders/Teachers
  - Master Recyclers
  - Master Gardeners
  - Master Food Preservers
  - Food and Nutrition Educators
  - Master Wildlife Stewards
  - Master Woodland Managers

These volunteers go back to their Multnomah Co. community and teach others the valuable skills that were developed at Extension.

**Please sign below to save our OSU Multnomah Co. Extension.**

NAME	ADDRESS
Abigail Solomon	3758 SE 8 <sup>th</sup> AVE Portland, OR 97202
Sharon Brogan	2252 SE Barberry Crt Hillsboro, OR 97124
Deb Murray	8135 SE 141st PORTLAND, OR 97230
Michael Alexander	1326 SE 44 <sup>th</sup> Ave PDX 97215
Ken Curry	2208 N.E. 49 <sup>th</sup> PDX. 97213
Phil Peppers	821 NE 70 <sup>th</sup> AVE, PORTLAND, OR 97213
Brian O'Connell	634 NE Jessup PDX OR 97211
Mauveen Crawford	2614 NE 2614 PDX OR 97230
Joe Shaeffer	5303 N Concord Ave Portland, OR 97217
Bruce Kelsey	1065 WILLAMINA AVE FOREST GROVE, OR 97116
Robert White	2133 SE 37 <sup>th</sup> Portland OR 97214

# SAVE OUR

## OREGON STATE UNIVERSITY EXTENSION SERVICE MULTNOMAH COUNTY

The Multnomah County OSU Extension Service was not included in Chair, Diane Linn's Executive budget. The county has provided 13% of the total Extension budget, providing office facilities, utilities, travel, telephone and other services and supplies. The proposed Extension budget for July 2002 - June 2003 is \$200,000. The county dollars open the doors and for every dollar invested by the county, Extension brings seven dollars in education programs back into the county.

Extension provides outreach and education in Multnomah County for youth and adults through community based faculty and staff and through academic resources and research. Extension trains volunteers: 4H Leaders/Teachers

- Master Recyclers
- Master Gardeners
- Master Food Preservers
- Food and Nutrition Educators
- Master Wildlife Stewards
- Master Woodland Managers

These volunteers go back to their Multnomah Co. community and teach others the valuable skills that were developed at Extension.

**Please sign below to save our OSU Multnomah Co. Extension.**

NAME	ADDRESS
Melissa Kolk	4440 NE Prescott 97218
Cookie Johnson	2206 N Menzies 97217
Garny Johnson	2206 N. Menzies 97217
Dana J. Ellis	52052 SE 5 <sup>th</sup>
Connie Stefani	748 NE 191 <sup>st</sup> 97230
Rodney Jis	306 SE 61 Port Dr 97215
Diana B. Beckman	11305 SW 66 AVE PDX 97223
Carolyn Martus	PO Box 1183 Mulino OR 97042
Mavis Kemper	1737 SE 160 <sup>th</sup>
Marie Penelope Weber	1725 SE 104 <sup>th</sup> 97216
Douglas S. Appleby	2115 SE Miller 97202

OVER →

NAME

ADDRESS

Mark J. Donovan

8255 NE Holladay St.

Sam Ward

7535 SE 18<sup>th</sup> AVE

Yalou Starr

316 SE 80<sup>th</sup>

Carol Slack

' " "

Jordis Yost

31403 NE HURT Rd. Troutdale 97060

# SAVE OUR

## OREGON STATE UNIVERSITY EXTENSION SERVICE MULTNOMAH COUNTY

The Multnomah County OSU Extension Service was not included in Chair, Diane Linn's Executive budget. The county has provided 13% of the total Extension budget, providing office facilities, utilities, travel, telephone and other services and supplies. The proposed Extension budget for July 2002 - June 2003 is \$200,000. The county dollars open the doors and for every dollar invested by the county, Extension brings seven dollars in education programs back into the county.

Extension provides outreach and education in Multnomah County for youth and adults through community based faculty and staff and through academic resources and research.

Extension trains volunteers:

- 4H Leaders/Teachers
- Master Recyclers
- Master Gardeners
- Master Food Preservers
- Food and Nutrition Educators
- Master Wildlife Stewards
- Master Woodland Managers

These volunteers go back to their Multnomah Co. community and teach others the valuable skills that were developed at Extension.

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NAME	ADDRESS
Maureen Quinn	5479 Amy Street.
Lyn Imamura	1260 SW 25 <sup>th</sup> COURT GRESHAM
Joyce A. Orr	P.O. Box 274 Sandy, Or.
Lee-Ann Lewis	8227 N. Gilbert Ave, Pkdd
Carol M. Long	2712 SE 176TH PLANE
Patricia L. Bristow	16910 SE Naegeli Dr. #4 PORTLAND
Jennifer Hagen	11607 SW Jamaica Wilsonville 97070
Clara Tedrow	913 Atwater Rd Lake Oswego OR
Moh Shou	22404 SE MORRISON CT, GRESHAM OR
Ronald J. Janey	6374 N. Commercial Ave. 97217
Le Roy E. Lewis	8622 N GILBERT AV. PORTLAND ORE.

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NAME	ADDRESS
<i>John S. Clason</i>	<i>303 NE 16th #318, Pdx 97232</i>
<i>Rene' Remillard</i>	<i>3065 SE Condor, Gresham 97080</i>
<i>Jenny Wright</i>	<i>615 NE 48th Ave PDX OR 97215</i>
<i>John Pross</i>	<i>2073 SW Park #44 Pdx</i>
<i>Gordon Zimmerman</i>	<i>4310 SW Admiral Ct. PDX, OR <sup>97201</sup> 97221</i>
<i>Gwen Skusti</i>	<i>6905 NE 15th PDX 97212</i>
<i>Red Farmer</i>	<i>817 NE 90th 97220</i>
<i>Clair Closmann</i>	<i>3334 SE 55th Ave PDX 97206</i>
<i>Marilyn Smeal</i>	<i>PSU Campus</i>
<i>Annett Lye</i>	<i>2540 SE 33rd Place Portland, OR 97202</i>
<i>Kathy Davis</i>	<i>1524 SE Chapman Troutdale 97060</i>

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NAME	ADDRESS
Marcin Angykowski	2410 SW Bertha, 97201
Zoe Buhle	PSU Campus
Judith Wurd	PSU Campus
Mich Pfeiffer	8712 SW Terwilliger Blvd
John Ranta	1341 SW MARRION PLOD
Farhad Khosh	PSU
Francoise Claire Demay	1000 SW Vista 97205
Michael Doid	PSU.
Julie Schmid	PSU
Alan Trip	PSU
Daniel Spere	303 NE 16 <sup>th</sup> #318/Plk, 97232

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NAME

ADDRESS

<u>Michael M. Simpson</u>	<u>P.O. Box 8143/PDX 97207</u>
<u>Linda MacArthur</u>	<u>7016 Forest Lane Keizer OR 97303</u>
<u>Barbara Kellogg</u>	<u>3465 Chevy Chase Eugene OR 97401</u>
<u>Laura Leonard</u>	<u>P.O. Box 1123 Talent OR 97540</u>
<u>Jeff West</u>	<u>784 Lockhaven Rd. Apt B, Keizer Or 97303</u>
<u>Connie Appleton</u>	<u>513 NE 123rd Ave Vancouver, WA 98686</u>
<u>Bobbi Muncie</u>	<u>991 D Street Irondrop OR 97351</u>
<u>Jeff Pullman</u>	<u>160 S. Third St. Independence OR 97351</u>
<u>Patricia Jones</u>	<u>PO Box 334 Dayton OR 97132</u>

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NAME	ADDRESS
<i>Allyson Sanderson</i>	<i>P.O. Box 2101, Corvallis, OR</i>
<i>[Signature]</i>	<i>2505 S. Lewis Ave Albany OR</i>
<i>Barbara Kector</i>	<i>450 Fabry Rd SE Salem, OR 97306</i>
<i>Lane Joensmeier</i>	<i>4404 NE 22<sup>nd</sup> Ave Portland, OR 97211</i>
<i>John C. Elliott</i>	<i>17120 SCALES AVE Sandy OR 97055</i>
<i>[Signature]</i>	<i>1055 BROADWAY ST. TILLAMOOK, OR 97141</i>
<i>Kelly Padella</i>	<i>3722 W. Cedar Rd. Vale, Ore. 97918</i>
<i>[Signature]</i>	<i>[Signature]</i>
<i>Kevin Tractman</i>	<i>1716 Adking #3 Eugene, OR. 97401</i>
<i>[Signature]</i>	<i>3248 Beacon St NE Salem OR 97303</i>

**County Budget Testimony - 6/11/02**

Good evening. I'm Steve Weiss. I'm vice-chair of the Multnomah Disability Services Advisory Council (DSAC). I'm here tonight to testify on two budget issues that are of particular concern to the DSAC.

The first issue is the cut to the funding of the Emergency Housing Assistance Program. My understanding is that \$150,000 has been found to partially restore the proposed cut of \$200,000 for direct support to clients and \$34,000 for partial funding of a staff position. I would urge you, if at all possible, to restore the additional \$84,000 necessary to fully fund the program. From July 2001 through May 2002, the program assisted 499 clients, and projects assisting 544 clients through the end of the fiscal year in June. If additional money is not found to fully fund the program, ADS projects that only 408 clients will be assisted in the next fiscal year. That's an estimated 136 clients less than this fiscal year.

These are elders and people with disabilities who are either homeless or at risk of becoming homeless. Fully funding the program, including the staff position (which is currently filled, and most ably so, by Sherry Willmschen), would assure both the efficiency and follow-up to make certain that applicants find stable and affordable housing. Surveys done a year later indicate that a high percentage of those assisted still remain in the housing that the program secured for them. In other words, the program works, and works well.

The second issue is the proposed elimination of two Adult Protective Services positions with a total salary cost of \$144,522, including \$79,487 in federal Medicaid funds that will be lost. This cut will result in a reduced capacity to conduct abuse investigations of allegations of financial fraud, neglect, and physical and sexual abuse of vulnerable elders and people with disabilities. As Commissioner Rojo accurately stated in a May 7<sup>th</sup> memo, "With the changing demographics and as seniors and individuals with disabilities continue to be victimized, it is imperative we protect these services."

I hope all of you will do what you can to fully restore funding to these programs. Thank you for allowing me to address you.

SPEAKER # 74

An excerpt from Alicia  
Bolster's 1996-2001 4-H  
Ambassador Resume

#### **Section I. 4-H Goals**

##### **Photography (96-01)**

Goals: Learn to take clear photographs; when to use a flash; advantages of different films and speeds; to simplify a background; to take "trick shots"; the tools needed for taking good photographs; make a story with a sequence of photographs; load different types of film; mount photos; to use an adjustable camera; to use a tripod; to enlarge photographs.

How Accomplished: Did several activities from 4-H Adventures With Your Camera; gave and listened to presentations; researched for and made an educational display; mounted several single photographs; created three photography stories; photographed other 4-H members while they worked; went on several field trips to practice using an adjustable camera and tripod.

##### **Cake Decorating (96-01)**

Goals: Learn to make and use frosting cones; to make different types of frosting; work with kitchen tools and appliances; read a recipe; use food coloring; teach workshops; make candy to decorate cakes with; work with Styrofoam cakes for fair; use skills learned to help others.

How Accomplished: Made an educational display on frosting cones; researched and gave presentations on cake decorating tips and techniques; made Buttercream and Royal icing and colored it; decorated several cakes, including: an Easter basket cake, a chocolate book, a lion, and a whale cake, and a ginger bread house; sculpted Styrofoam; used molds to make chocolate candy decorations; led cake decorating workshop at County Fair; donated cakes to fundraisers.

##### **Foods and Nutrition (97-01)**

Goals: Learn how to bake a cake with an even top; keep fruit from turning brown; to plan and prepare balanced and nutritious meals; plan a dinner party; participate in 4-H cooking contests.

How Accomplished: Used special baking pan liners; researched and gave presentations on skills and techniques; made numerous desserts; organized, cooked, and held an Italian dinner party; participated in County and State cooking contests; practiced skills by cooking for special events.

##### **Leadership (99-01)**

Goals: Become a Teen Leader; start a 4-H club and facilitate meetings; do County and State level leadership; organize workshops; to become a better speaker; learn to work with a team.

How Accomplished: Attended leader orientation; co-lead Adventure/Junior 4-H club; plan and conduct weekly meetings and activities; filled Superintendent roles at County Fair; Teen Staff at State Fair; joined Multnomah County Youth Leadership Program; gave numerous presentations.

##### **Clothing (99-00)**

Goals: To make and use patterns; prepare fabric for use; the different parts of a sewing machine; use buttons and zippers; make darts for fitted clothing; hand-stitch.

How Accomplished: Created a pattern from an existing piece of clothing; made a skirt with a zipper and darts; made an apron and shirt with buttons; took clothing class to learn new skills.

##### **Woodworking (95-96)**

Goals: Learn and use several different hand tools; learn about types of wood; make a project.

How Accomplished: Researched about different kinds of wood; used a hand saw, hammer, jigsaw, nails, vise, and other tools; made a wooden coat hanger and painted it multiple colors.

##### **Horses (95-96)**

Goals: Learn the anatomy of a horse; learn about different kinds and breeds of horses; learn about the requirements of a horse's diet, environment, and exercise; Learn about styles of riding.

How Accomplished: visited stables; read books and gave presentations on kinds of horses.

##### **Current Goals (99-01)**

Photography: Take black and white photographs; develop my own photographs.

Foods and Nutrition: Make and store jams; cook foods from different parts of the world.

Cake Decorating: Make more complex cakes; visit a cake decorating business.

Leadership: 4-H camp counselor; Superintendent at County; Teen Staff at State; Know Your State Government; give County presentations; record evaluator; speak at County Awards Night.

## **Section II. Communication Summary**

### **COMMUNICATION THROUGH PRESENTATIONS**

- 95-96 Different Breeds of Horses (horses)(1L)
- 96-97 Different Types and Speeds of Film (photography)(1L)
- 97-98 Getting Ready to Cook (cooking)(1L)  
How to be Safe in a Kitchen (cooking)(1L)
- 98-99 Tips for Great Flash Photographs (photography)(1L)  
Food Management: Beef (cooking)(1L)  
The Best Distance for Good Photographs (photography)(1L)
- 99-00 35mm SLR Cameras: Parts, Lenses, and Aperture (photography)(1L)  
Depth of Field (photography)(1L)  
Adjusting the Exposure on a 35mm SLR Camera (photography)(1L)  
Shutter Speed, Lens Opening, and Film Speed (photography)(1L)
- 00-01 The Meaning of 4-H (teen leader)(1L)  
The Importance of Nutrition (teen leader)(1L)  
Basic Cooking Skills: Measuring, Stirring, and Following Recipes (teen leader)(1L)  
**School Presentations:** Health (2) Honors Biology (2) French (2)  
Law and Public Service (1) English (2) U.S. History (2) Drama (4)

### **COMMUNICATION THROUGH PUBLIC SPEAKING**

- 98-00 Fair Interview Judging (photography, cake decorating, and clothing)(6C)
- 99-00 Oral Reasons for 4-H Food Identification Contest (foods and nutrition)(1S)
- 00-01 Spoke at Sons of the American Revolution meeting upon receiving the 4-H SAR Award

### **COMMUNICATION THROUGH DISPLAYS**

- 97-98 How to Make a Frosting Cone and Attach the Right Tip (expressive arts)(1C)
- 98-99 Five Basic Ingredients Needed to Take a Photograph (photography)(1C, 1S)  
Decorated Styrofoam Whale Cake (expressive arts)(1C, 1S-for display purposes only)
- 99-01 **School Displays:** Honors Biology (1) Global Studies (2)

### **COMMUNICATION THROUGH PROMOTION**

- 99-00 Attended KATU "AM Northwest" as a club to promote NW Medical Teams Fundraiser  
Answered questions and advertised 4-H through Information Booth at County Fair  
Held Cake Decorating Workshop at County Fair to get kids interested in 4-H activities  
Created and distributed informational flyers to advertise my Adventure/Junior Club  
Attended Teen Fun Night at County Fair to promote 4-H Ambassador program

### **COMMUNICATION THROUGH FIELD TRIPS**

- 95-96 Sunrise Legacy Stables (horse)(1L)
- 97-00 The Decorette Shop to learn cake decorating skills and buy supplies (expressive arts)(2L)  
Trips to grocery stores for cost comparisons and supplies (photography and cooking)(6L)
- 99-00 The Portland Apple Festival to do a photo shoot (photography)(1L)  
Mt. Tabor Park to practice using adjustable camera and tripod (photography)(1L)  
Laurelhurst Park to practice proper exposure and depth of field (photography)(1L)

### **COMMUNICATION THROUGH CONTESTS**

- 99-00 Flower Arranging (1C)  
Grain Product Food Contest (1C, 1S)  
Food Identification Judging Contest (1C, 1S)

### **COMMUNICATION THROUGH SCHOOL ACTIVITIES**

- 96-98 Kellogg Middle School Concert and Marching Band
- 99-01 Franklin High School (FHS) Racquetball Team
- 00-01 FHS Cadet Choir, Gospel Choir, Explorers Club, and National Honors Society

### **Section III. Leadership**

#### **4-H CLUB LEADERSHIP**

- 95-96 **Led 4-H pledge and motto:** at club meetings
- 97-98 **Attendance Chair:** Set up attendance sheet and kept weekly attendance records
- 98-99 **Telephone Chair:** Made various telephone calls regarding supplies and information
- 99-00 **Secretary:** Wrote and read weekly minutes according to Parliamentary Procedure  
**Dinner for Blue Ribbon Club Members and Families:** Created invitations, greeted and entertained guests, split up and assigned roles in preparing and cooking the dinner
- 00-01 **Secretary:** Write and read weekly minutes according to Parliamentary Procedure  
**Treasurer:** Record weekly expenses and income, collect money, monitor expenses

#### **4-H COUNTY/METRO LEADERSHIP**

- 96-97 **Volunteer at Multnomah County Fair:** Assisted with and taught arts and crafts
- 98-99 **Clerk for Adventurers at County Fair:** Set up sign in table, checked in Adventurers, took notes, recorded exhibits, distributed ribbons, and displayed exhibits
- 99-00 **Jr. Superintendent for Adventurers at County Fair:** Checked in Adventurers, filled out ribbons and exhibit cards, ran errands for the judge, and displayed the exhibits  
**Co-Superintendent for Educational Displays at County Fair:** Checked in 4-H members, filled out and attached ribbons, sorted exhibits, and ran errands for the judge  
**Cake Decorating Workshop at County Fair:** Organized and planned activity, taught children basic skills, and prepared visual aides and supplies (30 attended)
- 99-01 **County Teen Leadership Program:** Planned review meeting location, organized refreshments, set budget, made phone calls; helped plan Ambassador Day at County Fair
- 00-01 **Co-Chairperson of Refreshments at County Awards and Recognition Night:** Planned menu, purchased vegetables, arranged tables, prepared food trays (150 attended)  
**Record Book Workshop:** Taught how to assemble record books and answered questions  
**Teen Leader for 4-H Adventure/Junior Club:** Organized and registered new club, recruited members, plan and lead weekly meetings and activities (2 hrs/week-4 members)

#### **4-H STATE LEADERSHIP**

- 99-00 **Oregon State 4-H Ambassador:** Manned 4-H Information Booth at County Fair  
**Jr. Superintendent in Arts and Crafts at State Fair:** Filled out exhibit cards, attached ribbons, sorted ribbons by county, and displayed exhibits  
**Teen Staff in Cooking and Fiber Arts at State Fair:** Attached exhibit cards and ribbons, separated and sorted exhibits, set up cooking props, arranged food exhibits in glass display cases, attached small exhibits to poster board, organized art section

#### **COMMUNITY LEADERSHIP**

- 97-99 **Girl Scout Troop Planning Committee:** Picked date and location, created menu
- 98-99 **Counselor In Training at Suttle Lake Church Camp:** Organized and ran camp-wide games, led children's craft time, supervised large groups of children (140hrs/75 attended)
- 98-00 **Crew Leader in Church Vacation Bible School(2yrs):** Responsible for group of 4 preschoolers; led activity and snack time, supervised during play (15hrs/50 attended)  
**Counselor at Church Camp(2yrs):** Responsible for cabin of 6 girls; organized and ran games and crafts, organized chapel services, led group discussions (140hrs/100 attended)
- 99-00 **Girl Scout Overnight at the Zoo:** Responsible for group of 6 girls (18hrs/30 attended)
- 99-01 **Student Leader at Outdoor School(2yrs):** Responsible for cabin of 10 girls; led wildlife classes, activities, and hikes, taught songs at campfire and meals (140 hrs/100 attended)
- 00-01 **Mt. Tabor Pres. Church Cherub and Junior Choir:** Teach new songs, lead warm-ups and songs, provide one-on-one help and discipline (2 hrs per week/10 members)  
**Outdoor School Student Recruiter:** Appointed to recruit prospective Student Leaders

#### Section IV. Citizenship

(\* Denotes a 4-H activity)

	<b>Hours:</b>
<b>95-96: Sold Girl Scout Cookies for fundraiser (\$400)</b>	25
*Made and prepared supplies for flood victims through NW Medical Teams	4
Sorted food and packed boxes at two St. Vincent de Paul Food Drives	3
Operated a recycling center at Lam's Grocery Store	5
Christmas caroled and delivered flowers to several elderly homes	4
Performed and marched in Kellogg Middle School (KMS) Beginning Band	25
<b>96-97: Sold Girl Scout Cookies for fundraiser (\$600)</b>	30
Christmas caroled with Mt. Tabor Pres. Church around community	3
*Assisted at the Oregon Trail display at the Multnomah County Fair	3
Performed, marched, and fundraised for KMS Intermediate Band (\$200)	30
<b>97-98: Sold Girl Scout Cookies for fundraiser (\$500)</b>	25
Christmas caroled with Mt. Tabor Pres. Church around community	3
Set up and operated Easter egg hunt for children at Mt. Tabor church	3
Performed, marched, and fundraised for KMS Advanced Band (\$200)	25
<b>98-99: Sold Girl Scout Cookies for fundraiser (\$500)</b>	20
*Ran carnival booths and concession stand at Harvest Festival with 4-H club	4
*Baked and decorated a cake for Cake Walk at annual Harvest Festival	4
Christmas caroled at assisted living homes with Brownie Girl Scout Troop	3
Made photograph display boards for Mt. Tabor church youth room	3
Cooked and sold food at community Snack Shack during softball game	3
*Set up Adventures check in booth for judging day of Multnomah County Fair	1
<b>99-00: Sold Girl Scout Cookies for fundraiser (\$400)</b>	15
*Ran carnival booths and concession stand at Harvest Festival with 4-H club	4
*Baked and decorated a cake for Cake Walk at annual Harvest Festival	4
Set up and sold Christmas trees for Mt. Tabor Church youth fundraiser (\$1,000)	9
Served dinner to the homeless at the St. Francis soup kitchen	2
Performed in community Christmas Eve play at Mt. Tabor Church	5
Helped set up and ran community-wide yard sale (\$200)	4
Manned Eastmoreland Hospital section of annual Safety Safari at OMSI	4
*Answered questions from the public in 4-H Information Booth at Fair	2
*Passed out programs and assisted participants at the County Fair Fashion Revue	1
Helped build a house for a homeless family of 10 in Jurez, Mexico	216
*Set up and displayed exhibits at the State Fair	6
*Served at the Pancake Breakfast to benefit NW Medical Teams (\$1,500)	5
Baby-sat children for parents attending Girl Scout Leaders' meeting	2
<b>00-01: Assembled informational packets about Outdoor School for parents and teachers</b>	4
*Oxbow Park Salmon Festival Volunteer Parking Assistant	3
Participated in two Franklin High School (FHS) Cadet Choir fundraisers (\$120)	2
Performed with FHS Gospel Choir at two Multi-Cultural Services	6
*Addressed invitations for the Multnomah County 4-H Awards Night	2
Volunteered at the Portland Christmas Homeless Breakfast and Clothes Drive	5
Set up, ran booth, and collected supplies for Girl Scout Multi-Cultural Day	4
Made decorations for the departing of Mt. Tabor Pres. Church Pastor	3
*Served at the Pancake Breakfast to benefit NW Medical Teams (\$3,000)	5
Baby-sat children for parents attending Girl Scout Leader's meeting	3

**Total Hours: 542**

**Section V. Projects & Activities (Size, Scope, Knowledge & Skills Learned)**

**PHOTOGRAPHY: 1996-2001** (480 photographs, 5 cameras, 3 enlargements)

**Knowledge and Skills Learned**

Mastered an adjustable camera  
To take clear and focused photographs  
How to use tripod for slow shutter speeds  
To photograph landscapes in thirds  
When to use natural light versus a flash  
How to mount photos for presentation  
How to use back and front lighting

**Techniques Taught to Others**

Selecting types and speed of film  
Parts and usage of an adjustable camera  
Depth of field and tripod use  
Shutter speed and lens aperture

**Participation**

Exhibits (8), Presentations (7),  
Contests (2), Field Trips (2),  
Educational Displays (1)

**Responsibilities**

Secretary (2yrs), Treasure (1yr),  
Attendance Chair (1yr)

**Career Exploration**

3 outings to practice skills learned

**Accomplishments/Recognition**

County Medal, Judges' Choice  
Award, Champion (1C), Gold Seal  
and Evaluators Choice for Records

**CAKE DECORATING: 1996-2001** (20 decorated cakes, 75 icing cones, 2 cakes donated)

**Knowledge and Skills Learned**

How to make Royal and Buttercreme frosting  
To use various kitchen appliances and equipment  
How to decorate cakes and make candy  
How to work with specialty ingredients  
Mastered making designs and lettering with icing

**Techniques Taught to Others**

How to make an icing cone and attach a tip  
Basic cake decorating skills and equipment  
How to make and color frosting

**Participation**

Field Trips (2), Exhibits (4),  
Displays (2), Workshop (1)

**Responsibilities**

Telephone Chair (1yr)

**Career Exploration**

2 outings to specialty shops,  
taught kids decorating skills at fair

**Accomplishments/Recognition**

Champion (2), Reserve champion (1)

**FOODS AND NUTRITION: 1997-2001** (100 dishes, 10 full meals)

**Knowledge and Skills Learned**

How to plan nutritious and balanced meals  
Comparison pricing and shopping  
Memorized food pyramid and relate to lifestyle  
Safely handle meat to prevent illness  
Basic cooking skills and to read nutrition labels

**Techniques Taught to Others**

Kitchen Safety and hygiene  
How to live a nutritional lifestyle  
Measuring, Stirring, and other basic skills

**Participation**

Field Trips (2), Contests (4),  
Presentations (5)

**Responsibilities**

Club dinner party leader

**Career Exploration**

Toured kitchen on college campus

**Accomplishments/Recognition**

Champion (1), State Team (1yr),  
Highest place grain contest winner

**LEADERSHIP: 2000-2001** (Leadership Project Book III)

**Knowledge and Skills Learned**

To plan fun and effective club meetings  
Organization and time management  
How to promote 4-H and my club  
To speak in public and do demonstrations  
To successfully lead meetings and activities

**Techniques Taught to Others**

Record Keeping Skills  
Recruiting 4-H members  
The pledge, motto, and purpose of 4-H

**Participation**

County Teen Program (1yr), State  
Ambassador (1yr), Teen Leader  
(1yr), Awards Night (1yr)

**Responsibilities**

Fair Superintendent (3), clerk (2),  
Co-Chair (1), Teen Staff (1yr)

**Accomplishments/Recognition**

"I Dare You" leadership award, SAR  
citizenship award, County Medal

**Fecha:** 4 de Junio, 2002

**Dirigida a:** Los amigos y voluntarios de l' Universidad del Estado de Oregon, Servicio de Extension Oficina Hispana.

**De:** Lynn Steele, Servicio de Extension, Oficina Hispana

L' Universidad del Estado de Oregon, Servicio de Extension no fue incluido en el presupuesto del Condado de Multnomah para el año 2003. Extension ha sido una parte del presupuesto desde 1916. El Condado provee 13% del presupuesto total de Extension, este paga facilidades de l' oficina, utlidades, telefono, y otros servicios y materiales. El presupuesto que Extension necesitará del Condado son \$200,000 para Julio 2002-2003.

Es la politica de l' Universidad Estatal de Oregon de trabajar en los condados que provee la base de operaciones para los programas de Extension. Corremos riesgo de perder los programas de Extension en el Condado. Por cada \$1 invertido por el Condado, Extension trae \$7 dolares en programas educativas, atravez de otros fondos del gobierno federal y del estado.

Los residentes del Condado de Multnomah pueden participar en el proceso del presupuesto dando testimonio a los comisionarios. Los comisionarios necesitan escuchar como ustedes se han beneficiado con el programa de Extension.

**La proxima reunion de los comisionarios es:**

**Fecha:** El Martes, 11 de Junio

**Lugar:** Multnomah Building, 1<sup>st</sup> Floor Commissioners Boardroom 100  
501 SE Hawthorne Blvd, Portland

**Salida:** 5:00 p.m., de Clara Vista

**Hay que apuntarse en una lista cuando llegan alla. Los testimonios son de 3 minutos nada más!**

Los programas ofrecemos a los Hispanos son:

- **Clases de cocina, para los adultos – las clases incluyen**
  - Cómo hacer comidas nutritivas para su familia
  - Cómo hacer una comida con lo que tiene a mano
  - Buenas meriendas para los niños
  - Coma más frutas y verduras
  - Mantenga la comida sana para su familia (lavarse las manos, etc.)
  - Cómo compra la comida en las tiendas de aca
  - Corozon saludables
  - Cómo preparar el pavo para de día de Accion de Gracias
  
- **Clases de vivienda, las clases incluyen**
  - Presupuesto, como ahorrar el dinero para el futuro
  - Como hacer las compras en las tiendas de aca
  - Limpieza
    - cómo mantener la casa limpia y trabajar menos
    - cómo usar productos en una forma sano
    - cómo ventiliar la casa para evitar problemas del moho
  - Comida sana -- hablamos de
    - limpiar la cocina
    - lavarse las manos, cocinar la carne bien
    - cómo prevenir la entrada de ratones, cucarachas, etc.
  
- **Mercado** – Ayudamos con el Mercado y ofrecemos recetas y hojas de información/
  
- **Clases de cocina para los niños en el verano.**
  - 100 niños reciben clases 4 clases de cocina.
  
- **Programas de huertos**
  - Aprendieron el Verano pasado cómo sembrar epazote y otros plantas.
  
- **Programas de Nutrición dirigidos a los voluntarios y promotoras del DIF y Programa Hispana.**
  
- **4-H – programas para los jovenes y los voluntarios**
  - La Escuelita
  - El club

Alberto Carrillo  
Mina Fonseca

just arrived,  
can they still  
get to the  
mic?