

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5.15

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

CONCORDIA "3 TO PhD"

NAME (PRINT & INCLUDE PRONUNCIATION): CARL TALTON

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Please complete this form and submit to the Board Clerk.
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5. A buzzer will signify the end of your allotted time.
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IF YOU WISH TO SUBMIT WRITTEN INSTEAD OF ORAL COMMENTS TO THE BOARD:

1. Please complete this form along with your written testimony and return to the Board Clerk at the meeting, or submit by e-mail at: boardclerk@multco.us
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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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MEETING DATE: 5/16/18

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): SCHOOL HEALTH CENTER

NAME (PRINT & INCLUDE PRONUNCIATION): JUSTIN BIRMINGHAM

ADDRESS: 1204 NE 201ST AVE

CITY/STATE/ZIP: FAIRVIEW OR 97024

PHONE: DAYS: 503-661-7200 EVES: _____

EMAIL: _____ FAX: _____

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): SCHOOL HEALTH CENTER

NAME (PRINT & INCLUDE PRONUNCIATION): DIAMOND TIDWELL

ADDRESS: 1698 SW CHERRY PARK ROAD

CITY/STATE/ZIP: TROUTDALE, OR 97060

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

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SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Crisis Assessment and Treatment Center

NAME (PRINT & INCLUDE PRONUNCIATION): LISA NAITO (NAY-TOE)

ADDRESS: 2814 NW Cumberland Rd

CITY/STATE/ZIP: Portland OR 97210

PHONE: 503-234-1305 **DAYS:** _____ **EVES:** _____

EMAIL: ~~lisa~~lisa@naito.com **FAX:** _____

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SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): WIC Breastfeeding
Peer Counselor Program

NAME (PRINT & INCLUDE PRONUNCIATION): Jenya Refi

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

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SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): WIC BREAST FEED
PEER COUNSELOR PROGRAM

NAME (PRINT & INCLUDE PRONUNCIATION): Rachelle Universe

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): WIC BREASTFEEDING
PEER COUNSELOR PROGRAM

NAME (PRINT & INCLUDE PRONUNCIATION): LEA LIPSCOMB

ADDRESS: 716 NE 67th AVE

CITY/STATE/ZIP: PORTLAND OR 97213

PHONE: DAYS: 971-276-5713 EVES: 503-475-5092

EMAIL: lea.lipcomb@multco.us FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/16

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Morrison Center

FOR: X AGAINST: _____

NAME: Armando Gutierrez

CONTACT INFORMATION (*optional*):

ADDRESS: P.O. Box 8796

CITY/STATE/ZIP: Portland, OR 97207

PHONE: 503.699.4017

E-MAIL: armando@allinspanish.com

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order of the agenda and the order in which testimony is given or ask Invited Guests or Elected Officials to speak first.
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MEETING DATE: 5/18/19

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

NAME (PRINT & INCLUDE PRONUNCIATION): KATHLEEN TAYLOR

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

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MEETING DATE: 5-16-18

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): MCAS

NAME (PRINT & INCLUDE PRONUNCIATION): JON GRAMSTAD

ADDRESS: 1306 NE 153 AVE

CITY/STATE/ZIP: PORTLAND, OR. 97230

PHONE: DAYS: 503-421-2270 EVES: 1

EMAIL: J.GRAMSTAD@COMCAST.NET FAX: _____

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My name is Jon Gramstad and I'm with Gimme Shelter Portland.

As Commissioners, your job is to create County policies and approve a budget to fund them. As such, your primary obligation to County citizens is fiduciary. I'm here to ask you four questions which need to be answered BEFORE you approve the proposed FY2019 Budget for Multnomah County Animal Services.

First:

The recent follow-up of the 2016 MCAS audit has been completed but not publicly released. How can you make an accurate and informed assessment of performance results and financial needs of this agency without any knowledge of the results of that audit?

For example - Multnomah County Auditor Steve March published the results of the initial April 2016 Animal Services Finances audit with the following edict on the cover - "Follow Sound Financial Policies". One of several disturbing findings detailed in his report was the fact that funds donated to MCAS were not being spent on the donors' intended purpose and in most cases could not be tracked. Given that MCAS has received hundreds of thousands of dollars in the past decade, it is crucial to determine if this problem has been corrected.

Second:

Animal intake numbers, the prime factor in determining agency workload, have been decreasing dramatically. 2010 intake was 8,919, 2017 just 5,600. How do you justify the 3% budget increase and added staff the agency is requesting when workload has been reduced?

Third:

The sale of pet licenses is of critical importance to creating an easy and fair source of revenue, allowing pet owners to support the services they value. MCAS publicly announced its goal of selling 100,000 licenses yearly reaching 91,542 in 2011. In 2017 that number fell to 58,000 and this budget projects a further drop to 50,000 in FY2019. Why are license sales numbers plummeting and why are you allowing this major source of funding, mandated by the laws of Multnomah County, to be lost?

And finally:

What happened to the money approved by this Commission in the FY 2015 Budget - Program #78015 - which gave MCAS \$700,000 from the General Fund to plan and design building modifications and why is the agency now asking for \$250,000 to fund a Master Plan which essentially duplicates that program?

I'm here because I love animals. I want MCAS to be adequately staffed and funded but I also want it to perform at the highest standards.

This budget is indicative of an agency with substandard planning, organization and performance which is effecting not only the well-being of animals but its standing the the community.

Your intervention and oversight is needed. You can begin with a detailed review of this proposed budget.

I have included my name and contact information on the written document I'll be submitting. Please contact me if you'd like more information.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: May 16, 2018

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Housing
Infrastructure

NAME (PRINT & INCLUDE PRONUNCIATION): (D) e. BOA h Olse

ADDRESS: 1003 NW SHATTUCK WAY #217

CITY/STATE/ZIP: Gresham

PHONE: DAYS: 503 368 8816 EVES: LAND LINE

EMAIL: BOENDDAO2016@gmail.com FAX: _____

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SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Human services

NAME (PRINT & INCLUDE PRONUNCIATION): Maria Fernanda Diaz Bonilla

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: 503-519-8415 EVES: _____

EMAIL: maria-fernanda@multco.org FAX: _____

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SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Movision
Counterpoint

NAME (PRINT & INCLUDE PRONUNCIATION): Eric Lichtenthaler

ADDRESS: 38725 E HCRTH

CITY/STATE/ZIP: Carbelf OR 97019

PHONE: DAYS: 503 407 9161 EVES: _____

EMAIL: erichlichtenthaler@comcast.net FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: May 16, 2018

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Morrison Center
Counterpoint

NAME (PRINT & INCLUDE PRONUNCIATION): Kevin Wright

ADDRESS: 14424 SE Bevington Ct.

CITY/STATE/ZIP: Milwaukie, OR 97267

PHONE: DAYS: (503) 961-2388 EVES: Same

EMAIL: adventureright@gmail.com FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Morrison Counterpo

NAME (PRINT & INCLUDE PRONUNCIATION): Scott Brown

ADDRESS: 11035 NE Sandy

CITY/STATE/ZIP: Portland OR 97215

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: Scott.Brown@morriskids.org FAX: _____

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Morrison
Counterpoint

NAME (PRINT & INCLUDE PRONUNCIATION): Dixie Stevens

ADDRESS: 38725 E ACRT

CITY/STATE/ZIP: Corbett OR 97019

PHONE: DAYS: 9716783897 EVES: _____

EMAIL: dstevens782@comcast.net FAX: _____

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SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Fgc

Future Generations Collaborative

NAME (PRINT & INCLUDE PRONUNCIATION): William Miller

ADDRESS: 13111 SE Claybourne St

CITY/STATE/ZIP: Portland, OR, 97231

PHONE: DAYS: 503-894-1744 EVES: _____

EMAIL: ~~William~~ Miller.Williamdean@gmail.com FAX: _____

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): FGC

Future Generations Collaborative

NAME (PRINT & INCLUDE PRONUNCIATION): Roberta Eaglehorse-Ortiz

ADDRESS: 5135 NE Columbia Blvd

CITY/STATE/ZIP: Portland, OR, 97218

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: [signature] _____ FAX: _____

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): FGC
Future Generations Collaboration

NAME (PRINT & INCLUDE PRONUNCIATION): Charlotte Bad Cab

ADDRESS: 11830 NE Fremont

CITY/STATE/ZIP: Portland, OR 97220

PHONE: DAYS: 503-253-7814 EVES: 503-407-8202

EMAIL: ceaglestef@7@yahoo FAX: _____

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MEETING DATE: 2018-05-16

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

TECHNOLOGY (BTS) / MUNICIPAL BROADBAND

NAME (PRINT & INCLUDE PRONUNCIATION): NOAH FONTES

ADDRESS: 196 SE SPOKANE ST

CITY/STATE/ZIP: PORTLAND OR 97202

PHONE: DAYS: 816 867-0001 EVES: "

EMAIL: NOAH@MBPOX-ORG FAX: _____

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

NAYA Family Center

NAME (PRINT & INCLUDE PRONUNCIATION): JR Lilly

ADDRESS: 5135 NE Columbia Blvd

CITY/STATE/ZIP: Portland, OR 97218

PHONE: DAYS: 503-288-8177 ext 308 EVES: _____

EMAIL: jolilly@nayapdx.org FAX: _____

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

NAYA Family Center

NAME (PRINT & INCLUDE PRONUNCIATION): Ashley Oakley

ADDRESS: 5135 NE Columbus Blvd

CITY/STATE/ZIP: Portland, OR 97218

PHONE: DAYS: 503-288-8177

EVES: _____

EMAIL: _____

FAX: _____

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

NAYA Family Center

NAME (PRINT & INCLUDE PRONUNCIATION): Tamara Henderson

ADDRESS: 5135 NE Columbre Blvd

CITY/STATE/ZIP: Portland, OR 97218

PHONE: _____ DAYS: 503-288-8177 EVES: _____

EMAIL: _____ FAX: _____

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

NAYA Family Center

NAME (PRINT & INCLUDE PRONUNCIATION): Oscar Arana

ADDRESS: 5135 NE Columbia Blvd

CITY/STATE/ZIP: Portland, OR 97218

PHONE: _____ DAYS: 503-288-8177 EVES: _____

EMAIL: _____ FAX: _____

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): District Attorney Office

NAME (PRINT & INCLUDE PRONUNCIATION): David Rogers

ADDRESS: 3531 N Albina Ave

CITY/STATE/ZIP: Portland OR 97227

PHONE: DAYS: 503-444-7010 EVES: _____

EMAIL: drogers@aclu-or.org FAX: _____

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Oregon Justice
Resource Center
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THE
BUS
PROJECT

May 16, 2018

To: Chair Deborah Kafoury, Commissioner Jessica Vega Pederson, Commissioner Lori Stegmann, Commissioner Loretta Smith, and Commissioner Sharon Meieran

Re: Setting a Higher Bar for the Multnomah County District Attorney Budget

Dear Multnomah County Commissioners,

We represent a diverse group of Oregon nonprofits with a broad range of interests including public safety, public health, racial justice, immigrant rights, civil rights, gender equity, voter access, and criminal justice among many other important issues. We engage tens of thousands of people a year in multi-faceted ways in Multnomah County. We want our criminal justice system to continually strive to be more effective, fair, and transparent.

Budgets are a reflection of our values and vision for what kind of outcomes we want to see in our communities. We are joining together to ask you to commit to working with us and the District Attorney's (DA) office over the next year to develop and adopt a meaningfully new framework for the DA's budget. We fundamentally believe that Multnomah County should set a higher bar for the performance measures embedded in the DA budget to help the county assess that office's work and the impact of the tens of millions of dollars in public resources spent annually.

Today, the DA's budget fails to tell us how the DA's office is effectively contributing to building safe and healthy communities for **all** Multnomah County residents. Instead, the budget largely measures the total number of criminal cases reviewed, issued, and resolved.

On any given year, well over 10,000 people directly interact with the DA's office in ways that can fundamentally change their lives for the better or worse. The policies, practices, priorities, and structure of the DA's office can be the difference between whether or not crime victims get access to critical services that help them rebuild their lives, whether or not young people are

David Rogers
Executive Director
American Civil Liberties Union of Oregon

Dani Ledezma
Interim Executive Director
Coalition of Communities of Color

Doreen Binder
President
League of Women Voters of Portland

Bobbin Singh
Executive Director
Oregon Justice Resource Center

Andy Ko
Executive Director
Partnership for Safety and Justice

Samantha Gladu
Executive Director
The Bus Project

Shujat Qalbani
Criminal Justice Policy Director
Unite Oregon

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): DA Budget

NAME (**PRINT** & INCLUDE **PRONUNCIATION**): Kate Gonsalves

ADDRESS: 6029 SE 50th

CITY/STATE/ZIP: Portland OR 97206

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: kgonsalves@ojrc.info FAX: _____

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May 16, 2018

Chair Deborah Kafoury
Commissioner Sharon Meieran
Commissioner Loretta Smith
Commissioner Jessica Vega Pederson
Commissioner Lori Stegmann

RE: Fy2019 Budget

Dear Chair and Commissioners,

For the record my name is Kate Gonsalves and I'm the Political Director at the Oregon Justice Resource Center.

The Oregon Justice Resource Center is a public interest law firm that represents currently and formerly incarcerated Oregonians and advocates for criminal justice reform. We operate and administer several distinct projects that provide direct representation to Oregonians on a range of issues who otherwise would not have access to legal services. OJRC works to transform the criminal justice system including working to challenge excessive sentences, over-incarceration and those disproportionately impacting people of color, immigrants and justice involved women.

Tonight, as you weigh budget priorities I'm here to elevate two issues:

- 1) Investing in community supports while decreasing reliance on incarceration.
- 2) New metrics for measuring success in the Multnomah County District Attorney's budget.

On the first point, it's evident that the tremendous human and fiscal costs of over-incarceration are not confined within our county jail cells. Instead, they are reflected in funds directed away from competing priorities such as support programs run by the community groups and nonprofits represented here tonight. In a county with shelters and treatment programs at capacity, too often vulnerable populations cycle between the streets, emergency rooms and jails without addressing root causes.

Moving the county towards smarter holistic approaches to improve community well being is urgent work. We commend you and other Multnomah County elected officials for making notable progress to decrease reliance on incarceration despite a climate of fear mongering originating from the federal government. Stakeholders have worked hard to shutter empty jail dorms saving millions of taxpayer dollars while maintaining public safety. Redirecting these limited funds away from jailing people towards innovative accountability approaches such as the Law Enforcement Assisted Diversion

(LEAD) a pre booking harm reduction program takes political courage. We recognize the progress made under the MacArthur Grant and lend our support to further reduce our reliance on incarceration while withstanding mounting political pressures to slip backwards.

Secondly, with the recognition that public budgets reflect societal priorities, we lend our support for the ACLU initiative to set a higher bar for the District Attorney budget in creating new performance measures that more holistically assess community values and wellbeing. How we measure the health of our communities cannot be measured in conviction rates, cases processed or other outputs. New metrics are necessary to gauge and reflect progress around community values such as equity, fairness and restorative approaches. Without new performance measures and transparency, practitioners, the public and policy makers have little understanding of whether county prosecution approaches advance or hinder broader community priorities and wellbeing.

For these reasons, on behalf of the Oregon Justice Resource Center we thank you for your commitment to spending where it matters by reducing our reliance on incarceration. In the year ahead we invite you to join community partners in reenvisioning new District Attorney budget metrics for measuring success. We urge you to continue to prioritize and expand funding for forward thinking alternatives to incarceration such as harm reduction diversion programs, restorative approaches and community supports provided by culturally competent service providers. In doing so we can more effectively address root causes while strengthening Multnomah communities.

Sincerely,

Kate Gonsalves
Political Director
Oregon Justice Resource Center

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-16-18

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Human Trafficking
Jail Sergeant

NAME (PRINT & INCLUDE PRONUNCIATION): Molly Botsford (sex trafficking team)

ADDRESS: 1302 SE Ankeny St.

CITY/STATE/ZIP: Portland, OR 97124

PHONE: 503-593-3874 **DAYS:** 503-593-3874 **EVES:** _____

EMAIL: mbotsford@raphaelhouse.com **FAX:** _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Please complete this form and submit to the Board Clerk.
2. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order that testimony is given or ask Invited Guests or Elected Officials to speak first.
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IF YOU WISH TO SUBMIT WRITTEN INSTEAD OF ORAL COMMENTS TO THE BOARD:

1. Please complete this form along with your written testimony and return to the Board Clerk at the meeting, or submit by e-mail at: boardclerk@multco.us
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MEETING DATE: _____

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

Human Trafficking Jail Sargent
NAME (PRINT & INCLUDE PRONUNCIATION): Ashley Anstett (sex trafficking team)

ADDRESS: 1302 NE ANKENY

CITY/STATE/ZIP: Portland OR 97214

PHONE: _____ **DAYS:** 971-266-9030 **EVES:** _____

EMAIL: ashley.anstett@raphaelhouse.com **FAX:** _____

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MEETING DATE: _____

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): HUMAN

TRAPPING JAIL SERGEANT

NAME (PRINT & INCLUDE PRONUNCIATION): TANELL TUCKER

ADDRESS: 1302 SE ANKENY

CITY/STATE/ZIP: PORTLAND 97214

PHONE: DAYS: 503-539-4901 **EVES:** _____

EMAIL: TTucker@raphaelhouse.com **FAX:** _____

(RAPHAEL
HOUSE
TRAPPING
TEAM)

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MEETING DATE: 5/16/18

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Human Trafficking
Intelligence Sargent Budget

NAME (PRINT & INCLUDE PRONUNCIATION): Nita Belles Bells

ADDRESS: 65025 Hopper Rd Bend, OR

CITY/STATE/ZIP: Bend OR 97703

PHONE: _____ DAYS: 541-948-6428 EVES: _____

EMAIL: nita@inourbackyard.org FAX: _____

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MEETING DATE: 5/16/18

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Human

trafficking sergeant position

NAME (PRINT & INCLUDE PRONUNCIATION): Cassandra Garcia (ca-ssa-ndra)

ADDRESS: 6585 SE 101st St

CITY/STATE/ZIP: Millsboro, OR

PHONE: _____ **DAYS:** _____ **EVES:** _____

EMAIL: cassandra.garcia1025@gmail.com **FAX:** _____

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MEETING DATE: 5/16

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): In Jail human trafficking sergeant

NAME (PRINT & INCLUDE PRONUNCIATION): Chris Carey

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
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MEETING DATE: TODAY MAY 16

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): UNIVERSAL LEGAL

NAME (PRINT & INCLUDE PRONUNCIATION): ERIC VEGA

ADDRESS: 7703 SE WOODWARD PORTLAND 97206

CITY/STATE/ZIP: PORTLAND 97206

PHONE: DAYS: (916) 420-2469 EVES: SAME

EMAIL: ERICVERYOSO@gmail.com FAX: _____

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**JUNTA DE COMISIONADOS DEL CONDADO DE MULTNOMAH
REGISTRO PARA TESTIMONIO PÚBLICO**

**Por favor, complete este formulario y someta lo a la Secretaria de Junta
*** Este formulario es un documento público *****

FECHA DE REUNION: 5-16-2012

ASUNTO: Presupuesto del Año Fiscal 2019 del Condado de Multnomah

TEMA PRESUPUESTARIA (Departamento o Programa):

Representación Universal

NOMBRE (Por favor escriba su nombre como le gustaria ser presentado/a):

Maria Delgado

DIRECCIÓN: 3001 NE Division St. Apt. 101

CIUDAD / ESTADO / CODIGO POSTAL: Gresham OR. 97030

TELÉFONO: DÍAS: 503-268-7388 VISPERAS: _____

CORREO ELECTRONICO: adodomo01@yahoo.com FAX: _____

SI USTED DESEA PRESENTAR A LA JUNTA DE COMISIONADOS EN PERSONA:

1. Por favor, llenar este formulario y sometalo a la Secretaria de Junta.
2. Se le aprecia que somete este formulario 15 minutos antes en el comienzo de la reunión.
3. Las personas que hacen comentarios públicos serán llamados en el orden en que se reciben estos formularios. El Presidente (Chair) podrá pedir que invitados o funcionarios electos presenten primero.
4. Cuando su nombre se llama, tome asiento en la mesa de Presentadores.
5. Cuando sea su turno, empieza su presentación diciendo su nombre para el registro. Asegúrese de hablar con claridad en los micrófonos. Todas las reuniones son grabadas.
6. Los comentarios del público se limitan a 3 minutos por persona, pero el Presidente (Chair) tiene la autoridad para acortar el tiempo, basado en el número de personas que testifican.
7. Si usted desea presentar documentación por escrito con sus comentarios orales, por favor traiga 7 copias y presente las al Secretario de la Junta, que las distribuirá a los miembros de la Comisión. Su testimonio se mantendrá permanente.
8. Todas las reuniones se graban en audio y video y se pueden ver en el sitio web: multco.us.
9. El Presidente tendrá el derecho de mantener el orden y podrá imponer restricciones razonables son necesarias para la realización eficiente y ordenado de la reunión. Cualquier persona que no cumpla con el código de conducta, o que interfiera, se le puede pedir que salga, y si no quiere hacerlo, se convierte en un problema y se tomarán las medidas necesarias. Las copias de las reglas de conducta están disponibles junto al formulario de inscripción.

**SI DESEA SOMETER COMENTARIOS ESCRITOS EN LUGAR DE COMENTARIOS ORALES
A LA JUNTA DE COMISIONADOS:**

1. Por favor, llenar este formulario junto con su testimonio escrito y somete la, en la reunión con la Secretaría de Junta, o mande los através de e-mail a: boardclerk@multco.us
2. El testimonio escrito será inscrito en el registro oficial.

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/16/2018

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Universal Representation

NAME (PRINT & INCLUDE PRONUNCIATION): Cameron Coval

ADDRESS: 20121 SE Stark St, [scribbled out]

CITY/STATE/ZIP: Portland, OR 97233

PHONE: DAYS: 503-912-8925

EVES: _____

EMAIL: puerblunido@pdx@gmail.com

FAX: _____

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FECHA DE REUNION: 5-16-18

ASUNTO: Presupuesto del Año Fiscal 2019 del Condado de Multnomah

TEMA PRESUPUESTARIA (Departamento o Programa):

Representacion universal

NOMBRE (Por favor escriba su nombre como le gustaria ser presentado/a):

Maria De Jesus

DIRECCIÓN: 30110 SW Brown Rd #17

CIUDAD / ESTADO / CODIGO POSTAL: OR 971070

TELÉFONO: DÍAS: 971 983 6168 VISPERAS: _____

CORREO ELECTRONICO: ① FAX: ②

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MEETING DATE: 5/16/2018

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Universal Representation

NAME (PRINT & INCLUDE PRONUNCIATION): Francisco Rodriguez

ADDRESS: 115 SE 162nd ave

CITY/STATE/ZIP: Portland, OR, 97233

PHONE: DAYS: (503) 380-4787 EVES: _____

EMAIL: f.rodriguezdominguez2017@gmail FAX: _____

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Universal Representation

NAME (**PRINT** & INCLUDE **PRONUNCIATION**): Elena Cajacob

ADDRESS: 3645 SE 32nd Ave, Suite 1B

CITY/STATE/ZIP: Portland, OR 97202

PHONE: DAYS: 971-240-9264

EVE: _____

EMAIL: elena@Causaoregon.org

FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: _____

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): _____

Dist. Attorney's budget

NAME (**PRINT** & INCLUDE **PRONUNCIATION**): Debbie Aiona (1st "A" is silent)

ADDRESS: 618 ~~NE~~ NW Glisan

CITY/STATE/ZIP: Portland OR

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: action@lwpdx.org FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 5/16/18

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO

Successful Families

NAME (PRINT & INCLUDE PRONUNCIATION): DAN LE (Dawn Lee)

ADDRESS: 3506 NE 68th Avenue

CITY/STATE/ZIP: PORTLAND, OR 97213

PHONE: DAYS: 503 997 9086 EVES: _____

EMAIL: danl@irco.org FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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**HỘI ĐỒNG ỦY VIÊN QUẬN HẠT MULTNOMAH
TỜ ĐĂNG KÝ XIN PHÁT BIỂU CÔNG KHAI**

Xin vui lòng hoàn tất mẫu đơn này và đưa lại cho Thư Ký Hội Đồng

Mẫu đơn này là một tài liệu công cộng

NGÀY HỌP: 5-16-18

CHỦ ĐỀ: Phiên Điều Trần Công Khai

ĐỀ TÀI NGÂN SÁCH CỤ THỂ (BAN SỞ HOẶC CHƯƠNG TRÌNH): TRCO

Successful families

TÊN (VIẾT CHỮ IN & BAO GỒM CÁCH PHÁT ÂM): HAI HUYNH (Hi hwin)

ĐỊA CHỈ: 4123 NE 138TH AVE PORTLAND OR 97230

THÀNH PHỐ / TIỂU BANG / MÃ ZIP: PORTLAND OR 97230

DIỆN THOẠI: SỐ GỌI BAN NGÀY: 503-344-9547 **SỐ GỌI BUỔI TỐI:** 503-344-9547

EMAIL: _____ **FAX:** _____

NẾU QUÝ VỊ MUỐN TRÌNH BÀY TRỰC TIẾP VỚI HỘI ĐỒNG:

1. Vui lòng hoàn tất mẫu đơn này và nộp cho Thư Ký Hội Đồng (Board Clerk).
2. Những người phát biểu được gọi lên để tuyên khai theo thứ tự của các mẫu đơn nhận được. Viên Chức Chủ Tọa (Presiding Officer) có thể sắp xếp lại thứ tự để các lời tuyên khai được đưa ra hoặc gọi Các Khách Được Mời (Invited Guests) hoặc Các Viên Chức Dân Cử (Elected Officials) lên phát biểu trước.
3. Khi tên của quý vị được gọi, xin quý vị tiến lên phía trước và ngồi vào bàn của người trình bày; cho biết tên của quý vị để ghi vào hồ sơ và nói rõ ràng vào micrô.
4. Lời phát biểu công khai của mỗi người được giới hạn trong **3 phút hay ít hơn** trừ phi nhận được chỉ thị khác của Chủ Tọa, tức là Viên Chức Chủ Tọa.
5. Một tiếng chuông sẽ báo hiệu cho biết lúc kết thúc thời hạn phát biểu.
6. Nếu muốn nộp các bản tư liệu cho Hội Đồng, bắt buộc phải có bảy (7) bản sao. Nếu chỉ cung cấp một (1) bản sao, bản sao đó sẽ được nhận lưu vào hồ sơ và được chia sẻ bằng phương tiện điện tử đến Hội Đồng và Luật Sư Quận Hạt (County Attorney) sau buổi họp.
7. Tất cả các buổi họp đều được thu âm và ghi hình và có thể được xem tại trang web: multco.us.
8. Vị Chủ Tọa có thẩm quyền giữ trật tự và có thể áp đặt các giới hạn hợp lý cần thiết để buổi họp được tiến hành một cách hiệu quả và trật tự. Bất cứ người nào không tuân theo Các Quy Định về Cách Hành Xử (Rules of Conduct) này, hoặc gây rối trật tự, có thể được yêu cầu hoặc bị buộc phải rời buổi họp và khi không thi hành yêu cầu đó sẽ trở thành người xâm phạm bất hợp pháp và sẽ bị xử lý hợp cách.

NẾU QUÝ VỊ MUỐN NỘP CHO HỘI ĐỒNG LỜI PHÁT BIỂU BẰNG VĂN BẢN THAY VÌ PHÁT NGÔN BẰNG LỜI:

1. Vui lòng hoàn tất mẫu đơn này cùng với lời tuyên khai bằng văn bản và gửi lại cho Thư Ký Hội Đồng tại buổi họp, hoặc gửi bằng email đến địa chỉ: boardclerk@multco.us
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**HỘI ĐỒNG ỦY VIÊN QUẬN HẠT MULTNOMAH
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Mẫu đơn này là một tài liệu công cộng

NGÀY HỌP: 5/16/18

CHỦ ĐỀ: Phiên Điều Trần Công Khai

ĐỀ TÀI NGÂN SÁCH CỤ THỂ (BAN SỞ HOẶC CHƯƠNG TRÌNH): Trico Successful Families

TÊN (VIẾT CHỮ IN & BAO GỒM CÁCH PHÁT ÂM): TAN HUYNH (h-win)

ĐỊA CHỈ: 4123 NE 138th AVE

THÀNH PHỐ / TIỂU BANG / MÃ ZIP: Portland OR 97230

DIỆN THOẠI: SỐ GỌI BAN NGÀY: _____ SỐ GỌI BUỔI TỐI: _____

EMAIL: _____ FAX: _____

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 05/16/18

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): CSOE

TRCO successful families / Sun Youth Advocate

NAME (PRINT & INCLUDE PRONUNCIATION): Isaiah S. Barry

ADDRESS: 212 NE 104th Ave

CITY/STATE/ZIP: Portland, OR 97226

PHONE: DAYS: 971-224-9592 EVES: _____

EMAIL: isatmb@trco.org FAX: _____

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MEETING DATE: 5/16/18

SUBJECT: Multnomah County Fiscal Year 2019 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): TPT / CAT

NAME (PRINT & INCLUDE PRONUNCIATION):

Joy Jackson

ADDRESS:

2810 NE 15th

(Knott)

CITY/STATE/ZIP:

Portland

PHONE:

DAYS: 503-333-2883

EVE:

EMAIL:

Joy@oregoncat.org

FAX:

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