

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 10/6/16

AGENDA # _____ OR NON-AGENDA SUBJECT: 9/15/16 AGNOSTIC

FOR: _____ AGAINST: _____

NAME: PAUL, ADOLPH, PHILLIPS

CONTACT INFORMATION (optional):

ADDRESS: 1212 S.W CLAY APT #217

CITY/STATE/ZIP: PORTLAND, OREGON 97201

PHONE: 503-224-9954

EMAIL: [redacted]

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Agenda items will be called during that item's presentation, before the vote is taken.
4. Presenters are called to testify in the order forms are received. The Presiding Officer may rearrange the order testimony is given or ask Invited Guests or Elected Officials to speak first.
5. Public testimony is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
6. If submitting handouts to be given to the Board, 7 copies are required. If one copy is provided, it will be received for the file and electronically shared with the Board after the meeting.
7. All meetings are audio and video recorded and can be viewed at: multco.us. Click on Government/Board Meetings, and select meeting of your choice.
8. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
9. A buzzer will signify the end of your allotted time.
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with reasonable rules of conduct or who creates a disturbance may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
2. Written testimony will be entered into and remain a part of the official record.



Ted Wheeler, Multnomah County Chair

501 SE Hawthorne Blvd., Suite 600

Portland, Oregon 97214

Phone: (503) 988-3308

Email: mult.chair@co.multnomah.or.us

January 16, 2007

Mr. Paul Phillips
1212 SW Clay, #217
Portland, OR 97201

Dear Mr. Phillips,

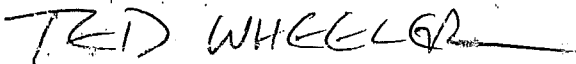
Thank you for taking time to testified before the Multnomah County Board of Commissioners regarding the unfortunate situation of your dog being attacked by another dog.

My office has been in contact with the County Animal Services department which issued a Notice of Infraction for Failure to Comply with Level 2 Potentially Dangerous Dog restrictions as of December 31, 2006 to Ms. Gallardo about her dog "Pinto."

The law states that "Pinto" was classified as a Potentially Dangerous Dog and in accordance to ORS 169.352 *Interfering with assistance, search and rescue or therapy animal*, the animal must be leashed and muzzled when outside a secure enclosure. Failure to comply with these restrictions will result in additional enforcement actions and fines, and may be the basis for criminal sanctions. If you witness any additional violations of the County Code, please contact Officer Luckey at the Multnomah County Animal Shelter 503.988.7387 to make a report.

Thank you again for your testimony and for bringing this issue to my attention.

Sincerely,



Ted Wheeler
Multnomah County Chair

TW/tr

cc: Officer Luckey
Multnomah County Animal Shelter
Lorenzo Poe

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MEETING DATE: Oct 6, 2016

AGENDA # _____ OR NON-AGENDA SUBJECT: ✓

FOR: _____ AGAINST: _____

NAME: Sarah Hobbs

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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MEETING DATE: Oct 6, 2016

AGENDA ITEM # X OR NON-AGENDA SUBJECT: X

FOR: X AGAINST: ✓

NAME: Lighting Watchdog PDX

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: Thurs 6 Oct '16

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: usual ☺

FOR: _____ AGAINST: _____

NAME: Charles JOHNSON

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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