



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

Board Clerk Use Only

Meeting Date: 7/15/2010
Agenda Item #: R-5
Est. Start Time: 10:00 am

Agenda Title: **RESOLUTION Approving the Transfer of Tax-Foreclosed Property to Community Vision, Inc., a Non-profit Corporation, for Low Income Housing Purposes**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: 7/15/2010 **Amount of Time Needed:** 10 minutes
Department: County Management **Division:** Assessment, Recording and Taxation / Tax Title
Contact(s): Sally Brown and Becky Grace
Phone: 503-988-3349 **Ext.** 22349 **I/O Address:** 503/1
Presenter(s): Randy Walruff

General Information

1. What action are you requesting from the Board?

Approve the transfer of tax-foreclosed property to Community Vision, Inc., a non-profit corporation, for low income housing purposes.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The County has obtained title to certain real property through foreclosure for failure to pay lawfully imposed taxes and assessments. Two of the former owners currently residing at the property have been determined to be disabled. An assessment was requested and received from Adult Protective Services suggested it would be in the best interest of both individuals to be allowed to stay in their home of forty years.

Under ORS 271.330, the County may elect to donate the property to a qualified, non-profit corporation; provided such non-profit uses it for low income housing. Community Vision, Inc. (CVI) is a qualified non-profit under ORS 271.330, and CVI has agreed to develop the Property after transfer under the terms of the attached agreement.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

Elected Official or
Department/
Agency Director:



Date: 6/28/10