



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # C-3 DATE 4/17/14  
LYNDA GROW, BOARD CLERK

### Board Clerk Use Only

Meeting Date: 4/17/14  
Agenda Item #: C.3  
Est. Start Time: 9:30 am  
Date Submitted: 4/8/14

**Agenda Title:** **Unclaimed Property for SALE / AUCTION**

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

### Requested

Meeting Date: Next Available Time Needed: Not Applicable  
Department: Sheriff's Office Division: Business Services  
Contact(s): Sgt. Mark Herron and Wanda Yantis (ext. 84455)  
Phone: 503-251-2501 Ext.          I/O Address: 313/118/Herron

### Presenter

Name(s) &  
Title(s): Consent Calendar

### General Information

#### 1. What action are you requesting from the Board?

To comply with Multnomah County Code 15.650, I am requesting that this list of property (exhibit #14-01 – Auction Items) to be placed on the Board of County Commissioners' agenda for approval for the auction and disposition of unclaimed property.

#### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The found/unclaimed or unidentified property has been in the Sheriff's possession for over 30 days. All attempts to establish the rightful owner(s) of the listed property have proven negative. Property was acquired from closed case files which were originally connected to the following crimes or events:

- Burglaries
- Identification Theft
- Narcotics
- Found Property
- Recovered stolen, unable to locate owner

Property will either be sold on the Internet or disposed of by the County's Contracted vendor, "PropertyRoom.com". Proceeds from sales will be deposited in the County Treasury to the credit of the Multnomah County general fund. The auction website is [www.propertyroom.com](http://www.propertyroom.com).

**3. Explain the fiscal impact (current year and ongoing).**

Proceeds from the sale of the items will be applied to the general fund after the auction fee is deducted.

**4. Explain any legal and/or policy issues involved.**

None

**5. Explain any citizen and/or other government participation that has or will take place.**

None

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**Required Signature**

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**Elected  
Official or  
Department  
Director:**

Sheriff Dan Staton /s/

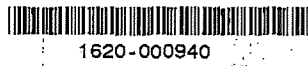
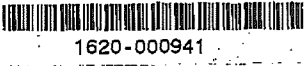
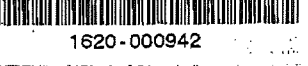
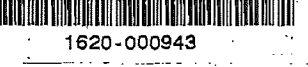
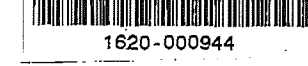
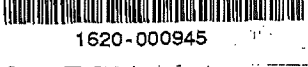
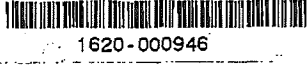


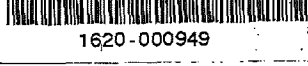
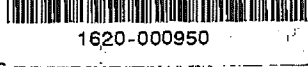
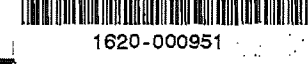
**Date:** 4/8/14

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*

# Property Auction Manifest

Name or Department: Multnomah County Sheriff's Office  
 Pickup Address: Property/Evidence  
 12240 NE Glisan St  
 Portland, OR 97230

Date: 3-13-14  
 Pg. Number: 1

Line #	Qty.	Description	Serial #	Your Reference Numbers		PR SKU (0000-000000)
1	1	MAYTAG WASHON			08-405918 0518	 1620-000940
2	1	MAYTAG DRYON			05-400518	 1620-000941
3	1	(PASSNGR) RT FRONT TOYOTA DOOR			06-405751	 1620-000942
4	1	(DRIVERS) LB FRONT TOYOTA DOOR			06-405751	 1620-000943
5	1	TAILGATE TOYOTA			06-405751	 1620-000944
6	2	PAIR OF FENDERS (TOYOTA)			06-405751	 1620-000945
7	3	(TOYOTA) GRILL & MISC CAR PARTS			06-405751	 1620-000946
8	1	DRIVERS CAR SEAT (TOYOTA)			06-405751	 1620-000947
9	1	TOYOTA HOOD			06-405751	 1620-000948
10	1	FRONT BUMPER (TOYOTA)			06-405751	 1620-000949
11	4	BACKSEATS (TOYOTA)			06-405751	 1620-000950
12	1	PASSENGER SEAT (TOYOTA)			06-405751	 1620-000951
Manifest Detail Verified:			Valuables/Jewelry Verified		Received From:	
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 Portland, OR 97230

Date: 3-13-14  
 Pg. Number: 2

Line #	Qty.	Description	Serial #	Your Reference Numbers		PR SKU (0000-000000)
13	1	NISHIK BIKE			13-407617	1620-000952
14	1	NEXT (BRAKE PWR) BIKE			13-407174	1620-000953
15	1	GOLD COLORED BIKE			13-406639	1620-000954
16	1	BIKE (IRON HORSE)			13-406209	1620-000955
17	1	BIKE (ADVENTURER)			13-406407	1620-000956
18	1	SCHWINN BIKE			13-405470	1620-000957
19	1	ROLAND BIKE			13-404543	1620-000958
20	1	KIDS BIKE			13-403627	1620-000959
21	1	KIDS BIKE (SURGE)			13-404964	1620-000960
22	1	KIDS BIKE			13-403466	1620-000961
23	1	NEXT (POWER) BIKE			13-404314	1620-000962
24	1	EXCITER BIKE				1620-000963


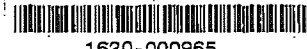









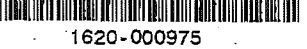
  

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 12240 NE Glisan St.  
 Portland, OR 97230

Date: 3-13-14  
 Pg. Number: 3

Line #	Qty.	Description	Serial #	Your Reference Numbers		PR SKU (0000-000000)
25	13	GROWLIGHT BALLISTS		11-403073	08-406613	 1620-000964
26	1	CAR STEREO SPEAKER			12-402134	 1620-000965
27	1	SECURITY SYSTEM (MONITOR & CAMERA'S)			04-403612	 1620-000966
28	1	(CAMERAS) (SWITCH BOX) BOX W/ MISC SECURITY EQUIPMENT			04-403612	 1620-000967
29	1	NINTENDO GAMING CONSOLE				 1620-000968
30	3	HANDHELD CB RADIO'S			04-403612	 1620-000969
31	2	NIGHT VISION GOGGLES			04-403612	 1620-000970
32	1	BOX W/ MISC CELL PHONES / SMART PHONES			CASES VARIOUS	 1620-000971
33	1	APPLE IPAD COMPUTER			12-400620	 1620-000972
34	1	NEXUS LAPTOP COMPUTER			12-400620	 1620-000973
35	1	HP LAPTOP COMPUTER			12-400620	 1620-000974
36	1	COMPAQ LAPTOP COMPUTER			12-400620	 1620-000975
Manifest Detail Verified:			Valuables/Jewelry Verified		Received From:	
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					<input type="checkbox"/> ID Check Required <input type="checkbox"/> ID Checked	

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Name or Department

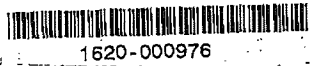
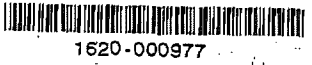
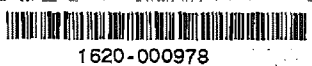
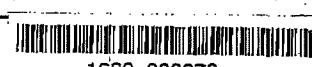
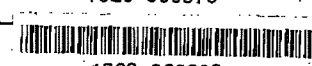
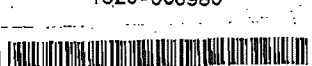
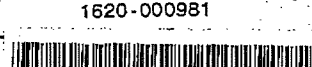
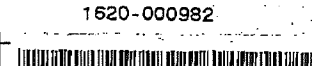
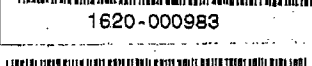
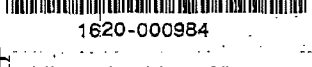
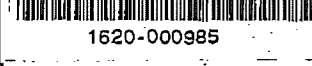
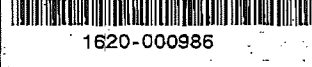
Multnomah County Sheriff's Office

Pickup Address

Property/Evidence  
12240 NE Glisan St.  
Portland, OR 97230

Date 3-13-14

Pg. Number 4

Line #	Qty.	Description	Serial #	Your Reference Numbers		PR SKU (0000-000000)
37	1	DELL LAPTOP COMPUTER w/ BAG			13-406259	 1620-000976
38	1	SAMSUNG LAPTOP COMPUTER			11-404706	 1620-000977
39	1	TOSHIBA LAPTOP COMPUTER			13-403933	 1620-000978
40	1	NOOK E READER w/ solar charger			14-400110	 1620-000979
41	1	TOSHIBA LAPTOP COMPUTER w/ case			14-400110	 1620-000980
42	2	GPS UNITS				 1620-000981
43	1	SAMSUNG TABLET				 1620-000982
44	1	NIKON COOLPIX DIGITAL CAMERA				 1620-000983
45	1	SKATE BOARD			13-404491	 1620-000984
46	4	DRILLS w/ CHARGER		06-406477	11-404469 <del>06-406477</del>	 1620-000985
47	1	DEWALT CIRCULAR SAW			06-406477	 1620-000986
48	1	SAWSALL SAW			11-404469	 1620-000987
Manifest Detail Verified:			Valuables/Jewelry Verified		Received From: _____	
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Name or Department

Multnomah County Sheriff's Office

Date 3-13-14

Pickup Address

Property/Evidence  
12240 NE Glisan St  
Portland, OR 97230

Pg. Number 5

Line #	Qty.	Description	Serial #	Your Reference Numbers		PR SKU (0000-000000)
49	3	RIFLE SCOPES				1620-000988
50	1	STIHL CHAINSAW			04-403612	1620-000989
51	1	Black & Yellow Bag w/ MISC TOOLS			11-404469	1620-000990
52	1	Box w/ MISC CLOTHES			11-404496	1620-000991
52	2	2 PAIR TENNIS SHOES			12-402134	1620-000992
53	5	JAW BONE WIRELESS BROWNS			12-402134	1620-000993
54	1	PIONEER CAR STEREO			12-402134	1620-000994
55	1	Sony DVD Player			12-402134	1620-000995
56	1	TRAMPOLINE w/CASE			13-403831	1620-000996
57	1	VEHICLE TAIL LIGHT			06-406477	1620-000997
58	8	GUN CASES (HANDGUN & RIFLE)			CASES VARIOUS	1620-000998
59	1	Box w/ MISC JEWELRY, WATCHES			ME OFFICE & COUNT PROP. NUMEROUS CASES	1620-000999
Manifest Detail Verified:			Valuables/Jewelry Verified		Received From: _____	
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