

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

**RESOLUTION NO. \_\_\_\_\_**

Approving Intergovernmental Agreement Providing Gresham Police Data To Multnomah County For Inclusion In The Local Public Safety Coordinating Council's Data Warehouse

**The Multnomah County Board of Commissioners Finds:**

- a. The Multnomah County Local Public Safety Coordinating Council (LPSCC) is dedicated to the use of data in the making of effective public safety policy.
- b. The Decision Support System for Justice (DSS-J) is a unique data 'warehouse,' allowing for detailed and accurate data-based understanding and analysis of the Multnomah County public safety system.
- c. Multnomah County has previously entered into a similar agreement with the City of Portland allowing for the mutually beneficial sharing of data, but the County has been unable to access police data from Gresham because of incompatible systems.
- d. On July 1, 2010, the City of Gresham began to use a new data system that is compatible with county systems and allows for sharing of police data without any additional costs to Gresham, Portland or Multnomah County.
- e. Access to county-wide law enforcement data will increase public safety personnel's understanding of where crime occurs, allow for tracking data across the entire county, and be used by various agencies serving the entire county.

**The Multnomah County Board of Commissioners Resolves:**

1. The attached Intergovernmental Agreement among the City of Gresham, the City of Portland, and Multnomah County is approved; and the County Chair is authorized and directed to sign the attached agreement for the purposes of increasing our mutual understanding of the public safety system and to foster evidence-based decision making and policies.

ADOPTED this 18<sup>th</sup> day of November, 2010.

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

---

Jeff Cogen, Chair

REVIEWED:

HENRY H. LAZENBY, JR., COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By \_\_\_\_\_  
Jacqueline A. Weber, Assistant County Attorney

SUBMITTED BY:  
Commissioner Judy Shiprack, District 3