



Multnomah County Oregon

Board of Commissioners & Agenda

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BOARD OF COMMISSIONERS

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APRIL 17, 2003

BOARD MEETING

FASTLOOK AGENDA ITEMS OF INTEREST

P g2	9:30 a.m. Opportunity for Public Comment on Non-Agenda Matters
P g2	9:30 a.m. Briefing on Multnomah County Submittal to Meet Metro Title 7 Affordable Housing Goals
P g2	9:45 a.m. Health Department SARS Update
P g2	10:00 a.m. Public Affairs Office 2003 Legislative Update
P g2	10:15 a.m. Briefing on Office of School and Community Partnerships Implementation Plan to Implement Recommendations Contained in the School Aged Policy Framework Report
P g3	Budget Work Session and Hearing Schedule

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Thursday, April 17, 2003 - 9:30 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

REGULAR MEETING

REGULAR AGENDA - 9:30 AM

PUBLIC COMMENT - 9:30 AM

Opportunity for Public Comment on Non-Agenda Matters. Testimony is Limited to Three Minutes per Person.

NON-DEPARTMENTAL - 9:30 AM

- R-1 Briefing on the Multnomah County Submittal to Meet Metro Title 7 Affordable Housing Goals. Presented by Diane Luther and Susan Muir. 15 MINUTES REQUESTED.
- R-2 Update on Multnomah County Health Department Activities to Respond to the SARS (Severe Acute Respiratory Syndrome) Global Health Problem. Presented by Lillian Shirley and Invited Others. 15 MINUTES REQUESTED.
- R-3 2003 Legislative Update. Presented by Gina Mattioda and Stephanie Soden. 15 -30 MINUTES REQUESTED.

OFFICE OF SCHOOL AND COMMUNITY PARTNERSHIPS - 10:15 AM

- R-4 Briefing on Implementation Plan to Implement the Recommendations Contained in the School Aged Policy Framework Report: Findings and Policy Recommendations per Resolution 03-022 Adopted February 6, 2003. Presented by Lorenzo T. Poe, Jr., Dianne Iverson and Peggy Samolinski. 1 HOUR REQUESTED.

MULTNOMAH COUNTY 2003-2004 BUDGET WORK SESSIONS AND HEARINGS

(Unless otherwise noted, all sessions will be held in the Multnomah Building
Commissioners Boardroom 100, 501 SE Hawthorne, Portland)

Cable coverage of the May 6 through June 11 budget work sessions, hearings and Thursday Board meetings are produced through Multnomah Community Television. Call (503) 491-7636, ext. 332 for further info or log onto <http://www.mctv.org> for the program guide/playback schedule. The sessions, hearings and Board meetings are available via media streaming at http://www.co.multnomah.or.us/cc/live_broadcast.shtml. Contact Board Clerk Deb Bogstad (503) 988-3277 for further information.

Thu, May 1
9:30 - 12:00 p.m.

Chair's 2003-2004 Executive Budget Message
Public Hearing/Consideration of Resolution
Approving Executive Budget for Submission to
Tax Supervising and Conservation Commission

Tue, May 6
9:00 - 12:00 p.m.

Financial Overview
Central CBAC Chair Presentation
Public Safety Service Area

Tue, May 6
2:00 - 4:00 p.m.

Individual Department Briefings:
MCSO
DCJ
DA

Wed, May 7
9:00 - 12:00 p.m.

Health and Human Services Service Area

Wed, May 7
2:00 - 4:00 p.m.

Individual Department Briefings
Health
Human Services
OSCP
CCFC

Wed, May 7
6:00 - 8:00 p.m.

Public Hearing on the 2003-2004 Multnomah
County Budget - Multnomah County East
Building, Sharron Kelley Conference Room, 600
NE 8th, Gresham

MULTNOMAH COUNTY 2003-2004 BUDGET WORK SESSIONS AND HEARINGS

(Unless otherwise noted, all sessions will be held in the Multnomah Building
Commissioners Boardroom 100, 501 SE Hawthorne, Portland)

Thu, May 8
9:30 - 12:00 p.m.

**Public Hearing/Consideration of Approval of the
2003-2004 Dunthorpe Riverdale Sanitary Service
District No. 1 Proposed Budget for Submittal to
Tax Supervising and Conservation Commission
Public Hearing/Consideration of Approval of the
2003-2004 Mid County Street Lighting Service
District No. 14 Proposed Budget for Submittal to
Tax Supervising and Conservation Commission**

Tue, May 13
9:00 - 12:00 p.m.

General Government Service Area & Dept Briefings
Non-Departmental
Library
BCS

Tue, May 13
2:00 - 4:00 p.m.

Individual Department Briefings
BCS Facilities & Capital
Shared Services

Wed, May 14
9:00 - 12:00 p.m.

General Follow Up

Wed, May 14
2:30 - 4:00 p.m.

Health and Human Services Follow Up

Wed, May 14
6:00 - 8:00 p.m.

**Public Hearing on the 2003-2004 Multnomah
County Budget - Portland Community College,
Cascade Campus, Student Center Building
Cafeteria, 705 N Killingsworth, Portland**

Tue, May 20
9:00 - 12:00 p.m.

Legislative Update
General Government Follow Up

Tue, May 20
2:00 - 4:00 p.m.

If Needed General Follow Up

Wed, May 21
9:00 - 12:00 p.m.

If Needed General Follow Up

MULTNOMAH COUNTY 2003-2004 BUDGET WORK SESSIONS AND HEARINGS

(Unless otherwise noted, all sessions will be held in the Multnomah Building
Commissioners Boardroom 100, 501 SE Hawthorne, Portland)

Wed, May 21
2:00 - 4:00 p.m.

If Needed General Follow Up

Wed, May 21
6:00 - 8:00 p.m.

**Public Hearing on the 2003-2004 Multnomah
County Budget - Multnomah Building,
Commissioners Boardroom 100, 501 SE
Hawthorne, Portland**

Tue, May 27
9:00 - 12:00 p.m.

School Policy Framework

Tue, May 27
2:00 - 4:00 p.m.

If Needed Budget Work Session

Wed, May 28
9:00 - 12:00 p.m.

Amendments

Wed, May 28
2:00 - 4:00 p.m.

Amendments

Tue, June 3
9:00 - 12:00 p.m.

Amendments

Tue, June 3
2:00 - 4:00 p.m.

Amendments

Wed, June 4
1:00 - 4:00 p.m.

Question Follow Up

Thu, June 5
9:30 - 10:15 a.m.

**Tax Supervising and Conservation Commission
Public Hearings on the Multnomah County 2002-
2003 Supplemental Budget; and the 2003-2004
Budget - Multnomah Building, Commissioners
Boardroom 100, 501 SE Hawthorne, Portland**

Tue, June 10
9:00 - 12:00 p.m.

Amendments

Tue, June 10
2:00 - 4:00 p.m.

Amendments

MULTNOMAH COUNTY 2003-2004 BUDGET WORK SESSIONS AND HEARINGS

(Unless otherwise noted, all sessions will be held in the Multnomah Building
Commissioners Boardroom 100, 501 SE Hawthorne, Portland)

Wed, June 11
9:00 - 12:00 p.m.

Amendments

Wed, June 11
2:30 - 4:00 p.m.

Amendments

Thu, June 12
9:30 - 12:00 p.m.

Public Hearing and Resolution Adopting the 2003-2004 Budget for Multnomah County Pursuant to ORS 294

Public Hearing and Resolution Adopting the 2003-2004 Budget for Dunthorpe Riverdale Sanitary Service District No. 1

Public Hearing and Resolution Adopting the 2003-2004 Budget for Mid County Street Lighting

Service District No. 14 and Making Appropriations

Public Hearing and Resolution Adopting the 2003-2004 Mt. Hood Cable Regulatory Commission Budget