



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

### Board Clerk Use Only

Meeting Date:	<u>3/15/11</u>
Agenda Item #:	<u>B-1</u>
Est. Start Time:	<u>10:00 am</u>
Date Submitted:	<u>3/3/11</u>

**Agenda Title: Informational Board Briefing on Two Multi-Agency Research Projects Addressing the Intersections Between the Mental Health System and the Public Safety System**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

<b>Requested Meeting Date:</b>	<u>03/15/2011</u>	<b>Amount of Time Needed:</b>	<u>40 minutes</u>
<b>Department:</b>	<u>District 3 / LPSCC</u>	<b>Division:</b>	<u></u>
<b>Contact(s):</b>	<u>Keith Falkenberg</u>		
<b>Phone:</b>	<u>503 988 5217</u>	<b>Ext.:</b>	<u></u>
		<b>I/O Address:</b>	<u>503/600</u>
<b>Presenter Name(s) &amp; Title(s):</b>	<u>Joanne Fuller, William Nunley MD, Maggie Bennington-Davis MD</u>		

## General Information

### 1. What action are you requesting from the Board?

Informational Board briefing.

Here is the link to the report titled: Transforming Services for Persons with Mental Illness in Contact with Criminal Justice System.

[http://web.multco.us/sites/default/files/lpscc/documents/multnomah\\_report\\_final\\_2-25\\_w\\_app.pdf](http://web.multco.us/sites/default/files/lpscc/documents/multnomah_report_final_2-25_w_app.pdf)

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This briefing will focus on two multi-agency research projects addressing the intersections between the mental health system and the public safety system. The outcomes of these projects are greater system wide understanding, improved human outcomes and budgetary efficiencies.

The Local Public Safety Coordinating Council and multiple stakeholders in Multnomah

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County requested the Sequential intercept mapping and Taking Action for Change workshops provided Policy Research Associates at the National GAINS Center. These workshops produced the final report titled Transforming Services for Persons with Mental Illness in Contact with the Criminal Justice System.

The second focus of this briefing is the Safer PDX project. Portland is one of five sites chosen nationally by the Bazelon Center for Mental Health Law. A team led by William Nunley MD and Cascadia Behavioral Health is identifying data sources and information strengths and weakness within the mental health – criminal justice interface. This research is being conducted through root cause analyses methodology.

**3. Explain the fiscal impact (current year and ongoing).**

N/A

**4. Explain any legal and/or policy issues involved.**

None at this time

**5. Explain any citizen and/or other government participation that has or will take place.**

**GAINS Intercept Participants:** Amy Anderson, Sandy Bumpus, Rose-Ellen Bak, Doris Cameron-MInard, Hon. Richard Baldwin, Lorena Campbell, Greg Borders, John Connors, Kevin Bowers, Nancy Cozine, Ashleigh Brenton, Elizabeth davies, Karl Brimmer, Jean Dentinger, David Hildalgo, Hon. Julie Frantz, Meg Kaveny, Chuck French, Kandi Leonhart, Liesbeth Gerritsen, Ann Kasper, Heidi Grant, Joanne Fuller, Captain Bobbi Luna, Sandy Haffey, Kevin Mahon, Traci Manning, Maureen Raczko, Brian Martinek, Catherine Such, Derrik Martin Steve Sutton, Mary Monnat, Kathleen Treb, Elizabeth Wakefield, Peter Ozanne, Terri Walker, Erika Pruitt, Pat Walsh, Crucita White and Betty Woodward

**Safer PDX Bazelon Performance Improvement Project Steering Committee:** John Bischof MD, Chris Bouneff, Beckie Child, Patrick Cosgrove, Commissioner Amanda Fritz, Joanne Fuller, Bob Joondph, James paul Kahan PhD, Gregg Lowe, Andrew Olshin, Rosanne, Chief Michael Reese, Commissioner Judy Shiprack, Sheriff Daniel Staton, Derald Walker PhD, William Nunley MD, Maggie Bennington-Davis MD.

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**Required Signature**

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Elected Official or  
Department/  
Agency Director:



Date: 3/3/11

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