



Lynda GROW <lynda.grow@multco.us>

APR for Lease Agreement with AFSCME at Multnomah Bldg

8 messages

Mike WADDELL <mike.d.waddell@multco.us>

Tue, Dec 7, 2010 at 6:16 PM

To: Lynda Grow <lynda.grow@multco.us>, Marissa Madrigal <marissa.d.madrigal@multco.us>, MCLELLAN Jana E <jana.mclellan@multco.us>
Cc: Carla BANGERT <carla.j.bangert@multco.us>, Robert THOMAS <robert.c.thomas@multco.us>, Colleen Bowles <colleen.a.bowles@multco.us>, Elisa GORHAM <elisa.d.gorham@multco.us>, Travis GRAVES <travis.r.graves@multco.us>

Lynda and Marissa, attached an APR for a lease agreement between AFSCME and Multco to occupy about 116 s.f. of space on the 4th floor of the Mult Bldg. We respectfully request placement on the 12/23/10 board agenda; I hope you still have room--please advise. The attached resolution has been approved the the Attorney's Office and the APR has been approved by the DCM Acting Director, Travis Graves. Please let me or the presenter know if you have any quesitons. thanks--mdw

Mike Waddell
Business Services Manager
Multnomah County | Department of County Management
(503) 988-4283 | Fax: (503) 988-3292 | I/O: 503/531/DCM
mike.d.waddell@multco.us

APR for Lease Agreement with AFSCME at Multnomah Bldg. Inbox X

- Carla BANGERT** I am attaching an APR for the 12/23/10 BCC mee 2:07 PM (3 hours ago)
- dcmbussvcs dcmbussvcs** Hi Carla, the board clerk will not accept this 3:00 PM (2 hours ago)
- Carla BANGERT** I have asked Matt for an approval before noon tomorr 3:05 PM (2 hours ago)
- dcmbussvcs dcmbussvcs** I will forward on your behalf. I am trying to ge 4:48 PM (1 hour ago)
- dcmbussvcs dcmbussvcs** Hi Travis, I need one more APR appr 4:53 PM (58 minutes ago)

[Reply](#)

Travis GRAVES to Mindy, me [show details](#) 4:57 PM (54 minutes ago)

You may use my electronic signature for approval.

- Show quoted text -

--

Travis Graves, SPHR, IPMA-CP

Human Resources Director

3 attachments**APR_Facilities_AFSCME Lease.doc**

78K

**Resolution_AFSCME Lease Agreement.doc**

35K

**AFSCME Lease Agreement.pdf**

1156K

Lynda GROW <lynda.grow@multco.us>**Tue, Dec 7, 2010 at 6:24 PM**

To: Mike WADDELL <mike.d.waddell@multco.us>

Cc: Marissa Madrigal <marissa.d.madrigal@multco.us>, MCLELLAN Jana E <jana.mclellan@multco.us>, Carla BANGERT <carla.j.bangert@multco.us>, Robert THOMAS <robert.c.thomas@multco.us>, Colleen Bowles <colleen.a.bowles@multco.us>, Elisa GORHAM <elisa.d.gorham@multco.us>, Travis GRAVES <travis.r.graves@multco.us>

Yes we do, and we will put it on 12/23

[Quoted text hidden]

--

Lynda J. Grow, Board Clerk
Multnomah County Commissioners
501 SE Hawthorne Blvd., Ste. 600
Portland, OR 97214-3587Lynda.Grow@multco.us

Phone & Voice Mail: 503-988-5274

View our Agenda and Board Packets at:

<http://www.co.multnomah.or.us/cc/agenda.shtml>

Mike WADDELL <mike.d.waddell@multco.us>**Tue, Dec 7, 2010 at 6:26 PM**

To: Lynda GROW <lynda.grow@multco.us>

Hmmm, another night owl. Thanks Lynda. mdw

Mike Waddell
Business Services Manager
Multnomah County | Department of County Management
(503) 988-4283 | Fax: (503) 988-3292 | I/O: 503/531/DCM
mike.d.waddell@multco.us

[Quoted text hidden]

Lynda GROW <lynda.grow@multco.us>**Tue, Dec 7, 2010 at 6:29 PM**

To: Mike WADDELL <mike.d.waddell@multco.us>

yup
don't stay all night!
we have lives out there!

[Quoted text hidden]

12/21/2010

Multnomah County Mail - APR for Leas...

Lynda GROW <lynda.grow@multco.us>

Tue, Dec 7, 2010 at 6:30 PM

To: Mike WADDELL <mike.d.waddell@multco.us>

it's just because we're learning new software. we'll be able to offer something nicer the first of the year, Mike. you'll be able to see our video, agenda and board packet all on one page. very interactive. labor intensive, but better for folks viewing.
It's called Granicus.
right now, I call it Grandapain!!

[Quoted text hidden]

Mike WADDELL <mike.d.waddell@multco.us>

Tue, Dec 7, 2010 at 6:32 PM

To: Lynda GROW <lynda.grow@multco.us>

ha! Can't wait to see it...

Mike Waddell

Business Services Manager

Multnomah County | Department of County Management

(503) 988-4283 | Fax: (503) 988-3292 | I/O: 503/531/DCM

mike.d.waddell@multco.us

[Quoted text hidden]

Carla BANGERT <carla.j.bangert@multco.us>

Wed, Dec 8, 2010 at 7:02 AM

To: Lynda GROW <lynda.grow@multco.us>

Cc: Mike WADDELL <mike.d.waddell@multco.us>, Marissa Madrigal <marissa.d.madrigal@multco.us>, MCLELLAN Jana E <jana.mclellan@multco.us>, Robert THOMAS <robert.c.thomas@multco.us>, Colleen Bowles <colleen.a.bowles@multco.us>, Elisa GORHAM <elisa.d.gorham@multco.us>, Travis GRAVES <travis.r.graves@multco.us>

Thank you!

I will bring you the original lease documents for signature by CA and execution by the Chair.

Thanks again,

Carla

Carla Bangert

Senior Property Management Specialist

Lease Management

Multnomah County Facilities & Property Management

(503) 988-4128

carla.j.bangert@multco.us

On Tue, Dec 7, 2010 at 6:24 PM, Lynda GROW <lynda.grow@multco.us> wrote:

[Quoted text hidden]

Lynda GROW <lynda.grow@multco.us>

Tue, Dec 21, 2010 at 1:37 PM

To: Carla BANGERT <carla.j.bangert@multco.us>

Carla: I had Marina take them to Matt. We left him a note to see if he would sign them beforehand if he is not going to be here for the full week. I'll let you know what he says.

12/21/2010

Multnomah County Mail - APR for Leas...

[Quoted text hidden]
