



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

### Board Clerk Use Only

Meeting Date: 12/8/11  
Agenda Item #: R.1  
Est. Start Time: 9:30 am  
Date Submitted: 11/22/11

**Agenda Title:** **Whole Foods Local Producer Loan Program Briefing**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** December 8, 2011 **Time Needed:** 30 Minutes  
**Department:** Non-Departmental—Chair's Office **Division:** Chair Jeff Cogen  
**Contact(s):** John Tydlaska  
**Phone:** 503.988.6277 **Ext.**  **I/O Address:** 503/600  
**Presenter Name(s) & Title(s):** John Tydlaska, Denise Breyley (West Coast Forager, Whole Foods Market), Matt Thomas (Founder, Townshend Tea), Clark Bowen (Founder, CB's Nuts), Lisa Herlinger Esco [tentative] (Founder, Ruby Jewel)

### General Information

**1. What action are you requesting from the Board?**

None. Informational briefing only.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

The purpose of this briefing is to inform the Board of an existing win-win financial model between small, local businesses and large, established businesses. In addition, this particular program has the potential to provide a "next step" on the ladder towards self-sufficiency for some recipients of micro loans that are made possible by the county and support county goals regarding local food production.

This briefing is relevant to Program Offer #10035A (Economic Development) and #10035B (Microlending).

**3. Explain the fiscal impact (current year and ongoing).**

None.

**4. Explain any legal and/or policy issues involved.**

None.

5. Explain any citizen and/or other government participation that has or will take place.

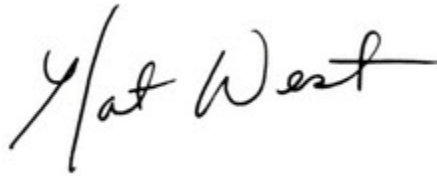
None.

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**Required Signature**

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Elected  
Official or  
Dept Director:



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Date:

11/22/11

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