



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/24/13)

Board Clerk Use Only

Meeting Date: 12/10/13
Agenda Item #: B.2
Est. Start Time: 10:30 am
Date Submitted: 12/6/13

Agenda Title: **Land Use Planning Program Budget Note Response**

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested

Meeting Date: December 10, 2013 Time Needed: 30 minutes

Department: Community Services Division: LUT Planning

Contact(s): Karen Schilling

Phone: 503-988-5050 Ext. 29635 I/O Address: 455/1st Floor

Presenter

Name(s) &

Title(s): Karen Schilling, Planning Director, LUTP

General Information

1. What action are you requesting from the Board?

No action required. This briefing is in response to the Budget Note to inform the Board what it will take in time, staff and resources to update all of the Rural Area Plans.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Planning Program provides land use, transportation and code compliance services to primarily the rural areas of the County with limited staff. Currently, the resources on hand accommodate only those services that are mandated but not enough to keep our planning documents up-to-date. The Comprehensive Framework Plan (adopted in 1977) and resulting Area Plans (adopted between 1996-2002) are out-of-date and in need of being updated in an integrated manner.

This briefing will outline a plan of action to bring our planning documents up-to-date including staffing and resources needed.

3. Explain the fiscal impact (current year and ongoing).

None at this time.

4. Explain any legal and/or policy issues involved.

None at this time.

5. Explain any citizen and/or other government participation that has or will take place.

None at this time.

Required Signature

**Elected
Official or
Department
Director:**

Kim Peoples /s/

Date:

November 20, 2013

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.