



# MULTNOMAH COUNTY OREGON

## Citizen Advisory Boards & Commissions Interest Form

The purpose of this form is to obtain information to use in making appointments to Multnomah County Citizen Advisory Boards and Commissions, ad hoc committees, task forces, etc. If you have a resume, please attach it to this form. **Please note that, with the exception of the confidential section, information provided in this document is public information.** Thank you for your interest in participating in County government.

Name: JACK PESSIA

Address: 3426 NW THURMAN ST.

City: Portland State: OR. Zip: 97210

Daytime Phone: 503-248-0578 Email Address: MARTINPESSIA@AOL.COM

Are you a resident of Multnomah County? Yes: X No:     

Occupation: RETIRED FROM OREGON STATE BAR - 2003

Please check board/commission of interest:

- |  |  |
|--|--|
| <input type="checkbox"/> Affordable Housing Review Committee             | <input type="checkbox"/> Emergency Medical Services Advisory Board             |
| <input type="checkbox"/> Agricultural Board of Review                    | <input type="checkbox"/> Food Service Advisory Board                           |
| <input type="checkbox"/> Animal Control Advisory Committee               | <input type="checkbox"/> Greenspaces Review Committee                          |
| <input type="checkbox"/> Audit Committee                                 | <input type="checkbox"/> Housing & Community Development Commission            |
| <input type="checkbox"/> Board of Property Tax Appeals                   | <input checked="" type="checkbox"/> Investment Advisory Board                  |
| <input type="checkbox"/> City/County Sustainable Development Commission  | <input type="checkbox"/> Joint Bicycle & Pedestrian Citizen Advisory Committee |
| <input type="checkbox"/> Citizen Budget Advisory Committees              | <input type="checkbox"/> Library Advisory Board                                |
| <input type="checkbox"/> Citizen Involvement Committee                   | <input type="checkbox"/> Merit System Civil Service Council                    |
| <input type="checkbox"/> Commission on Children, Families & Community    | <input type="checkbox"/> Mt. Hood Cable Regulatory Commission                  |
| <input type="checkbox"/> Community Health Council                        | <input type="checkbox"/> Multnomah County Planning Commission                  |
| <input type="checkbox"/> Contract Compliance & Rate Regulation Committee | <input type="checkbox"/> Regional Arts & Culture Council                       |
| <input type="checkbox"/> Elders in Action Commission                     |  |

Please list employment and volunteer activities that may relate to your service on boards/commissions.

Dates (from/to)	Employment/Volunteer Activity
Oct. 1986 - Nov. 2003	MANAGER, OREGON STATE BAR
Appx. Dates: 2001-2006	Audit Committee - Mult. County - CHAIR
From 1990-2000	Citizen Budget Comm. - Mult. Co. - CHAIR

REFERENCES: (Please list two or three people who can be contacted as personal references.)

Name	Address	Daytime Phone	Relationship
KATHLEEN Todd	501 SE Hawthorne	503-988-3450	C.I.C. Director
Michael Schunk	Mult. Co. Court House	503-988-3162	D.A. Budget Comm. Member. Past Member.

### CONFIDENTIAL INFORMATION

The following information is confidential and optional. You are under no obligation to provide this information. This information will be used for statistical purposes, such as tracking the geographical diversity of board and commission appointees. By providing this information, you will help ensure that appointments represent a broad cross-section of our community.

Age: 60

Gender: ☒ Male ☐ Female

**Race:**

☐ African-American

☐ Asian

☒ Caucasian

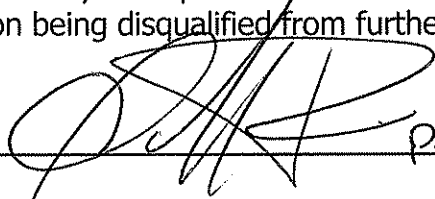
☐ Hispanic

☐ Native American

☐ Pacific Islander

My signature affirms that all information provided is true to the best of my knowledge. I understand that any misrepresentation of credentials or misstatement of fact may result in this application being disqualified from further consideration.

Signature

 Passin

Date 6-16-09

**Please note that most appointees to Multnomah County Citizen Advisory Boards and Commissions are subject to approval by the Board of County Commissioners during a regular Board meeting.**

**Return this form to:**

Ruth Langlois  
Multnomah County Chair's Office  
501 SE Hawthorne Blvd., Suite 600  
Portland, Oregon 97214  
Phone: 503/988-3308  
Fax: 503/988-3093  
Email: [mult.chair@co.multnomah.or.us](mailto:mult.chair@co.multnomah.or.us)

To: HARRY S. MORTON, CCM, MULT. CO TREASURY  
503-988-5725 (FAX)