



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY	•	Chair	•	248-3308
PAULINE ANDERSON	•	District 1	•	248-5220
GRETCHEN KAFOURY	•	District 2	•	248-5219
RICK BAUMAN	•	District 3	•	248-5217
	•	District 4	•	248-5213
JANE McGARVIN	•	Clerk	•	248-3277

AGENDA OF
MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS
FOR THE WEEK OF
February 28 - March 3, 1989

Tuesday, February 28, 1989 - 1:30 PM - Informal Briefings . Page 2
Thursday, March 2, 1989 - 9:30 AM - Formal. Page 3

Tuesday, February 28, 1989 - 1:30 PM

Multnomah County Courthouse, Room 602

INFORMAL

1. Informal Review of Bids and Requests for Proposals:
2. Legislative Briefing - Fred Neal, Howard Klink
3. Public Provision of Emergency Medical Services Ambulance Services - Joe Acker
4. Presentation of Task Force Report on Public Guardian - Cecil Posey, Linda Cramer, Rhea Kessler
5. Presentation and Report - Comparative Offender Analysis - John Angell and Wayne Salvo

NOTE: Informal Review of the Formal Agenda March 2 is cancelled.
All matters scheduled will be discussed on Thursday only.

PUBLIC TESTIMONY WILL NOT BE TAKEN AT INFORMAL MEETINGS

Thursday, March 2, 1989, 9:30 AM

Multnomah County Courthouse, Room 602

Formal Agenda

CONSENT CALENDAR

DEPARTMENT OF JUSTICE SERVICES

- C-1 List of found/unclaimed property in possession of Sheriff in excess of 30 days (List 89-1), to be transferred to the Department of General Services for appropriate disposal in accordance with MCC 7.70

DEPARTMENT OF ENVIRONMENTAL SERVICES

- C-2 Orders Accepting Deeds for County Roads: 89-27
a) Allen D. & Deborah M. Watson - Cornelius Pass Road
b) Gene A. & Sharon J. Rickert - SE 267th Avenue 89-28
- C-3 Order in the matter of Cancellation of an Agreement for the Sale of Property Owned by Multnomah County by Virtue of Foreclosure of Delinquent Tax Liens on which the City of Portland had Assessment Liens 89-29

REGULAR AGENDA

DEPARTMENT OF HUMAN SERVICES

- R-4 Budget Modification DHS #37 reflecting a reduction of revenues in the amount of \$13,077 in Social Services, DD Contracts and Case Management budgets, as a result of Amendment #28 to the State Mental Health Grant, and appropriates an additional \$53,148 in Social Services, DD Contracts and Case Management budgets, from unspent revenue paid back to the County for FY 87-88

DEPARTMENT OF JUSTICE SERVICES

- R-5 Budget Modification DJS #18 making an appropriation transfer within Sheriffs Office from Corrections Facilities Division, Personal Services permanent, Fringe, and Insurance to Corrections Support Division, Personal Services, Materials and Services, and Capital Outlay to cover cost of replacing State Custody Bailiffs (2 temporary deputies beginning February 1, and 5 permanent deputies beginning April 1)
- R-6 Notice of Intent to apply for a grant of \$246,332 from the U.S. Dept. of Justice from the District Attorney's Office for Targeting Urban Gangs Project

NONDEPARTMENTAL

- R-7 Budget Modification Nondept. #15 making an appropriation transfer in the amount of \$7,996 within Tax Supervising Commission from Materials & Services and Capital Outlay to Personal Services to cover wage settlements

ORDINANCES - NONDEPARTMENTAL

- R-8 Second Reading - An Ordinance establishing the Children's Task Force and the Great Start Committee

Thursday Meetings of the Multnomah County Board of Commissioners are recorded and can be seen at the following times:

Thursday, 10:00 PM, Channel 11 for East and West side subscribers

Friday, 6:00 P.M., Channel 27 for Rogers Multnomah East subscribers

Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers

0498C.49-52

SUPPLEMENTAL AGENDA

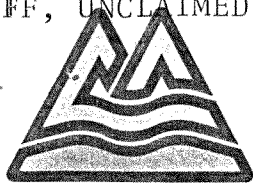
THURSDAY, MARCH 2, 1989

The following matter will be added to the agenda on Thursday:

Review of Formal Bids and Requests for Proposals:

- a) Traffic Counter
- b) 5 or More Passenger Vehicles
- c) Northern Telecom Phone Equipment and Support Services
- d) Cytology Lab Services
- e) Juvenile Intervention Program

(These are added because there is not another meeting until March 16)



MULTNOMAH COUNTY OREGON

133
J1162

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
RICK BAUMAN • District 3 • 248-5217
POLLY CASTERLINE • District 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

March 2, 1989

Ms. Linda Alexander, Director
Department of General Services
1120 SW Fifth
Portland, OR

Dear Ms. Alexander:

Be it remembered, that at a meeting of the Board of County Commissioners held March 2, 1989, the following action was taken:

List of found/unclaimed property in possession of)
Sheriff in excess of 30 days (List 89-1), to be)
transferred to the Department of General Services)
for appropriate disposal in accordance with)
MCC 7.70 C-1)

Upon motion of Commissioner Kafoury, duly seconded by
Commissioner Bauman, it is unanimously

ORDERED that said property be transferred to the Department
of General Services for appropriate disposal in accordance
with MCC 7.70

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Sgt. Wray Jacobs
Sheriff's Office
Marion Grabarits

DATE SUBMITTED

RECEIVED
FEB 21 1989

(For Clerk's Use)

Meeting Date

Agenda No.

3/2/89
A-1

DEPARTMENT OF
JUSTICE SERVICES
REQUEST FOR PLACEMENT ON THE AGENDA
Subject: FOUND/UNCLAIMED PROPERTY

Informal Only* Feb. 28 1989
(Date)

Formal Only March 2, 1989
(Date)

DEPARTMENT Sheriff's Office DIVISION _____

CONTACT Sgt. Wray Jacobs TELEPHONE 255-3600

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD _____

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Request approval of transfer of found/unclaimed property - List 89-1 -
(pursuant to Multnomah County Code 7.70) to General Fund

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ General Fund

Other _____

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: [Signature]

BUDGET / PERSONNEL [Signature]

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) _____

OTHER _____

(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



Multnomah County Sheriff's Office

FRED B. PEARCE
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

MEMORANDUM

TO: JANE MCGARVIN
Clerk of the Board

FROM: FRED B. PEARCE
Sheriff

DATE: February 7, 1989

SUBJECT: FOUND/UNCLAIMED PROPERTY - LIST 89-1

Attached is a listing of found/unclaimed money that has been in the Sheriff's possession for over 30 days. All attempts to establish the rightful owners of the money have proven negative.

To comply with Multnomah County Code 7.70, I am requesting that this listing of property be placed on the Board of County Commissioners' agenda for approval of the transfer of these items to the General Fund as provided for within the listed ordinance.

AT/ejl/0317L

Attachment

MULTNOMAH COUNTY SHERIFF'S OFFICE
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL
LIST 89-1
MONEY

FILE NO.	PROPERTY DESCRIPTION	DISPOSITION
86-13608	1,336.00	General Fund
86-7354	10.50	" "
87-13167	.65	" "
86-12043	3.00	" "
88-10542	10.00	" "
88-8773	50.00	" "
86-12471	153.00	" "
86-12437	187.50	" "
86-11999	20.00	" "
86-11626	1.00	" "
88-7981	51.00	" "
84-14251	370.00	" "
86-9996	1.70	" "
86-12796	43.87	" "
84-3217	92.00	" "
87-8419	219.00	" "
88-5987	1.00	" "
86-9584	204.75	" "
86-9594	1.56	" "
87-9367	.50	" "
86-3453	50.00	" "
86-9288	50.00	" "
86-7666	434.90	" "
82-299	25.00	" "
86-1692	47.75	" "
88-3262	1.00	" "
86-2323	.77	" "
88-5152	.35	" "
86-13529	2.00	" "
88-9583	.32	" "
86-10533	357.00	" "
86-5527	35.00	" "
86-7716	312.26	" "
	<u>\$4,073.38</u>	

AT/jz/0315L

DATE SUBMITTED _____

(For Clerk's Use)
Meeting Date 3/2/89
Agenda No. C-22

✓ Deeds + Easements
(Roads)

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Deed/Order for County Road Purposes

133
5142 ✓

Informal Only* _____
(Date)

Formal Only X _____
(Date)

DEPARTMENT Environmental Services

DIVISION Transportation

CONTACT Dick Howard RHB

TELEPHONE 3599 5050

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Dick Howard

BRIEF SUMMARY

88-27

CORNELIUS PASS ROAD/COUNTY ROAD NO. 891/ITEM 89-23

Deed for Road purposes from Allen D. and Deborah M. Watson. Order Accepting Deed conveying property for county road purposes.

Director of DES recommends said deed be accepted and recorded in Multnomah County Deed Records, together with the EXHIBIT "A", which is attached to said deed.

ACTION REQUESTED:

/ INFORMATION ONLY / PRELIMINARY APPROVAL / POLICY DIRECTION /X APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA _____

IMPACT:

/ PERSONNEL

/ FISCAL/BUDGETARY

/ General Fund

BOARD OF
COUNTY COMMISSIONERS
1989 FEB 21 PM 3:27
MULTNOMAH COUNTY
OREGON

Other DEED/ORDER/EXHIBIT TO BE RECORDED IN MULTNOMAH COUNTY DEED RECORDS

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: [Signature]

BUDGET/PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) [Signature]

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

In the Matter of the Acceptance of a Deed) ORDER ACCEPTING DEED #89-27
from Allen D. and Deborah M. Watson for) FOR A COUNTY ROAD
Road Purposes.)
)
) CORNELIUS PASS ROAD
) County Road No. 891
) Item 89-23

Containing 4,252 square feet, more or less.

ORDER
Cornelius Pass Road
(N. of Skyline Boulevard)
Item 89-23
Page 2

Parcel 2

Beginning at the point of intersection of the north line of said Section 31, and the easterly right-of-way line of Cornelius Pass Road, County Road No. 891, said point being S 88°56'40" E, a distance of 1,257.62 feet from the northwest corner of said Section 31; thence S 25°32'40" E, along the easterly right-of-way line of said Cornelius Pass Road, a distance of 254.68 feet to a point on the east line of that tract of land conveyed to Allen D. Watson and Deborah M. Watson by deed recorded August 18, 1987, in Book 2034, Page 93, Deed Records of Multnomah County, Oregon; thence N 00°19'00" W, along the east line of said Watson tract, a distance of 23.46 feet; thence N 25°32'40" W, along a line which is parallel to and 10.00 feet easterly, when measured at right-angles of the easterly right-of-way line of said Cornelius Pass Road, a distance of 228.44 feet to a point on the north line of said Section 31; thence N 88°56'40" W, along said north line, a distance of 11.18 feet to the point of beginning.

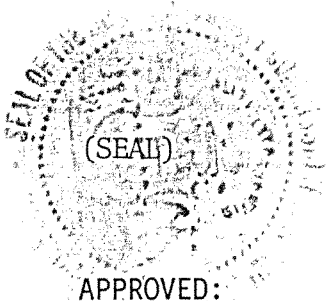
Containing 2,416 square feet, more or less.

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

ORDER
Cornelius Pass Road
County Road No. 891
Item 89-23
Page 3

DATED this 2nd of March, 1989.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON



By: Gladys McCoy
Gladys McCoy
Multnomah County Chair

APPROVED:

LARRY F. NICHOLAS, P.E.
COUNTY ENGINEER
FOR MULTNOMAH COUNTY, OREGON

By: 29 Howard

APPROVED AS TO FORM:

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By: John L. DuBay
John L. DuBay
Assistant County Counsel

0014W/0959W

Original

CORNELIUS PASS ROAD
(N. of Skyline Boulevard)
Item 89-23

DEED FOR ROAD PURPOSES

Allen D. Watson and Deborah M. Watson conveys to MULTNOMAH COUNTY, a political subdivision of the State of Oregon, for road purposes, the following described property:

Two parcels of land situated in the northwest one-quarter of Section 31, T2N, R1W, W.M., Multnomah County, Oregon, described as follows:

Parcel 1

Beginning at the point of intersection of the north line of said Section 31 and the westerly right-of-way line of Cornelius Pass Road, County Road No. 891, said point being S 88°56'40" E a distance of 1,190.52 feet from the northwest corner of said Section 31; thence S 25°32'40" E along the westerly right-of-way line of said Cornelius Pass Road, a distance of 412.07 feet to a point on the east line of that tract of land conveyed to Allen D. Watson and Deborah M. Watson by deed recorded August 18, 1987, in Book 2034, Page 93, Deed Records of Multnomah County, Oregon; thence S 00°19'00" E along the east line of said Watson tract, a distance of 23.46 feet; thence N 25°32'40" W along a line which is parallel to and 10.00 feet westerly, when measured at right-angles, of the westerly right-of-way line of said Cornelius Pass Road, a distance of 438.30 feet to a point on the north line of said Section 31; thence S 88°56'40" E, along said north line, a distance of 11.18 feet to the point of beginning.

Containing 4,252 square feet, more or less.

Cornelius Pass Road
(N. of Skyline Boulevard)
Item 89-23
Page 2

Parcel 2

Beginning at the point of intersection of the north line of said Section 31, and the easterly right-of-way line of Cornelius Pass Road, County Road No. 891, said point being S 88°56'40" E, a distance of 1,257.62 feet from the northwest corner of said Section 31; thence S 25°32'40" E, along the easterly right-of-way line of said Cornelius Pass Road, a distance of 254.68 feet to a point on the east line of that tract of land conveyed to Allen D. Watson and Deborah M. Watson by deed recorded August 18, 1987, in Book 2034, Page 93, Deed Records of Multnomah County, Oregon; thence N 00°19'00" W, along the east line of said Watson tract, a distance of 23.46 feet; thence N 25°32'40" W, along a line which is parallel to and 10.00 feet easterly, when measured at right-angles of the easterly right-of-way line of said Cornelius Pass Road, a distance of 228.44 feet to a point on the north line of said Section 31; thence N 88°56'40" W, along said north line, a distance of 11.18 feet to the point of beginning.

Containing 2,416 square feet, more or less.

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

The true and actual consideration for this conveyance is \$0.00.

Cornelius Pass Road
(N. of Skyline Boulevard)
Item 89-23
Page 3

Dated this 3RD day of February, 1989

APPROVED:

LARRY F. NICHOLAS, P.E.
County Engineer

By: [Signature]

By: Allen D. Watson
Allen D. Watson, Grantor

By: Deborah M. Watson
Deborah M. Watson, Grantor

STATE OF OREG, County of Multnomah

SIGNED BEFORE ME 03 February, 1989, personally appeared the
above-named Allen D & Deborah Watson, who
acknowledged the foregoing instrument to be their voluntary act.

[Signature]
Notary Public for Said State

My Commission expires 15 AUG 92, 19__

APPROVED AS TO FORM:

LAURENCE KRESSEL
County Counsel

By: [Signature]

0531W/0959W

Exhibit "A" Sec. 31 2N 1W

E. V. N. E.

SUBURBAN

25 30
 36 31

Parcel 1

Parcel 2

10'

10'

1002

CORNELLUS

60'

PASS

ROAD

(7)
 41.84 Ac.

(9)
 2.92 Ac.

116
 1147 / 15
 12 2

16
 115
 2

570°00'W
 205

215' 6" 181

598.89

(37)
 10.00 Ac.

(40)
 10.00 Ac.

(38)
 8.771

3/2/89

RECEIVED FROM

JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER ACCEPT DEED FROM ALLEND & DEBORAH M WATSON FOR CO RD - CORNELIUS PASS RD NO 891
Item 89-23

C-2a

DEED TO BE RECORDED



BOARD OF
COUNTY COMMISSIONERS

1989 MAR -7 AM 11:04

MULTNOMAH COUNTY
OREGON

3/2/89

RECEIVED FROM JANE MCGARVIN
CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER ACCEPT DEED FROM ALLEND & DEBORAH M WATSON FOR CO RD - CORNELIUS PASS RD NO 891
Item 89-23

C-2a

DEED TO BE RECORDED



BOARD OF
COUNTY COMMISSIONERS

1989 MAR -7 AM 11: 04

MULTNOMAH COUNTY
OREGON

3/2/89

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER ACCEPT DEED FROM ALLEND & DEBORAH M WATSON FOR CO RD - CORNELIUS PASS RD NO 891
Item 89-23

017535

C-2a

DEED TO BE RECORDED

017536

BOARD OF
COUNTY COMMISSIONERS

1989 MAR -9 AM 10:53

MULTNOMAH COUNTY
OREGON

03-07-89

2 0001

17535

*

2

37312

A

03-07-89

2 0001

17536

*

2

37322

A

DATE SUBMITTED _____

(For Clerk's Use)

Meeting Date 3/2/89
Agenda No. C-26

*Deeds & Easements
(Roads)*

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: DEED/ORDER FOR COUNTY ROAD PURPOSES

133-134
JTB

Informal Only* _____
(Date)

Formal Only XX _____
(Date)

DEPARTMENT Environmental Services

DIVISION Transportation

CONTACT Dick Howard *enb*

TELEPHONE Ext. 3599

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Dick Howard

BRIEF SUMMARY

88-28

S.E. 267TH AVENUE/COUNTY ROAD NO. 819/ITEM NO. 88-369

Deed for road purposes from Gene A. and Sharon J. Rickert. Order Accepting Deed conveying property for county road purposes.

Director of DES recommends said deed be accepted and recorded in Multnomah County Deed Records, together with the EXHIBIT "A", which is attached to said deed.

ACTION REQUESTED:

/ / INFORMATION ONLY / / PRELIMINARY APPROVAL / / POLICY DIRECTION /X / APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5 minutes

IMPACT:

/ / PERSONNEL

/ / FISCAL/BUDGETARY

/ / General Fund

Other DEED/ORDER/EXHIBIT "A" TO BE RECORDED IN MULTCO DEED RECORDS.

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: *[Signature]*

BUDGET/PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) *[Signature]*

OTHER _____
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Acceptance of a Deed)	ORDER ACCEPTING DEED #89-28
from Gene A. Rickert and Sharon J. Rickert)	FOR A COUNTY ROAD
for Road Purposes.)	
)	S.E. 267TH AVENUE
)	COUNTY ROAD NO. 819
)	South of S.E. Orient Drive
)	Item No. 88-369

WHEREAS, Gene A. Rickert and Sharon J. Rickert have tendered to MULTNOMAH COUNTY a deed for public road purposes; and

WHEREAS, the premises are suitable for use as part of the county road system based on the recommendation of the Director of the Department of Environmental Services.

NOW, THEREFORE, IT IS HEREBY ORDERED that:

1. The deed from Gene A. Rickert and Sharon J. Rickert to MULTNOMAH COUNTY is accepted for use as a county road.
2. The real property conveyed to MULTNOMAH COUNTY and accepted by this Order is described as follows:

A portion of Lot 4, Block 11, GILLIS, a recorded plat recorded April 18, 1912, in Book 564, Pages 25 and 26, Plat Records of Multnomah County, Oregon, situated in the southwest one-quarter of Section 24, T1S, R3E, W.M., Multnomah County, Oregon, and described as follows:

The West 5.00 feet of the North 170.00 feet of the South 310.00 feet of said Lot 4.

Containing 850 square feet, more or less.

S.E. 267TH AVENUE
South of S.E. Orient Drive
Item No. 88-369
Page 2

DATED this 2nd of March, 1989.

(SEAL)

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

By:

Gladys McCoy
GLADYS MCCOY
Multnomah County Chair

APPROVED:

LARRY F. NICHOLAS, P.E.
COUNTY ENGINEER
FOR MULTNOMAH COUNTY, OREGON

By:

John L. DuBay

APPROVED AS TO FORM:

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By:

John L. DuBay
JOHN L. DuBAY
Assistant County Counsel

0014W/0903W

Original

S.E. 267TH AVENUE
South of S.E. Orient Drive
Item No. 88-369

DEED FOR ROAD PURPOSES

Gene A. Rickert and Sharon J. Rickert convey to MULTNOMAH COUNTY, a political subdivision of the State of Oregon, for road purposes, the following described property:

A portion of Lot 4, Block 11, GILLIS, a recorded plat recorded April 18, 1912, in Book 564, Pages 25 and 26, Plat Records of Multnomah County, Oregon, situated in the southwest one-quarter of Section 24, T1S, R3E, W.M., Multnomah County, Oregon, and described as follows:

The West 5.00 feet of the North 170.00 feet of the South 310.00 feet of said Lot 4.

Containing 850 square feet, more or less.

As shown on attached map marked EXHIBIT "A", and hereby made a part of this document.

The true and actual consideration for this conveyance is \$0.00.

S.E. 267TH AVENUE
South of S.E. Orient Drive
Item No.. 88-369
Page 2

Dated this 30~~th~~ day of January, 19 89.

APPROVED:

LARRY F. NICHOLAS, P.E.
County Engineer

By: [Signature]

By: [Signature]
Gene A. Rickert, TR./Grantor

By: [Signature]
Sharon J. Rickert, TR./Grantor

STATE OF Oregon, County of Lincoln

SIGNED BEFORE ME Linda S Anderson ^{Jan. 30, 1989} 19 89, personally appeared the
above-named Gene A. Rickert & Sharon J. Rickert, who
acknowledged the foregoing instrument to be Their voluntary act.

[Signature]
Notary Public for said State

My Commission expires 10/13, 1990

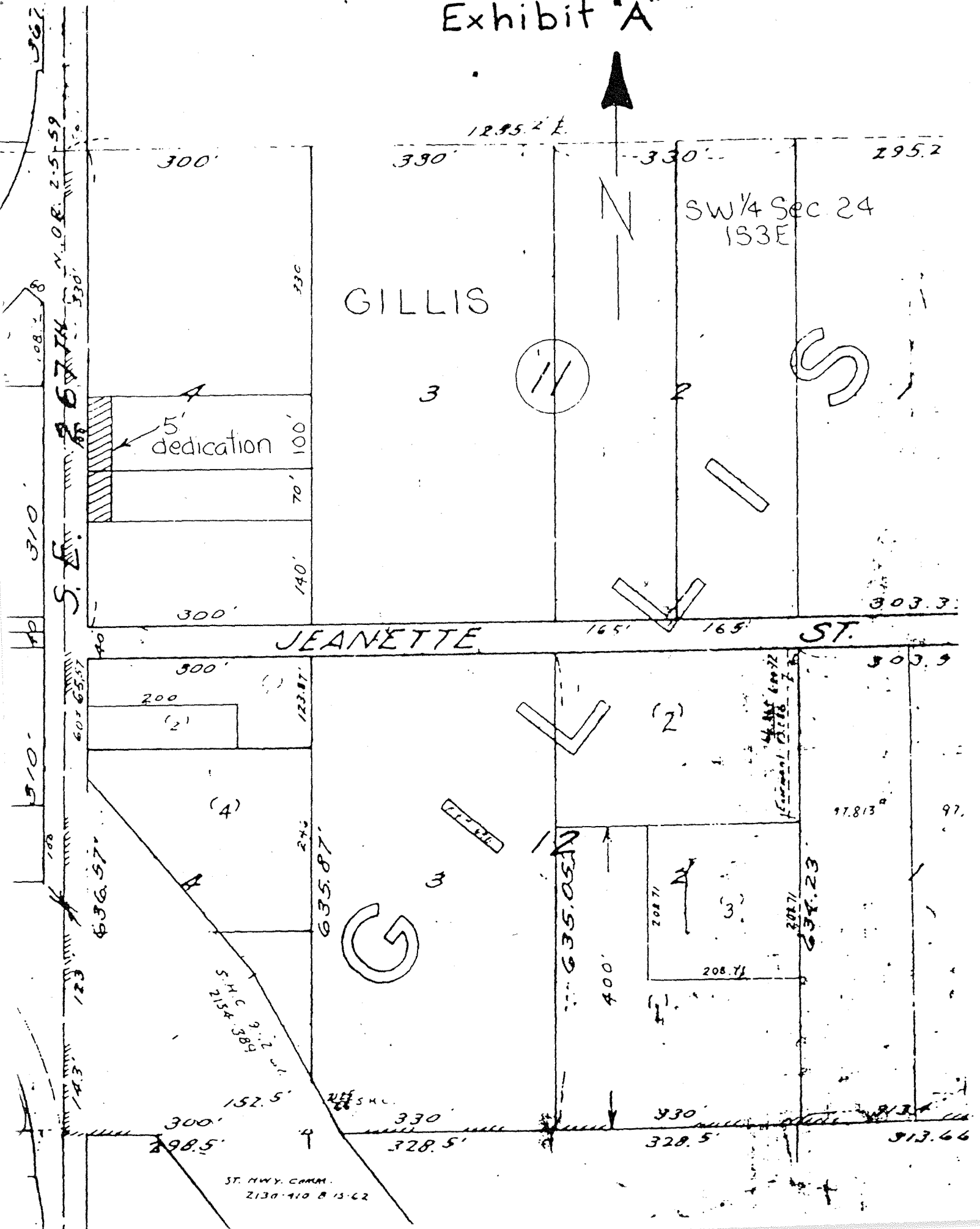
APPROVED AS TO FORM:

LAURENCE KRESSEL
County Counsel

By: JOHN L. DuBAY
Assistant County Counsel

0531W/0903W

Exhibit "A"



3/02/89

RECEIVED FROM JANE MCGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER ACCEPT DEED FROM GENE A & SHARON J RICKERT FOR CO RD NO 819
Item no 88-369

C-2b

DEED TO BE RECORDED

A handwritten signature, possibly reading 'SC', is written over a horizontal line.

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF
COUNTY COMMISSIONERS

1989 MAR -7 AM 11: 04

MULTNOMAH COUNTY
OREGON

3/02/89

RECEIVED FROM JANE McGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS . MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER ACCEPT DEED FROM GENE A & SHARON J RICKERT FOR CO RD NO 819
Item no 88-369

C-2b

DEED TO BE RECORDED



BOARD OF
COUNTY COMMISSIONERS

1989 MAR -7 AM 11: 04

MULTNOMAH COUNTY
OREGON

3/02/89

RECEIVED FROM JANE McGARVIN

CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

RECORDING

ENGINEERING

ZONING

ORDER ACCEPT DEED FROM GENE A & SHARON J RICKERT FOR CO RD NO 819
Item no 88-369

017533

C-2b

DEED TO BE RECORDED

03-07-89
8 0001

17533
34

37302 A

017534

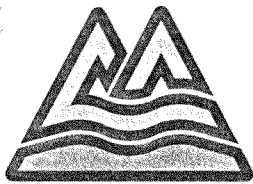
BOARD OF
COUNTY COMMISSIONERS

1989 MAR -9 AM 10:53

MULTNOMAH COUNTY
OREGON

1. Motion
2. Report
3. Agenda
4. Public
5. Board
6. Board
7. Board
8. Board
9. Board
10. Board
11. Board
12. Board
13. Board
14. Board
15. Board
16. Board
17. Board
18. Board
19. Board
20. Board
21. Board
22. Board
23. Board
24. Board
25. Board
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MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
RICK BAUMAN • District 3 • 248-5217
POLLY CASTERLINE • District 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

March 2, 1989

Mr. Paul Yarborough, Director
Department of Environmental Services
2115 SE Morrison
Portland, OR

Dear Mr. Yarborough:

Be it remembered, that at a meeting of the Board of County Commissioners held March 2, 1989, the following action was taken:

In the Matter of Cancellation of an Agreement)	
for the Sale of Property Owned by Multnomah)	
County by Virtue of Foreclosure of Delinquent Tax))	O R D E R
Liens on Which the City of Portland had Assess-)	#89-29
ment Liens	C-3)	

Upon motion of Commissioner Kafoury, duly seconded by Commissioner Bauman, it is unanimously

ORDERED that said Order be approved.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Tax Title

FEB 14 1989

DATE SUBMITTED _____

(For Clerk's Use)

Meeting Date 3/2/89

Agenda No. C-3

REQUEST FOR PLACEMENT ON THE AGENDA

SUBJECT: CANCELLATION OF 1942 CITY/COUNTY AGREEMENT

*send copy
to Mayor
& Auditor
(City of Ptd)*

Informal Only* _____

Formal Only _____

DEPARTMENT Environmental Services

DIVISION Tax Title

CONTACT Larry Baxter

TELEPHONE 248-3590

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Larry Baxter

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

88-29

1. Upon advice of County Counsel, request cancellation of an agreement dated December 30, 1942 for the sale of property owned by Multnomah County by virtue of foreclosure of delinquent tax liens on which the City of Portland had assessment liens.

2. At the time the agreement was made, the County had taken title to several hundred properties on which the City of Portland had assessment liens. All of these properties have since been sold and there are adequate statutory provisions for both parties to protect their interests.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 15 minutes

IMPACT:

PERSONNEL

☒ FISCAL/BUDGETARY

☒ General Fund

Other Tax Title

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: _____

BUDGET/PERSONNEL: Paul O'Malley

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) Paul O'Malley

OTHER W. G. G. G.
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF
COUNTY COMMISSIONERS
1989 FEB 21 PM 3:27
MULTNOMAH COUNTY
OREGON

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of Cancellation of an)
Agreement for the Sale of Property)
Owned by Multnomah County by Virtue)
of Foreclosure of Delinquent Tax Liens)
on Which the City of Portland had)
Assessment Liens)

ORDER
#89-29

It appearing that heretofore, on December 30, 1942, Multnomah County and the City of Portland entered into an agreement to effect a speedy means of marketing real property which Multnomah County owned by virtue of foreclosure of delinquent tax liens and in which the City of Portland also had an interest resulting from assessment liens; and

Whereas this agreement applied only to properties acquired prior to the agreement and no express language indicated that the agreement was to apply to properties acquired after 1942; and

Whereas all properties to which this agreement expressly applied have been sold; and

Whereas there has been a misperception of the agreement whereby it has been applied to properties acquired after 1942 and therefore not included in the agreement; and

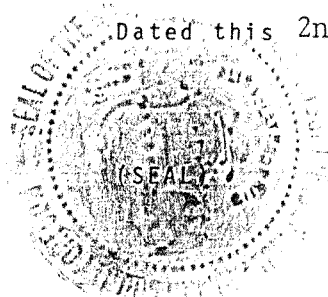
Whereas statutory procedures provide for notice to cities of pending sales and opportunity to purchase properties and protect their liens; and

Whereas the agreement provides for cancellation by either party upon 30 day written notice to the other; and

Whereas it is in the best interest of Multnomah County to cancel this agreement to prevent further misunderstanding; it is therefore

Ordered that the Mayor and the Auditor of the City of Portland be notified that the agreement made on December 30, 1942 respecting property owned by Multnomah County by virtue of foreclosure of delinquent tax liens on which the City of Portland had assessment liens will terminate on the date 30 days from the date of notification, and that future sales will be conducted under the provisions of ORS, Chapters 275 and 312.

Dated this 2nd day of March 1989.



BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY, OREGON

Gladys McCoy
Gladys McCoy
Multnomah County Chair

APPROVED AS TO FORM:
Laurence Kressel, County Counsel
for Multnomah County, Oregon

By *Paul Smackey*

Journal

Page

Entered

3/02/89

RECEIVED FROM JANE MCGARVIN

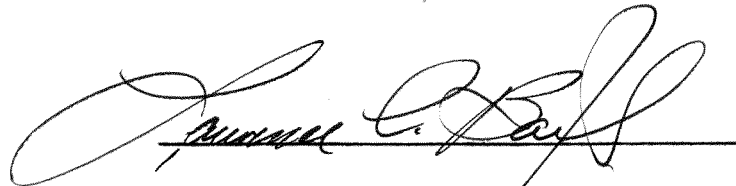
CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

TAX TITLE

CITY OF PORTLAND

ORDER CANCELLING AGREEMENT FOR SALE OF PROPERTY
#89-29

C-3

A handwritten signature in dark ink, appearing to read "Samuel A. Ball", is written over a horizontal line.

PLEASE SIGN & RETURN THIS RECEIPT TO COMMISSIONERS OFFICE

BOARD OF
COUNTY COMMISSIONERS

1989 MAR -7 AM 11: 04

MULTNOMAH COUNTY
OREGON



MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
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RICK BAUMAN • District 3 • 248-5217
POLLY CASTERLINE • District 4 • 248-5213
JANE MCGARVIN • Clerk • 248-3277

March 2, 1989

Mr. Duane Zussy, Director
Department of Human Services
426 SW Stark
Portland, OR

Dear Mr. Zussy:

Be it remembered, that at a meeting of the Board of County Commissioners held March 2, 1989, the following action was taken:

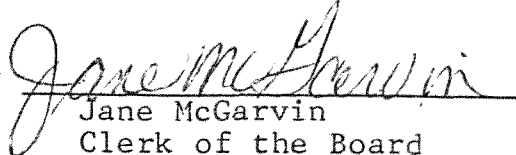
Request of the Director of Human Services for
approval of Budget Modification DHS #37 reflect-
ing a reduction of revenues in the amount of
\$13,077 in Social Services, DD Contracts and Case
Management budgets, as a result of Amendment #28
to the State Mental Health Grant, and appro-
priates an additional \$53,148 in Social Services,
DD Contracts and Case Management budgets, from
unspent revenue paid back to the County for
FY 87-88 R-4)

Upon motion of Commissioner Bauman, duly seconded by
Commissioner Kafoury, it is unanimously

ORDERED that said request be approved, and budget
modification be implemented.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By 
Jane McGarvin
Clerk of the Board

jm
cc: Budget
Finance
Social Services
Employee Services

BUDGET MODIFICATION NO. DHS# 37

FEB 17 1989

(For Clerk's Use) Meeting Date 3/2/89
Agenda No. B-41. REQUEST FOR PLACEMENT ON THE AGENDA FOR March 2, 1989

(Date)

DEPARTMENT Human ServicesDIVISION Social ServicesCONTACT Susan ClarkTELEPHONE 248-3691*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD D. Zussy/G. Smith

SUGGESTED

AGENDA TITLE (to assist in preparing a description for the printed agenda)

To Budget
3/3/89

Budget Modification DHS # 37 adjusts the DD Contracts and Case Management budgets for a net decrease of (\$13,077) to reflect action in Amendment #28 to the State Mental Health Grant and appropriates an additional \$53,148 from unspent revenue paid back to County for FY 87/88.

(Estimated Time Needed on the Agenda)

2. DESCRIPTION OF MODIFICATION (Explain the changes this Bud Mod makes. What budget does it increase? What do the changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)

[x] PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

Budget modification DHS # 37 requests Board approval to make adjustments in both the DD Contracts and Case Management budgets to reflect Amendment #28 to the State Mental Health Grant. Specific action includes:

DD Contracts budget is increased a net total of \$63,148 to reflect receipt of \$10,000 from Amendment #28 for Community Integration Project start-up services and \$53,148 from unspent FY 87/88 Early Intervention revenue returned by Portland Public Schools. This revenue will be subcontracted to existing providers.

DD Case Management budget is decreased by (\$23,077) from underexpenditures personnel due to later than anticipated hiring of 10 case managers. This revenue is re-allocated in the DD Contracts budget less federal match.

3. REVENUE IMPACT (Explain revenues being changed and the reason for the change)

State Mental Health Grant decreased by (\$13,077). Contract DHS #113-28. Miscellaneous revenue increased by \$53,148. County General Fund decreased by (\$1,196)-(indirect). Service reimbursement from F/S to CGF decreased by (\$1,196).

4. CONTINGENCY STATUS (to be completed by Finance/Budget)

Contingency before this modification (as of _____) \$ _____
(Specify Fund) (Date)

After this modification \$ _____

Originated By

Date

Department Director

Date

Susan Clark2-6-89Diane Zussy (DC)2/15/89

Finance/Budget

Date

Employee Relations

Date

Thomas J. Symon2-16-89Susan Daniel2/16/89

Board Approval

Date

Barbara E. Jones3/2/89

EXPENDITURE

TRANSACTION EB []

GM []

TRANSACTION DATE _____

ACCOUNTING PERIOD _____

BUDGET FY _____

Document Number	Action	Fund	Agency	Organi- zation	Reporting Activity	Category	Object	Current Amount	Revised Amount	Change Increase (Decrease)	Sub- Total	Description
		156	010	1215			6060			63,148		Increase Pass Through
		156	010	1215			7100			442		Increase Indirect (.007)
											63,590	Total Org. 1215
		156	010	1270			5100			(23,077)		Decrease Permanent
		156	010	1270			7100			(1,638)		Decrease Indirect (.071)
											(24,715)	Total Org. 1270
		100	010	0104			7608			(1,196)		Cash Transfer to F/S Fund
////////////////////////////////////												
TOTAL EXPENDITURE CHANGE										37,679	TOTAL EXPENDITURE CHANGE	

REVENUE

TRANSACTION RB []

GM []

TRANSACTION DATE _____

ACCOUNTING PERIOD _____

BUDGET FY _____

Document Number	Action	Fund	Agency	Organi- zation	Reporting Activity	Category	Revenue Source	Current Amount	Revised Amount	Change Increase (Decrease)	Sub- Total	Description
		156	010	1215			2605			10,000		State Mental Health Grant
		156	010	1215		1201	6203			53,148		Miscellaneous Revenue (PPS)
		156	010	1215			7601			442		County General Fund
		156	010	1270		1248	2605			(23,077)		State Mental Health Grant
		156	010	1270			7601			(1,638)		County General Fund
		100	045	7410			6602			(1,196)		Svc. Reimb. F/S to CGF
////////////////////////////////////												
TOTAL REVENUE CHANGE										37,679	TOTAL REVENUE CHANGE	

5. ANNUALIZED PERSONNEL CHANGES (Compute on a full year basis even though this action affects only a part of the fiscal year.)

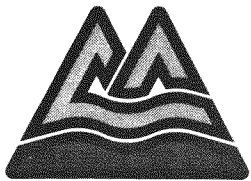
FTE Increase (Decrease)	POSITION TITLE	A n n u a l i z e d			
		BASE PAY Increase (Decrease)	FRINGE Increase (Decrease)	INSURANCE Increase (Decrease)	TOTAL Increase (Decrease)

ONE TIME ONLY DECREASES--NOT TO BE ANNUALIZED.

TOTAL CHANGE (ANNUALIZED)

6. CURRENT YEAR PERSONNEL DOLLAR CHANGES (calculate costs or savings that will take place within this fiscal year; these should explain the actual dollar amounts being changed by this Bud Mod.)

Full Time Positions, Part-Time, Overtime, or Premium	Explanation of Change	C u r r e n t F Y			
		BASE PAY Increase (Decrease)	FRINGE Increase (Decrease)	INSURANCE Increase (Decrease)	TOTAL Increase (Decrease)
Fulltime	Reduction of 2590 hours for 10 Case Manager 2 positions at \$8.91/hour due to delayed hire dates.	(\$23,077)			(\$23,077)



MULTNOMAH COUNTY OREGON

DEPARTMENT OF HUMAN SERVICES
SOCIAL SERVICES DIVISION
ADMINISTRATIVE OFFICES
426 S.W. STARK, 6TH FLOOR
PORTLAND, OREGON 97204
(503) 248-3691

BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY • CHAIR OF THE BOARD
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER
CAROLINE MILLER • DISTRICT 3 COMMISSIONER
POLLY CASTERLINE • DISTRICT 4 COMMISSIONER

MEMORANDUM

TO: Gladys McCoy
Multnomah County Chair

VIA: Duane Zussy *Duane Zussy (DC)*
Director, Department of Human Services

FROM: Gary Smith *JS*
Director, Social Services Division

DATE: February 6, 1989

SUBJECT: Recommendation to Approve Budget Modification DHS # 37

RECOMMENDATION: Social Services Division recommends that the Board of Commissioners approve Budget Modification DHS # 37.

ANALYSIS: Budget modification DHS # 37 implements adjustments to the DD Program as follows:

DD Contracts Budget: Increased by a net total of \$63,148. \$10,000 is State start-up received in Amendment #28 to the State Mental Health Grant and will be subcontracted for Community Integration Project residential start-up needs. The remaining \$53,148 is FY 87/88 Early Intervention revenue returned to the County by Portland Public Schools. This revenue will be re-contracted to existing Early Intervention providers to serve more children.

DD Case Management Budget: Reduced by (\$23,077) to reflect one-time- only adjustments in Permanent due to later than anticipated hiring of ten Case Manager II's.

BACKGROUND: Amendment #28: On July 28, 1988, the DD Case Management budget was increased by \$439,506 (Bud Mod DHS #1) for Personnel and M&S to meet the needs of additional Community Integration Project clients discharged to Multnomah County. This award was an estimate based on anticipated growth for the entire fiscal year. Now that hiring has progressed, it appears that some proposed hire dates could not be met due to the magnitude of growth and the unavailability of qualified candidates. The reduction in Case Management is re-allocated to the DD Contracts budget for start-up less the federal match amount.

Provider Payback: Portland Public Schools recently returned \$52,148 in FY 87/88 Early Intervention revenue. Due to changes in the State Contract, the County can now appropriate this revenue and re-contract it for current year. Several subcontract amendments will be forthcoming.



MULTNOMAH COUNTY OREGON


BOARD OF COUNTY COMMISSIONERS
GLADYS McCOY, CHAIR
PAULINE ANDERSON
POLLY CASTERLINE
GRETCHEN KAFOURY
RICK BAUMAN

DEPARTMENT OF GENERAL SERVICES
PORTLAND BUILDING
1120 SW FIFTH, 14th FLOOR
PORTLAND, OR 97204-1934
(503) 248-3300

OFFICE OF THE DIRECTOR	(503) 248-3303
PLANNING & BUDGET	(503) 248-3883
COUNTY COUNSEL	(503) 248-3138
EMPLOYEE SERVICES	(503) 248-5015
FINANCE	(503) 248-3312
LABOR RELATIONS	(503) 248-5135

MEMORANDUM

TO: Gladys McCoy, Chair
Board of County Commissioners

FROM: Tom Simpson, Analyst 
Planning and Budget Division

DATE: February 16, 1989

SUBJECT: DHS Budget Modification 37

The narrative in the attached budget modification states that personnel savings are being transferred to Materials and Services (DD Case Management) in apparent violation of the Savings Policy. This is not the case. The funds are in the Federal/State Fund and thus do not fall under the Savings Policy.

5320F/TS/js

cc: Jack Horner
Dave Warren
Kathy Tinkle

MAR 3 REC'D

3/02/89

RECEIVED FROM JANE MCGARVIN

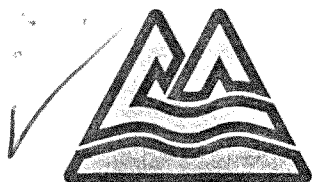
CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

BUDGET

BUDGET MODIFICATION DHS #37 APPROVED

R-4

Thomas J. Sings

134, 135-136
5162

MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY •	Chair •	248-3308
PAULINE ANDERSON •	District 1 •	248-5220
GRETCHEN KAFOURY •	District 2 •	248-5219
RICK BAUMAN •	District 3 •	248-5217
POLLY CASTERLINE •	District 4 •	248-5213
JANE McGARVIN •	Clerk •	248-3277

March 2, 1989

Mr. John Angell, Director
Department of Justice Services
1120 SW Fifth
Portland, OR

Dear Mr. Angell:

Be it remembered, that at a meeting of the Board of County Commissioners held March 2, 1989, the following action was taken:

Request of the Director of Justice Services for)
approval of Budget Modification DJS #18 making an)
appropriation transfer within Sheriff's Office)
from Corrections Facilities Division, Personal)
Services permanent, Fringe, and Insurance to)
Corrections Support Division, Personal Services,)
Materials and Services, and Capital Outlay to)
cover cost of replacing State Custody Bailiffs)
(2) temporary deputies beginning February 1, and)
5 permanent deputies beginning April 1 R-5)

Commissioner McCoy said the Sheriff is in another meeting, and had requested the Board hear this matter at the end of the meeting.

* * * * *

The following discussion was held later in the meeting:

Sheriff Fred Pearce explained that in December 1988 he received information from Donald E. Londer, the Presiding Judge of District and Circuit Courts, that effective February 1 the Courts would phase out custody bailiffs in Courtrooms I and II which are the arraignment courtrooms in the Justice Center, and that by July 1 the four posts would be eliminated altogether. He further explained that these posts require seven to eight employees to fill the positions. He discussed the history of the bailiff position, and said that the law covering the responsibility for these positions states it is the responsibility of the Sheriff to provide bailiff services. Retired deputies have been sought to fill these positions on

a temporary basis, but the County cannot continue to operate in this manner, therefore, he is requesting permission to start the hiring process April 1 in order to have trained deputies to fill the positions. Deputies will also be trained by the Sheriff's Office, and will attend the Police Academy in the fall. Eighteen weeks of training is required before deputies are ready to perform regular deputy sheriff duties. He discussed populations of the arraignment courts; and said there will be no need for additional budget monies to fund these positions this fiscal year.

Commissioner Kafoury questioned whether or not the Sheriff had explored continuing a contract with the Court to provide these services.

Sheriff Pearce replied he has not because he strongly objects to contracting out services mandated to the Sheriff by law.

Commissioner Kafoury said that she feels the amount of money is a major issue, and that it would be worth the time to talk to the Courts.

Sheriff Pearce again voiced his concerns about contracting with the State for services which are County responsibility, and especially mandated services. In response to Commissioner McCoy's question, he said the Courts have been performing the function at state expense for a number of years; and it is now County expense for which the Sheriff has direct responsibility by law. He added he is willing to discuss the matter, but remains adamant in his opinion that County responsibilities should be honored.

Commissioner McCoy stated that she agrees with the Sheriff, but that if the County could save \$100,000 by continuing a contract with the Courts, she would like to do that.

Sheriff Pearce said that he would like to have more dialogue on this matter, but needs to do it soon so the positions can be included in next year's budget. He again requested the decision be made by April 1 so hiring and training can begin.

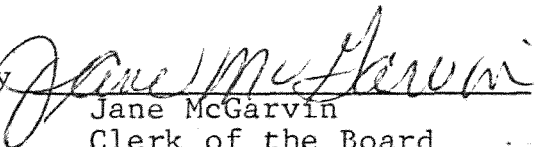
Following discussion, and upon motion of Commissioner Kafoury, duly seconded by Commissioner Bauman, it is unanimously

ORDERED that said budget modification be continued to Thursday, March 16 at 9:30 a.m. in Room 602 of the County Courthouse.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By


Jane McGarvin
Clerk of the Board

jm

cc: Sheriff's Office
Budget

BUDGET MODIFICATION NO. DJS #18

FEB 27 1989

FEB 14 1989

DEPARTMENT OF
(For Clerk's Use) Meeting Date 3/2/89
Agenda No. R-5

1. REQUEST FOR PLACEMENT ON THE AGENDA FOR _____

(Date) Cont. to 3/16/89DEPARTMENT Sheriff's Office

DIVISION _____

CONTACT R. ShowalterTELEPHONE (503) 255-3600*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD Sally Anderson

SUGGESTED

AGENDA TITLE (to assist in preparing a description for the printed agenda)

Transfers funds from Sheriff's Office Corrections Facilities Division to Corrections Support Division to cover the cost of replacing State Custody Bailiffs.

(Estimated Time Needed on the Agenda)

2. DESCRIPTION OF MODIFICATION (Explain the changes this Bud Mod makes. What budget does it increase? What do the changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)

☒ PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

Transfers funds from the Facilities Division Permanent, Fringe, and Insurance lines to the Support Division Personal Services, Materials and Services, and Capital Outlay lines to cover the cost of replacing State Custody Bailiffs. The funding will cover the cost of 2 temporary deputies from 2/1/89-6/30/89 and 5 permanent deputies from 4/1/89-6/30/89, hiring costs, uniforms and radios.

There is no impact on total funds appropriated.

3. REVENUE IMPACT (Explain revenues being changed and the reason for the change)

4. CONTINGENCY STATUS (to be completed by Finance/Budget)

(Specify Fund) Contingency before this modification (as of _____) \$ _____
(Date)After this modification \$ 2.15.89

Originated By

Date

Department Director

Date

Finance/Budget

Date

Employee Relations

Date

Board Approval

Date

EXPENDITURE
TRANSACTION EB []

GM [] TRANSACTION DATE _____

ACCOUNTING PERIOD _____

BUDGET FY _____

Document Number	Action Fund	Agency	Organi- zation	Activity	Reporting Category	Object	Current Amount	Revised Amount	Change Increase (Decrease)	Sub- Total	Description
		100	020	4015		5100			32,155		Permanent
						5200			21,766		Temporary
						5300			2,782		Overtime
						5500			14,148		Fringe
						5550			3,168		Insurance
				3915		5100			(61,400)		Permanent
						5500			(22,570)		Fringe
						5550			(1,689)		Insurance
									(11,640)	PS	Total
				4015		6110			4,500		Professional Services
						6230			2,900		Supplies
									7,400	MS	Total
						8400			4,240		Equipment
									4,240	CO	Total
		400	040	7231		6580			1,479		Insurance
TOTAL EXPENDITURE CHANGE									1,479		TOTAL EXPENDITURE CHANGE

REVENUE

TRANSACTION RB []

GM [] TRANSACTION DATE _____

ACCOUNTING PERIOD _____

BUDGET FY _____

Document Number	Action Fund	Agency	Organi- zation	Activity	Reporting Category	Revenue Source	Current Amount	Revised Amount	Change Increase (Decrease)	Sub- Total	Description
		400	040	7231		6600			1,479		Svc. Reimb. to Ins. Fd
TOTAL REVENUE CHANGE									1,479		TOTAL REVENUE CH

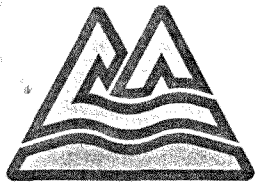
PERSONNEL DETAIL FOR BUD MOD NO. _____

5. ANNUALIZED PERSONNEL CHANGES (Compute on a full year basis even though this action affects only a part of the fiscal year.)

FTE Increase (Decrease)	POSITION TITLE	Annualized		
		BASE PAY Increase (Decrease)	FRINGE Increase (Decrease)	TOTAL Increase (Decrease)
5	Deputy Sheriff	128,620	63,080	191,700
5	TOTAL CHANGE (ANNUALIZED)	128,620	63,080	191,700

6. CURRENT YEAR PERSONNEL DOLLAR CHANGES (calculate costs or savings that will take place within this fiscal year; these should explain the actual dollar amounts being changed by this Bud Mod.)

Full Time Positions, Part-Time, Overtime, or Premium	Explanation of Change	Current FY		
		BASE PAY Increase (Decrease)	FRINGE Increase (Decrease)	TOTAL Increase (Decrease)
5 Positions	Add permanent positions from 4/1-6/30/89	32,155	14,315	46,470
Temporary	Add temporary equal to 2 FTE from 2/1-6/30/89	21,766	2,232	23,998
Overtime	Add sufficient overtime for above positions	2,782	769	3,551
Permanent	Decrease permanent in the Facilities Division	(61,400)	(24,259)	(85,659)



MULTNOMAH COUNTY OREGON

134
J1102

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
RICK BAUMAN • District 3 • 248-5217
POLLY CASTERLINE • District 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

March 2, 1989

Mr. John Angell, Director
Department of Justice Services
1120 SW Fifth
Portland, OR

Dear Mr. Angell:

Be it remembered, that at a meeting of the Board of County Commissioners held March 2, 1989, the following action was taken:

Notice of Intent to apply for a grant of \$246,332)
from the U.S. Dept. of Justice from the District)
Attorney's Office for Targeting Urban Gangs)
Project R-6)

Upon motion of Commissioner Kafoury, duly seconded by
Commissioner Bauman, it is unanimously

ORDERED that said Notice of Intent be approved.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Budget
Finance
District Attorney

DATE SUBMITTED February 15, 1989

(For Clerk's Use)

Meeting Date 3/2/89
Agenda No. R-6

REQUEST FOR PLACEMENT ON THE AGENDA

Notice of Intent

Subject: Targeting Urban Gangs Project

Informal Only* February 21, 1989
(Date)

Formal Only February 23, 1989
(Date)

DEPARTMENT Justice Services DIVISION District Attorney

CONTACT Judy Phelan TELEPHONE 248-3335

*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Judy Phelan

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Notice of Intent to apply for a grant of \$246,332 from the U.S. Dept. of Justice; no local match is required. Goal of the Targeting Urban Gangs Projects are described in the attached grant application, Executive Summary Page 1.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5-10 minutes

IMPACT:

PERSONNEL

☒ FISCAL/BUDGETARY

☐ - General Fund

Other Federal Grant

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: [Signature]

BUDGET / PERSONNEL Jerry Gaddis Gerald W. Bittle

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) [Signature]

OTHER [Signature]

(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

NOTICE OF INTENT

TO: BOARD OF COUNTY COMMISSIONERS

DEPARTMENT/CONTACT: Dept. of Justice Services
Office of the District Attorney
Judy Phelan Ext. 3335

GRANTOR AGENCY: Bureau of Justice Assistance
Office of Justice Programs
United States Dept. of Justice

BEGINNING DATE OF GRANT: July 1, 1989

PROJECT TITLE: Targeting Urban Gangs Project

PROJECT DESCRIPTION/GOALS: Refer to attached grant application
titled Targeting Urban Gangs,
Executive Summary on page 1.

PROJECT BUDGET (est.):

Direct Costs

Federal Share: \$246,332 (100%)

State Share:

County Share:

Total: \$246,332 (100%)

EXPLANATION OF LOCAL SHARE:

Local share is not required for this discretionary program.

REPORTING AND/OR BILLING REQUIREMENTS: Quarterly

GRANT DURATION AND FUTURE RATIO:

Project application is for 12 months.

ADVANCE REQUESTED : None

RECEIVED
FEB 14 1989

DEPARTMENT OF
JUSTICE SERVICES

RECEIPT OF FUNDS WILL BE DEPOSITED TO: Federal/State Fund

PERSONNEL DETAIL:

Refer to Budget Detail, page 5 of the attached grant application.

EXPLAIN MATERIALS AND SERVICES AND CAPITAL EXPENDITURES WITH TOTAL DOLLAR AMOUNTS:

Refer to Budget Detail, page 5 of the attached grant application.

GRANT MANAGER:

Signature

Date

BUDGET DIVISION:

Signature

Date

FINANCE DIVISION:

Signature

Date

PERSONNEL DIVISION:

Signature

Date

Gerald W. Bittle 2-22-89

DEPARTMENT DIRECTOR:

Signature

Date

APPLICATION FOR
FEDERAL ASSISTANCE

1. TYPE OF SUBMISSION: <i>Application</i> <input type="checkbox"/> Construction <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction <input type="checkbox"/> Non-Construction		2. DATE SUBMITTED 2/15/89	Applicant Identifier
3. DATE RECEIVED BY STATE N/A		State Application Identifier	
4. DATE RECEIVED BY FEDERAL AGENCY		Federal Identifier	

5. APPLICANT INFORMATION Legal Name: Multnomah County District Attorney's Office Address (give city, county, state, and zip code): 1021 S.W. Fourth, Room 600 Portland, OR 97204		Organizational Unit: same Name and telephone number of the person to be contacted on matters involving this application (give area code): Michael D. Schrunk, District Attorney (503) 248-3143
--	--	--

6. EMPLOYER IDENTIFICATION NUMBER (EIN): <div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-around;"> 93—6002309 </div>	7. TYPE OF APPLICANT: (enter appropriate letter in box) B A. State H. Independent School Dist. B. County I. State Controlled Institution of Higher Learning C. Municipal J. Private University D. Township K. Indian Tribe E. Interstate L. Individual F. Intermunicipal M. Profit Organization G. Special District N. Other (Specify): _____
---	--

8. TYPE OF APPLICATION: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es): <input type="checkbox"/> <input type="checkbox"/> A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration Other (specify): _____	9. NAME OF FEDERAL AGENCY: Bureau of Justice Assistance Office of Justice Programs, Department of Justice
---	--

10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: <div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-around;"> </div> title: Urban Street Gang Drug Trafficking Enforcement Demonstration	11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Justice Targeting Urban Gangs
---	---

12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.): Multnomah, Washington, Clackamas Counties, Oregon; cities therein	13. PROPOSED PROJECT: <table style="width: 100%;"> <tr> <td style="width: 50%;">Start Date</td> <td style="width: 50%;">Ending Date</td> </tr> <tr> <td>6-1-89</td> <td>5-30-90</td> </tr> </table>	Start Date	Ending Date	6-1-89	5-30-90
Start Date	Ending Date				
6-1-89	5-30-90				

14. CONGRESSIONAL DISTRICTS OF: a. Applicant First: Rep. Les Au Coin Third: Rep. Ron Wyden	b. Project First: Rep. Les Au Coin Third: Rep. Ron Wyden
--	--

15. ESTIMATED FUNDING: <table style="width: 100%;"> <tr> <td style="width: 15%;">a. Federal</td> <td style="width: 15%;">\$</td> <td style="width: 40%;">246,332</td> <td style="width: 30%;">.00</td> </tr> <tr> <td>b. Applicant</td> <td>\$</td> <td>0</td> <td>.00</td> </tr> <tr> <td>c. State</td> <td>\$</td> <td>0</td> <td>.00</td> </tr> <tr> <td>d. Local</td> <td>\$</td> <td>0</td> <td>.00</td> </tr> <tr> <td>e. Other</td> <td>\$</td> <td>0</td> <td>.00</td> </tr> <tr> <td>f. Program Income</td> <td>\$</td> <td>0</td> <td>.00</td> </tr> <tr> <td>g. TOTAL</td> <td>\$</td> <td>246,332</td> <td>.00</td> </tr> </table>	a. Federal	\$	246,332	.00	b. Applicant	\$	0	.00	c. State	\$	0	.00	d. Local	\$	0	.00	e. Other	\$	0	.00	f. Program Income	\$	0	.00	g. TOTAL	\$	246,332	.00	16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE February 15, 1989 b. NO. <input type="checkbox"/> PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW
a. Federal	\$	246,332	.00																										
b. Applicant	\$	0	.00																										
c. State	\$	0	.00																										
d. Local	\$	0	.00																										
e. Other	\$	0	.00																										
f. Program Income	\$	0	.00																										
g. TOTAL	\$	246,332	.00																										

17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? <input type="checkbox"/> Yes If "Yes," attach an explanation. <input checked="" type="checkbox"/> No		
--	--	--

18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN ONLY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED		
a. Typed Name of Authorized Representative Michael D. Schrunk	b. Title District Attorney	c. Telephone number (503)-248-3143
d. Signature of Authorized Representative		e. Date Signed

TABLE OF CONTENTS

	Page
TARGETING URBAN GANGS	
I. Executive Summary	1
II. Budget Forms	3
Budget Detail	5
Budget Narrative	8
III. Program Narrative	10
1. Objectives and Need for Assistance	10
a. Background Information	11
b. Problem Statement	11
c. Responses to Problem to Date	13
Regional Organized Crime & Narcotics Task Force	13
Gang Prosecution Project	13
State Youth Gang Strike Force	14
d. Assistance Needed	15
e. Goal and Objectives	15
2. Results or Benefits Expected	16
3. Approach	17
a. Action Plan	17
b. Implementation Timeline and Project Activities	18
c. Data Collection	18
d. Key Actors	18
4. Geographic Location	19
5. Program Personnel	19
6. Letters of Support	19
7. Assurances	20
V. Appendices	
A - ROCN Membership & Organizational Chart	
B - Guidelines	
C - State Youth Gang Strike Force	
D - Organizational Array	
E - Timeline & Project Activities	
F - Geographic Location	
G - Resumes & Job Descriptions	
H - Letters of Support	

EXECUTIVE SUMMARY

TARGETING URBAN GANGS

Since 1983, there has been a steady and documented increase in both the availability and quality of heroin, cocaine, and methamphetamines in Portland and the surrounding communities. In 1987 a new element entered into the drug trafficking scene--urban gangs. While a number of local, state, and federal resources have been brought to bear on the problem, it has not been sufficient to stem the flow of crack cocaine into the inner northeast neighborhoods of Portland. During 1988, there were 68 deaths from drugs: 28 of them from crack cocaine. This is a 350% increase in cocaine deaths from the previous year.

The tri-county region has developed an overall strategy aimed at reducing the amount of illicit drug traffic in this geographic region. The Regional Organized Crime and Narcotics Task Force, composed of the chief law enforcement agencies at local, state, and federal levels, coordinates the enforcement and investigation of targeted drug traffickers. With the escalation of criminal gang activity, two additional cooperative projects were established in the summer of '88. These are:

- o The Gangs Prosecution Project is a joint venture located at the U.S. Attorney's Office. Its communication equipment is supplied by the Oregon State Police. It is staffed by attorneys from the Attorney General's Office and Multnomah County District Attorney's Office, and supported by private law firms and The Oregon Community Foundation. Its charge is to prosecute gang members involved in criminal activity. The attorneys are cross-designated to operate in both state and federal court thereby utilizing the resources of the federal system.

- o The State Youth Gang Strike Force spearheaded by the Oregon State Police is staffed by officers from several law enforcement agencies. The Strike Force along with Portland Police Bureau's Gang Enforcement Team and Street Crimes Unit form the investigative arm into criminal gang activity in this region. These cooperative efforts comprise the backdrop for the Targeting Urban Gangs (TUG) Project.

The goal of the TUG Project is to reduce the amount of illicit drug traffic in this geographic region through coordinated enforcement, investigation, and prosecution of targeted urban gang drug traffickers. TUG will be responsible for the

identification, arrest, and prosecution of urban gang members engaged in mid to upper levels of drug trafficking. The strategies to be employed by this project include:

- o Maintain target list of the 15-20 mid-level urban gang drug traffickers most active in crack cocaine trade in the Portland metropolitan area
- o Ensure timely court processing of all gang-related drug trafficking cases in both federal and state court systems
- o Interdict weapons trafficking by tracing and tracking the sources of all weapons confiscated in the course of the project
- o Identify the criminal intelligence analysis methods most effective in supporting the prosecution of mid-level urban street gang drug traffickers
- o Catalog strategies and tactics that are most effective in the investigation and prosecution of urban gang drug traffickers
- o Collect, maintain, analyze, and disseminate accurate information and statistical data on the gang drug trafficking networks
- o Promote community support, involvement, and assistance in reducing the amount of illicit drug trafficking in the inner northeast neighborhoods of Portland
- o Target drug houses supported by the urban gang drug traffickers and utilize both civil and criminal procedures in closing drug houses
- o Sponsor a conference highlighting the lessons learned from the TUG Project and develop a monograph from the conference that can be shared with other interested jurisdictions

The TUG Project will capitalize on existing resources and strategies employed in combating illicit drug activity in the metropolitan area. TUG will establish an organizational unit composed of a senior deputy district attorney, a criminal intelligence analyst, a legal assistant, and a clerk. This unit will be responsible for accomplishing the TUG objectives, coordinating existing resources and forging stronger connections with community programs. The TUG Project will be the magnet for attracting other organizations, private and public, to join the effort.

BUDGET INFORMATION — Non-Construction Programs

OMB Approval No. 0348-0044

SECTION A — BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1.		\$	\$	\$ 246,332	\$	\$ 246,332
2.						
3.						
4.						
5. TOTALS		\$	\$	\$ 246,332	\$	\$ 246,332

SECTION B — BUDGET CATEGORIES

6 Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
a. Personnel	\$ 114,965	\$	\$	\$	\$ 114,965
b. Fringe Benefits	43,421				43,421
c. Travel	3,740				3,740
d. Equipment	29,825				29,825
e. Supplies	3,500				3,500
f. Contractual	10,000				10,000
g. Construction	0				0
h. Other	21,040				21,040
i. Total Direct Charges (sum of 6a - 6h)	226,491				226,491
j. Indirect Charges	19,841				19,841
k. TOTALS (sum of 6i and 6j)	\$ 246,332	\$	\$	\$	\$ 246,332
7. Program Income	\$ 0	\$	\$	\$	\$ 0

SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8.	\$ 0	\$ 0	\$ 0	\$ 0
9.				
10.				
11.				
12. TOTALS (sum of lines 8 and 11)	\$ 0	\$ 0	\$ 0	\$ 0

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 246,332	\$ 61,583	\$ 61,583	\$ 61,583	\$ 61,583
14. NonFederal	0	0	0	0	0
15. TOTAL (sum of lines 13 and 14)	\$ 246,332	\$ 61,583	\$ 61,583	\$ 61,583	\$ 61,583

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (Years)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16.	\$	\$	\$	\$
17.				
18.				
19.				
20. TOTALS (sum of lines 16-19)	\$	\$	\$	\$

SECTION F - OTHER BUDGET INFORMATION

(Attach additional Sheets if Necessary)

21. Direct Charges: \$226,676	22. Indirect Charges: predetermined rate of .0876 X 226,676 = 19,857
-------------------------------	--

23. Remarks

TARGETING URBAN GANGS
BUDGET DETAIL

A. PERSONNEL:

<u>Classification</u>	<u>Amount</u>
Deputy District Attorney IV	\$42,700
Criminal Intelligence Analyst	28,500
Legal Assistant	21,400
Office Assistant II	16,890
Allowance for COLA (5%)	5,475
SUBTOTAL	<u>\$114,965</u>

B. FRINGE BENEFITS:

<u>Description</u>	<u>Amount</u>
Retirement	\$20,406
FICA	8,634
Workers Comp	2,874
Unemployment	575
Medical/Life Insurance	8,828
Dental Insurance	2,104
SUBTOTAL	<u>\$43,421</u>

C. TRAVEL:

<u>Investigative Travel</u>	<u>Amount</u>
Airfare, 5 RT, Ptld-to-LA	\$1,740
Per Diem - \$25/day, 20 days	500
Lodging - \$75/night, 20 nights	1,500
SUBTOTAL	<u>\$3,740</u>

D. EQUIPMENT:

<u>Item</u>	<u>Amount</u>
Vehicle, 4 dr sedan	\$7,500
Desks, Executive, 3 @ \$580	1,740
Desks, Steno, 2 @ \$625	1,250
Chairs, Executive, 2 @ \$285	855
Chairs, Steno, 2 @ \$310	620
File Cabinets, 4 dr./lock, 2 @ \$380	760
File Cabinets, 2 dr., 5 @ \$200	1,000
Microcomputers with printers and software, 3 @ \$4,800	14,400
Office Tables, 2 @ \$150	300
Telephones and Installation, 5 @ \$280	1,400
 SUBTOTAL	 <u>\$29,825</u>

E. SUPPLIES:

<u>Description</u>	<u>Amount</u>
Miscellaneous Office Supplies	\$2,500
Microcomputer Supplies	1,000
 SUBTOTAL	 <u>\$3,500</u>

F. CONTRACTUAL:

Contract with law enforcement agency to conduct track and trace activities of all gang weapons seized.	\$10,000
 SUBTOTAL	 <u>\$10,000</u>

G. CONSTRUCTION:

None

H. OTHER:

<u>Description</u>	<u>Amount</u>
Space Rental:	
1000 square feet for 12 months,	
\$14.50 per square foot.	\$14,500
Motor Pool Charges:	
Mileage costs .13/mile x 12,000	\$1,560
Insurance, etc.	480
Conference Expenses:	
Printing Announcement	\$1,200
Postage	400
Facility Rental	750
Facilitation Expenses	1,000
Visual Aid Products	750
Miscellaneous Expenses	400
SUBTOTAL	<u>\$21,040</u>

I. TOTAL DIRECT CHARGES: \$226,491

J. INDIRECT CHARGES:

Multnomah County negotiated rate of 8.76%	<u>\$19,841</u>
--	-----------------

K. TOTAL: \$246,332

TARGETING URBAN GANGS
BUDGET NARRATIVE

A. Personnel

The four positions include a senior deputy district attorney, who will direct the project and supervise the existing Gangs Prosecution Project, and additional personnel. These are the criminal intelligence analyst, legal assistant, and office assistant II. The criminal intelligence analyst will work closely with the State Youth Gang Strike Force and the Portland Police Bureau's Gang Enforcement Team and Street Crimes Unit to analyze and disseminate intelligence gathered by those groups. The legal assistant and office assistant II will provide the necessary backup and clerical support to accomplish the TUG objectives. Included in this section is a 5% cost of living allowance.

B. Fringe Benefits

The fringe benefits included under the Budget Detail are those required and are the standard fringe benefits for all Multnomah County employees.

C. Travel

Investigative travel is included in this budget to allow for members of the State Youth Gang Strike Force to pursue gang connections in the LA area. Lodging and per diem is included as well as air fare.

D. Equipment

Basic office equipment including desks, chairs, file cabinets, and microcomputers, telephones and installation, and a vehicle are included in this section. The vehicle is necessary for the senior deputy who is on call and available to law enforcement agencies and must visit crime scenes.

E. Supplies

A small amount is included for miscellaneous office and microcomputer supplies.

F. Contractual

An amount is included to allow a contract with a law enforcement agency to conduct track and trace activities on all gang weapons confiscated during the course of the project.

G. Construction

None proposed in this project.

H. Other

Allowance for rental of space for TUG Project staff and costs of accessing the County Motor Pool for the criminal intelligence analyst is included in this section. Also included is the minimum expenses for developing and holding an information exchange conference designed to share with other jurisdictions the strategies and techniques most effective in the investigation and prosecution of gang cases. The conference would be open to as many as 100 representatives of law enforcement and governmental jurisdictions and would result in a monograph that can be shared with others.

I. Total Direct Charges

This amount represents the total anticipated direct expenses of the TUG Project.

J. Indirect Charges

Multnomah County has an negotiated rate 8.76% on all grants. This amount represents that percent of the project.

K. Total

This amount represents the total TUG budget.

TARGETING URBAN GANGS PROGRAM NARRATIVE

1. OBJECTIVES AND NEED FOR ASSISTANCE

Drug trafficking in the Portland metropolitan area continues to escalate. Since 1983, there has been a steady and persistent increase in both availability and quality of heroin, cocaine, and methamphetamines in Portland and the surrounding communities. In 1987, a new element entered into the drug trafficking scene--urban gangs. Fueled by the resources of organized gangs in southern California, specifically the Los Angeles and Compton areas, urban gang members began moving to Portland and establishing drug trafficking networks using local people. While a number of local, state, and federal resources have been brought to bear on this specific urban gang drug trafficking problem, it has not been sufficient to date to stem the flow of crack cocaine into the inner northeast neighborhoods of Portland. During 1988, there were 68 deaths from drug overdoses: 28 of those deaths were due to crack cocaine.

THE OREGONIAN, TUESDAY, FEBRUARY 7, 1989

4M B3 2

Gang member gets 4-year prison term

By DAVE HOGAN
of The Oregonian staff

One of the first California gang members placed on a gang strike force's Top 10 list in Portland was sentenced to almost four years in prison Monday for helping to bring cocaine to Oregon from the Los Angeles area last year.

U.S. District Judge Malcolm F. Marsh also ordered that the prison term for Eric D. Norseweather, 19, be followed by three years of special supervised release. Norseweather was the first gang member from the Los Angeles suburb of Compton to be identified in Portland by police in December 1987.

"I'm not a criminal or anything like that, but I knew what I was doing was wrong," he told Marsh during sentencing.

Norseweather had no previous criminal convictions when he pleaded guilty Dec. 9 to a federal charge of aiding the distribution of cocaine in the Portland area from March to August 1988. His guilty plea was part of an agreement that he be sentenced to no more than four years in prison.

Court and police records showed that police contacted Norseweather in Portland at least eight times from December 1987 to August 1988, arresting him at least three times.

The last of those arrests was Aug. 24 when he was nabbed shortly after accepting a 2½-pound package of cocaine delivered by an undercover policeman posing as a driver for an overnight delivery service.

The cocaine-filled package had been intercepted after being sent from Los Angeles. Another Bloods

gang member, Troy A. Elam, was sentenced last month to five years in prison after he admitted shipping the package.

Norseweather also was arrested June 25 near Medford when Oregon State Police found three guns, nearly \$2,500 in cash and a small amount of marijuana in a car he was driving. Norseweather told police he earned the money installing windows.

Norseweather, also known by the nickname "Baby," told police on several occasions that he was a member of the West Side Pirus, a neighborhood branch of the Bloods gang that originated in Compton.

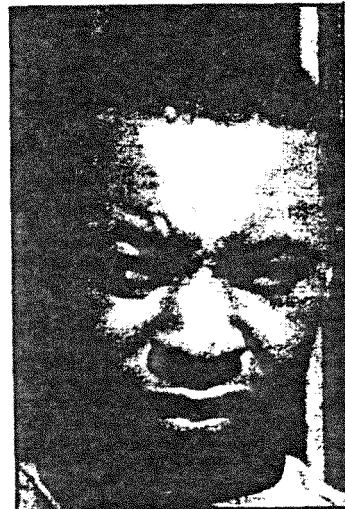
Authorities have identified the West Side Pirus as the largest among the Los Angeles-area gangs who have taken over Portland's "crack" cocaine market.

But Norseweather's attorney, Steven Jacobson, denied Monday that Norseweather was involved in gangs. Instead, he said Norseweather wanted it known that he became involved in drug selling after seeing "people around him who had expensive things and money and who obtained them illegally."

"It had nothing to do with organized gang activity," Jacobson said.

Norman W. Frink Jr., a deputy district attorney who prosecutes gang cases in federal court, said Norseweather was "intimately involved" with some of the major gang members who came to Oregon from California.

Norseweather's arrest in August marked the first action by the Oregon State Police Youth Gang Strike Force investigating gang crime in the Portland area, and Norseweather and Elam were among the first



ERIC NORSEWEATHER
Guilty plea part of agreement

gang members placed on the unit's Top 10 list, said state police Lt. John Downey, commander of the strike force.

Downey said that list named mid-level gang members targeted for prosecution in federal court, where pretrial detention and longer prison sentences were available.

And although members of Norseweather's and Elam's families angrily told The Oregonian they were sure the two men were not gang members, Downey disagreed.

"I don't know that there's been a family yet that's admitted their child was a gang member," Downey said.

In another gang case Monday, Marsh sentenced Jeffrey Williams of Compton to almost three years in prison. Williams, 21, was convicted in December of possessing crack cocaine in Portland and intending to sell it. He also was ordered to have a three-year term of supervised release after his imprisonment.

a. BACKGROUND INFORMATION

Portland, Oregon, is the largest metropolitan area in the state of Oregon. It is located in Multnomah County, which has a population of 570,500. The total SMSA population figures for the area show over 1.3 million people. This includes the population of Clark County in Vancouver, Washington, which is directly north of Portland, Oregon, and the two counties bordering Multnomah County to the east and west--Clackamas and Washington Counties respectively. Portland is a medium-sized city without intensive racial and ethnic tensions, but it is not without significant economic and social problems, particularly as they relate to the minority population.

b. PROBLEM STATEMENT

Drugs and their relationship to crime is of deep concern to this community. Multnomah County has 21% of Oregon's population. During 1987 the residents of Multnomah County were victims of 74% of the robberies, 47% of the murders, 39% of the rapes and 83% of the assaults in the state. A National Institute of Justice study conducted in June, 1987, and January, 1988, found that 76% of the arrestees in Multnomah County tested positive for one or more drugs: 36% of the arrestees tested positive for two or more drugs. In 1987 there were 113 drug addicted babies born in Portland hospitals. In the first ten months of 1988 there were 171 drug addicted babies born in Portland hospitals. According to the Uniform Crime Reports for 1986, Oregon ranks third in the nation per capita for burglary. In 1987 Oregon was third in the nation in the number of methamphetamine labs seized and third in the number of weapons confiscated in connection with these seizures.

There is strong evidence of escalating criminal gang activity in the Portland metropolitan area. In April, 1987, Portland Police Bureau officers began tracking gang related incidents. In May and June of 1988 there was a dramatic increase in gang related criminal activity. Of the 431 incidents that occurred between April of 1987 and July of 1988, over one-third took place during the months of May and June of 1988. In the last six months of 1988, the Portland Police Bureau recorded another 771 gang related incidents. These included: 111 robberies, 367 assaults, 85 weapons violations, 23 drive-by shootings, 6 homicides, 66 cases involving threats, trespass and vandalism, and 113 cases of drug abuse. Most of this criminal gang activity is taking place in the northeast neighborhoods of Portland. Six of the ten neighborhoods in that geographic area fall below the Portland median household income of \$14,804. Three of the ten neighborhoods rank lowest in terms of median household income in Portland. Although Blacks make up 7.6% of the

total population of Portland, almost two-thirds of the Black population live in inner northeast Portland. For the past several decades the unemployment rate for Blacks has consistently been at least twice as high as the unemployment rate for the total population.

While the most visible groups have been Black gangs, there are other emerging gangs involved in drug trade in this area. Motorcycle gangs are heavily involved in trafficking of methamphetamine and marijuana. Motorcycle gangs, the Outsiders, Gypsy Jokers, and Brother Speed, are involved in moving "meth" throughout the state and into other jurisdictions via I-5 and I-84, the major traffic corridors.

Southeast Asian gangs are also present with the Portland Police Bureau having identified approximately 150-200 gang members. This group includes Filipinos, Laotians, Cambodians, Thais, Vietnamese, and some Chinese. The groups are known as Halo, Halo Boys, Pinoy Boys, Solo Brothers, Brotherhood of the Law, and VTM (Viet Trouble Makers). There are also White Supremist gangs in the area with about 75 known members. These are known as the East Side White Pride, POWAR (Preservation of White American Race), Youth Hitler, and Northern Hammer Skins. The Black gangs with between 650 and 800 members and associates have the largest membership according to the Portland Police Bureau. Bloods number approximately 150 members with 250 associates and Crips have 170 members and almost 200 associates. There is a great deal of mobility among the gang members, with frequent travel to and from the LA area.

Information available from the Portland Police Bureau for the first 21 days of 1989 shows that the criminal gang activity continues. In the first three weeks of the year, there have already been 25 assaults, 16 robberies, 15 cases of vandalism, 3 weapons, 1 homicide, 8 drive-by shootings, and 11 instances of drug abuse involving gang members. The most notable changes that are taking place in the Portland area have to do with an upswing in the number of Californians who are locating in northeast Portland. This is evidenced by the increasing instances of graffiti and the number of assaults over "colors." Street intelligence also indicates that the gang activity, particularly related to crack cocaine drug trade, is spreading out from the inner northeast area. They also confirm a new trend developing which is the very active involvement of young women in gang activity.

c. RESPONSES TO THE PROBLEM TO DATE

Regional Organized Crime and Narcotics Task Force

The tri-county region has developed an overall strategy to reduce the amount of illicit drug traffic in this geographic region. It has done this by establishing the Regional Organized Crime and Narcotics Task Force (ROCN). ROCN is composed of the chief law enforcement agencies, for investigation and prosecution at the local, state, and federal levels. It coordinates the enforcement, investigation, and prosecution of targeted drug traffickers. It utilizes the Drug Enforcement Administration's Geographic Drug Enforcement Program (GDEP) criteria and targets cases classified as GDEP I and II. Using resources from the Bureau of Justice Assistance and the Anti-Drug Abuse Act of 1986, the Task Force has been successful in seizing large quantities of drugs, arresting 150 people, and disrupting several major drug trafficking networks. In November, 1988, with the Riverside Organized Crime and Narcotics Task Force in California, ROCN was responsible for the largest cocaine seizure in the history of Oregon--77 lbs. Since this initial effort began in late 1986, it has developed strong, coordinated, and effective working relationships among local, state, and federal law enforcement agencies. In 1987, a Financial Investigative component was added to the ROCN Task Force. This enables ROCN to investigate and prosecute complex financial cases resulting in the seizure of profits of major drug traffickers. Refer to Appendix A for organizational chart and ROCN membership list.

With the rapid escalation of criminal gang activity and drug trafficking, two other projects have also been initiated to combat drugs and gangs in the Portland metropolitan area. These are the Gangs Prosecution Project, operated by the Multnomah County District Attorney's Office and the State Youth Gang Strike Force, directed by the Oregon State Police. These two projects represent a coordinated effort directed at eliminating criminal gang activity. They are described below.

The Gang Prosecution Project

This project was begun in July of 1988 because of a dramatic increase in criminal gang activity in Portland. It is staffed by a Multnomah County Deputy District Attorney, an Assistant Attorney General on loan from the Oregon Department of Justice, and a legal clerk funded by a grant from the Carl J. and Alma Johnson fund of The Oregon Community Foundation and private donations from area law firms. The Gangs Prosecution Project is located in space donated by the United States Attorney's Office. Both lawyers are cross-designated to prosecute cases in state and federal court. The Oregon State Police donated equipment

for the project and supplied investigative resources through the State Youth Gang Strike Force. The attorneys are on call to law enforcement agencies and work closely with Portland Police Bureau's Gang Enforcement Team and the Northeast Neighborhood Coalition's Gang Task Force.

In the first five and one-half months of operation, 24 persons were indicted in the federal system and 2 defendants were convicted and sentenced to federal custody. The majority of the defendants indicted in the federal system are in custody. Part of the Gang Prosecution Project included establishing a tracking system within the District Attorney's Office whereby all gang related cases are quickly identified and prioritized. Cases in progress include 120 felony cases, 174 misdemeanor cases, and another 46 gang related juvenile cases. It was recognized early on that the Gangs Prosecution Project could not handle every gang related case, only those federal cases and the most serious state felony cases. Definitions of gang membership and criteria for federal prosecution are included in Appendix B. These guidelines are followed by all law enforcement agencies. In addition, the Multnomah County Sheriff's Office has adjusted its release matrix to include gang membership as an element. The result is that gang members are now being held in local detention. On February 9, 1989, 64 gang members were in custody in Multnomah County. The State v. Norseweather case, cited earlier in this application, is an example of the results that can be achieved by this multijurisdictional approach.

State Youth Gang Strike Force

In early August, 1988, Governor Neil Goldschmidt announced a criminal justice package which included state actions aimed at combating gangs in the Portland metropolitan area. That package included the formation of the State Youth Gang Strike Force which was developed to assist the Portland Police Bureau and other law enforcement agencies in the tri-county area in dealing with gang and drug crimes. Refer to Appendix C for organizational chart, membership listing and gang targets. In addition, they have a liaison with the FBI, other units within the Portland Police Bureau, the Seattle Police Department, King County Police Department, Compton Police Department, the Los Angeles Police Department, the Los Angeles Sheriff's Office, IRS, and the PAINT team at Portland Airport, WISN, and liaison with community groups and organizations interested in the gang problem. They are co-located with ROCN and report their activities on a quarterly basis to the ROCN control group. The Strike Force focuses on mid- and upper-level gang members involved in drug trafficking and criminal activity. They currently have 15 to 20 individuals targeted. These are members of the Bloods and Crips gangs, all of whom are from California.

d. ASSISTANCE NEEDED

Even in the first few months of operation, it is clear that while significant resources have been directed at this problem of criminal gang activity, it is not enough. While the State Youth Gang Strike Force has redirected state and local resources at the problem, they are lacking the capacity to perform adequate analysis of the intelligence they have gathered. The two attorneys assigned to the Gangs Prosecution Project are overwhelmed by the sheer volume of cases developing in the area, are in trial continually, and not immediately available to consult with law enforcement. The ability to prosecute cases in the federal system, thereby accessing federal pretrial detention and post-sentencing incarceration has been a key part of the Portland anti-drug gang strategy and should be continued.

Adding the Targeting Urban Gangs Project to the regional strategies already in place will complete the circle of effective drug enforcement in the Portland metropolitan area and provide the needed resources to focus on all the major elements of drug trafficking in the region. Refer to Appendix D for chart displaying the array of resources for enforcement and prosecution.

e. GOAL AND OBJECTIVES

The goal of Targeting Urban Gangs (TUG) is to reduce the amount of illicit drug traffic in this geographic region through coordinated enforcement, investigation, and prosecution of targeted urban gang drug traffickers. The strategy used to accomplish this goal includes the following objectives:

- o Maintain target list of the 15-20 mid-level urban gang drug traffickers most active in crack cocaine trade in the Portland metropolitan area
- o Ensure timely court processing of all gang-related drug trafficking cases in both federal and state court systems
- o Interdict weapons trafficking by tracing and tracking the sources of all weapons confiscated in the course of the project
- o Identify the criminal intelligence analysis methods most effective in supporting the prosecution of mid-level urban street gang drug traffickers
- o Catalog strategies and tactics that are most effective in the investigation and prosecution of urban gang drug traffickers

- o Collect, maintain, analyze, and disseminate accurate information and statistical data on the gang drug trafficking networks
- o Promote community support, involvement, and assistance in reducing the amount of illicit drug trafficking in the inner northeast neighborhoods of Portland
- o Target drug houses supported by the urban gang drug traffickers and utilize both civil and criminal procedures in closing drug houses
- o Sponsor a conference highlighting the lessons learned from the TUG and develop a monograph from the conference that can be shared with other interested jurisdictions

2. RESULTS OR BENEFITS EXPECTED:

Between the Gangs Prosecution Project, the State Youth Gang Strike Force, the Portland Police Bureau's Gang Enforcement Team, and the Northeast Youth Gang Task Force, many local, state, private, and public resources have been directed at the problem of criminal gang activity in this urban area. Additional resources are needed. These include: Additional prosecution capability, intelligence analysis, and backup support. These capabilities, added to the current operation, will enable law enforcement to target and track a higher level of dealer and supplier involved in drug trafficking. Criteria for the targets for this project are not unlike DEA's Geographic Drug Enforcement Program criteria (GDEP I and II). The State Youth Gang Strike Force will focus on those gang members who deal in pounds and kilos, the mid- to upper-level dealer, in an effort to move further up the ladder and establish links to gang leaders and major suppliers.

In the first few months of their operation, the Strike Force has been able to identify mid-and upper-level dealers with connections to gang leaders living in Compton and LA. These direct links to original gangs in Compton and other parts of California need to be explored further and cases need to be developed for effective prosecution. The California gang leaders are heavily involved in businesses, frequently own their own hotels, auto dealerships, limousine services and other businesses. Resources are needed to provide the more sophisticated analysis of intelligence and financial information with regard to their drug dealings and other businesses.

3. APPROACH

a. ACTION PLAN

The TUG Project capitalizes on existing resources and strategies and builds on current cooperative arrangements. It draws together the Multnomah County District Attorney's Gang Prosecution Project and taps the resources of the State Youth Gang Strike Force. It will do this by establishing an organizational unit composed of a senior deputy district attorney who will direct the resources of TUG and be responsible for the completion of the proposed objectives. In addition to this position, there will be an intelligence analyst responsible for the synthesis of intelligence data currently being collected by the State Youth Gang Task Force and dissemination of that information to the investigating teams. A legal assistant and office clerk will complete the project by supporting the work of the senior deputy and his/her staff.

The TUG Project will have the ability to draw on the resources of the District Attorney's Victim Assistance Program. An element common to gang cases is victim and witness intimidation. The Victims Assistance Program has strong ties with the Northeast Neighborhood Coalition Youth Gang Program and together these programs have been instrumental in not only locating witnesses but also in achieving their continuing cooperation throughout the criminal justice system process. In addition, independent efforts are under way to secure an additional deputy district attorney position to be located at the juvenile court in Multnomah County. The charge to that component will be a more focused prosecution of juvenile criminal gang cases. Those activities will be coordinated with TUG.

Recommendations from the California Council on Criminal Justice "State Task Force on Youth Gang Violence" and the experience of other law enforcement agencies point to the establishment of specialized units for corralling criminal gang activity. The recommendations generated by two recent workshops support this approach. Both the Gang Information Sharing Seminar of November, 1988, in Portland, Oregon, and the Symposium on Youth Gangs of January, 1989, in Los Angeles, endorse specialized units. The criminal justice system is oriented toward identifying and prosecuting individuals for specific crimes and does not easily accommodate itself to the group nature of gang crime. The difficulty of effectively prosecuting gang crime contributes to fewer convictions and lesser sanctions than the serious nature of the situations warrants or that the community expects. Specialized prosecution units have been used effectively with other classes of offenders such as career criminals and drunk drivers. This approach, coupled with specialized investigative units, holds high promise for

dealing with urban gang drug trafficking. TUG will also be positioned to forge stronger ties with community programs. The anticipated benefit from this aspect of the project will be twofold. It will increase the likelihood of witness cooperation in gang investigations and prosecutions and provide information links with prevention and treatment programs.

b. IMPLEMENTATION TIMELINE AND PROJECT ACTIVITIES

Refer to Appendix E

c. DATA TO BE COLLECTED

The data to be collected, but not necessarily limited to, will include:

1. Number and type of gang cases referred from law enforcement for prosecution.
2. Number and types of gang drug trafficking cases under investigation.
3. Number and types of gang drug trafficking cases prosecuted in federal court.
4. Number and types of gang drug trafficking cases prosecuted in state court.
5. Number and types of community and neighborhood briefings sponsored by TUG.
6. Types and sources of weapons confiscated in the course of the TUG Project.

Two tracking systems are in place to collect data on intake and processing. One maintains information on gang cases moving through the federal court system and the other tracks gang cases in the state court system.

d. OTHER KEY ACTORS

The TUG Project represents a blending of a number of resources from a wide array of law enforcement and other organizations. These include the U.S. Attorney's Office, the Office of the Governor, the Oregon State Police, the Multnomah County District Attorney's Office, the Portland Police Bureau, the Portland Public Schools, the Northeast Neighborhood Coalition, the Attorney General's Office, The Oregon Community Foundation, and private law firms.

The rapidly escalating criminal gang activity in the Portland metropolitan area has forged cooperative working arrangements and information sharing among all of these organizations. These organizations will continue to seek

solutions to this continuing problem. Policy makers have experienced a rapid learning curve since the summer of '88 when criminal gang activity showed dramatic increases. Spurred by the sweeps and other law enforcement techniques utilized in the Los Angeles area, many of the gang members, particularly the West Side Pirus, moved to the Portland area and established immediate connections. This community's response was rapid and has been credited with containing the problem to some degree.

Each of the previously mentioned organizations have contributed resources or staff to focus on the problem. Other organizations such as the Housing Authority of Portland, Tri-Met, and Multnomah County Department of Justice Services are interested in working on the issue as well. The Oregon Division of Corrections has designated a supervisor with responsibility for chairing the staff group working with gang members under supervision by the Division. The TUG Project will work with the Division to formalize gang-specific probation agreements. The TUG Project offers the potential for a more directed use of all these resources and can be the magnet for attracting other organizations, private and public, to join the effort.

4. GEOGRAPHIC LOCATION

The location of the TUG Project will be the Portland metropolitan area within Multnomah County, the largest urban county in the state of Oregon. Because urban gang members sometimes establish drug trafficking networks within the urban area, yet live in adjacent suburban counties, the TUG Project, like ROCN, has a tri-county approach. Lawyers engaged in prosecuting these targeted gang members will be cross-designated to serve in state courts in adjoining counties. Refer to Appendix E for a map of the geographic location.

5. BIOGRAPHICAL INFORMATION FOR PROGRAM OPERATION OF TUG

Included are curriculum vitae for Michael D. Schrunk, District Attorney for Multnomah County, and Chairman of the ROCN Control Group; Michael Brown, deputy district attorney for Multnomah County, currently in charge of the Gang Prosecution Project; and Lieutenant John Downey of the Oregon State Police, director of the State Youth Gang Strike Force. Please refer to Appendix F for these vitae and the job descriptions for the personnel for the TUG Project.

6. LETTERS OF SUPPORT

Refer to Appendix H

ASSURANCES

The Applicant hereby assures and certifies compliance with all Federal statutes, regulations, policies, guidelines and requirements, including OMB Circulars No. A-21, A-102, A-110, A-122, A-128, and A-87, and E.O. 12372, that govern the application, acceptance and use of Federal funds for this federally-assisted project. Also the Applicant assures and certifies that:

1. It possesses legal authority to apply for the grant; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
2. It will comply with requirements of the provisions of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and federally assisted programs.
3. It will comply with provisions of Federal law which limit certain political activities of employees of a State or local unit of government whose principal employment is in connection with an activity financed in whole or in part by Federal grants. (5 U.S.C. 1501, et seq.)
4. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act if applicable.
5. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
6. It will give the sponsoring agency or the Comptroller General, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant.
7. It will comply with all requirements imposed by the Federal sponsoring agency concerning special requirements of law, program requirements, and other administrative requirements.
8. It will insure that the facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities and that it will notify the Federal grantor agency of the receipt of any communication from the Director of the EPA Office of Federal Activities indicating that a facility to be used in the project is under consideration for listing by the EPA.
9. It will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, approved December 31, 1976. Section 102(a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Secretary of the Department of Housing and Urban Development as an area having special flood hazards. The phrase "Federal financial assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance.
10. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966 as amended (16 USC 470), Executive Order 11593, and the Archeological and Historical Preservation Act of 1966 (16 USC 569a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic Places that are subject to adverse effects (see 36 CFR Part 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.
11. It will comply, and assure the compliance of all its subgrantees and contractors, with the applicable provisions of Title I of the Omnibus Crime Control and Safe Streets Act of 1968, as amended, the Juvenile Justice and Delinquency Prevention Act, or the Victims of Crime Act, as appropriate; the provisions of the current edition of the Office of Justice Programs Financial and Administrative Guide for Grants, M7100.1; and all other applicable Federal laws, orders, circulars, or regulations.
12. It will comply with the provisions of 28 CFR applicable to grants and cooperative agreements including Part 18, Administrative Review Procedure; Part 20, Criminal Justice Information Systems; Part 22, Confidentiality of Identifiable Research and Statistical Information; Part 23, Criminal Intelligence Systems Operating Policies; Part 30, Intergovernmental Review of Department of Justice Programs and Activities; Part 42, Nondiscrimination/Equal Employment Opportunity Policies and Procedures; Part 61, Procedures for Implementing the National Environmental Policy Act; Part 63, Floodplain Management and Wetland Protection Procedures; and Federal laws or regulations applicable to Federal Assistance Programs.
13. It will comply, and all its contractors will comply, with the non-discrimination requirements of the Justice Assistance Act or Victims of Crime Act (as appropriate); Title VI of the Civil Rights Act of 1964; Section 504 of the Rehabilitation Act of 1973 as amended; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975; and the Department of Justice Non-Discrimination Regulations 28 CFR Part 42, Subparts C, D, E, and G.
14. In the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin or sex against a recipient of funds, the recipient will forward a copy of the finding to the Office of Civil Rights Compliance (OCRC) of the Office of Justice Programs.
15. It will provide an Equal Employment Opportunity Program if required to maintain one, where the application is for \$500,000 or more.

APPENDIX A

Regional Organized Crime and Narcotics Task Force
ROCN

Membership
Organizational Chart

TASK FORCE COMPOSITION

Law Enforcement

Prosecution

Federal

State/Local

DEA 2

State Police 1

Mult. DA (FIC) 4

FBI

Portland PD 2

Clackamas DA

IRS

Mult. SO 2

Washington DA

Customs

As

Washington SO 1

U.S. Attorney

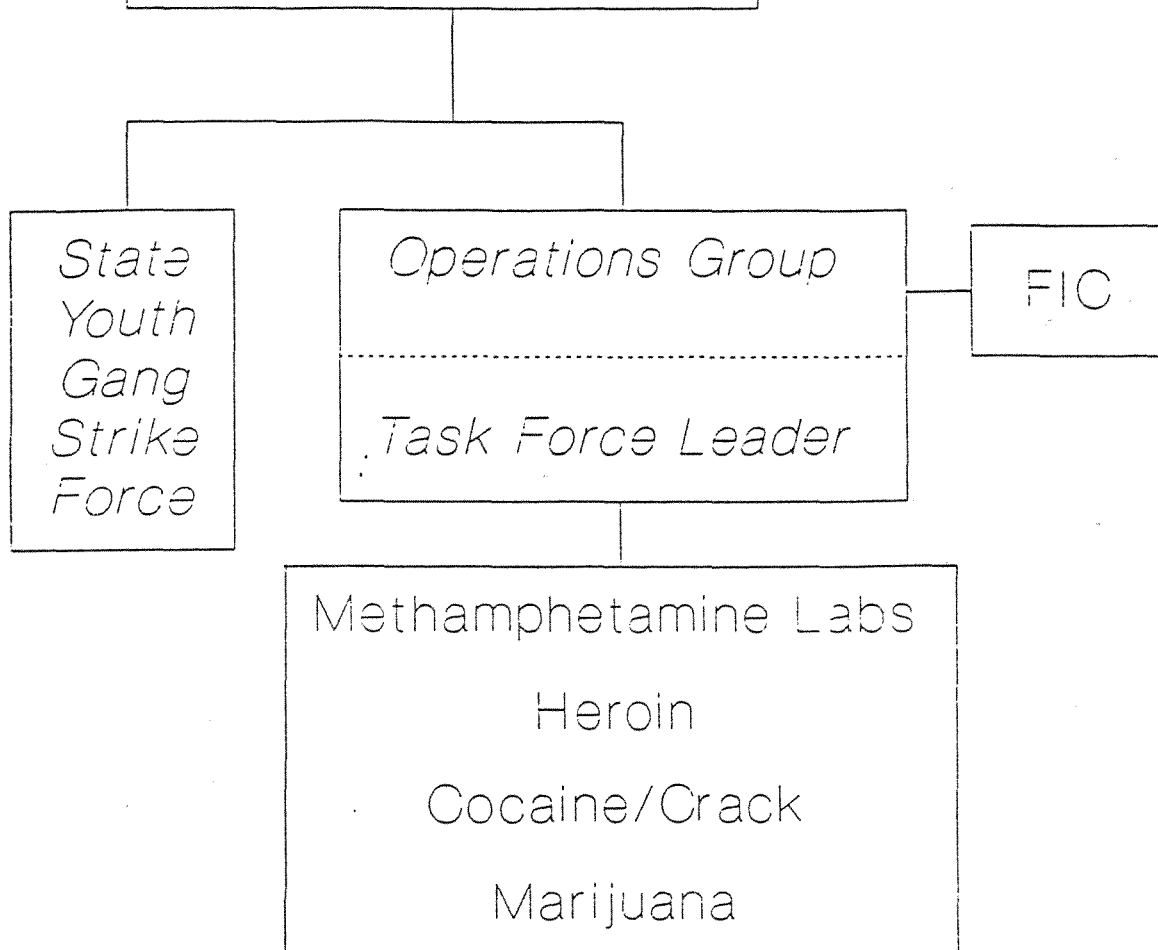
ATF

Needed

Clackamas SO 1

Gresham PD 1

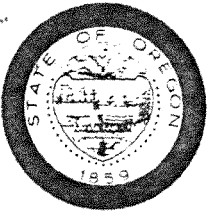
ROCN
Control Group



APPENDIX B

Guidelines

Gang Definition
Federal Prosecution Criteria



MICHAEL D. SCHRUNK, District Attorney for Multnomah County

600 County Courthouse • Portland, Oregon 97204 • (503) 248-3162

Purpose

To prosecute in the federal or state court gang affiliated young adults charged with criminal offenses; e.g., drug distribution cases and crimes of violence, and to prosecute in state court gang affiliated juveniles charged with criminal offenses.

Criteria

1. Cases meet "gang affiliated" definition used by Portland Police Bureau:

- o Gang membership or association established by law enforcement agency
- o Evidence of colors or tattoos
- o Gang involvement named by defendant or victims
- o Reliable informant confirms gang association
- o Type of criminal activity typically associated with gangs (e.g., drive-by shootings)

2. Offenses prosecuted in federal court include but are not limited to:

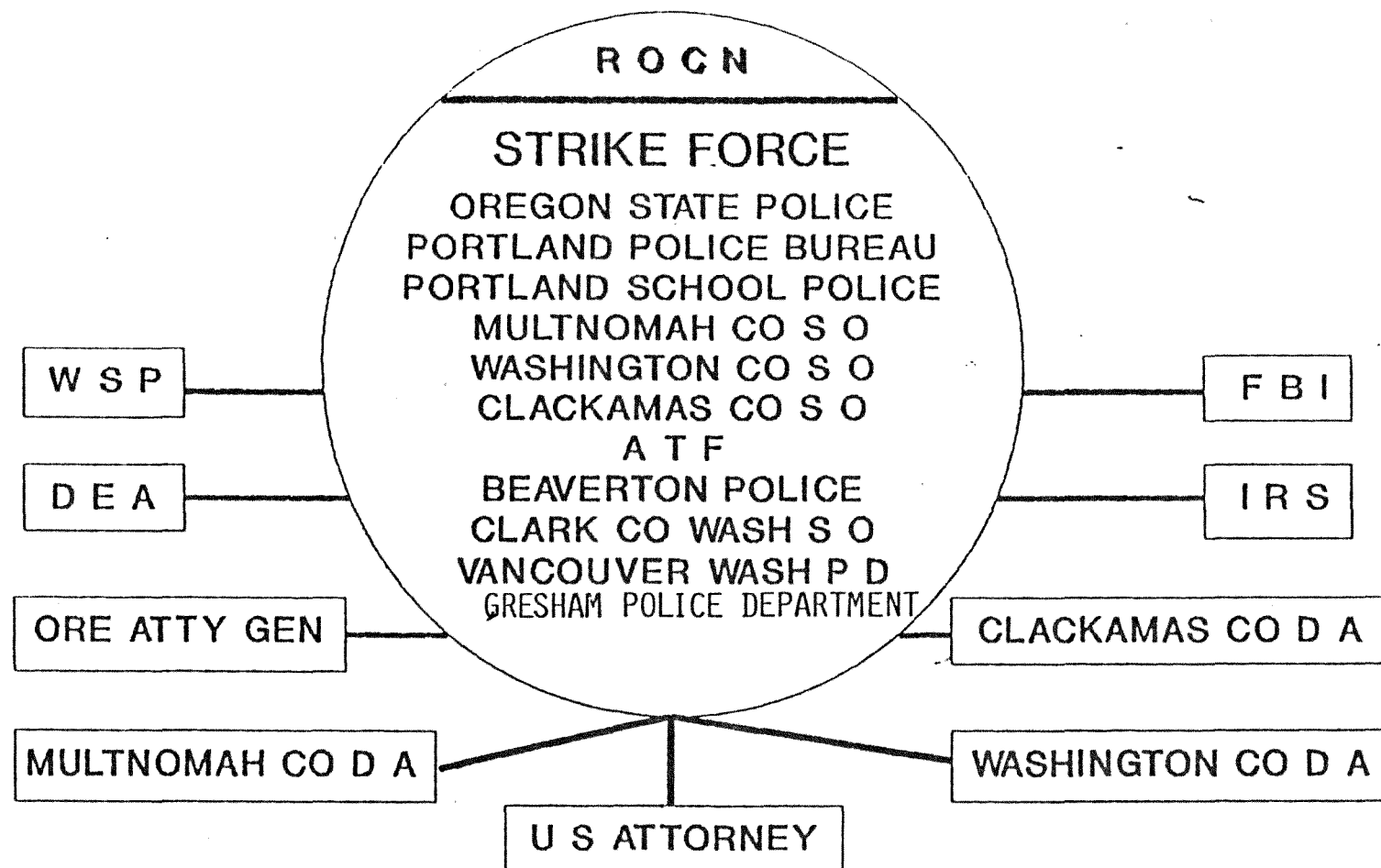
- o Distribution of or possession with intent to distribute five or more grams of crack (cocaine base) or 500 or more grams of cocaine or 100 grams of heroin
- o Possession or use of a firearm to facilitate a drug transaction
- o Distribution of controlled substances within 1000 feet of a school
- o Armed Career Criminal cases (possession of a firearm by a person previously convicted of a combination of 3 or more crimes of violence, including burglary, or serious drug offenses)
- o Any cases not involving minimum mandatory penalties involving possession with intent to distribute or distribution of controlled substances where the defendant's record is sufficiently serious to warrant substantial incarceration

APPENDIX C

State Youth Gang Strike Force

Membership
Organizational Chart
Targets

STATE YOUTH GANG STRIKE FORCE



R O C N : REGIONAL ORGANIZED CRIME NARCOTICS

I R S : INTERNAL REVENUE SERVICE

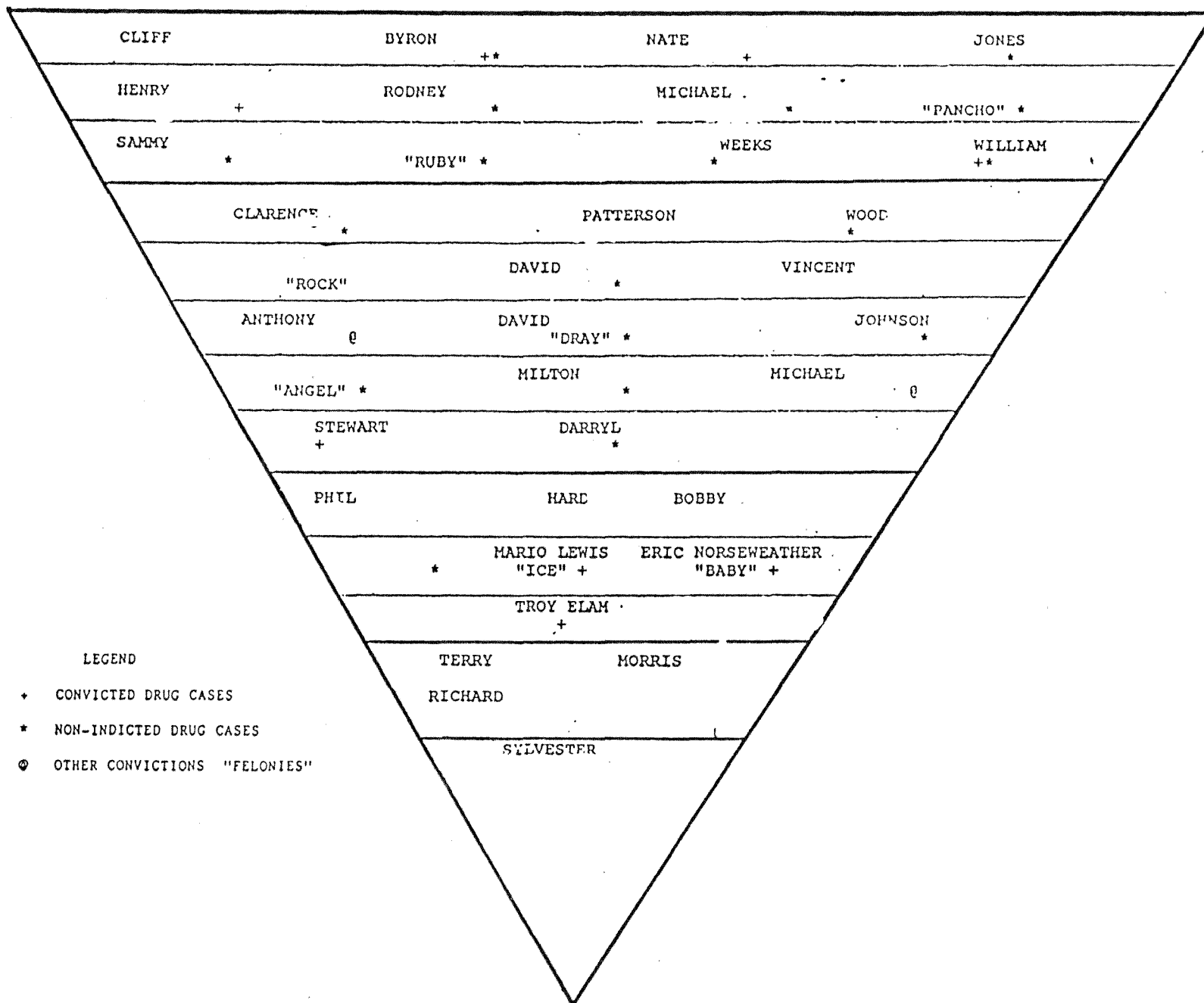
F B I : FEDERAL BUREAU OF INVESTIGATION

W S P : WASHINGTON STATE PATROL

A T F : ALCOHOL, TOBACCO TAX, FIREARMS

D E A : DRUG ENFORCEMENT AGENCY

GANG TARGETS



LEGEND

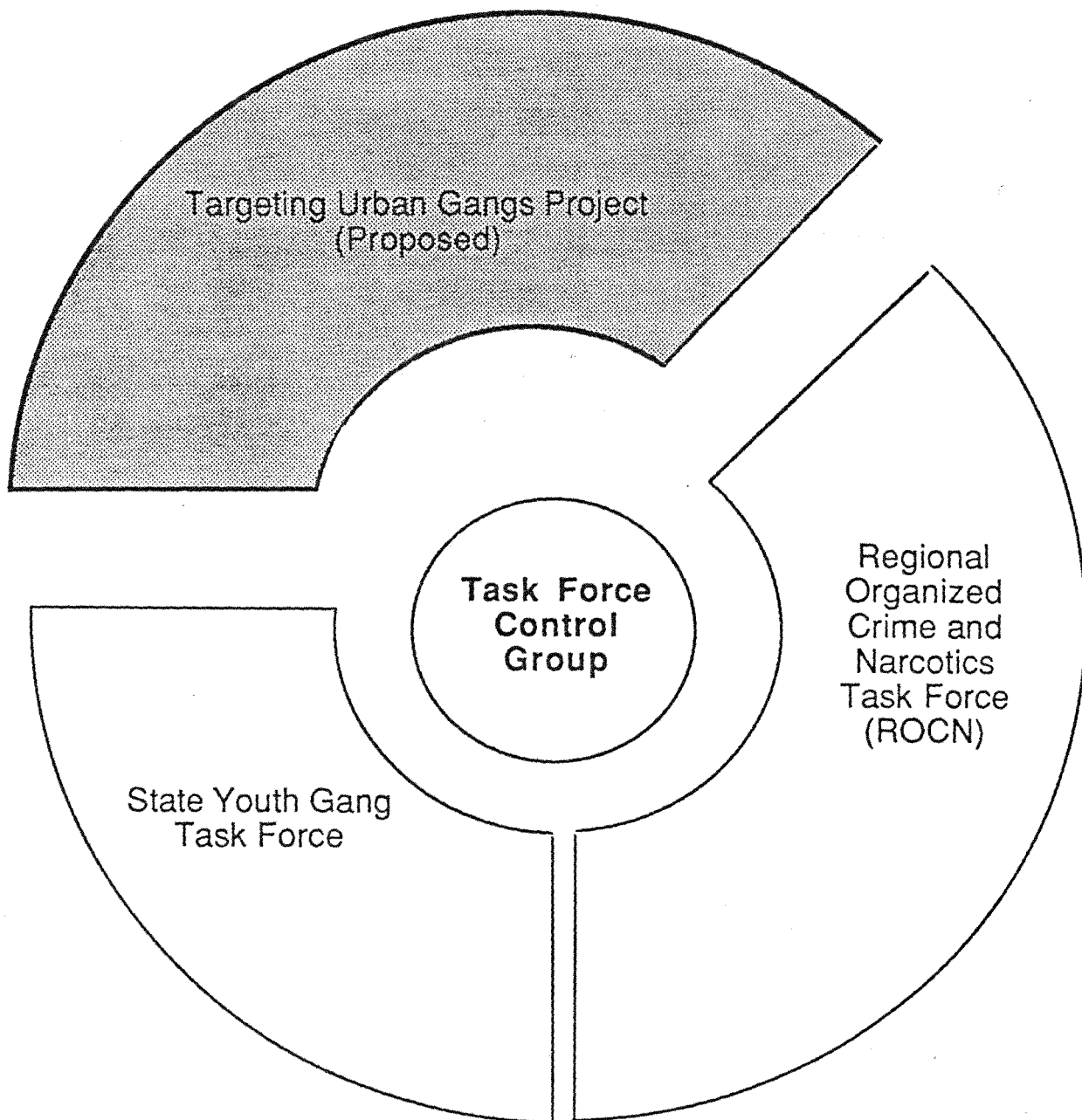
- + CONVICTED DRUG CASES
- * NON-INDICTED DRUG CASES
- ⊙ OTHER CONVICTIONS "FELONIES"

STATE YOUTH GANG
STRIKE FORCE

APPENDIX D

Organizational Array of Gang/Drug Enforcement
and Prosecution Resources

Organizational Array of Gang/Drug Enforcement and Prosecution Resources in Portland Metropolitan Area



APPENDIX E

Implementation Timeline
and Project Activities

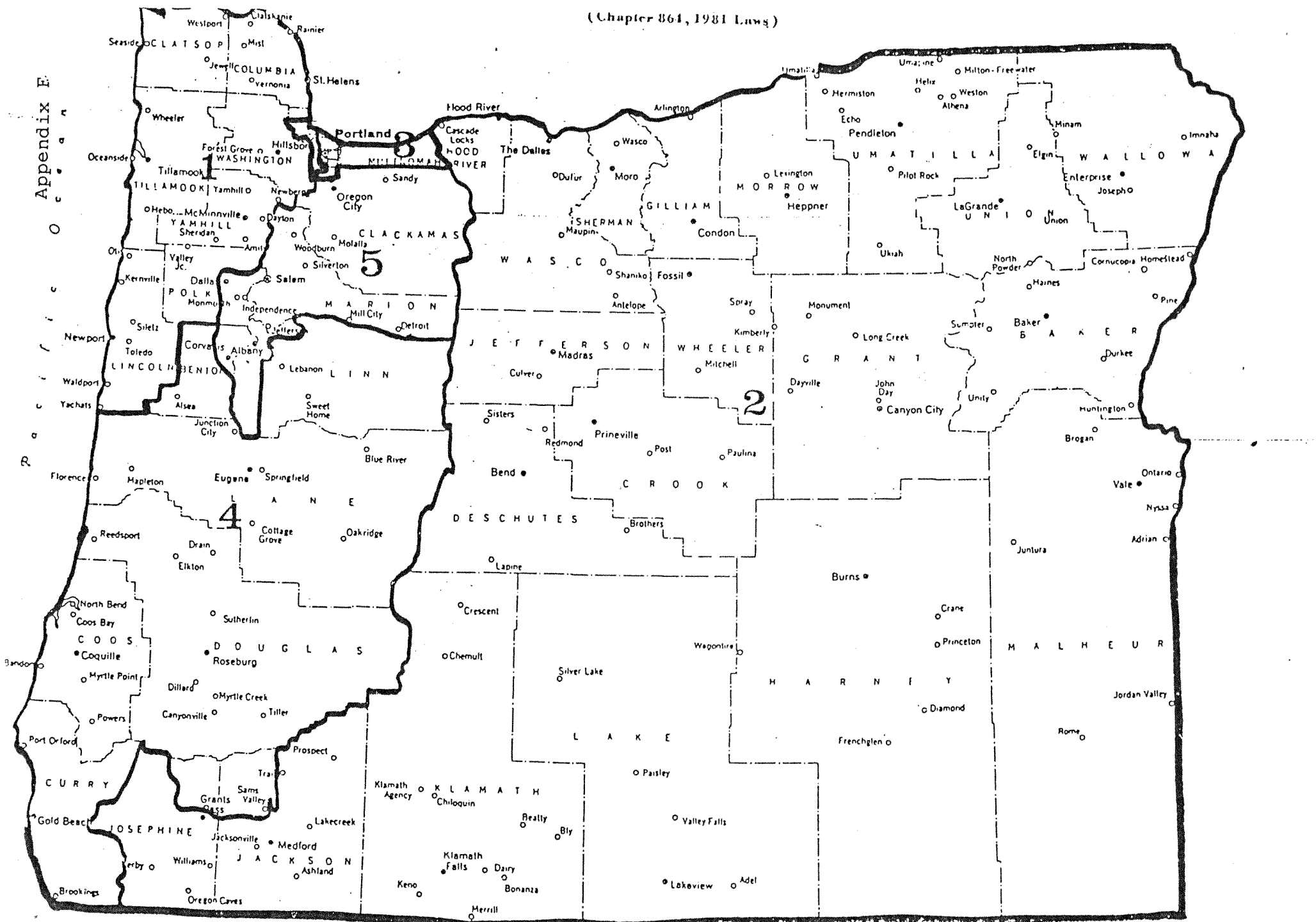
Appendix E

	QUARTERS MONTHS	1 1 2 3	2 4 5 6	3 7 8 9	4 10 11 12
	ACTIVITIES				
1.	Establish TUG operational unit				
	DDA IV	X			
	Criminal Intelligence Analyst	X			
	Office Assistant	X			
	Legal Assistant	X			
2.	Maintain target list of 15 - 20 mid level dealers	X X X	X X X	X X X	X X X
3.	Ensure timely prosecution of targeted dealers	X X X	X X X	X X X	X X X
4.	Trace and track confiscated weapons	X X X	X X X	X X X	X X X
5.	Catalog strategies and tactics				
	Develop methodology				
	Collect information		X X X	X X X	
	Prepare report				X
	Present report at conference				X
6.	Collect, analyze & disseminate information				
	Monthly information sharing sessions	X X X	X X X	X X X	X X X
	Individual case analysis	X X X	X X X	X X X	X X X

	QUARTERS MONTHS	1 1 2 3	2 4 5 6	3 7 8 9	4 10 11 12
ACTIVITIES					
7.	Forge community connections Meetings with community groups and organizations	X X X	X X X	X X X	X X X
8.	Develop data collection matrix Data collection on criminal gang activity	X X X	 X X X	 X X X	 X X X
9.	Plan, organize and hold information sharing conference	 X	 X X X	 X X X	 X X
10.	Publish monograph of information sharing conference				X

APPENDIX F

Geographic Location



APPENDIX G

Key Resumes and
TUG Job Descriptions

MICHAEL D. SCHRUNK
600 Multnomah County Courthouse
1021 S.W. Fourth Avenue
Portland, OR 97204
(503) 248-3162

EDUCATION

National College of District Attorneys, Houston, Texas;
Graduate, Career Prosecutor's Course, 1972

University of Oregon Law School, Eugene, Oregon, J.D. 1967

Portland State University, Portland, Oregon, B.S.
Economics, 1964

**PROFESSIONAL
EXPERIENCE**

District Attorney, Multnomah County, Oregon, 1981
to present; Multnomah County encompasses the largest
metropolitan area in the state of Oregon.

Private attorney - Jensen, DeFrancq, Holmes & Schulte,
Portland, Oregon. Represented plaintiffs and defendants in
civil litigation. Defended criminal cases, ranging from
traffic to homicide. Retained by state of Oregon for
contract investigation and prosecution of public official.

Senior Deputy District Attorney, Multnomah County District
Attorney's Office, Portland, Oregon, 1970-77. Directed all
felony prosecution in Multnomah County. Prosecuted over
200 cases before courts and juries ranging from traffic
violations to multiple murders.

U.S. Marine Corps, 1967-1970, Captain, Vietnam Service.

**PROFESSIONAL
ACTIVITIES**

Multnomah Bar Association - President, 1984

Oregon State Bar Association

Criminal Law Section Executive Board, 1982 to present

American Bar Association

Governor's Commission on Organized Crime, 1981 to present

Oregon Prison Overcrowding Project

Oregon District Attorneys Association - President, 1987

Oregon Criminal Justice Council - 1986 to present

Regional Drug Initiative, Chairman - 1987 to present

National District Attorneys Association Drug Task Force

Lecturer - National College of District Attorneys

Summer Institute for Prosecutors

National Sheriffs Association

Oregon Bureau of Police Standards and Training

Portland Police Academy

PERSONAL

Wife, Shirley Ann; daughter, Lindsay Ann; son, Matthew
Doyle

MICHAEL JAMES BROWN
366 N.W. Maywood Drive
Portland, OR 97210
(503) 326-2666

EDUCATION

Santa Clara University, Santa Clara, California;
Bachelor of Arts, June 1969, Major: Sociology

University of California, Boalt Hall, Berkeley,
California; Juris Doctor, June 1974

Willamette University, School of Law, Salem, Oregon;
Instructor, Trial Practice, 1984-1985 Academic year

PROFESSIONAL
EXPERIENCE

Deputy District Attorney, Multnomah County, Oregon;
November 1987 to present. Assigned to "Career Criminal"
prosecution unit November 1987 to November 1988.
Responsible for prosecuting targeted habitual offenders.
Assigned to "Gang Prosecution Project" December 1988.

Associate - SPEARS, LUBERSKY, et al., 80-lawyer law
firm; specialization in representation of employers in
litigation arising from management/labor disputes as
well as traditional practice under National Labor
Relations Act.

District Attorney - Marion County, Salem, Oregon;
January 1, 1984 - December 31, 1984. Appointed by
Governor Atiyeh to complete term of Chris Van Dyke after
serving as Van Dyke's Assistant for over three years.
Responsible for representing the State in all criminal
prosecutions within Marion County. Work with County
Commissioners in formulation of a budget of
approximately one million dollars. Supervise a staff of
forty, including seventeen attorneys, in the development
of prosecutorial priorities and the resulting
prosecution of both misdemeanors and felonies.

Assistant District Attorney - Marion County, Salem,
Oregon, September 1980 - January 1984, and January 1985
- November 1985. Responsible for assisting District
Attorney in defining prosecutorial goals, developing
policies designed to advance goals and supervising staff
in implementation of policy. Manage day-to-day
relations with related governmental entities including
County Commissioners, Attorney General, and local law
enforcement agencies. Provide direction and assistance
to attorney staff in charging and disposition of cases.
Responsible for maintaining active caseload.

Deputy District Attorney - Benton County, Corvallis,
Oregon; September 1977 - July 1980

Legal Research Assistant - Oregon Court of Appeals,
Salem, Oregon; August 1974 - August 1977

JOHN E. DOWNEY
Oregon State Police
3700 S.E. 92nd Avenue
Portland, Oregon 97266
(503) 248-5066

EDUCATION: Lane Community College, Eugene, Oregon, Criminal Justice 1977
Oregon State University, Corvallis, Oregon 1971

**PROFESSIONAL
EXPERIENCE:** Oregon State Police - District I Headquarters - State Youth
Gang Strike Force Commander. Supervise and direct gang
enforcement operations for 33 law enforcement officers from
twelve different agencies. 1988 to Present.

Oregon State Police Special Weapons and Tactics Commander.
Supervise and direct 18 member S.W.A.T. Team responsible to
all agencies throughout the State of Oregon. 1988 to Present.

Oregon State Police - Beaverton - Station Commander. Supervise
and direct a field office with 40 sworn police officers which
include, Game Division, Criminal Division, Patrol Division and
Clerical Staff. 1987 - 1988.

Oregon State Police - District I Criminal Division Lieutenant.
Responsible for all Criminal Division Operations in District
I which encompasses all the counties in the northwest portion
of the State of Oregon. Supervision of Detectives in General
Criminal assignments, Auto Theft, Arson, Narcotics and
Polygraph. 1986 - 1987.

Oregon State Police - Portland - Criminal Division Supervisor.
Supervised detectives assigned to the Portland Office and was
a member of the Clackamas County Interagency Homicide Team.
1983 - 1986.

Oregon State Police - Portland - Detective. Investigated
broad range of crimes from fraud to homicide. 1981 - 1983.

Oregon State Police - Portland - Patrol Officer. Wide range
of Patrol Duties in Multnomah and Clackamas Counties. Accident
investigation, crime reports, fish & game enforcement, Motor
Transportation Act enforcement and traffic enforcement. 1977 -
1981.

U.S. Air Force - Security Police - Nellis A.F.B. Nevada 1972-
1973. Wiesbaden A.F.B. West Germany, 1973 - 1977.

PERSONAL: Wife, Monica L., Daughters, Samantha Victoria and Alanna Maria

LEGAL ASSISTANT

The legal assistant position is responsible for assisting deputy district attorneys and others in preparing cases for trial. This position requires substantial independent action. This position is supervised by the deputy district attorney IV.

Example of Duties:

1. Dictates court orders, drafts the order from the attorney's work sheet, proofreads and distributes copies.
2. Prepares new cases for trial, obtains all necessary information from varying sources.
3. Maintains trial docket, keeps a daily record of all cases set for trial, enters new information on each case, maintains record on each case of pleas, kind of trial, case dismissals, charges and sentences.
4. Ensures the issuance of subpoenas on cases and the reissuance of subpoenas on cases which are set-over.
5. Responds to questions from victims, witnesses, attorneys, outside agencies, and others on procedures, cases status, trials dates; provides miscellaneous information.
6. Prepares and records monthly unit statistics, prepares forms, reports, correspondence and other materials, as necessary.

OFFICE ASSISTANT II

Provides clerical support for TUG. Responsibilities include, but are not limited to, the following: Sets up office routines, maintains statistical information and case files, determines need for and orders supplies and materials, types forms, correspondence, and reports originated by others, assembles materials and performs some analysis of standard data. The office assistant II is a position requiring an intermediate level of proficiency.

JOB DESCRIPTIONS

TUG TEAM CAPTAIN

This Deputy District Attorney IV position is responsible for directing the day-to-day activities of the TUG Project. This senior level position requires substantial criminal trial experience, including complex federal and state narcotics trafficking cases.

Example of duties:

1. Directs the activities of the other deputy district attorneys involved in prosecuting criminal gang activity cases.
2. Supervises the criminal intelligence analyst and the support personnel engaged in promoting the objectives of the TUG Project. Reports to the chief deputy of circuit court in the Multnomah County District Attorney's Office, coordinates with the State Youth Gang Strike Force, and maintains liaison with the ROCN Task Force, community groups, and other law enforcement agencies.
3. Provides status reports to the ROCN Task Force regarding progress of cases, targets for investigation, case preparation and outcomes.
4. Directs all stages of case preparation and prosecution, provides legal expertise and consultation to member agencies on task force cases and areas covering rules of evidence, search and seizure, electronic surveillance, undercover operations, charging instruments, grand jury investigations in both federal and state courts.
5. Maintains strong, constructive relationships with law enforcement agencies, the U.S. Attorney's Office, the Attorney General's Office, and other ROCN Task Force member agencies to facilitate achieving the overall goal of TUG.

JOB DESCRIPTIONS

Criminal Intelligence Analyst - The role of the criminal intelligence analyst is to evaluate intelligence information and develop inferences about criminal activities. The analyst must synthesize available information, using probability concepts, concepts of link analysis, association matrices, link diagrams, organizational analysis, telephone toll data, tracking and tracing money and commodity flows, net worth assessment, and other tools and techniques of processing intelligence information. The analyst will communicate data and findings to investigators and prosecutors engaged in targeting urban gang members.

Example of duties:

1. Case development - Maintains liaison with law enforcement agencies and other groups and organizations to develop leads on potential narcotics activity, solicits intelligence from a variety of local, state, and federal sources dealing with illicit drug activity, and recommends cases to the TUG team captain for formal ROCN Control Group approval.
2. Case investigation - Utilizes intelligence information to assist in the planning, organizing, and continuation of investigations into urban gang members. Synthesizes and disseminates intelligence information.
3. Documents the analysis of intelligence data and recommends activities and directions for the investigative team. Aids in pretrial and trial proceedings.
4. Seizure/forfeiture recommendations - Provides basis to support legal proceedings for seizure and forfeiture of assets derived from illicit narcotics activity.
5. Knowledge and skills - The criminal intelligence analyst must be familiar with rules of evidence, legal methods of obtaining information, field investigation techniques, including interviewing and procedures regarding asset, seizure, and forfeiture, link analysis techniques, event flow analysis, and commodity flow charting.

APPENDIX H

Letters of Support



CITY OF
PORTLAND, OREGON

OFFICE OF THE MAYOR

Office of
J.E. Bud Clark, Mayor
1220 S.W. 5th
Portland, Oregon 97204
(503) 248-4120

February 9, 1989

Mr. Michael D. Schrunk
District Attorney, Multnomah County
1021 S.W. Fourth, Room 600
Portland, Oregon 97204

Dear Mr. Schrunk: *Mike*

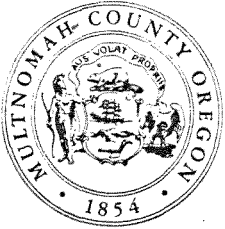
Drug trafficking and criminal gang activity in this community are of deep concern to me. As Mayor of the City of Portland, I have been and will continue to be a strong supporter of garnering additional resources to this region and this community to combat the illicit drug trade. The Targeting Urban Gangs Project moves our effort closer to final solution. You can be assured that the Portland Police Bureau's Gang Enforcement Team, which works closely with the State Youth Gang Strike Force, would welcome the Targeting Urban Gangs Project. Adding these kinds of resources to our community by building on the base of cooperation already in place will do much to further our goal of ridding this community of illegal drug activity.

I support your application for the Targeting Urban Gangs Project. It is consistent with the goals of the Regional Drug Initiative and our current efforts to eliminate gangs from this area.

Sincerely,

J.E. Bud Clark
Mayor

JEBC:tm:7



GLADYS McCOY, Multnomah County Chair

Room 134, County Courthouse
1021 S.W. Fourth Avenue
Portland, Oregon 97204
(503) 248-3308

February 9, 1989

Federal Grants Manager
c/o Multnomah County District Attorney
Room 600, Multnomah County Courthouse
1021 S. W. 4th Avenue
Portland, Oregon 97204

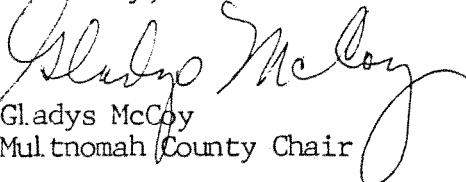
Dear Federal Grants Manager:

I wish to add my personal endorsement of the proposal for a federal grant to fund the Targeting Urban Gangs (TUG) Project in Multnomah County. Authorization by the Board of County Commissioners is pending.

A highly addictive form of cocaine known as crack has become increasingly evident in our community. Increases in drug houses, gang activity and growth of the number of drug addicted newborns have created new challenges for law enforcement, prosecutors, our jails and our neighborhoods.

We believe that identification, arrest, and prosecution of urban gang members engaged in drug trafficking is an important component of our community's response to the pernicious gang and associated drug problems now plaguing us.

Sincerely,


Gladys McCoy
Multnomah County Chair

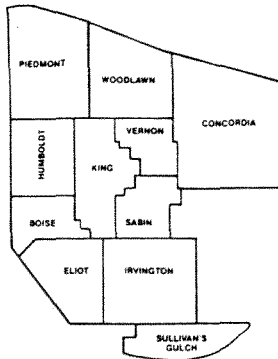
GM:ddf

Northeast Coalition of Neighborhoods, Inc.

4815 N.E. 7th Ave.

Portland, Oregon 97211

phone: 248-4575



February 8, 1989

Mr. Michael Shrunk
District Attorney
Multnomah County
1021 S. W. 4th
Portland, OR 97204

Dear Mr. Shrunk:

On behalf of the North/Northeast Youth Gangs Task Force, I would like to state our full support of your grant application, Targeting Urban Gangs. Over the past two years we have been very pleased with the growing cooperative efforts between the community, police, the District Attorney's Office, schools and youth serving agencies and others involved with the Task Force.

As you are aware, we went on public record in the Summer of 1988, requesting the targeting of hard core gang members for prosecution. These gangsters are directly responsible for drawing neighborhood youth into gang life and criminal activity. The response from police enforcement, your office and the U. S. Attorney's Office is really beginning to have impact. Your work is sending a message to the gang members and equally important is the message you are sending to community residents showing that the system is providing a consequence for criminals.

Our Youth Gang Outreach staff has also found the services of your Victim's Assistance staff to be invaluable in helping families victimized by gangs. We are urging citizens to report gang activity and

BOISE, CONCORDIA, ELIOT, HUMBOLDT, IRVINGTON, KING,
PIEDMONT, SABIN, SULLIVAN'S GULCH, VERNON, WOODLAWN

Page 2...Continued
TO: Michael Shrunk
District Attorney

to testify as witnesses and to work on Court Watch
so that we fulfill our role in fighting gang growth.

Again, you have our full support for the grant application.
Adding to the resources you have at present is crucial
to on-going effectiveness of gang suppression and
prevention efforts.

Sincerely,

A handwritten signature in cursive script that reads "Sharon A. McCormack".

Sharon A. McCormack
Northeast Coalition
Youth Gangs Task Force

SAM:gld

cc: Ronnie Herndon
Edna Robertson



HOUSING AUTHORITY of PORTLAND

1605 N.E. 45TH AVENUE • P.O. BOX 13220 • PORTLAND, OR 97213 • (503) 249-5511

February 10, 1988

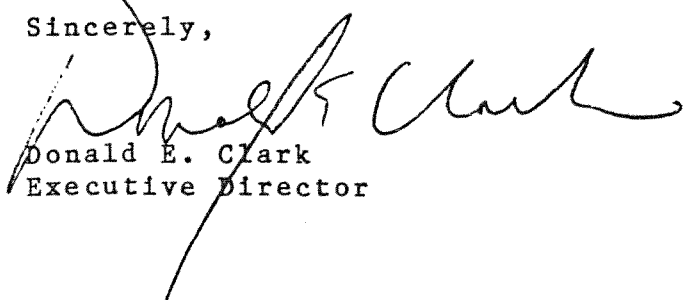
Michael D. Schrunk, District Attorney
Multnomah County Courthouse
1021 SW Fourth, Room 600
Portland, OR 97204

Dear Mr. Schrunk:

The Housing Authority of Portland has a special interest in local law enforcement efforts aimed at interdicting drug trafficking. The Targeting Urban Gangs (TUG) proposal pulls together existing resources and serves as a focal point for attracting other agencies and organizations interested in this problem.

I support your proposal and am eager to strengthen the ties between our efforts and enforcement and prosecution. One of our efforts which fits with the TUG project is about to begin. With a grant from HUD and local support we are contracting with the Multnomah County Sheriff's office to step up law enforcement in Housing Authority facilities. This kind of program coupled with projects such as TUG can have a very positive impact on the quality of life for those living in our community.

Sincerely,



Donald E. Clark
Executive Director

COMMISSIONERS: Michael Jordan
Chairman

Victor Merced
Vice Chairman

Freddye Webb-Petett
Gail Williams
W. Robert Naito
Julie C. Sterling
Kimberly Dana Walker

Donald E. Clark
Executive Director

REGIONAL DRUG INITIATIVE
1220 S.W. 5th Avenue • Room 303
Portland, Oregon 97204 • Ph. 248-4120

Task Force Members

Rep. Mike Burton
Kenneth A. Carr
Mayor J. E. (Bud) Clark
Ward Cook
Rena Cusma
Hon. Stephen B. Herrell
Tom Hougan
Rev. John Jackson
Chief Art Knori
Jeff Kushner
Gladys McCoy
Jim McKillip
Richard Milsom
Harold Ogburn
Deke Olmsted
Sheriff Fred Pearce
Dr. Matthew Prophet
Edna Robertson
Rabbi Emanuel Rose
Michael D. Schrunk
Dr. Alan Thede
Rev. Jim Thornton
Charles H. Turner
Linda Tyon
Ann Uhler
Patrick Vanzo
Jack Wagner
Chief Richard Walker
Bill Wyatt

**Clackamas, Clark
& Washington
County Liaisons**

Jim O'Leary
Dave Sturdevant
Jim Peterson

**Study Committee
Chairs**

Morris Brewer
Gretchen Kafoury
Harley Lieber
Gary Smith
Fred Stickel
Maralyn Turner
Ann Uhler
Patrick Vanzo

Task Force Liaison

Steven Moskowitz
Mayor's Office

**Task Force
Coordinator**

David Fuks

February 10, 1989

Mr. Michael D. Schrunk
Multnomah County District Attorney
600 County Courthouse
1021 S. W. 4th Avenue
Portland, Oregon 97204

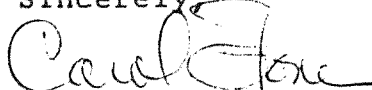
Dear Mr. Schrunk:

The Regional Drug Initiative (RDI) enthusiastically supports the proposal for the Targeting Urban Gangs (TUG) Project. It would provide much needed resources in the effort to deal with criminal gang activities in the Portland area.

The TUG Project fits well within the Regional Drug Initiative's goals in its Community Agenda to Combat Drug Abuse and Illegal Use of Drugs. RDI is a task force of political, business, education, treatment, law enforcement, and community leaders who are dedicated to taking a community-wide approach to the drug problem. The two major goals of RDI are to resolve drug abuse problems by reducing the supply of available drugs with law enforcement efforts, and to decrease the demand for drugs through community education. The TUG Project would have a significant impact on the supply of illegal drugs by coordinating enforcement, investigation, and prosecution of gang drug traffickers.

We look forward to working with you in your efforts. Please keep me apprised of your progress.

Sincerely,



Carol N. Stone, Executive Assistant
Regional Drug Initiative

3/02/89


RECEIVED FROM JANE MCGARVIN

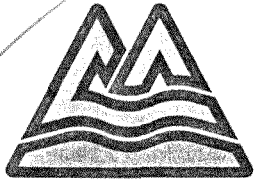
CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

DISTRICT ATTORNEY

NOTICE OF INTENT APPROVED

R-6





MULTNOMAH COUNTY OREGON

135
5162

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
RICK BAUMAN • District 3 • 248-5217
POLLY CASTERLINE • District 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

March 2, 1989

Mr. Dave Warren, Budget Manager
Planning & Budget
1121 SW Fifth, Room 1400
Portland, OR

Dear Mr. Warren:

Be it remembered, that at a meeting of the Board of County Commissioners held March 2, 1989, the following action was taken:

Budget Modification Nondepartmental #15 making)
an appropriation transfer in the amount of \$7,996)
within Tax Supervising Commission from Materials)
& Services and Capital Outlay to Personal Ser-)
vices to cover wage settlements R-7)

Upon motion of Commissioner Kafoury, duly seconded by Commissioner Bauman, it is unanimously

ORDERED that said request be approved, and budget modification be implemented.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: Finance
Tax Supervising & Conservation Commission

BUDGET MODIFICATION NO. NOND 15

(For Clerk's Use) Meeting Date 3/2/89
Agenda No. 18-7

1. REQUEST FOR PLACEMENT ON THE AGENDA FOR February 8, 1989
(Date)

DEPARTMENT Nondepartmental

DIVISION Tax Supervising Commission

CONTACT Susan Pape

TELEPHONE 248-3054

*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD _____

SUGGESTED

AGENDA TITLE (to assist in preparing a description for the printed agenda)

Budget Modification transferring \$7,296 from Materials and Services to
Personal Services to cover wage increases.

(Estimated Time Needed on the Agenda)

2. DESCRIPTION OF MODIFICATION (Explain the changes this Bud Mod makes. What budget does it increase? What do the changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)

☐ PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

To Budget
3/3/89

CLERK OF
COUNTY COMMISSION
1989 FEB 21 PM 3:27
MULTI-REGIONAL COUNTY
OREGON

3. REVENUE IMPACT (Explain revenues being changed and the reason for the change)

4. CONTINGENCY STATUS (to be completed by Finance/Budget)

Contingency before this modification (as of _____) \$ _____
(Specify Fund) (Date)
After this modification \$ _____

Originated By _____ Date _____

Department Director _____ Date _____

Finance/Budget _____ Date _____

Employee Relations _____ Date _____

Board Approval _____ Date 3/2/89

EXPENDITURE
TRANSACTION EB []

GM [] TRANSACTION DATE_____

ACCOUNTING PERIOD _____

BUDGET FY 1988-89

Change
Increase
(Decrease)

Sub-
Total

Description

Document
Number

Action Fund Agency

Organi-

Reporting

Object

Current
Amount

Revised
Amount

Change
Increase
(Decrease)

Sub-Total

Description

[illegible]

TOTAL EXPENDITURE CHANGE

TOTAL EXPENDITURE CHANGE

REVENUE

TRANSACTION RB []

GM [] TRANSACTION DATE_____

ACCOUNTING PERIOD: _____

BUDGET FY_____

Document
Number

Action Fund Agency

Organi-

ReportingRe

ReportingRevenue
y Category Source

Current
Amount

Revised
Amount

Change
Increase
(Decrease)

Sub-

Description

[illegible]

TOTAL REVENUE CHANGE

TOTAL REVENUE CHANGE

MAR 3 REC'D

3/2/89

RECEIVED FROM JANE MCGARVIN

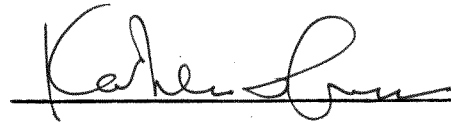
CLERK, BOARD OF COUNTY COMMISSIONERS • MULTNOMAH COUNTY, OREGON

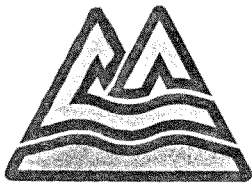
BUDGET

BUDGET MODIFICATION NONDEPT #15 APPROVED

R-7

BOARD OF
COUNTY COMMISSIONERS
1989 MAY - 9 AM 10:31
MULTNOMAH COUNTY
OREGON





MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS
ROOM 605, COUNTY COURTHOUSE
1021 S.W. FOURTH AVENUE
PORTLAND, OREGON 97204

GLADYS McCOY • Chair • 248-3308
PAULINE ANDERSON • District 1 • 248-5220
GRETCHEN KAFOURY • District 2 • 248-5219
RICK BAUMAN • District 3 • 248-5217
POLLY CASTERLINE • District 4 • 248-5213
JANE McGARVIN • Clerk • 248-3277

March 2, 1989

Mr. Duane Zussy, Director
Department of Human Services
426 SW Stark
Portland, OR

Dear Mr. Zussy:

Be it remembered, that at a meeting of the Board of County Commissioners held March 2, 1989, the following action was taken:

Second Reading - An Ordinance establishing the)
Children's Task Force and the Great Start)
Committee R-8)

Copies of the above-entitled Ordinance were available to all persons wishing a copy. Ordinance was read by title only.

At this time a hearing was held; no one wished to testify.

Commissioner Kafoury indicated she felt the constituents who would be impacted by this program have not yet been contacted, and would request the matter be continued until the next meeting.

Following brief discussion, and upon motion of Commissioner Kafoury, duly seconded by Commissioner Bauman, it is unanimously

ORDERED that said Second Reading of the above-entitled Ordinance be continued to Thursday, March 16, 1989 at 9:30 a.m. in Room 602 of the County Courthouse.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By

Jane McGarvin
Jane McGarvin
Clerk of the Board

jm
cc: County Counsel
Commissioner Kafoury

Cont D 3/16/89
R-8 (3/2/89)

BEFORE THE BOARD OF COMMISSIONERS

MULTNOMAH COUNTY, OREGON

Ordinance No. _____

An ordinance establishing the Children's Task Force and the Great Start Committee. Multnomah County ordains as follows:

SECTION 1. FINDINGS

- A. The Governor has announced the beginning of a "Children's Agenda" and has included some additional funds for children in his 1989-91 budget.
- B. In anticipation of those requests being approved by the Legislature, Multnomah County should begin the planning process for how those funds should be maximized.
- C. The Board of County Commissioners is responsible for appointing a Children's Task Force (CTF) and Great Start Committee (GSC).
- D. The CTF will be the coordinating body for reviewing new Children's Agenda programs in the County. The recommendations of the Great Start Committee will be reviewed by the CTF and approved by the Board of County Commissioners before being submitted to the state.
- E. Prevention intervention and treatment programs for children 0 to 7 remains one of the Board's top priorities.

SECTION 2. CHILDREN'S TASK FORCE CREATED

- A. The CHILDREN'S TASK FORCE is hereby created. It shall consist of nine positions:

Leader's Roundtable
Three representatives

Juvenile Services Commission
Three representatives

Additional Appointments
Three other representatives appointed to achieve a balanced committee reflecting the following:
the racial, ethnic and geographic composition of the county, providers, advocates, parents, health professionals, school districts, state agencies serving youth, and labor

- B. Members of the Task Force shall be appointed in accord with the Home Rule Charter.

SECTION 3. STAFFING AND MEETINGS

A. The Children's Task Force will initially be staffed by the Leader's Roundtable and Youth Program Office. Staff is welcome to pursue funding options for providing dedicated staff to assist with the CTF and GSC.

B. Task Force meetings will be subject to the Oregon Open Meetings Law.

SECTION 4. DUTIES

The Children's Task Force will:

1. oversee the implementation of the Children's Agenda
2. report recommendations of the Great Start Committee to the Board of County Commissioners for their approval.
3. coordinate the new Children's Agenda programs developed by the County, CSD, SRI, and JSC
4. attempt to involve the business community and citizens in efforts to expand the impact of the new programs
5. be the contact point for the state for the Children's Agenda, including serving as
 - a clearing-house for agency rules and regulations
 - a forum for discussion of legislation and policy
 - a central point for the discussion of state and local program elements
 - a check-off point for local DHR contracts affecting children
 - a plan to stimulate and use volunteer efforts
6. use the Juvenile Services Commission's youth planning process as the first step towards developing a county wide comprehensive youth plan

SECTION 5. GREAT START COMMITTEE CREATED

A. The GREAT START COMMITTEE is hereby created. It shall consist of twelve positions:

Juvenile Services Commission Prevention Committee (8)

Four current JSC members

Four at large members representing the Health Division, special education, early intervention services, and the Governor's Child Care Committee

Four additional representatives appointed to achieve a balanced committee reflecting the following:
the racial, ethnic and geographic composition of the county, advocates, mental health providers, health professionals, and parents of small children

B. Members of the Task Force shall be appointed in accord with the Home Rule Charter.

SECTION 6. STAFFING AND MEETINGS

A. The Great Start Committee will be staffed by the Youth Program Office.

B. Committee meetings will be subject to the Oregon Open Meetings Law.

SECTION 7. DUTIES

A. The Great Start Committee will:

1. Develop specific programs for county block grant money from the state designed to address prevention and remediation services for children from prenatal period through age six.
2. Additionally, coordinate with appropriate county staff the development of proposals in the following areas:
 - a. Primary Care Health Clinics
 - b. High Risk Infant Screening/Followup
 - c. Emotionally Disturbed Children

SECTION 8. PLAN

A. The Children's Task Force and the Great Start Committee will meet as needed until January 1, 1990. After January, they should meet quarterly or as needed. They should attempt to develop a consensus plan about how to consolidate and streamline the existing network of youth planning committees.

SECTION 9. ADOPTION

A. This ordinance, being necessary for the health, safety, and general welfare of the people of Multnomah County, shall take effect on April 1, 1989, pursuant to Section 5.50(1)(a) of the Charter of Multnomah County.

Adopted this _____ day of _____, 1989,
being the date of its second reading before the Board of County Commissioners of Multnomah County.

BOARD OF COUNTY COMMISSIONERS
MULTNOMAH COUNTY, OREGON

Chair of the Board

APPROVED AS TO FORM:

LARRY KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By 
Larry Kressel
County Counsel

1450 2-4
2-15-89

133
J162

March 2, 1989

Review of Formal Bids and Requests for Proposals:)

- a) Traffic Counter; b) 5 or more Passenger Ve-)
- hicles; c) Northern Telecom Phone Equipment and)
- Support Services; d) Cytology Lab Services;)
- e) Juvenile Intervention Program; f) Architect)
- for Medical Clinics 1.)

Franna Ritz, Purchasing, responded to Board questions; and the Board having no objections to the above-entitled Bids and Requests for Proposals, they were approved.

Approved
3/2/89

SUPPLEMENTAL AGENDA

THURSDAY, MARCH 2, 1989

The following matter will be added to the agenda on Thursday:

Review of Formal Bids and Requests for Proposals:

- OK
- a) Traffic Counter
 - b) 5 or More Passenger Vehicles
 - c) Northern Telecom Phone Equipment and Support Services
 - d) Cytology Lab Services
 - e) Juvenile Intervention Program
 - f) Architect for Medical Clinics

(These are added because there is not another meeting until March 16)



MULTNOMAH COUNTY OREGON

DEPARTMENT OF GENERAL SERVICES
PURCHASING SECTION
2505 S.E. 11TH AVENUE
PORTLAND, OREGON 97202
(503) 248-5111

GLADYS McCOY
COUNTY CHAIR

MEMORANDUM

TO: Jane McGarvin, Clerk of the Board

FROM: Lillie M. Walker, Director, Purchasing Section

DATE: February 24, 1989

SUBJECT: FORMAL BIDS AND REQUESTS FOR PROPOSALS SCHEDULED FOR INFORMAL BOARD

1989 FEB 27 PM 4:10
MULTNOMAH COUNTY
OREGON
BOARD OF
COUNTY COMMISSIONERS

The following Formal Bids and/or Professional Services Request for Proposals (RFPs) are being presented for Board review at the Informal Board on Tuesday,

Bid/RFP No.	Description/Buyer	Initiating Department
RFP 900455	Northern Telecom Equipment & Services	DGS
	Buyer: Roger Bruno Ex. 5111	Contact: Brian Fowles Phone: 5300
B06-100-3372	5 New Passenger Vehicles	DES
	Buyer: Roger Bruno Ex. 5111	Contact: Tom Guiney Phone: 5050
B38-900-3371	Traffic Counters	DES
	Buyer: Roger Bruno Ex. 5111	Contact: Phone: 5050

cc: Gladys McCoy, County Chair
Board of County Commissioners
Linda Alexander, Director, DGS

Copies of the bids and RFPs are available from the Clerk of the Board.



MULTNOMAH COUNTY OREGON

DEPARTMENT OF GENERAL SERVICES

PURCHASING DIVISION
2505 S.E. 11TH AVENUE
PORTLAND, OREGON 97202
(503) 248-5111

GLADYS McCOY
COUNTY CHAIR

Formal Bids and Professional Services Requests for Proposals (RFPs) for Informal Board,
Tuesday,

Continued . . .

Bid/RFP No.	Description/Buyer	Initiating Department
RFP 9P1031	Cytology Laboratory Services	DHS
	Buyer: Franna Ritz Ex. 5111	Contact: Jim Kennedy Phone: 2651
RFP 951041	Intervention Services to High Risk Juvenile Offenders	DHS
	Buyer: Franna Ritz Ex. 5111	Contact: C. Lingelback Phone: 2651
RFP 9A0593	Architech for Medical Clinics	DES
	Buyer: Franna Ritz Ex. 5111	Contact: J. Sobocinski Phone: 2651
	Buyer: Ex. 5111	Contact: Phone:
	Buyer: Ex. 5111	Contact: Phone:

TO: DAILY JOURNAL OF COMMERCE

Please run the following Classified Advertisement as indicated below, under your
"CALL FOR BID" section

MULTNOMAH COUNTY

Proposals Due: March 30, 1989 at 2:00 P.M.

Proposal No. RFP# 900455

Sealed proposals will be received by the Director of Purchasing, 2505 S.E. 11th
Ave., Portland, OR 97202 for:

The purchase of Northern Telecom Phone Equipment and Support
Services

Multnomah County reserves the right to reject any or all proposals.

Specifications may be obtained at: Multnomah County Purchasing Section

2505 S.E. 11th Avenue

Portland, OR 97202

(503) 248-5111

Little M. Walker, Director
Purchasing Section

PUBLISH: March 2, 1989

TO: DAILY JOURNAL OF COMMERCE

Please run the following Classified Advertisement as indicated below, under your "CALL FOR BID" section

MULTNOMAH COUNTY

Proposals Due: March 21, 1989 at 2:00 P.M.

Proposal No. B38-900-3371

Sealed proposals will be received by the Director of Purchasing, 2505 S.E. 11th Ave., Portland, OR 97202 for:

The purchase of Traffic Counters Consisting of 12 each volume
counters, 2 each vehicle classification counters and 1 manual
Count Board

as per specifications on file with the Purchasing Director. No proposal will be received or considered unless the proposal contains a statement by the bidder as part of his bid that the requirements of ORS 279.350 shall be included. Multnomah County reserves the right to reject any or all proposals.

Specifications may be obtained at: Multnomah County Purchasing Section
2505 S.E. 11th Avenue
Portland, OR 97202
(503) 248-5111

Lillie M. Walker, Director
Purchasing Section

PUBLISH: March 2, 1989

AD2:PURCH2

TO: DAILY JOURNAL OF COMMERCE

Please run the following Classified Advertisement as indicated below, under your
"CALL FOR BID" section

MULTNOMAH COUNTY

Proposals Due: March 23, 1989 at 2:00 P.M.

Proposal No. B06-100-3372

Sealed proposals will be received by the Director of Purchasing, 2505 S.E. 11th Ave., Portland, OR 97202 for:

The purchase of five or more each, new, current standard model
of production, four-passenger sedans or Hatchbacks as per specs

as per specifications on file with the Purchasing Director. No proposal will be received or considered unless the proposal contains a statement by the bidder as part of his bid that the requirements of ORS 279.350 shall be included. Multnomah County reserves the right to reject any or all proposals.

Specifications may be obtained at: Multnomah County Purchasing Section

2505 S.E. 11th Avenue

Portland, OR 97202

(503) 248-5111

Lillie M. Walker, Director
Purchasing Section

PUBLISH: March 2, 1989

AD2:PURCH2

TO Daily Journal of Commerce

Please run the following Classified Advertisement as indicated below, under your "CALL FOR BID" section.

MULTNOMAH COUNTY

Proposal No. RFP# 951041 "Proposals due March 30, 1989

Copies of the RFP may be obtained from: Purchasing Section,

2505 S.E. 11th Avenue, Portland, Oregon 97202

Sealed proposals will be received by the Purchasing Director of Multnomah County at 2505 S.E. 11th Ave., Portland, OR 97202, until 2:00 P.M. Pacific time for:

Interventions Services to high risk juvenile offenders.
There will be a pre-proposal March 15, 1989, 2:00 p.m.
at Youth Program Office, 426 S.W. Stark, 6th floor, Portland, Oregon.

The right is expressly reserved to reject any and all proposals.

PUBLISH March 6, 1989

Purchasing Section

TO Daily Journal of Commerce

Please run the following Classified Advertisement as indicated below, under your "CALL FOR BID" section.

MULTNOMAH COUNTY

Proposal No. RFP#9A0593 "Proposals due 3/23/89

Copies of the RFP may be obtained from: Multnomah County Purchasing
2505 SE 11th Ave., Portland, OR 97202

Sealed proposals will be received by the Purchasing Director of Multnomah County at 2505 S.E. 11th Ave., Portland, OR 97202, until 2:00 P.M. Pacific time for:

Archeitectoral services for the design & creation of project documents for construction of two new medical clinics.

The right is expressly reserved to reject any and all proposals.

PUBLISH March 6, 1989

Purchasing Section

TO Daily Journal of Commerce

Please run the following Classified Advertisement as indicated below, under your "CALL FOR BID" section.

MULTNOMAH COUNTY

Proposal No. RFP#9P1031 "Proposals due 4/4/89

Copies of the RFP may be obtained from: Purchasing Section, 2505 SE 11th Ave., Portland, OR 97202

Sealed proposals will be received by the Purchasing Director of Multnomah County at 2505 S.E. 11th Ave., Portland, OR 97202, until 2:00 P.M. Pacific time for:

The delivery of cytology laboratory services. There will be a **mandatory** pre-proposal conference 3/7/89, 1:00 pm at Multnomah County Purchasing 2505 SE 11th Ave., Portland, OR 97202

The right is expressly reserved to reject any and all proposals.

PUBLISH March 6, 1989

Purchasing Section

BCC ✓

March 2, 1989

135
J162

Discussion of Youth Week in Multnomah County)

Commissioner Kafoury said that she had been asked to schedule a time whereby youngsters could participate in Youth Week activities with the Board, and to sit as Junior Commissioners at a Board Meeting. She suggested scheduling this matter for March 16; and added Youth Week is next week, but she feels this would give the youth the experience they seek.

The Board concurred, and the matter will be scheduled for the March 16th agenda.

BCC ✓

March 2, 1989

137
J162

The meetings of the Multnomah County Board of Commissioners for March 7, 9, and 14 were cancelled due to lack of a quorem.

Jane McGarvin
Clerk of the Board

DJS Admin.
✓

March 2, 1989

135
J162

Announcement of resignation of Director of Justice)
Services }

Commissioner McCoy announced the resignation of John Angell, Justice Services Director, effective May 15, 1989; and thanked him for his service to the County. Mr. Angell will be returning to the University of Alaska.