

- a) Lynchview Park, Park Site No. 8, shall be used for park and open space purposes only unless the Grantor approves another use in accordance with the procedures in the Intergovernmental Agreement between Grantor and Grantee dated December 30, 1993.
- b) The property is subject to the terms and conditions of the Federal Land and Water Conservation Fund Act. Any change of use to other than outdoor recreation may result in penalties in accordance with the above Federal Act.
- c) The property shall be used, maintained and operated in accordance with the Neighborhood Parks Master Plan, Mid-Multnomah County, dated 1984, as approved by Multnomah County, the City of Portland and the City of Gresham.

LYNCHVIEW PARK
Park Site No. 8
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Adopted this 30th day of December, 1993.



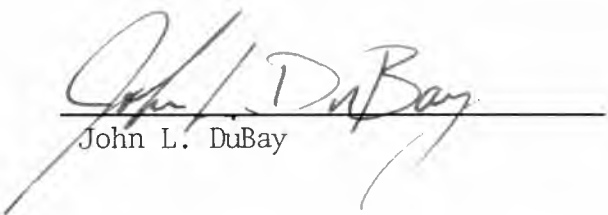
BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

By: 

BEVERLY STEIN, Chair

REVIEWED:

LAURENCE KRESSEL
County Counsel
for Multnomah County, Oregon


John L. DuBay

LYNCHVIEW PARK
Park Site No. 8
Item 93-204
November 18, 1993

BARGAIN AND SALE DEED

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to the CITY OF PORTLAND, a municipal corporation of the State of Oregon, GRANTEE, the real property described as follows:

A parcel of land situated in the southwest one-quarter of Section 6, T1S, R3E, W.M., Multnomah County, Oregon, described as follows:

That part of the northwest one-quarter of the north one-half of the north one-half of the southwest one-quarter of said Section 6, which lies east of the northerly projection of the west right-of-way line of SE 164th Avenue, as plotted in TOWNHOUSE VILLA.

Containing 7.7 acres, more or less.

As shown on the attached map marked Exhibit A, and hereby made a part of this document.

SUBJECT TO:

1. Lynchview Park, Park Site No. 8, shall be used for park and open space purposes only unless the Grantor approves another use in accordance with the procedures in the Intergovernmental Agreement between Grantor and Grantee dated December 30, 1993.
2. The property shall be used, maintained and operated in accordance with the Neighborhood Parks Master Plan, Mid-Multnomah County, dated 1984, as approved by Multnomah County, the City of Portland and the City of Gresham.
3. The property is subject to the terms and conditions of the Federal Land and Water Conservation Fund Act. Any change of use to other than outdoor recreation may result in penalties in accordance with the Federal Act.

This transfer is without monetary consideration

Dated 30th day of December, 1993.



BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

By:

Beverly Stein
BEVERLY STEIN, Chair

LAURENCE KRESSEL
County Counsel
for Multnomah County, Oregon

By:

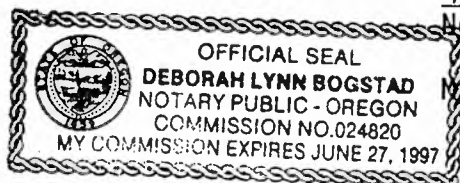
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STATE OF OREGON)
) ss.
County of Multnomah)

On this 30th day of December, 1993, A.D., before me, a Notary Public in and for the County and State, personally appeared Beverly Stein, to me personally known, Chair of the Board of County Commissioners of Multnomah County, Oregon, to sign official County documents and that the seal affixed to said instrument was signed and sealed on behalf of said County by authority of its Board of County Commissioners, and Beverly Stein acknowledged said instrument to be the free act and deed of said County.

IN TESTIMONY WHEREOF, I have hereunto set my hand, affixed my official seal, the day and year first in this, my certificate, written.



Deborah Lynn Bogstad
Notary Public for Oregon

My Commission Expires: 6/27/97

EXHIBIT 'A'

NW1/4 SW1/4 SEC.6 T.1S. R.3E. W.M.
MULTNOMAH COUNTY

1" = 100'

SEE MAP IS 3E 68C

S/L GRUBER PARK

S/L LARK MEADOW

100
7.62 AC.

LYNCHVIEW PARK
SEE CS 37573

SEE CS 11014

LOT 40.82

N89°45'54" W

1000.63'

50°07'18" W 331.28' S.W.
50°11'10" E 331.6' S.W.

S.E. 164TH AVE.

S.E. 167TH AVE.

77.0'	70.0'										70.0'	78.88'		
800	900	1000	1100	1200	1300	1400	1500	1600	1700	1800	1900	2000		
141.92'	141.88'	141.85'	141.81'	141.78'	141.74'	2	141.71'	141.68'	141.64'	141.61'	141.58'	141.55'	141.52'	141.48'
1	2	3	4	5	6	7	8	9	10	11	12	13		
77.0'	70.0'										70.0'	78.88'		

MILL

CO. RD. 2208 (50')

SEE DRG. F10/8

ST.

N89°52'45" E

7-6-55

331.47' 331.36' 50'