

ANNOTATED MINUTES

Tuesday, May 12, 1998 - 9:30 AM
Multnomah County Courthouse, Boardroom 602
1021 SW Fourth Avenue, Portland

BUDGET WORK SESSION

Chair Beverly Stein convened the meeting at 9:33 a.m., with Vice-Chair Sharron Kelley and Commissioner Gary Hansen present, and Commission Districts 1 and 3 positions vacant.

WS-1 Multnomah County Health Department 1998-99 Budget Overview and Highlights. HD Citizen Budget Advisory Committee Presentation. Issues and Opportunities. Board Questions and Answers.

BILLI ODEGAARD, TOM FRONK, SANDRA SPIEGEL, DENISE CHUCKOVICH, WENDY RANKIN, JAN SINCLAIR AND KATHLEEN FULLER-POE PRESENTATION AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION.

There being no further business, the meeting was adjourned at 10:58 a.m.

Tuesday, May 12, 1998 - 1:30 PM
Multnomah County Courthouse, Boardroom 602
1021 SW Fourth Avenue, Portland

BUDGET WORK SESSION

Chair Beverly Stein convened the meeting at 1:30 p.m., with Vice-Chair Sharron Kelley present, Commissioner Gary Hansen arriving at 1:35 p.m. and Commission Districts 1 and 3 positions vacant.

WS-2 Multnomah County Department of Community and Family Services 1998-99 Budget Overview and Highlights. DCFS Citizen Budget Advisory Committee Presentation. Issues and Opportunities. Board Questions and Answers.

LOLENZO POE, IRIS BELL, KATHY TINKLE, MURIEL GOLDMAN, MARY LI, ROBERT

**TRACHTENBERG, NORMA JAEGER AND
HOWARD KLINK PRESENTATION AND
RESPONSE TO BOARD QUESTIONS AND
DISCUSSION.**

There being no further business, the meeting was adjourned at 3:05 p.m.

Thursday, May 14, 1998 - 9:30 AM
Multnomah County Courthouse, Boardroom 602
1021 SW Fourth Avenue, Portland

REGULAR MEETING

Chair Beverly Stein convened the meeting at 9:35 a.m., with Vice-Chair Sharron Kelley and Commissioner Gary Hansen present, and Commission Districts 1 and 3 positions vacant.

CONSENT CALENDAR

**UPON MOTION OF COMMISSIONER KELLEY,
SECONDED BY COMMISSIONER HANSEN, THE
CONSENT CALENDAR (ITEMS C-1 THROUGH C-5)
WAS UNANIMOUSLY APPROVED.**

NON-DEPARTMENTAL

- C-1 Appointment of James Craft and Reappointment of Jim Fuji to the Multnomah County AGRICULTURAL BOARD OF REVIEW
- C-2 Appointment of Catherine Fortenberry to the Multnomah County ANIMAL CONTROL ADVISORY COMMITTEE
- C-3 Appointment of Dan Hull to the Multnomah County EMERGENCY MEDICAL SERVICES ADVISORY BOARD
- C-4 Reappointment of Royal Harshman as Multnomah County Representative to the MT. HOOD CABLE REGULATORY COMMISSION
- C-5 Reappointment of Laurie Craghead to the MULTNOMAH COUNTY PLANNING COMMISSION

REGULAR AGENDA

PUBLIC COMMENT

- R-1 Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.

NO ONE WISHED TO COMMENT.

DEPARTMENT OF SUPPORT SERVICES

- R-2 RESOLUTION Supporting City of Portland Proposed Options to Repay Urban Renewal Bonds

COMMISSIONER HANSEN MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF R-2. DAVE WARREN, MARK MURRAY, TIM GREWE AND CHRIS SCHERER EXPLANATION AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION. RESOLUTION 98-56 UNANIMOUSLY APPROVED.

DEPARTMENT OF JUVENILE AND ADULT COMMUNITY JUSTICE

- R-3 Intergovernmental Agreement 700718 with the Multnomah Education Service District Funding the Multnomah Youth Cooperative Program to Provide Alternative Educational Services and Vocational Training to Ten Post-Adjudicated, Probationary Youth Referred to the Program by Juvenile Counseling Staff

COMMISSIONER KELLEY MOVED AND COMMISSIONER HANSEN SECONDED, APPROVAL OF R-3. BILL MORRIS EXPLANATION. AGREEMENT UNANIMOUSLY APPROVED.

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-4 RESOLUTION Authorizing the Chair to Execute an Intergovernmental Agreement Establishing the South/North Land Use Final Order (LUFO) Steering Committee

COMMISSIONER HANSEN MOVED AND COMMISSIONER KELLEY SECONDED,

**APPROVAL OF R-4. SHARON KELLY OF METRO
EXPLANATION. RESOLUTION 98-57
UNANIMOUSLY APPROVED.**

DEPARTMENT OF COMMUNITY AND FAMILY SERVICES

R-5 PUBLIC HEARING and APPROVAL of 1998-99 Consolidated Plan and Annual Action Plan for the Community Development Block Grant Program Allocating Funds to Eligible Projects Located within the Cities of Fairview, Troutdale, Maywood Park, and Wood Village, and Unincorporated Areas of Multnomah County as Recommended by the Program's Policy Advisory Board

**COMMISSIONER KELLEY MOVED AND
COMMISSIONER HANSEN SECONDED,
APPROVAL OF R-5. CECILE PITTS AND KAREN
WHITTLE EXPLANATION. ROBERT HUGGINS OF
LEGAL AID TESTIMONY IN SUPPORT OF
HOUSING ASSISTANCE AND FAIR HOUSING
PROJECTS FUNDING. BRENDA JOSE
TESTIMONY IN SUPPORT OF ADAPT-A-HOME
PROGRAM FUNDING. FRED POLLASTRINI
TESTIMONY IN SUPPORT OF HABITAT FOR
HUMANITY FUNDING AND RESPONSE TO
COMMISSIONER KELLEY'S QUESTIONS ABOUT
HABITAT PROJECTS IN ROCKWOOD. CAROLYN
PIPER TESTIMONY IN SUPPORT OF HUMAN
SOLUTIONS TRANSITIONAL HOUSING FOR
HOMELESS FUNDING. CONSOLIDATED PLAN
AND ANNUAL ACTION PLAN UNANIMOUSLY
APPROVED.**

There being no further business, the meeting was adjourned at 10:20 a.m.

Thursday, May 14, 1998 - 10:00 AM
Multnomah County Courthouse, Boardroom 602
1021 SW Fourth Avenue, Portland

BUDGET WORK SESSION

Chair Beverly Stein convened the meeting at 10:28 a.m., with Vice-Chair Sharron Kelley and Commissioner Gary Hansen present, and Commission Districts 1 and 3 positions vacant.

WS-3 Multnomah County Department of Library Services 1998-99 Budget Overview and Highlights. DLS Citizen Budget Advisory Committee Presentation. Issues and Opportunities. Board Questions and Answers.

***GINNIE COOPER, SUSAN HATHAWAY-MARXER,
ANGEL LOPEZ, BECKY COBB, JEANNE
GOODRICH AND ELLEN FADER PRESENTATION
AND RESPONSE TO BOARD QUESTIONS AND
DISCUSSION.***

There being no further business, the meeting was adjourned at 11:35 a.m.

OFFICE OF THE BOARD CLERK
FOR MULTNOMAH COUNTY, OREGON

Deborah L. Bogstad

Deborah L. Bogstad



MULTNOMAH COUNTY, OREGON

BOARD OF COMMISSIONERS

Beverly Stein, Chair

1120 SW Fifth Avenue, Suite 1515
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Phone: (503) 248-3308 FAX (503) 248-3093
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Gary Hansen, Commission Dist. 2

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Vacant, Commission District 3

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Sharron Kelley, Commission Dist. 4

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Sharron.E.Kelley@co.multnomah.or.us

**Any Questions? Call Board Clerk
Deb Bogstad @ 248-3277**

INDIVIDUALS WITH DISABILITIES
MAY CALL THE BOARD CLERK AT 248-
3277, OR MULTNOMAH COUNTY TDD
PHONE 248-5040, FOR INFORMATION
ON AVAILABLE SERVICES AND
ACCESSIBILITY.

MAY 12 & 14, 1998 BOARD MEETINGS

FASTLOOK AGENDA ITEMS OF INTEREST

2	Health Department Budget Session
2	Department of Community & Family Services Budget Session
3	Consent Calendar Appointments
3	Resolution Supporting Portland Urban Renewal Debt Repayment Option
4	Agreement Supporting Multnomah Youth Cooperative Program
4	Resolution Establishing South/North Land Use Final Order Steering Committee
4	Hearing on 1998-99 Annual Action Plan for CDBG Funded Projects
4	Library Services Budget Session
5	Budget Session & Hearing Schedule

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30
Friday, 10:00 PM, Channel 30
Sunday, 1:00 PM, Channel 30
Produced through Multnomah Community
Television

Tuesday, May 12, 1998 - 9:30 AM
Multnomah County Courthouse, Boardroom 602
1021 SW Fourth Avenue, Portland

BUDGET WORK SESSION

WS-1 Multnomah County Health Department 1998-99 Budget Overview and Highlights. HD Citizen Budget Advisory Committee Presentation. Issues and Opportunities. Board Questions and Answers. 2.5 HOURS REQUESTED.

Tuesday, May 12, 1998 - 1:30 PM
Multnomah County Courthouse, Boardroom 602
1021 SW Fourth Avenue, Portland

BUDGET WORK SESSION

WS-2 Multnomah County Department of Community and Family Services 1998-99 Budget Overview and Highlights. DCFS Citizen Budget Advisory Committee Presentation. Issues and Opportunities. Board Questions and Answers. 2.5 HOURS REQUESTED.

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REGULAR MEETING

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NON-DEPARTMENTAL

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- C-2 Appointment of Catherine Fortenberry to the Multnomah County ANIMAL CONTROL ADVISORY COMMITTEE
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DEPARTMENT OF SUPPORT SERVICES

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DEPARTMENT OF JUVENILE AND ADULT COMMUNITY JUSTICE

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DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-4 RESOLUTION Authorizing the Chair to Execute an Intergovernmental Agreement Establishing the South/North Land Use Final Order (LUFO) Steering Committee

DEPARTMENT OF COMMUNITY AND FAMILY SERVICES

- R-5 PUBLIC HEARING and APPROVAL of 1998-99 Consolidated Plan and Annual Action Plan for the Community Development Block Grant Program Allocating Funds to Eligible Projects Located within the Cities of Fairview, Troutdale, Maywood Park, and Wood Village, and Unincorporated Areas of Multnomah County as Recommended by the Program's Policy Advisory Board

Thursday, May 14, 1998 - 10:00 AM
(OR IMMEDIATELY FOLLOWING REGULAR MEETING)

Multnomah County Courthouse, Boardroom 602
1021 SW Fourth Avenue, Portland

BUDGET WORK SESSION

- WS-3 Multnomah County Department of Library Services 1998-99 Budget Overview and Highlights. DLS Citizen Budget Advisory Committee Presentation. Issues and Opportunities. Board Questions and Answers. 1.5 HOURS REQUESTED.

1998-99 MULTNOMAH COUNTY BUDGET WORK SESSIONS AND PUBLIC HEARINGS

23-Apr	Thursday	9:30 am	PUBLIC HEARING, Executive Budget Presentation and Approval
28-Apr	Tuesday	9:30 am	Central Citizen Budget Advisory Committee Report
		9:45 am	Juvenile & Adult Community Justice
29-Apr	Wednesday	9:30 am	Sheriff
		6:00 pm	PUBLIC HEARING @Gresham Library 385 NW Miller
5-May	Tuesday	9:30 am	District Attorney
		10:30 am	Non-Departmental
6-May	Wednesday	1:30 pm	Environmental Services
		3:00 pm	Support Services
12-May	Tuesday	9:30 am	Health
		1:30 pm	Community & Family Services
14-May	Thursday	10:30 am	Library (after regular Board meeting)
19-May	Tuesday	9:30 am	Aging and Disability Services
		10:30 am	Revenue Overview
		11:00 am	General Work Session (potential)
		1:30 pm	General Work Session (potential)
20-May	Wednesday	9:30 am	Alcohol and Drug Treatment Services Work Session
		6:00 pm	PUBLIC HEARING in Board Room
26-May	Tuesday	9:30 am	PUBLIC HEARING TSCC Hearing
		10:30 am	General Work Session (potential)
		1:30 pm	General Work Session (potential)
28-May	Thursday	9:30 am	PUBLIC HEARING, Adopt Budget

Unless otherwise indicated, all budget sessions will be held in the Multnomah County Courthouse, Boardroom 602, 1021 SW Fourth Avenue, Portland.

MEETING DATE: May 14, 1998
AGENDA #: WS-3
ESTIMATED START TIME: 10:00 AM

(Above Space for Board Clerk's use only)

AGENDA PLACEMENT FORM

SUBJECT: Department of Library Services Budget Work Session

BOARD BRIEFING: DATE REQUESTED: Thursday, May 14, 1998
REQUESTED BY: Chair Beverly Stein
AMOUNT OF TIME NEEDED: 2 hours

REGULAR MEETING: DATE REQUESTED: _____
AMOUNT OF TIME NEEDED: _____

DEPARTMENT: Non-Departmental DIVISION: Chair Beverly Stein

CONTACT: Dave Warren TELEPHONE #: 248-3822
BLDG/ROOM #: 106/1400

PERSON(S) MAKING PRESENTATION: Ginnie Cooper, DLS CBAC Chair, Staff

ACTION REQUESTED:

INFORMATIONAL ONLY POLICY DIRECTION APPROVAL OTHER

SUGGESTED AGENDA TITLE:

Multnomah County Department of Library Services
1998-99 Budget Overview and Highlights;
DLS Citizen Budget Advisory Committee Presentation;
Issues and Opportunities; Board Questions and Answers

BOARD OF
COUNTY COMMISSIONERS
98 MAY -7 PM 6:52
MULTNOMAH COUNTY
OREGON

SIGNATURES REQUIRED:

ELECTED OFFICIAL: Beverly Stein

(OR)
DEPARTMENT
MANAGER: _____

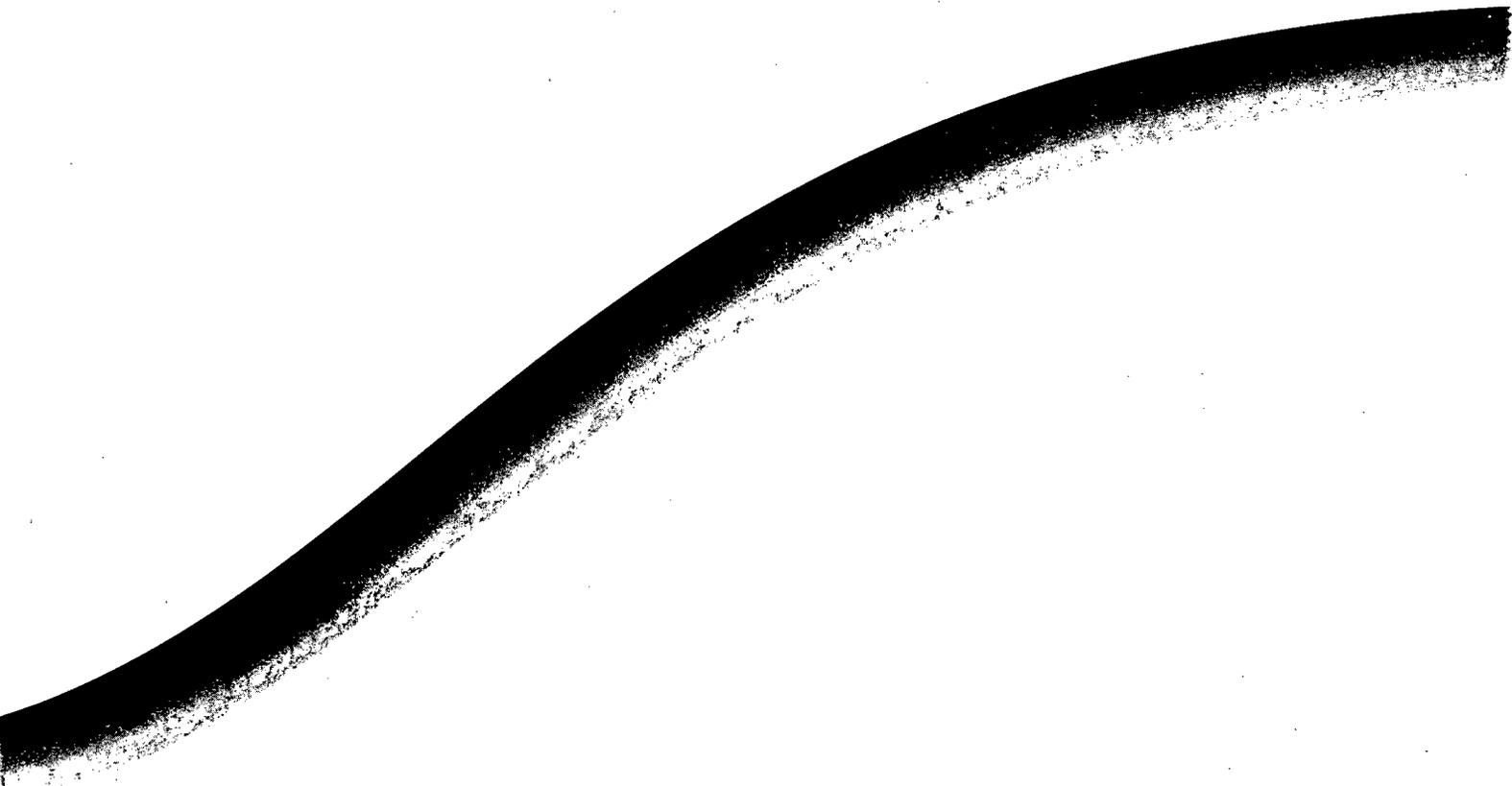
ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions? Call the Board Clerk @ 248-3277



MULTNOMAH COUNTY OREGON

1998-99



BUDGET

**Packet #8
Department of Library Services**

May 13, 1998 - Presentation



LIBRARY BUDGET SESSION
May 14, 1998, 10:00 am

- I. Overview - Ginnie Cooper

- II. CBAC Report - Susan Hathaway-Marxer

- III. Issues
 - a. Redesigning Library Services in Response to Voter Approved Funding Increase - Becky Cobb

 - b. Branch Renovation Project - Ginnie Cooper

 - c. Services to Schools and School Age Children - Ellen Fader

 - d. New Branch Libraries - Ginnie Cooper

 - e. Technology - Jeanne Goodrich

- IV. Questions & Answers

1998-99 BUDGET

PRINCIPLES & STRATEGIC PARAMETERS

- Keep the promises made to public in library levy.
- Fund what '96 capital bond won't (as result of decision to renovate all branches).
- Be flexible and responsive throughout the five year levy.
 - Think of initiatives, not only long-term programs.
- Think laterally rather than hierarchically.
- Achieve a consistent standard of excellent reference service at Central and branches.
 - Examine the role of the Library Assistant.
- Develop staff capacity, particularly in mid-management.
- Be aware of the career path theme and increase the number of available options.
- Look for ways to further RESULTS. Examples:
 - "Name" positions in a way that expresses flexibility, adaptability.
 - Provide RESULTS grants for staff.



AA Memo 29/98
Posted and Mailed

MEMORANDUM

TO: All Agencies

FROM: Ginnie Cooper, Director of Libraries *Ginnie*

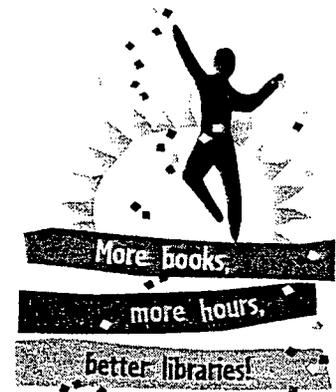
DATE: April 30, 1998

SUBJECT: More books, more hours, better libraries!

Here's information about the really big change that's coming up for all of us:
a 60 percent increase in hours that begins in July!

During the next year, we'll be able to offer our patrons:

- Sunday hours at all branch libraries
- More – and more uniform – hours
- More books – meaning shorter reserve times, more books for kids doing homework, new reference materials, new paperbacks and lots more.
- Remodeled and renovated branch libraries – with new roofs, new plumbing, energy-efficient lighting, new furniture and best of all – more PCs with Internet access.



As you already know, we have much to do as we get ready to open the extra hours. We also have much to celebrate. Watch for a variation of the "More books, more hours, better libraries" graphic on a variety of public information materials that will be released at strategically planned times as well as information on a systemwide special event to mark July 12, the first Sunday all libraries are open.

We expect the following new hours schedule to begin Monday, July 6.

Central

Sunday: 1-5 p.m.

Monday-Thursday: 9 a.m. – 9 p.m.

Friday – Saturday: 9 a.m. – 6 p.m.

Reference Line: all of the above hours

John Wilson Room:

Sunday: 1-5 p.m.

Tuesday: 2:30 – 5:30 p.m.

Wednesday: 5:30 – 9 p.m.

Saturday: 2:30 – 5:30 p.m.

Gresham, Hillsdale, Hollywood and Midland

Sunday: 1-5 p.m.

Monday – Thursday 10 a.m. – 9 p.m.

Friday – Saturday 10 a.m. – 6 p.m.

**Albina, Belmont, Capitol Hill, Gregory Heights, Holgate,
North Portland, Rockwood, St. Johns, Sellwood, Woodstock**

Sunday: 1-5 p.m.

Monday: Closed

Tuesday – Thursday: 10 a.m. – 9 p.m.

Friday – Saturday: 10 a.m. – 6 p.m.

Summer programs for all ages at Multnomah County libraries

Multnomah County libraries will offer hundreds of fun (and free!) programs for children and young adults all summer long. For more information on any of these programs, check the library's web site at www.multnomah.lib.or.us/lib/ or see your librarian.

For a listing of class dates, sorted by library, see overleaf.



For adults:

BASIC DYNA Learn how to use the library's online catalog. Register early; class size is limited. **STJ**

BOOK DISCUSSION GROUP Read "Weeds" by Edith Kelley. **CAP**

BOOK DISCUSSION GROUP Read "Mating" by Norman Rush. **CAP**

BOOK DISCUSSION GROUP Read "Southern Exposure" by Alice Adams. The story of a family trying to get out of the Depression by moving from the North to the South. **GSM**

BOOK DISCUSSION GROUP Read "Angela's Ashes" by Frank McCourt. An Irish-American writer recalls his childhood amid the miseries of Limerick in this Pulitzer Prize-winning novel. **HLS**

BOOK DISCUSSION GROUP Read both "Dazzle of Day" by Molly Gloss and "Fahrenheit 451" by Ray Bradbury. In "Dazzle of Day," read about a utopian future when we voyage to the stars to settle new worlds. "Fahrenheit 451" is a brilliant and compelling classic about the suppression of thought. **HLS**

BOOK DISCUSSION GROUP 1 Read "The Back of Beyond" by Barbara Bicker. The Australian Flying Doctor Service provides the backdrop for this fictionalized account of the first woman to join the service in 1938. **MID**

BOOK DISCUSSION GROUPS 1 AND 2 Party and planning meeting. **MID**

BOOK DISCUSSION GROUP 2 Read any mystery by popular British writer Robert Barnard. **MID**

BROWN BAG LUNCH AND LEARN: MAKING BEHAVIOR CHANGES STICK With Linda Carpenter. Want to change a behavior? Identify the dynamics of change, how not to sabotage your efforts and how to make changes that last. **CEN**

BROWN BAG LUNCH AND LEARN: STOP THE WHINING: HOW TO COMPLAIN EFFECTIVELY With Leslie Brunner. Don't whine — Align. Learn to turn your complaints into requests that get others working with you. Get out of the Whining Trap! **CEN**

EDUCATOR EVENING Teachers and media specialists! Start the school year right with an introduction to the technological resources at Multnomah County Library. Get acquainted with DYNA, our automated catalog; learn the secrets of navigating Magazines Online, our full-text periodicals database; and sit back and take a journey through some great Web resources for students and teachers. Tour our collections of books and other materials. Meet the members of the School Corps, the Library's school outreach program. Call 736-6012 by June 15 to register. **CEN | GSM | MID**

JOB SEARCH TOOLS AT THE PUBLIC LIBRARY Learn how to create a resume, find job leads and interviewing techniques using library references: books, CD-ROM Network, Magazines Online, and the Internet. **MID**

MO-MAGAZINES ONLINE WORKSHOP Receive hands-on training in the library's computerized magazine database. Register early; class size is limited. **STJ**

For all ages:

CENTRAL LIBRARY TOURS. Learn about the history of the library and its recent restoration. For larger group tours, call 248-5340. **CEN**

DAN BALMER TRIO Jazz music. Part of the library's Trios and Quartets series. **CEN**

DE ORGANOGRAPHIA Elizabethan music. Part of the library's Trios and Quartets series. **CEN**

INTERNATIONAL CHESS CLUB. Join other players for a game of chess. Bring your own set or use one of ours. **GRH**

JIM BOYD Native American guitarist and folk singer in celebration of Indian Art Northwest. Part of the library's Trios and Quartets series. **CEN**

JULIAN SNOW TRIO Jazz music. Part of the library's Trios and Quartets series. **CEN**

THE MARRIAGE OF TRUE MINDS A romantic exploration of Shakespeare's "Great Lovers" presented by Tygres Heart Shakespeare Company. **CEN**

For families:

FAMILY TECHNOLOGY Gather some tips about the library's technology and surfing the web in a hands-on demonstration. For grades 3 and up. Pre-register by calling 248-5235. **CEN**



MOTHER DAUGHTER BOOK GROUP Read "True Confessions of Charlotte Doyle" by Avi. Girls in grades 5-9 and the special women in their lives come together to share excellent books and learn a lot about each other. **MID**

MOTHER DAUGHTER BOOK GROUP Read "Toning the Sweep" by Angela Johnson. Girls in grades 5-9 and the special women in their lives come together to share excellent books and learn a lot about each other. **MID**

MOTHER DAUGHTER BOOK GROUP Read "The Midwife's Apprentice" and "Catherine, Called Birdy" by Karen Cushman. Girls in grades 5-9 and the special women in their lives come together to share excellent books and learn a lot about each other. **MID**

For kids:

ADVENTURES IN READING Steve Taylor performs magic and ventriloquism to encourage kids to read. **ALB | MID**

AFRICAN BASKET-MAKING DEMONSTRATION Watch an accomplished basket maker in action, and learn basic African basket-weaving techniques. For grades 5 and up. Funded by a Neighborhood Arts Grant from the Regional Arts and Culture Council. **NPO**

AMERICAN GIRLS TEA PARTY Tea and crumpets, anyone? Bring your favorite doll, get dressed up and join us for this great party! **PLEASE NOTE:** Location is the Sellwood Community Center. Call 823-3195 or 248-5398 for more information. **SEL**

AN OLD-FASHIONED ICE CREAM SOCIAL Join us for ice cream, crafts, games and fun for all ages. Refreshments provided by Burgerville. **ROC**

ANCIENT EGYPT: CAN YOU DIG IT? Explore the culture of ancient Egypt through slides, stories and crafts. For school-age children. **MID**

ART CLASS FOR CHILDREN: FUN WITH CLAY Learn basic handbuilding: pinch, coil and slab techniques. Projects include piggybanks, rattles, cups and bowls, boxes and more. Work will be glazed and fired. For children of all ages; children under the age of 6 must be accompanied by an adult. Classes are free and all materials are provided. Children should wear older clothing or bring an apron. Presented by the Neighborhood Arts Program of the Regional Arts and Culture Council and the Oregon Folklife Program. Funding from Multnomah County, the Oregon Arts Commission, and the National Endowment for the Arts. **NPO**

ART CLASS FOR CHILDREN: LET'S DO PRINTMAKING Have fun with simple printing techniques. For children of all ages; children under the age of 6 must be accompanied by an adult. Classes are free and all materials are provided. Children should wear older clothing or bring an apron. Presented by the Neighborhood Arts Program of the Regional Arts and Culture Council and the Oregon Folklife Program. Funding from Multnomah County, the Oregon Arts Commission, and the National Endowment for the Arts. **NPO**

ARTHUR DAY! Come celebrate everyone's favorite aardvark, Arthur, with games, crafts and a treat. Fun for all ages. **CAP | CEN | GSM | HGT | ROC | WOD**

BILLY MCGEE AND THE SCARECROW The Cat's Paw Puppet Theatre presents songs and stories, including "Jack and the Beanstalk." Great for all ages. **ROC**

BJ'S CLOWN SHOW Exciting comedy show includes magic, juggling, puppets and more! **SEL**



BOOK LOVERS' GROUP Wednesdays at 11 a.m. June 24-July 29. We will meet weekly to talk about books we love, listen to read alouds, share writing, and do book related activities. Ages 8-12 yrs. Call 248-5362 to register. **ALB**

BUG-O-MANIA A hands-on travelling live insect show, which is both entertaining and informational. A big hit last summer! **SEL | WOD**

"CAN A HUMMINGBIRD SWALLOW A MOUSE?" Join Beth Stout of the National Wildlife Federation in a hands-on presentation about birds, their beaks and bird food. For ages 5-10 yrs. Call 248-5396 to register. **ROC**

CELEBRATE MAY DAY Make May Day baskets to share with friends. **MID**

CHESS CLUB FOR CHILDREN June 20-July 25. For beginners and experienced players first grade and older. Have fun playing chess! All materials provided. **NPO**

COOL TALES TO BEAT THE HEAT Relax with Sarah Kirchfeld as she presents tales from the southern part of the hemisphere. **SEL | HLS**

"DEARIMUS & FRISBEE" Ladybug Theater presents a play for all ages based on William Shakespeare's "A Midsummer Night's Dream." Plenty of opportunities to participate! **ALB | BEL | WOD**

DR. PHIL, THE STUFFED PET VET Teddy bear stories, crafts, treats and check-ups by "Dr. Phil." For children of all ages and stuffed pets of all shapes and sizes. **STJ**

FANTASTIC JUGGLING Rhys Thomas, juggler and comedian extraordinaire, will delight, amaze and amuse you. For all ages. **BEL | GRH | HGT | HWD | MID**

New series of storytimes for kids begins in June

Storytimes are a good way to introduce young people to the library. At library storytimes, stories, songs and seasonal crafts are presented to a small group by a youth librarian who can also answer questions about books, library programs and reading in general. Family storytimes are for ages 6 years and younger and younger children must be accompanied by an adult. Toddler storytimes are for ages 18-36 months with adult (except at libraries with Tiny Tots programs) and preschool storytimes are for ages 3-6 years.

For more information about storytimes or other events, check the library's web site (www.multnomah.lib.or.us/lib/) from your home computer or the next time you visit the library.

ALBINA	Family storytime:	Fridays at 11 a.m. June 19-July 31.
BELMONT	Toddler storytime: Preschool storytime: Family Storytime	Thursdays at 10:15 a.m. June 18-July 30. Thursdays at 11 a.m. June 18-July 30. "Tales for a Tuesday": Tuesdays at 3:30 p.m. June 16-July 28.
CAPITOL HILL	Toddler storytime: Preschool storytime:	Fridays at 10 a.m. June 19-July 31. Fridays at 11 a.m. June 19-July 31.
CENTRAL	Tiny Tots storytime: Toddler storytime: Preschool storytime: Storytime for child care groups:	Fridays at 10 a.m. and Saturdays at 10 a.m. for ages 12-24 mos. with adult. Pre-registration required; 248-5235. June 19-Aug. 1. (excluding July 4) Tuesdays at 10:15 a.m. and Fridays at 11 a.m. for ages 24-36 mos. with adult. Pre-registration required; 248-5235. June 11-July 31. Thursdays at 1:30 p.m. June 18-July 30. Thursdays at 10:45 a.m. for ages 2-5 yrs. Pre-registration required; 248-5235. June 18-July 30.
GREGORY HEIGHTS	Family storytime:	Fridays at 11 a.m. June 19-July 31. <i>In June, library opens at 10:45 a.m. only for storytime participants.</i>
GRESHAM	Tiny Tots: Toddler storytime: Preschool storytime:	Thursdays at 10 a.m. for ages 12-24 mos. with adult. June 18-July 30. Thursdays at 11 a.m. for ages 24-36 mos. with adult. June 18-July 30. Fridays at 10:30 a.m. June 19-July 31.
HILLSDALE	Toddler storytime: Preschool storytime:	Thursdays at 10:30 a.m. June 18-July 30. Fridays at 10:30 a.m. June 19-July 31.
HOLGATE	Family storytime:	Tuesdays at 10:30 a.m. June 16-July 28. <i>In June, library opens at 10:15 a.m. only for storytime participants.</i>
HOLLYWOOD	Toddler storytime: Preschool storytime:	Thursdays at 10 a.m. June 18-July 30. Tuesdays at 7 p.m. and Thursdays at 11:30 a.m. June 16-July 30.
MIDLAND	Toddler storytime: Preschool storytime: Storytime in Spanish:	Fridays at 9:30 a.m. June 19-July 31. Tuesdays at 1 p.m. and Thursdays at 10:30 a.m. June 16-July 30. Tuesdays at 7 p.m. May 12, June 9, July 14.
NORTH PORTLAND	Toddler storytime: Preschool storytime:	Saturdays at 11 a.m. June 20-Aug. 1. (excluding July 4). Thursdays at 10:30 a.m. June 18-July 30.
ROCKWOOD	Family storytime:	Fridays at 10:30 a.m. June 19-July 31.
ST. JOHNS	Family storytime:	Thursdays at 11:30 a.m. June 18-July 30.
SELLWOOD-MORELAND	Toddler storytime: Preschool storytime:	Thursdays at 10 a.m. June 18-July 30. Thursdays at 11 a.m. June 18-July 30.
WOODSTOCK	Tiny Tots storytime: Toddler storytime: Preschool storytime:	Thursdays at 9:30 a.m. for ages 12-24 mos. with adult. June 18-July 30. Tuesdays at 10 a.m. for ages 24-36 mos. with adult. June 16-July 28. Fridays at 10:30 a.m. June 19-July 31.

VILLA DE CLARA VISTA STORYTIME IN SPANISH Family storytime in Spanish: At Villa de Clara Vista Apartments, Oregon Extension Office, 5300 N.E. Cully Blvd. Saturdays, 1 p.m. June 20-Aug. 1. (excluding July 4). For all ages. Stories, songs and crafts in Spanish.

FOOLS & SILLY STUFF Come to the library for some summer silliness. Funny stories and crafts for all ages. **STJ**

FRIDAY FILM FESTIVAL FOR CHILDREN June 26-July 31. Enjoy a different classic film each week in our spacious auditorium. For school-age children; children under the age of 6 must be accompanied by an adult. **NPO**

"GAMES FROM AROUND THE WORLD" Juggling demonstration and instruction presented by Mag Hughes. Fun for all ages. **GSM**

"GOLDREDLOCKS AND THE THREE JAMAICAN BEARS" Puppet show presented by the Oregon Fantasy Theater. **GSM | HGT | MID**

HOMEWORK HELP Volunteers help students use library resources to do their homework. Look for the "Homework Helper is IN" sign at your library. Available through May 30. **ALB | BEL | CAP | CEN | GRH | GSM | HLS | HGT | HWD | MID | NPO | ROC | STJ | SEL | WOD**

INTERNATIONAL MAGIC SHOW Weiss and Patricia present a magic show with illusions from countries around the world. Prepare to be amazed. Fun for all ages. **GSM**

KIDS.SURF@LIBRARIES Get the lowdown on the Library's high-tech stuff! Learn the secrets of DYNA, MO, and the Library's web sites. For ages 8-14. Call to register. **CEN | MID**

LET'S INVITE WILDLIFE INTO THE GARDEN Beth Stout from the National Wildlife Federation shows how you can create a space for wildlife in your own backyard. Stories, crafts and something to take home. For K-4th graders. Pre-registration required; call 248-5235. **CEN | GRH | MID**

"LITTLE RED RIDING HOOD" Celeste Rose and the Oregon Fantasy Theatre use large marionettes to present this favorite folk tale for all ages. **CAP | ROC | SEL**

MAGIC SHOW Jeremy Bolinger presents amazing and delightful magic tricks for children of all ages. **GRH | HLS | ROC**

MAKE A BOOK Learn a variety of simple bookmaking techniques to create a blank book for a journal, sketchbook or gift. All materials provided. For school-age children. **GRH | HWD | STJ**

MAKE A JOYFUL NOISE WITH JORY! Musician Jory Aronson presents a program of singing, strumming and storytelling for children of all ages. **BEL | CEN | GSM | HGT | HWD | SEL**

MARVELOUS FEATS OF MAGIC Magic, stories and laughs with everyone's favorite, Bob Eaton. For all ages. **BEL | STJ | WOD**

OBO ADDY'S OKROPONG Performing the music and dance of Ghana. Funded by a Neighborhood Arts Program Grant from the Regional Arts and Culture Council. **NPO**

OMSI PRESENTS "THE SCIENCE OF MAGIC" Genie bottles! Skewers through balloons! Now you can find out how these tricks and many others are performed through the use of physics and chemistry. **ALB | NPO**

PET CARE, RESPONSIBILITY AND SAFETY Video and presentation by the Oregon Humane Society. **GRH**

PETS! PETS! PETS! Can you talk to animals? Discover what your pet is telling you through its behavior. Bring a picture of a pet or favorite animal and make a frame for it. Presented by the Oregon Humane Society. For school-age children. **CAP**

"PIGTASIA" See the only trained Kune-Kune pigs in the world, and learn fascinating facts about these highly intelligent animals. **ALB | BEL | CAP | CEN | GRH | GSM | HLS | HGT | HWD | MID | NPO | ROC | STJ | WOD**

PORTLAND TAIKO DRUMMERS Exciting Asian drummers blend music and storytelling. **MID**

RHYTHMS OF THE CULTURES A musical multicultural storytelling extravaganza with Jay Harris. **NPO**

SHOEHORN Can a person really tapdance while playing the saxophone? Prepare to be amazed and amused. Family entertainment for all ages. **WOD**

"SLEEPING BEAUTY" The Tickelwood Puppeteers will give an interactive puppet show of a traditional Grimm Brothers tale. For the whole family. **HWD**

SPELLBINDING SPIDERS "Arachno" facts, stories and crafts. Great big fun with the eensy weensy spider. For ages 3-8. **BEL | CEN | GSM | SEL**

STORIES BY NATIVE AMERICAN STORYTELLER ED EDMO Northwest tribal legends told by a masterful storyteller. **ALB | NPO**

SUMMER READING PARTY Crafts, prizes and treats for Summer Reading participants. Refreshments provided by Burgerville. **STJ**

THE CHARLES THE CLOWN SHOW Join the award winning Charles the Clown and his puppet friend, Bones the dog, for a show full of laughs. Have a dog gone great time! For all ages. **BEL | HLS | HGT | MID | STJ | WOD**

THE FASCINATING WORLD OF REPTILES Pet a python! Reptile wonders presented by The Reptile Man, Richard Ritchey. For all ages. **CAP | GSM | HLS | HGT | HWD | MID | NPO | ROC | STJ | WOD**

"THE FROG PRINCE" A puppet show presented by The Tickelwood Puppeteers. **SEL**

"THE LION AND THE MOUSE" A zany presentation of the classic fable with the Ladybug Theatre. Plenty of opportunity to participate! For all ages. **HGT | NPO**

THE MAGIC OF READING

With Arthur Atsma, "The Great Artismo." This magic show is a fun, fast-paced, inspiring adventure that encourages reading and is lots of fun! Audience participation, live animals, puppets and more. **CAP | HLS | HWD | SEL**

The Great Artismo

THE STAGE WITHIN YOUR MIND John Dashney, author and storyteller, presents an original program of stories, tall tales, whoppers and ballads. For school-age children. **HGT | HWD**

WEISS AND PATRICIA'S AMAZING MAGIC Prepare to be mystified by this magical team. Refreshments following the program provided by Burgerville. **NPO**

WHERE IN THE WORLD IS...? Join us for a celebration of countries! Travel to exotic places and discover fascinating facts about geography. Bring a photo of yourself and create a passport to the world. Crafts and activities galore for school-age children. **CAP | CEN | HLS**

WILL HORNBYAK PRESENTS WORLD VOICES/WORLD WISDOM Participatory stories and folktales from around the world. For ages 3 and up. **BEL | CEN**

For young adults:

BABYSITTING WORKSHOP Come have fun and gather some tips for entertaining the little ones as you babysit this summer. We'll watch videos, read stories, do some easy crafts and learn about the ages and stages of early childhood. For ages 11 and up. Registration requested. **GSM**

BOYS AND TECHNOLOGY NIGHT Explore cool web sites and other interesting computer resources with other boys entering grades 5 and up. Call 306-5734 starting June 1 to register. **MID**

CARTOONING WORKSHOP Steve Lieber, a cartoonist who has done projects with Marvel, DC, Dark Horse, and Oni Press, will show and teach techniques for drawing comics. Pencils, markers and paper will be provided. He will also offer portfolio reviews for aspiring cartoonists, so bring drawings you've already done! For older school-age children and young adults. **ALB | BEL | CEN | GRH | GSM | HGT | HWD | MID | ROC | SEL | WOD**

COMIC BOOK CRAFT AND CREATION Cindy Marks from Dark Horse Comics will discuss how comic books such as "The Mask" and "Star Wars" are created and will display artwork samples by Dark Horse's artists. For ages 10-18; younger children with an adult. **BEL | CEN | STJ**

GIRLS AND TECHNOLOGY NIGHT Explore cool web sites and other interesting computer resources with other girls entering grades 5 and up. Call 306-5734 starting June 1 to register. **MID**

TIE-DYE A T-SHIRT! Create your own tie-dyed t-shirt. Bring a laundered, light-colored t-shirt (100% cotton works best), and we'll provide the rest. Warning: wear older clothing, since we will be using dyes that stain! **ALB | GSM | HWD | NPO | ROC**

WEB CRAWL! Want to get published on the Web and let others your age know about great web sites? Come learn about what makes a web site cool and useful, then surf the net for web sites and review them. Post your reviews on the OuterNet, Multnomah County Library's web site for young adults, to share with all your friends. For ages 12-18. Call to register. **CEN | GSM | MID**

WRITE ON! This workshop, presented by Karla Teeters of the Willamette Writers, will help you get in touch with your writer's muse. Participants will also make a journal to take home. For grades 5 and up. Call starting June 1 to register. **BEL | CAP | HGT | HWD | MID**

YOUNG CRITICS CLUB For grades 5-8. The Young Critics Club will meet to share books and a snack. Bring some favorite titles old and new to talk about. **CEN**



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