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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 12.22.11

SUBJECT: Wickman Bldg

AGENDA NUMBER OR TOPIC: R1

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FOR: ✓ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Mary Louise Ott

ADDRESS: 2818 SE 65th

CITY/STATE/ZIP: Portland, OR 97206

PHONE: DAYS: 503 774 8697

EVES: \_\_\_\_\_

EMAIL: ottzero@gmail.com

FAX: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Please complete this form and submit to the Board Clerk.
2. Public comment on non-agenda items is at the beginning of the board meeting, immediately after the consent agenda vote. Public comment on current agenda items, occurs at the end of the presentation of that item. Submittal of this form at the beginning of the meeting is appreciated.
3. Individuals making public comment will be called up in the order these forms are received. The Chair may call on Invited Guests or Elected Officials to speak first.
4. When your name is called, come forward & be seated at the Presenter's table.
5. When it is your turn, start by stating your name for the record. Make sure to speak clearly into the microphones. All meetings are recorded.
6. Public comment is limited to **3 minutes** per person, but the Chair has the authority to shorten time, based on the number of folks testifying.
7. If you wish to present written documentation with your oral comments, please bring 7 copies and submit to the Board Clerk, who will distribute them to the Commissioners. Your testimony will be kept permanently.

**IF YOU WISH TO SUBMIT WRITTEN INSTEAD OF ORAL COMMENTS TO THE BOARD:**

1. Please complete this form along with your written testimony and return to the Board Clerk at the meeting, or submit by e-mail at: [lynda.grow@multco.us](mailto:lynda.grow@multco.us)
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MEETING DATE: 9/22/11

SUBJECT: Wikman Bldg

AGENDA NUMBER OR TOPIC: R1

FOR: ☒ AGAINST: ☐ THE ABOVE AGENDA ITEM

NAME: Rep Alissa Keny-Guyer

ADDRESS: 6565 SE Swett Dr

CITY/STATE/ZIP: Portland OR 97215

PHONE: \_\_\_\_\_ DAYS: 503-539-5055 EVES: \_\_\_\_\_

EMAIL: rep.alissa-kenyguyer@state.or.us FAX: \_\_\_\_\_

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MEETING DATE: 12-22-11

SUBJECT: Wixman Bldg.

AGENDA NUMBER OR TOPIC: R-1

FOR: ✓ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: NANCY CHAPIN (chaypin)

ADDRESS: 4704 SE 65<sup>th</sup>

CITY/STATE/ZIP: Portland, OR 97206

PHONE: DAYS: 503-313-1665

EVES: same

EMAIL: nchapin@tsqpdx.com

FAX: \_\_\_\_\_

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Good morning Commissioners and all:

My name is Nancy Chapin and I currently serve as Secretary/Treasurer on the Foster Area Business Assn. Board of Directors. I have been involved with projects on Foster Road since the Foster Target Area Project in early 2000 and my business has been 1/2 block off Foster on SE 65th for over six years. For the past five years, the Business Association and volunteers have sponsored Fun on Foster, an event to help our neighbors and the Community reconnect to Foster Road as their dining and shopping district. The "center" of this event has been Laurelwood Park which is across the street from the Wikman Building and is a perfect complement in order to create a much-needed Community Plaza and Neighborhood Center as a gathering place for District residents and visitors. This community space will be a great addition to the many new businesses that have opened on The Road in recent years.

A public space available at low or no cost for meetings, events, exercise, sewing and other classes would be an excellent resource for the area. Staff from the city, the county and community service organizations could pay a monthly fee to help with costs and provide services within walking distance for many residents and business people. There are churches nearby which could be willing to allow or lease parking spots. I encourage you to allow this coalition of organizations the time to solidify the funding plan for this project in order to move Foster Road one step closer to being the Commercial and Social center of the Community surrounding it. The Arleta Library/Wikman Building was an important part of the growth and strength of the area and it would be excellent to have it back again in that uniting role.

Thank you for your thoughtful consideration of our proposal and be sure to join us "on the Road" in June and September for F.A.B.A.'s annual opportunities to have "Fun on Foster!"

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**MEETING DATE:** 22 Dec. 2011

**SUBJECT:** ~~Library~~ Wikman

**AGENDA NUMBER OR TOPIC:** N/A

**FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM**

**NAME:** Jessica Anders

**ADDRESS:** 6331 SE 89th ave.

**CITY/STATE/ZIP:** Portland, OR. 97266

**PHONE:** \_\_\_\_\_ **DAYS:** 503-807-4659 **EVES:** \_\_\_\_\_

**EMAIL:** fosterecodistrict@gmail.com **FAX:** \_\_\_\_\_

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SUBJECT: Wickman Bldg

AGENDA NUMBER OR TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Lisa Ross

ADDRESS: 4629 se 64<sup>th</sup> ave

CITY/STATE/ZIP: Portland OR 97206

PHONE: DAYS: 503.449.7115 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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