



Multnomah County Oregon

## Board of Commissioners & Agenda

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**APRIL 17, 2003**

### BOARD MEETING

#### FASTLOOK AGENDA ITEMS OF INTEREST

P g2	9:30 a.m. Opportunity for Public Comment on Non-Agenda Matters
P g2	9:30 a.m. Briefing on Multnomah County Submittal to Meet Metro Title 7 Affordable Housing Goals
P g2	9:45 a.m. Health Department SARS Update
P g2	10:00 a.m. Public Affairs Office 2003 Legislative Update
P g2	10:15 a.m. Briefing on Office of School and Community Partnerships Implementation Plan to Implement Recommendations Contained in the School Aged Policy Framework Report
P g3	Budget Work Session and Hearing Schedule

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Thursday, April 17, 2003 - 9:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **REGULAR MEETING**

### **REGULAR AGENDA - 9:30 AM**

### **PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on Non-Agenda Matters. Testimony is Limited to Three Minutes per Person.

### **NON-DEPARTMENTAL - 9:30 AM**

- R-1 Briefing on the Multnomah County Submittal to Meet Metro Title 7 Affordable Housing Goals. Presented by Diane Luther and Susan Muir. 15 MINUTES REQUESTED.
- R-2 Update on Multnomah County Health Department Activities to Respond to the SARS (Severe Acute Respiratory Syndrome) Global Health Problem. Presented by Lillian Shirley and Invited Others. 15 MINUTES REQUESTED.
- R-3 2003 Legislative Update. Presented by Gina Mattioda and Stephanie Soden. 15 -30 MINUTES REQUESTED.

### **OFFICE OF SCHOOL AND COMMUNITY PARTNERSHIPS - 10:15 AM**

- R-4 Briefing on Implementation Plan to Implement the Recommendations Contained in the School Aged Policy Framework Report: Findings and Policy Recommendations per Resolution 03-022 Adopted February 6, 2003. Presented by Lorenzo T. Poe, Jr., Dianne Iverson and Peggy Samolinski. 1 HOUR REQUESTED.

# MULTNOMAH COUNTY 2003-2004 BUDGET WORK SESSIONS AND HEARINGS

(Unless otherwise noted, all sessions will be held in the Multnomah Building  
Commissioners Boardroom 100, 501 SE Hawthorne, Portland)

Cable coverage of the May 6 through June 11 budget work sessions, hearings and Thursday Board meetings are produced through Multnomah Community Television. Call (503) 491-7636, ext. 332 for further info or log onto <http://www.mctv.org> for the program guide/playback schedule. The sessions, hearings and Board meetings are available via media streaming at [http://www.co.multnomah.or.us/cc/live\\_broadcast.shtml](http://www.co.multnomah.or.us/cc/live_broadcast.shtml). Contact Board Clerk Deb Bogstad (503) 988-3277 for further information.

**Thu, May 1**  
**9:30 - 12:00 p.m.**

**Chair's 2003-2004 Executive Budget Message**  
**Public Hearing/Consideration of Resolution**  
**Approving Executive Budget for Submission to**  
**Tax Supervising and Conservation Commission**

**Tue, May 6**  
**9:00 - 12:00 p.m.**

Financial Overview  
Central CBAC Chair Presentation  
Public Safety Service Area

**Tue, May 6**  
**2:00 - 4:00 p.m.**

Individual Department Briefings:  
MCSO  
DCJ  
DA

**Wed, May 7**  
**9:00 - 12:00 p.m.**

Health and Human Services Service Area

**Wed, May 7**  
**2:00 - 4:00 p.m.**

Individual Department Briefings  
Health  
Human Services  
OSCP  
CCFC

**Wed, May 7**  
**6:00 - 8:00 p.m.**

**Public Hearing on the 2003-2004 Multnomah**  
**County Budget - Multnomah County East**  
**Building, Sharron Kelley Conference Room, 600**  
**NE 8th, Gresham**

# MULTNOMAH COUNTY 2003-2004 BUDGET WORK SESSIONS AND HEARINGS

(Unless otherwise noted, all sessions will be held in the Multnomah Building  
Commissioners Boardroom 100, 501 SE Hawthorne, Portland)

**Thu, May 8**  
**9:30 - 12:00 p.m.**

**Public Hearing/Consideration of Approval of the  
2003-2004 Dunthorpe Riverdale Sanitary Service  
District No. 1 Proposed Budget for Submittal to  
Tax Supervising and Conservation Commission  
Public Hearing/Consideration of Approval of the  
2003-2004 Mid County Street Lighting Service  
District No. 14 Proposed Budget for Submittal to  
Tax Supervising and Conservation Commission**

**Tue, May 13**  
**9:00 - 12:00 p.m.**

**General Government Service Area & Dept Briefings  
Non-Departmental  
Library  
BCS**

**Tue, May 13**  
**2:00 - 4:00 p.m.**

**Individual Department Briefings  
BCS Facilities & Capital  
Shared Services**

**Wed, May 14**  
**9:00 - 12:00 p.m.**

**General Follow Up**

**Wed, May 14**  
**2:30 - 4:00 p.m.**

**Health and Human Services Follow Up**

**Wed, May 14**  
**6:00 - 8:00 p.m.**

**Public Hearing on the 2003-2004 Multnomah  
County Budget - Portland Community College,  
Cascade Campus, Student Center Building  
Cafeteria, 705 N Killingsworth, Portland**

**Tue, May 20**  
**9:00 - 12:00 p.m.**

**Legislative Update  
General Government Follow Up**

**Tue, May 20**  
**2:00 - 4:00 p.m.**

**If Needed General Follow Up**

**Wed, May 21**  
**9:00 - 12:00 p.m.**

**If Needed General Follow Up**

# **MULTNOMAH COUNTY 2003-2004 BUDGET WORK SESSIONS AND HEARINGS**

**(Unless otherwise noted, all sessions will be held in the Multnomah Building  
Commissioners Boardroom 100, 501 SE Hawthorne, Portland)**

**Wed, May 21  
2:00 - 4:00 p.m.**

If Needed General Follow Up

**Wed, May 21  
6:00 - 8:00 p.m.**

**Public Hearing on the 2003-2004 Multnomah  
County Budget - Multnomah Building,  
Commissioners Boardroom 100, 501 SE  
Hawthorne, Portland**

**Tue, May 27  
9:00 - 12:00 p.m.**

School Policy Framework

**Tue, May 27  
2:00 - 4:00 p.m.**

If Needed Budget Work Session

**Wed, May 28  
9:00 - 12:00 p.m.**

Amendments

**Wed, May 28  
2:00 - 4:00 p.m.**

Amendments

**Tue, June 3  
9:00 - 12:00 p.m.**

Amendments

**Tue, June 3  
2:00 - 4:00 p.m.**

Amendments

**Wed, June 4  
1:00 - 4:00 p.m.**

Question Follow Up

**Thu, June 5  
9:30 - 10:15 a.m.**

**Tax Supervising and Conservation Commission  
Public Hearings on the Multnomah County 2002-  
2003 Supplemental Budget; and the 2003-2004  
Budget - Multnomah Building, Commissioners  
Boardroom 100, 501 SE Hawthorne, Portland**

**Tue, June 10  
9:00 - 12:00 p.m.**

Amendments

**Tue, June 10  
2:00 - 4:00 p.m.**

Amendments

# MULTNOMAH COUNTY 2003-2004 BUDGET WORK SESSIONS AND HEARINGS

(Unless otherwise noted, all sessions will be held in the Multnomah Building  
Commissioners Boardroom 100, 501 SE Hawthorne, Portland)

Wed, June 11  
9:00 - 12:00 p.m.

Amendments

Wed, June 11  
2:30 - 4:00 p.m.

Amendments

Thu, June 12  
9:30 - 12:00 p.m.

**Public Hearing and Resolution Adopting the 2003-2004 Budget for Multnomah County Pursuant to ORS 294**

**Public Hearing and Resolution Adopting the 2003-2004 Budget for Dunthorpe Riverdale Sanitary Service District No. 1**

**Public Hearing and Resolution Adopting the 2003-2004 Budget for Mid County Street Lighting Service District No. 14 and Making Appropriations**

**Public Hearing and Resolution Adopting the 2003-2004 Mt. Hood Cable Regulatory Commission Budget**