



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

## Board Clerk Use Only

Meeting Date: 6/5/14  
Agenda Item #: R.2  
Est. Start Time: 9:45 am  
Date Submitted: 5/12/14

**Agenda Title:** Chapman Elementary School Presentation about Portland Bridges

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

## Requested

Meeting Date: Thursday, June 5, 2014 Time Needed: 15 minutes  
Department: Non-Departmental Division: District 2  
Contact(s): Phylcia Haggerty  
Phone: 503-988-5219 Ext. 85219 I/O Address: 503/6

## Presenter

Name(s) & Title(s): Metro Councilor Sam Chase, Chapman Elementary School Teacher, Stacy Rosoff and 4<sup>th</sup> grade students of Chapman Elementary School

## General Information

1. What action are you requesting from the Board?  
BLANK
2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results. Chapman Elementary School Teacher Stacy Rosoff, Metro Councilor Sam Chase and 4<sup>th</sup> grade students from Chapman Elementary School will be presenting a 15 minute briefing on the Multnomah County bridges.
3. Explain the fiscal impact (current year and ongoing).  
n/a
4. Explain any legal and/or policy issues involved.  
n/a
5. Explain any citizen and/or other government participation that has or will take place.  
Metro Councilor Same Chase will be speaking briefly about his daughter's bridge project.

## Required Signature

Elected  
Official or  
Department  
Director:

Jimmy Brown /s/

Date: 5/12/14