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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

*****This form is a public record*****

MEETING DATE: 10/14/2010

SUBJECT: 9/9/2010/+9/23/2010
OBAMA HEALTHCARE

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: PAUL, ADOLPH, PHILLIPS
ADDRESS: 1212 SW CLAY APT #217
CITY/STATE/ZIP: PORTLAND, OREGON 97201

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: OBAMA HEALTH CARE

WRITTEN TESTIMONY: YES

OPEN LETTER TO
JOHN KITZ/HABER

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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2. Written testimony will be entered into the official record.

mances.

The community already has shown its interest in seeing the historic Carnegie building pre-

turally interesting building. help with the Carnegie Campaign, contact the arts center at 278-9201.

Cast Oregonian Sept. 4, 1999 page 8A

Open forum

Don't get hurt while working at the hospital

Open letter to Gov. John Kitzhaber:

SDSD is going to terminate my medical health insurance after almost a year.

I have growth rings (don't laugh) and my right thumb and forearm were broken and injured at a hospital Oct. 7, 1981. My right thumb has had cartilage at both ends dislocated out of socket

from the broken thumb and my forearm broken at two places. I'm blind 20/400.

In the one year of health insurance, I got rides to medical appointments using Oregon state vehicles, gasoline, and of course drivers. I sure learned my lesson.

The worst place in the world to get injured is at a hospital as an employee. I was put in a cast that day and have never recovered from the injury.

PAUL A. PHILLIPS
Pendleton

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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MEETING DATE: _____

SUBJECT: Sellwood Bridge Project: Deal with
Mayor Adams

AGENDA NUMBER OR TOPIC: _____

FOR: _____ **AGAINST:** X **THE ABOVE AGENDA ITEM**

NAME: Robert Clark

ADDRESS: 3207 SE Brooklyn Street

CITY/STATE/ZIP: Portland, OR 97202

PHONE: _____ **DAYS:** 503 233 2073 **EVES:** _____

EMAIL: ElvsY3K@yahoo.com **FAX:** _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: Oppose this deal. (1) transfer of funds
based on estimated ("unrealized") savings. (2) So called savings may
well include scaling back ^{Sellwood} bridge project. (3) What about other
stakeholders in bridge. e.g. car registration fees should reduced for
savings. (4) Local governments are too stretched for the Portland-milwaukee
light rail project.

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MEETING DATE: 10/14/10

SUBJECT: Sheriff Office

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: PATRICK DINNAN

ADDRESS: P.O. Box 5755

CITY/STATE/ZIP: Portland, OR 97228

PHONE: _____ DAYS: 503-28330-4661 EVES: Same

EMAIL: PATDINNAN@COMCAST.NET FAX: N/A

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: Not Today

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