



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised 12/31/09)

### Board Clerk Use Only

Meeting Date:	<u>04/15/2010</u>
Agenda Item #:	<u>R-8</u>
Est. Start Time:	<u>10:30 am</u>
Date Submitted:	<u>03/02/2010</u>

**Agenda Title:** **Board Briefing on Consolidated Winter Shelter Services for Families**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

<b>Requested Meeting Date:</b>	<u>April 15, 2010</u>	<b>Amount of Time Needed:</b>	<u>15 minutes</u>
<b>Department:</b>	<u>Non-Departmental</u>	<b>Division:</b>	<u>Commissioner District 1</u>
<b>Contact(s):</b>	<u>Beckie Lee</u>		
<b>Phone:</b>	<u>503-988-6796</u>	<b>Ext.</b>	<u>86796</u>
		<b>I/O Address:</b>	<u>503/6<sup>th</sup></u>
<b>Presenter(s):</b>	<u>Kate Lore, First Unitarian Church; Brandi Tuck, Portland Homeless Family Solutions; Emily Berndt, 211info; Mary Li, Multnomah County Department of County Human Services; and Edith Murillo from Human Solutions</u>		

## General Information

**1. What action are you requesting from the Board?**

No action required.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

This year, Multnomah County consolidated and expanded winter services for homeless families.

The briefing will let Commissioners know how the winter services were delivered this year, the overall impact on ending family homelessness in our community, and thank the commissioners for their continued investment.

**3. Explain the fiscal impact (current year and ongoing).**

None.

**4. Explain any legal and/or policy issues involved.**

None.

**5. Explain any citizen and/or other government participation that has or will take place.**

None.

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**



Deborah Koffmy

**Date:** 02/26/2010