



**MULTNOMAH COUNTY
OREGON**

BOARD OF COMMISSIONERS

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County and Board of Commissioners at:
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August 28 & 30, 2012 BOARD MEETINGS HIGHLIGHTS

Thursday, 8/30 - NO Regular Board Meeting
Tuesday, 8/20 - Board Briefings as follows:
B.1 @ 10:00 am - Informational Board Briefing on Multnomah Youth Commission's Work on Youth Violence, Data Collected and Policy Recommendations
B.2 @ 10:20 am - Informational Board Briefing Regarding Land Use Planning Fee Study.
B.3 @ 10:50 am - Informational Board Briefing on Summer Youth Connect Program.

*Please note: all times are approximate
unless listed as a time certain.
Since our meetings are streaming live on
Thursdays, in cases where the agenda moves
ahead of schedule, we proceed immediately to
the next item*

Meetings of the Multnomah County Board of Commissioners are
held at 501 SE Hawthorne Blvd. in the Board Room, on the first
floor, off the lobby. For questions about the Commissioners'
meetings or approved documents, please contact Lynda Grow,
Board Clerk at (503) 988-5274. Free public access to wireless
internet is available Monday-Friday during meetings in the board
room. Thursday meetings are cable-cast live and recorded and
may be seen by Cable subscribers in Multnomah County at the
following times:

(Portland & East County)
Thursday, 9:30 AM, (LIVE) Channel 30
Sunday, 11:00 AM Channel 30
(East County Only)
Saturday, 10:00 AM, Channel 29
Tuesday, 8:15 PM, Channel 29

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BOARD OF COMMISSIONERS

**Agenda for the Board of Commissioners
Multnomah Building, Board Room 100**

Tuesday, August 28, 2012 @ 10:00 am

BOARD BRIEFINGS

Non-Departmental - 10:00 am

- B.1 Informational Board Briefing on Multnomah Youth Commission's Work on Youth Violence, Data Collected and Policy Recommendations. Presenters: Ana Meza, Multnomah Youth Commissioner, Marc Fernandes, Youth Development Coordinator (20 min)

Community Services - 10:20 am

- B.2 Informational Board Briefing Regarding Land Use Planning Fee Study. Presenters: Peter Moy, Principal, FCS Group with Karen Schilling and Chuck Beasley - Land Use Planning (30 min)

Non-Departmental - 10:50 am

- B.3 Informational Board Briefing on Summer Youth Connect Program. Sponsor: Commissioner Smith, D-2. Presenters: Bryan Hockaday, Community Liaison, Office, D-2 and Invited Guests (15 min)



BOARD OF COMMISSIONERS

**Agenda for the Board of Commissioners
Multnomah Building, Board Room 100
Thursday, August 30, 2012 @ 9:30 am**

NO BOARD MEETING