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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 03/31/11

SUBJECT: Domestic Violence - Auditor's Report

AGENDA NUMBER OR TOPIC: Briefing on Domestic Violence

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FOR: X AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Herman M. Frankel, MD

ADDRESS: 3310 NW Savier St.

CITY/STATE/ZIP: Portland, OR 97210-1937

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EVE: \_\_\_\_\_

EMAIL: frankelh@comcast.net

FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

Request  
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OF R/B  
R-4

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.