



# MULTNOMAH COUNTY OREGON

OFFICE OF THE BOARD CLERK  
SUITE 1510, PORTLAND BUILDING  
1120 S.W. FIFTH AVENUE  
PORTLAND, OREGON 97204

## BOARD OF COUNTY COMMISSIONERS

GLADYS McCOY •	CHAIR •	248-3308
DAN SALTZMAN •	DISTRICT 1 •	248-5220
GARY HANSEN •	DISTRICT 2 •	248-5219
TANYA COLLIER •	DISTRICT 3 •	248-5217
SHARRON KELLEY •	DISTRICT 4 •	248-5213
CLERK'S OFFICE •	248-3277 •	248-5222

## AGENDA

### MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS

#### FOR THE WEEK OF

February 15 - 19, 1993

Monday, February 15, 1993 - HOLIDAY - OFFICES CLOSED

Tuesday, February 16, 1993 - 9:30 AM - Board Briefings. . .Page 2

Tuesday, February 16, 1993 - 1:30 PM - Board Briefing . . .Page 2

Tuesday, February 16, 1993 - 2:00 PM - Agenda Review. . . .Page 2

Wednesday, February 17, 1993 - 9:30 AM - Budget Work Session  
Management Support  
Services . . . . .Page 2

Wednesday, February 17, 1993 - 1:30 PM - Budget Work Session  
Nondepartmental. .Page 3

Thursday, February 18, 1993 - 9:30 AM - Regular Meeting. . Page 3

Friday, February 19, 1993 - 9:30 AM - Budget Work Session  
Health Department. . Page 5

Friday, February 19, 1993 - 1:30 PM - Budget Work Session  
Health Department. . Page 5

Thursday Meetings of the Multnomah County Board of Commissioners are taped and can be seen at the following times:

Thursday, 10:00 PM, Channel 11 for East and West side subscribers

Thursday, 10:00 PM, Channel 49 for Columbia Cable (Vancouver) subscribers

Friday, 6:00 PM, Channel 22 for Paragon Cable (Multnomah East) subscribers

Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers

INDIVIDUALS WITH DISABILITIES MAY CALL THE OFFICE OF THE BOARD CLERK AT 248-3277 OR 248-5222 OR MULTNOMAH COUNTY TDD PHONE 248-5040 FOR INFORMATION ON AVAILABLE SERVICES AND ACCESSIBILITY.

Tuesday, February 16, 1993 - 9:30 AM

Multnomah County Courthouse, Room 602

BOARD BRIEFINGS

- B-1 Briefing and Recommendation Regarding Courthouse Security Needs. Presented by Chief Deputy John Schweitzer and Major Jim Thacker. 9:30 TIME CERTAIN, 60 MINUTES REQUESTED.
- B-2 Review and Discussion of Space Study Update. Presented by Jim Emerson. 10:30 TIME CERTAIN, 45 MINUTES REQUESTED.
- B-3 Review and Discussion of Proposed Changes in the Animal Control Ordinances. Presented by Art Bloom and Mike Oswald. 11:45 TIME CERTAIN, 15 MINUTES REQUESTED.
- 

Tuesday, February 16, 1993 - 1:30 PM

Multnomah County Courthouse, Room 602

BOARD BRIEFING

- B-4 Briefing and Update on the 1993 Legislative Session. Presented by Fred Neal. 1:30 TIME CERTAIN, 30 MINUTES REQUESTED.
- 

Tuesday, February 16, 1993 - 2:00 PM

Multnomah County Courthouse, Room 602

AGENDA REVIEW

- B-5 Review of Agenda for Regular Meeting of February 18, 1993
- 

Wednesday, February 17, 1993 - 9:30 AM

Multnomah County Courthouse, Room 602

BUDGET WORK SESSION

- WS-1 **MANAGEMENT SUPPORT SERVICES** Budgets Including: Planning & Budget, Finance, Employee Services, Risk Management, Purchasing and Labor Relations. Presented by Hank Miggins, Management Support Services Managers and Planning & Budget Staff.

Wednesday, February 17, 1993 - 1:30 PM

Multnomah County Courthouse, Room 602

BUDGET WORK SESSION

WS-2 **NONDEPARTMENTAL** Budgets Including: Board of Commissioners, County Auditor, County Counsel, Citizen Involvement, Tax Supervising and Conservation Commission and Other External Agencies. Presented by Planning & Budget Staff, Staff of Nondepartmental Offices and External Agencies.

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Thursday, February 18, 1993 - 9:30 AM

Multnomah County Courthouse, Room 602

REGULAR MEETING

CONSENT CALENDAR

DEPARTMENT OF ENVIRONMENTAL SERVICES

- AP*
- C-1 In the Matter of the Appointments of PETER L. SERRURIER, SCOTT J. KAPLAN, ERIC A. GRASBERGER, DOUGLAS R. HOOKLAND, JEANNE F. LOFTIS, JANET KNEELAND, STEVEN M. CARPENTER, LINDA K. GOUGE, SUSAN FORD BURNS, LIN A ZIMMERMAN, JOHN C. ETTER, KEVIN W. LUBY, GRAIG A CRISPIN AND SCOTT CAPLAN as Animal Control Hearing Officers for the Potentially Dangerous Dog Program, Pursuant to Ordinance No. 732
  - C-2 ORDER in the Matter of the Sale of Property Acquired by Multnomah County Through the Foreclosure of Liens for Delinquent Taxes *92-42*
  - C-3 ORDER in the Matter of the Distribution of Proceeds from the Sale and Management of Tax Acquired Property for the Period JULY 1, 1992 through DECEMBER 31, 1992 *93-43*
  - C-4 ORDER in the Matter of Contract 15722 for the Sale of Certain Real Property to KENNETH V. JAMES AND MELBA S. JAMES, Husband & Wife *93-44*
  - C-5 ORDER in the Matter of Contract 15724 for the Sale of Certain Real Property to: HARRY C. KIRKELIE AND ELAINE J. KIRKELIE, Husband & Wife *93-45*
  - C-6 ORDER in the Matter of the Execution of Deed D930845 for Certain Tax Acquired Property to ANDREAS TSOUMAS *93-46*
  - C-7 ORDER in the Matter of the Execution of Deed D930855 for Certain Tax Acquired Property to: MARVIN W. ALBAUGH *93-47*
  - C-8 ORDER in the Matter of the Execution of Deed D930846 for Certain Tax Acquired Property to: CHARLES E. MEEKER AND ROBERTA J. EDWARDS *93-48*

REGULAR AGENDA

DEPARTMENT OF SOCIAL SERVICES

- R-1 First Reading and Possible Adoption of an ORDINANCE Amending Ordinance 632, the Multnomah County Youth Services Commission Ordinance, and Creating the Multnomah County Children and Youth Services Commission and Declaring an Emergency 751

APP

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-2 RESOLUTION in the Matter of Certifying an Estimate of Expenditures for the FY 1993-94 Property Tax Program in Accordance with HB 2338 93-49

APP  
w/ Budget  
\* AS Amended

SERVICE DISTRICTS

(Recess as the Board of County Commissioners and convene as the Governing Body of the (INSERT NAME) Service District  
*\* Silver Spring Residence Service District #1.*

- R-3 ORDER in the Matter of Establishment of a Budget Committee 93-50  
(Recess as the Governing Body of the <sup>\*</sup>(INSERT NAME) Service District and reconvene as the Board of County Commissioners)

APP

NON-DEPARTMENTAL

- R-4 First Reading of an ORDINANCE to Amend Ordinance 738 Modifying the Membership for the Advisory Committee on Animal Control Policies and Procedures *Second Reading 2-24-93*

APP

- R-5 RESOLUTION in the Matter of Submitting a Three Year Rate Based Serial Levy to Fund Library Services to the Voters at a Countywide Election (Continued from February 4, 1993)  
*Motion to Sub Ballot Title* 93-51

APP

- R-6 RESOLUTION in the Matter of Submitting to the Voters in a Countywide Election a Three Year Rate Based Serial Levy to Fund Jail Operations (Continued from February 4, 1993)  
*Motion to Sub Ballot Title* 93-52

APP

- R-7 An ORDER of the Board of County Commissioners of Multnomah County, Oregon Calling a Measure Election to Submit to the Electors of the County the Question of Contracting General Obligation Bonded Indebtedness in an Amount Not to Exceed \$31,000,000 to Finance Renovation of the Central Library and Reconstruction/Remodeling of the Midland Branch Library and to Possibly Acquire Additional Land for the Midland Branch Library 93-53  
*Motion to Sub Ballot Title*

APP

PUBLIC COMMENT

- R-8 Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.

Friday, February 19, 1993 - 9:30 AM  
Multnomah County Courthouse, Room 602

BUDGET WORK SESSION

WS-3 DEPARTMENT OF HEALTH Budget: Presented by Department of  
Health and Planning & Budget Staff.

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Friday, February 19, 1993 - 1:30 PM  
Multnomah County Courthouse, Room 602

BUDGET WORK SESSION

CONTINUED:

WS-3 DEPARTMENT OF HEALTH Budget: Presented by Department of  
Health and Planning & Budget Staff.

0264C/35-39  
cap

REGULAR AGENDA

DEPARTMENT OF SOCIAL SERVICES

- R-1 First Reading and Possible Adoption of an ORDINANCE Amending Ordinance 632, the Multnomah County Youth Services Commission Ordinance, and Creating the Multnomah County Children and Youth Services Commission and Declaring an Emergency

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-2 RESOLUTION in the Matter of Certifying an Estimate of Expenditures for the FY 1993-94 Property Tax Program in Accordance with HB 2338

SERVICE DISTRICTS

(Recess as the Board of County Commissioners and convene as the Governing Body of the Dunthorpe Riverdale Service District No. 1)

- R-3 ORDER in the Matter of Establishment of a Budget Committee  
(Recess as the Governing Body of the Dunthorpe Riverdale Service District No. 1 and reconvene as the Board of County Commissioners)

NON-DEPARTMENTAL

- R-4 First Reading of an ORDINANCE to Amend Ordinance 738 Modifying the Membership for the Advisory Committee on Animal Control Policies and Procedures
- R-5 RESOLUTION in the Matter of Submitting a Three Year Rate Based Serial Levy to Fund Library Services to the Voters at a Countywide Election (Continued from February 4, 1993)
- R-6 RESOLUTION in the Matter of Submitting to the Voters in a Countywide Election a Three Year Rate Based Serial Levy to Fund Jail Operations (Continued from February 4, 1993)
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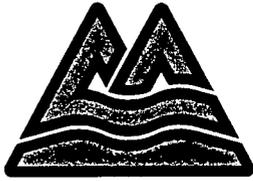
PUBLIC COMMENT

- R-8 Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.

BOARD OF COUNTY COMMISSIONERS  
FORMAL BOARD MEETING  
RESULTS

MEETING DATE: 2-18-93

Agenda Item #	Motion	Second	APP/NOT APP
<u>C-1</u>	<u>GH</u>	<u>SK</u>	<u>APP</u>
<u>C-2</u>	<u> </u>	<u> </u>	<u> </u>
<u>C-3</u>	<u> </u>	<u> </u>	<u> </u>
<u>C-4</u>	<u> </u>	<u> </u>	<u> </u>
<u>C-5</u>	<u> </u>	<u> </u>	<u> </u>
<u>C-6</u>	<u> </u>	<u> </u>	<u> </u>
<u>C-7</u>	<u> </u>	<u> </u>	<u> </u>
<u>C-8</u>	<u> </u>	<u> </u>	<u> </u>
<u>First Reading &amp; An Emergency</u>			
<u>R-1</u>	<u>DS</u>	<u>SK</u>	<u>APP</u>
* <u>R-2</u>	<u>GH</u>	<u>DS</u>	<u> </u>
<u>R-3</u>	<u>GH</u>	<u>SK</u>	<u>APP</u>
<u>First Reading - Second Reading 2-25-93</u>			
<u>R-4</u>	<u>SK</u>	<u>GH</u>	<u>APP</u>
<u>Sub Ballot Title</u>			
<u>R-5</u>	<u>TC</u>	<u>DS</u>	<u>APP</u>
<u>Sub Ballot Title</u>			
<u>R-6</u>	<u>TC</u>	<u>SK</u>	<u>APP</u>
<u>Sub Ballot Title</u>			
<u>R-7</u>	<u>TC</u>	<u>DS</u>	<u>APP</u>



# MULTNOMAH COUNTY OREGON

DIVISION OF ASSESSMENT & TAXATION  
610 S.W. ALDER  
PORTLAND, OREGON 97205-3603

TAX INFORMATION: (503) 248-3326  
APPRAISAL SECTIONS: (503) 248-3367  
RECORD MANAGEMENT: (503) 248-3375  
ADMINISTRATION: (503) 248-3323

March 4, 1993

Rick Main  
Department of Revenue  
955 Center Street NE  
Salem, Oregon 97310

Dear Mr. Main:

Enclosed is a revised summary expense report and a summary budget sheet "BUD 1" to the Property Tax Program document that was approved by the Multnomah County Board of Commissioners on February 18.

There was a computational error of \$15,000 in the summary pages (Professional Services line item). This has been corrected.

You may attach the amended sheets to the Division of Assessment & Taxation's grant document.

Thank you.

Sincerely,

  
Janice Druian  
Director

cc: Betsy Williams, DES Director  
Gladys McCoy, Multnomah County Chair  
Clerk of the Board

BOARD OF  
COUNTY COMMISSIONERS  
1993 MAR - 8 AM 11: 26  
MULTNOMAH COUNTY  
OREGON

**BUD 1**

BUDGET REQUEST	AGENCY DGS LGFS CODE	ORGANIZATION A & T (Less LI&RG + BOE + TAXT)		PREPARED BY CAL SMITH	
		FUND	AGENCY	ORGANIZATION	DATE
		175	030	ALL A & T	3/4/93 BUD93BB.WK3
OBJECT DETAIL		CURRENT BUDGET 92-93	REQUEST BUDGET 93-94	NET DIFF	
5100 PERMANENT		4,366,073	4,752,360	386,287	
5200 TEMPORARY		113,606	108,068	(5,538)	
5300 OVERTIME		2,000	9,115	7,115	
5400 PREMIUM PAY		5,791	11,529	5,738	
5500 FRINGE		1,208,094	1,293,648	85,554	
<b>DIRECT PERSONAL SERVICES</b>		<b>5,695,564</b>	<b>6,174,719</b>	<b>479,155</b>	
5550 INS BENEFITS		835,950	853,508	17,558	
<b>PERSONAL SERVICES</b>		<b>6,531,514</b>	<b>7,028,227</b>	<b>496,713</b>	
6050 COUNTY SUPPLEMENTS		0	0	0	
6060 PASS THROUGH PAYMENTS		0	0	0	
6110 PROFESSIONAL SERVICES		308,548	337,074	28,526	
6120 PRINTING		49,350	54,200	4,850	
6130 UTILITIES		2,000	2,500	500	
6140 COMMUNICATIONS		500	500	0	
6170 RENTALS		15,661	27,178	11,517	
6180 REPAIRS & MAINTENANCE		236,325	237,025	700	
6190 MAINTENANCE CONTRACTS		100,720	98,806	(1,914)	
6200 POSTAGE (See 7560)		0	0	0	
6230 SUPPLIES		107,464	133,773	26,309	
6270 FOOD		250	250	0	
6310 EDUCATION & TRAINING		62,321	59,486	(2,835)	
6330 TRAVEL		68,327	70,912	2,585	
6520 INSURANCE		0	0	0	
6530 EXTERNAL DATA PROCESSING		1,000	1,400	400	
6550 DRUGS		0	0	0	
6580 CLAIMS PAID		0	0	0	
6590 JUDGEMENTS		0	0	0	
6610 AWARDS & PREMIUMS		0	0	0	
6620 DUES & SUBSCRIPTIONS		4,700	4,970	270	
7810 DEBT RETIREMENT		0	0	0	
7820 INTEREST		0	0	0	
<b>DIRECT MATERIALS AND SERVICES</b>		<b>957,166</b>	<b>1,028,074</b>	<b>70,908</b>	
7100 INDIRECT COSTS(at .0352 of PER, M&S,7,xxx)		405,228	366,119	(39,109)	
7150 TELEPHONE		76,270	77,235	965	
7200 DATA PROC SERVICES		1,990,784	1,647,510	(343,274)	
7300 MOTOR POOL SERVICES		41,298	40,209	(1,089)	
7400 BLDG. MGT. SERVICES		269,240	297,323	28,083	
7500 OTHER INT. SERVICES		74,100	69,800	(4,300)	
7560 DISTRIBUTION/POSTAGE		210,826	212,726	1,900	
<b>INTERNAL SVC. REIMBURSEMENTS</b>		<b>3,067,747</b>	<b>2,710,922</b>	<b>(356,825)</b>	
<b>TOTAL MATERIAL/SERVICES</b>		<b>4,024,913</b>	<b>3,738,996</b>	<b>(285,917)</b>	
8100 LAND		0	0	0	
8200 BUILDINGS		0	0	0	
8300 OTHER IMPROVEMENTS		0	0	0	
8400 EQUIPMENT		85,182	62,700	(22,482)	
<b>CAPITAL OUTLAY</b>		<b>85,182</b>	<b>62,700</b>	<b>(22,482)</b>	
<b>DIRECT BUDGET</b>		<b>6,732,962</b>	<b>7,252,493</b>	<b>519,531</b>	
<b>TOTAL BUDGET</b>		<b>10,641,609</b>	<b>10,829,923</b>	<b>188,314</b>	

THIS FILE(BUD93BB.WK3) DRAWS INFO FROM ALL MODELS LISTED BELOW.

BUD93AP.WK3 BUD93RM.WK3 BUD93TS.WK3 BUD93SP.WK3 BUD93AD.WK3

BUD93TC.WK3 BUD93BOE.WK3 BUD93TAX.WK3

BUD93BB.WK3

MULTNOMAH COUNTY

EXPENDITURES FOR:	A VALUATION	B RECORDS ASSESSMENT	C BOARDS OF EQUALIZATION	D TAX COLLECTION & DISTRIBUTION	E CADASTRAL MAPPING	F DATA PROCESSING	G TOTAL
1. Personal Services *1	4,383,797	884,504	89,028	1,182,225		508,873	7,028,227
2. Materials & Services *1	484,718	367,359	82,565	739,080		1,964,155 A	3,627,875
3. Cost of Transportation *2 (Do Not Include in Materials & Services or Capital Outlay)	103,009	1,108	162	5,158		1,888	111,121
4. Capital Outlay (Do Not Include in Materials & Services)	0	11,500	0	5,000		48,200 *3	62,700
5. TOTAL	4,951,523	1,244,469	181,755	1,931,461	0	2,520,716	10,629,923

\*1 Do Not Include Any Amount That Is Included In Capital Outlay.

\*2 Specify The Method Used To Determine Cost Of Transportation:

The estimate of the actual cost of operating the vehicle for a 12 month period plus a depreciation allowance for the useful life of the vehicle.

The rate per mile used in the County with an estimate of miles driven.  
Rate per Mile \_\_\_\_\_ Est. of Miles \_\_\_\_\_

\*3 Data Processing And Capital Outlay Includes Personal Services And Materials & Services For All New Data Processing Development And All Data Processing Equipment

\*4 Capital Outlay Is Limited To Either 6 Percent Of The Total Dollars Certified Or \$50,000, Whichever Is Greater.

5 Specify The Method Used To Determine Indirect Costs:

Percent Amount Approved By A Federal Granting Agency.

\_\_\_\_\_ .0352% of \_\_\_\_\_ 10,767,223  
(INCLUDED IN TOTALS ABOVE)

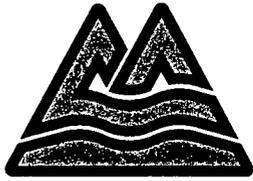
5 Percent of Total Direct Expenditures Less Capital Outlay.

Total Indirect Costs \_\_\_\_\_

\*6 Total Eligible For Grant \_\_\_\_\_ \$10,829,923

7 Total Expenditures Certified For Consideration In Grant  
(Total of 5 and 6) \_\_\_\_\_ \$10,829,923

A: Cost of System Project Is 882,800 & may need to be reflected In Capital (G.4) Instead of Materials & Services. (F3)



# MULTNOMAH COUNTY OREGON

DIVISION OF ASSESSMENT & TAXATION  
610 S.W. ALDER  
PORTLAND, OREGON 97205-3603

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RECORD MANAGEMENT: (503) 248-3375  
ADMINISTRATION: (503) 248-3323

March 9, 1993

Mr. Bob Frey  
Department of Revenue  
955 Center Street NE  
Salem, Oregon 97310

Dear Mr. Frey:

Multnomah County Division of Assessment & Taxation is submitting a second revision to the 1993-94 Property Tax Program document due to a computational error in Appraisal (Personal Services line item). Two Office Assistant Senior (one-half time) positions were computed as full-time positions in the original document. This has been corrected.

As you and Nita Lomax discussed by phone today, these revisions are being faxed to you today. You may attach the amended sheets to the Division of Assessment & Taxation's grant document.

Thank you.

Sincerely,

Janice Druian  
Director

cc: Betsy Williams, DES Director  
Gladys McCoy, Multnomah County Chair  
Clerk of the Board

MULTNOMAH COUNTY

EXPENDITURES FOR:	A VALUATION	B RECORDS ASSESSMENT	C BOARDS OF EQUALIZATION	D TAX COLLECTION & DISTRIBUTION	E CADASTRAL MAPPING	F DATA PROCESSING	G TOTAL
Personal Services *1	4,344,283	884,504	88,028	1,182,225		508,873	6,988,712
Materials & Services *1	463,325	387,359	82,585	738,080		1,984,155 A	3,628,484
Cost of Transportation *2 (Do Not Include in Materials & Services or Capital Outlay)	103,009	1,108	182	5,158		1,688	111,121
Capital Outlay (Do Not Include in Materials & Services)	0	11,500	0	5,000		48,200 *3	62,700
<b>TOTAL</b>	<b>4,910,617</b>	<b>1,244,469</b>	<b>181,755</b>	<b>1,931,461</b>	<b>0</b>	<b>2,520,716</b>	<b>10,789,018</b>

Do Not Include Any Amount That is Included in Capital Outlay.

Specify The Method Used To Determine Cost Of Transportation:

The estimate of the actual cost of operating the vehicle for a 12 month period plus a depreciation allowance for the useful life of the vehicle.

The rate per mile used in the County with an estimate of miles driven.

Rate per Mile \_\_\_\_\_ Est. of Miles \_\_\_\_\_

Data Processing And Capital Outlay Includes Personal Services And Materials & Services For All New Data Processing Development And All Data Processing Equipment

\*4 Capital Outlay is Limited To Either 6 Percent Of The Total Dollars Certified Or \$50,000, Whichever is Greater.

5 Specify The Method Used To Determine Indirect Costs:

Percent Amount Approved By A Federal Granting Agency.

\_\_\_\_\_ .0352% of \_\_\_\_\_ 10,728,318  
 (INCLUDED IN TOTALS ABOVE)

5 Percent of Total Direct Expenditures Less Capital Outlay.

Total Indirect Costs \_\_\_\_\_

\*6 Total Eligible For Grant \_\_\_\_\_ \$10,789,018

7 Total Expenditures Certified For Consideration In Grant  
 (Total of 5 and 6) \_\_\_\_\_ \$10,789,018

A: Cost of System Project is 882,800 & may need to be reflected in Capital (G.4) Instead of Materials & Services. (F3)

BUD 1

BUDGET REQUEST	AGENCY DGS LGFS CODE	ORGANIZATION A & T (Less LI&RG+BOE+TAXT)		PREPARED BY CAL SMITH	
		FUND	AGENCY	ORGANIZATION	DATE
		175	030	ALL A & T	3/4/93 BUD93BB.WK3
OBJECT DETAIL		CURRENT BUDGET 92-93	REQUEST BUDGET 93-94	NET DIFF	
5100 PERMANENT		4,366,073	4,725,320	359,247	
5200 TEMPORARY		113,606	108,068	(5,538)	
5300 OVERTIME		2,000	9,115	7,115	
5400 PREMIUM PAY		5,791	11,529	5,738	
5500 FRINGE		1,208,094	1,286,363	78,269	
<b>DIRECT PERSONAL SERVICES</b>		<b>5,695,564</b>	<b>6,140,395</b>	<b>444,831</b>	
5550 INS BENEFITS		835,950	848,317	12,367	
<b>PERSONAL SERVICES</b>		<b>6,531,514</b>	<b>6,988,712</b>	<b>457,198</b>	
6050 COUNTY SUPPLEMENTS		0	0	0	
6060 PASS THROUGH PAYMENTS		0	0	0	
6110 PROFESSIONAL SERVICES		308,548	337,074	28,526	
6120 PRINTING		49,350	54,200	4,850	
6130 UTILITIES		2,000	2,500	500	
6140 COMMUNICATIONS		500	500	0	
6170 RENTALS		15,661	27,178	11,517	
6180 REPAIRS & MAINTENANCE		236,325	237,025	700	
6190 MAINTENANCE CONTRACTS		100,720	98,806	(1,914)	
6200 POSTAGE (See 7560)		0	0	0	
6230 SUPPLIES		107,464	133,773	26,309	
6270 FOOD		250	250	0	
6310 EDUCATION & TRAINING		62,321	59,486	(2,835)	
6330 TRAVEL		68,327	70,912	2,585	
6520 INSURANCE		0	0	0	
6530 EXTERNAL DATA PROCESSING		1,000	1,400	400	
6550 DRUGS		0	0	0	
6580 CLAIMS PAID		0	0	0	
6590 JUDGEMENTS		0	0	0	
6610 AWARDS & PREMIUMS		0	0	0	
6620 DUES & SUBSCRIPTIONS		4,700	4,970	270	
7810 DEBT RETIREMENT		0	0	0	
7820 INTEREST		0	0	0	
<b>DIRECT MATERIALS AND SERVICES</b>		<b>957,166</b>	<b>1,028,074</b>	<b>70,908</b>	
7100 INDIRECT COSTS(at .0352 of PER, M&S,7xxx)		405,228	364,728	(40,500)	
7150 TELEPHONE		76,270	77,235	965	
7200 DATA PROC SERVICES		1,990,784	1,647,510	(343,274)	
7300 MOTOR POOL SERVICES		41,298	40,209	(1,089)	
7400 BLDG. MGT. SERVICES		269,240	297,323	28,083	
7500 OTHER INT. SERVICES		74,100	69,800	(4,300)	
7560 DISTRIBUTION/POSTAGE		210,826	212,726	1,900	
<b>INTERNAL SVC. REIMBURSEMENTS</b>		<b>3,067,747</b>	<b>2,709,531</b>	<b>(358,216)</b>	
<b>TOTAL MATERIAL/SERVICES</b>		<b>4,024,913</b>	<b>3,737,605</b>	<b>(287,308)</b>	
8100 LAND		0	0	0	
8200 BUILDINGS		0	0	0	
8300 OTHER IMPROVEMENTS		0	0	0	
8400 EQUIPMENT		85,182	62,700	(22,482)	
<b>CAPITAL OUTLAY</b>		<b>85,182</b>	<b>62,700</b>	<b>(22,482)</b>	
<b>DIRECT BUDGET</b>		<b>6,732,962</b>	<b>7,218,169</b>	<b>485,207</b>	
<b>TOTAL BUDGET</b>		<b>10,641,609</b>	<b>10,789,018</b>	<b>147,409</b>	

THIS FILE(BUD93BB.WK3) DRAWS INFO FROM ALL MODELS LISTED BELOW.

BUD93AP.WK3 BUD93RM.WK3 BUD93TS.WK3 BUD93SP.WK3 BUD93AD.wk3

BUD93TC.WK3 BUD93BOE.WK3 BUD93TAX.WK3

BUD93BB.WK3

BUD 1

BUDGET REQUEST	AGENCY DES LGFS CODE	ORGANIZATION A & T APPRAISAL		PREPARED BY ROBERT ELLIS	
		FUND	AGENCY	ORGANIZATION	DATE
		175	030	7580	2/19/93
OBJECT DETAIL		CURRENT BUDGET 1992-93	1993-94 REQUEST		DIFF
5100 PERMANENT		2,621,075	2,845,064		223,989
5200 TEMPORARY		35,856	35,856		0
5300 OVERTIME		0	0		0
5400 PREMIUM PAY		600	4,170		3,570
5500 FRINGE		720,599	770,504		49,905
<b>DIRECT PERSONAL SERVICES</b>		<b>3,378,130</b>	<b>3,655,593</b>		<b>277,463</b>
5550 INS BENEFITS		499,353	497,326		(2,027)
<b>PERSONAL SERVICES</b>		<b>3,877,483</b>	<b>4,152,919</b>		<b>275,436</b>
6050 COUNTY SUPPLEMENTS					0
6060 PASS THROUGH PAYMENTS					0
6110 PROFESSIONAL SERVICES		3,000	2,400		(600)
6120 PRINTING		14,000	14,000		0
6130 UTILITIES					0
6140 COMMUNICATIONS		500	500		0
6170 RENTALS		0	0		0
6180 REPAIRS & MAINTENANCE		4,300	3,000		(1,300)
6190 MAINTENANCE CONTRACTS		500	500		0
6200 POSTAGE (See 7560)		0	0		0
6230 SUPPLIES		16,000	23,025		7,025
6270 FOOD					0
6310 EDUCATION & TRAINING		25,030	24,430		(600)
6330 TRAVEL		63,040	65,008		1,968
6520 INSURANCE					0
6530 EXTERNAL DATA PROCESSING					0
6550 DRUGS					0
6580 CLAIMS PAID					0
6590 JUDGEMENTS					0
6610 AWARDS & PREMIUMS					0
6620 DUES & SUBSCRIPTIONS		0	1,500		1,500
7810 DEBT RETIREMENT					0
7820 INTEREST					0
<b>DIRECT MATERIALS AND SERVICES</b>		<b>126,370</b>	<b>134,363</b>		<b>7,993</b>
7100 INDIRECT COSTS (at .0352 of PER,M&S,7xxx)		167,087	157,554		(9,533)
7150 TELEPHONE		34,586	36,081		1,495
7200 DATA PROC SERVICES					0
7300 MOTOR POOL SERVICES		34,800	34,800		0
7400 BLDG. MGT. SERVICES		94096	97494		3,398
7500 OTHER INT. SERVICES					0
7560 DISTRIBUTION/POSTAGE		20,300	20,300		0
<b>INTERNAL SVC. REIMBURSEMENTS</b>		<b>350,869</b>	<b>346,229</b>		<b>(4,640)</b>
<b>TOTAL MATERIAL/SERVICES</b>		<b>477,239</b>	<b>480,592</b>		<b>3,353</b>
8100 LAND					0
8200 BUILDINGS					0
8300 OTHER IMPROVEMENTS					0
8400 EQUIPMENT					0
<b>CAPITAL OUTLAY</b>		<b>0</b>	<b>0</b>		<b>0</b>
	DIRECT BUDGET	3,504,500	3,789,956		285,456
	TOTAL BUDGET	4,354,722	4,633,511		278,789



# GLADYS McCOY, Multnomah County Chair

Room 1410, Portland Building  
1120 S.W. Fifth Avenue  
Portland, Oregon 97204  
(503) 248-3308

## M E M O R A N D U M

TO: Vice Chair Gary Hansen  
Commissioner Dan Saltzman  
Commissioner Tanya Collier  
Commissioner Sharron Kelley

FROM: Gladys McCoy  
Multnomah County Chair

DATE: February 17, 1993

RE: Absence from Board Work Session

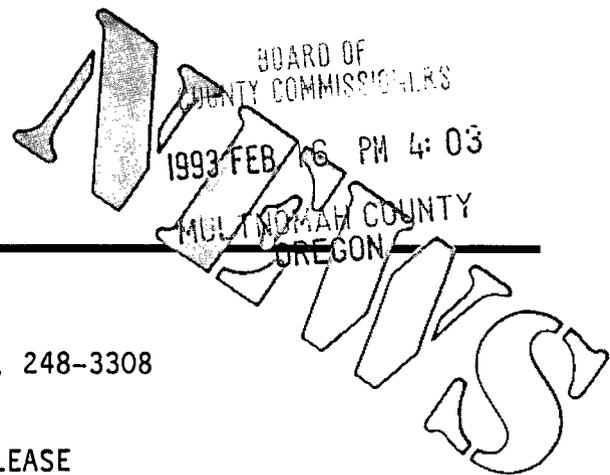
I have an appointment with my doctor and will not attend the Board work sessions Wednesday February 17, 1993.

GM:mrj  
9892G

BOARD OF  
COUNTY COMMISSIONERS  
1993 FEB 22 PM 2:46  
MULTNOMAH COUNTY  
OREGON



MULTNOMAH COUNTY OREGON



CONTACT: Teri Duffy, Public Information Officer, 248-3308

PHOTO, VIDEO, AUDIO OPPORTUNITY: YES

IMMEDIATE RELEASE

FINAL PUBLIC TESTIMONY HEARD  
ON MULTNOMAH COUNTY'S \$103 MILLION TAX PROPOSALS

On Thursday, February 18, 1993 at 9:30 A.M. in Room 602  
of the County Courthouse at 1021 S.W. 4th. Avenue, the Multnomah  
County Board of Commissioners will hear final public testimony on  
three proposed tax measures which total \$103 million for a May 18,  
1993 election.

The tax package proposed by the County Board includes \$31  
million in general obligation bonds to renovate Central and Midland  
libraries and for two serial levies that would generate \$31 million  
for countywide library operations and \$41 million for running the  
jail and corrections system over the next three years.

The general obligation bond requires voter approval and  
allows the County to levy additional property taxes outside the \$10  
cap imposed by Measure 5. The estimated cost to taxpayers for the  
\$31 million bond over a 20 year period is 10.2 cents per \$1,000 of  
assessed value or \$10.20 of property tax per year on a home  
assessed at \$100,000.

-MORE-

The proposed three year rate based serial levies would renew two existing levies for jails and libraries that expire in June, 1993. These new levies would provide dedicated funds to operate the Multnomah County library and jail systems at current service levels. Both levies would remain at the existing tax rate and would be inside the \$10 cap which was approved by voters with the passage of Measure 5.

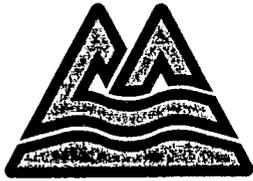
The rate based library levy would authorize Multnomah County to levy \$.40 cents per \$1,000 of assessed value or \$40 of property tax per year on a home assessed at \$100,000.

The rate based jail levy would authorize the County to levy \$.52 cents per \$1,000 of assessed value or \$52 of property tax per year on a home assessed at \$100,000.

It is expected that the Board of County Commissioners will place the tax package on the ballot in a "vote-by-mail" election on May 18, 1993.

All interested persons attending the hearing shall be given a reasonable opportunity to express an opinion on the proposed tax measures.

# # #



# MULTNOMAH COUNTY OREGON

OFFICE OF THE BOARD CLERK  
SUITE 1510, PORTLAND BUILDING  
1120 S.W. FIFTH AVENUE  
PORTLAND, OREGON 97204

## BOARD OF COUNTY COMMISSIONERS

GLADYS McCOY •	CHAIR •	248-3308
DAN SALTZMAN •	DISTRICT 1 •	248-5220
GARY HANSEN •	DISTRICT 2 •	248-5219
TANYA COLLIER •	DISTRICT 3 •	248-5217
SHARRON KELLEY •	DISTRICT 4 •	248-5213
CLERK'S OFFICE •	248-3277 •	248-5222

## MULTNOMAH COUNTY LIBRARY SERIAL LEVY FACT SHEET

### Summary:

The proposed three year rate based library serial levy is expected to be placed on the ballot in a "vote-by-mail" election on May 18, 1993. The measure requires voter approval and would authorize Multnomah County to dedicate an estimated \$30 million in revenue for countywide library operations over the next three years.

### Background:

The Multnomah County Library serves the residents of the County by providing books and other materials to meet their informational, educational, cultural, and recreational needs. The Library upholds the principles of intellectual freedom and the public's right to know by providing access to information and collections which reflect all points of view. Seventy percent of Multnomah County residents (414,000 people) are registered borrowers of the Library.

The major source of operating funds for the Multnomah County Library system, Central Library and the 14 branches, has come from taxpayers through serial levy funding. A renewed levy would provide the continuation of dedicated funds to operate current County library services.

The current library serial levy expires on June 30, 1993. Library services cannot be maintained without additional monies and public support.

The proposed serial levy would remain at the existing tax rate and within the \$10 constitutional limitation of Measure 5.

### What are the costs for a library serial levy?

The rate based serial levy would authorize Multnomah County to levy \$.40 cents per \$1,000 of assessed value or \$40 of property tax per year on a home assessed at \$100,000. This tax rate is the exact same rate that taxpayers are currently paying. Simply stated, there would be no increase cost to taxpayers.

### How will the funds be used?

The proposed levy would provide dedicated funds to operate the Multnomah County Library. Services include but are not limited to the following:

- Operation of Central and the branch libraries.
- Purchase of books and reference materials.
- Library services for children, seniors and residents with special needs.
- An annual 6.1 million circulation of books and library materials.
- Outreach services to retirement centers, homebound residents, the homeless, low income housing developments, convalescent hospitals, and bookmobile service to communities with no nearby branch library.
- Library materials for five jails and the juvenile detention center and school.
- Countywide reference services and answers to 770,000 information questions per year.
- Access to information through an accurate, up-to-date computer system.
- Educational programs and exhibits.
- Preservation of rare books and valuable library collections.
- Shared access to the collections of other libraries through an Interlibrary Loan program.



# MULTNOMAH COUNTY OREGON

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TANYA COLLIER • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
CLERK'S OFFICE • 248-3277 • 248-5222

## MULTNOMAH COUNTY JAIL SERIAL LEVY FACT SHEET

### Summary:

The proposed three year rate based jail serial levy is expected to be placed on the ballot in a "vote-by-mail" election on May 18, 1993. The measure requires voter approval and would authorize Multnomah County to dedicate an estimated \$39.3 million in revenue for jail and corrections operations over the next three years.

### Background:

Multnomah County currently has 1,331 jail beds. These jail beds are used to house newly book persons as well as other unsentenced persons and sentenced inmates. The majority of the County's inmate population is being held on felony charges. The current population in Multnomah County's five jails is 22 percent sentenced and 78 percent unsentenced. It is anticipated that the continued operational funding of the Inverness Jail would allow Multnomah County to continue to provide beds for sentenced offenders.

The current jail serial levy expires on June 30, 1993. Jail and corrections services cannot be maintained without additional monies and public support.

The proposed serial levy would remain at the existing tax rate and within the \$10 constitutional limitation of Measure 5.

What are the costs for a jail serial levy?

The rate based serial levy would authorize Multnomah County to levy \$.52 cents per \$1,000 of assessed value or \$52 of property tax per year on a home assessed at \$100,000. This tax rate is the exact same rate that taxpayers are currently paying. Simply stated, there would be no increase cost to taxpayers.

How will the funds be used?

The proposed levy would provide dedicated funds to operate the Multnomah County Jails. Services include but are not limited to the following:

- Continuation of programs at Inverness Jail.
- Funding to support 514 jail beds.
- Health services to inmates.
- Maintenance of the facility.
- Monies to support 9 community service work crews.
- Support of two 40-bed residential alcohol and drug centers for men and women.
- Support of a 35-slot intensive outpatient alcohol and drug treatment program serving up to 100 convicted persons per year.



# MULTNOMAH COUNTY OREGON

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CLERK'S OFFICE • 248-3277 • 248-5222

## MULTNOMAH COUNTY LIBRARY GOVERNMENT OBLIGATION BOND FACT SHEET

### Summary:

The proposed \$31 million general obligation bond to renovate both Central and Midland libraries is expected to be placed on the ballot in a "vote-by-mail" election on May 18, 1993. The revenue option requires voter approval and allows Multnomah County to levy additional property taxes outside the \$10 cap imposed by Measure 5.

### Background:

In May of 1990, Central Library was found to be structurally dangerous because of accumulated damage from small earthquakes and the lack of supports in the building's second floor interior walls. The City of Portland is obligated to close the Central Library if structural defects are not repaired. Multnomah County has examined several options and finds a \$24.7 million dollar renovation over a five year period to be the most cost effective.

The Midland Library, one of the County's busiest branches, is over-crowded and inadequate. Circulation at Midland continues to be among the highest of the 14 branch libraries. Residents of mid-county have anticipated an expansion of the facility to provide greater accessibility to needed library books and reference materials. Cost to provide a new facility is estimated to be \$5.3 million.

### What are the costs for a library government obligation bond?

The estimated cost to taxpayers for the \$31 million bond over a 20 year period is 10.2 cents per \$1,000 of assessed value or \$10.20 of property tax per year on a home assessed at \$100,000.

### How will the funds be used?

#### Central Library

Central Library, which was constructed in 1913, needs major structural repairs to remain open to the public. After exploring various options, the Library Advisory Board has recommended the historic structure be remodelled rather than replaced by a new building.

The following proposed renovation projects for Central Library will include:

- Structural improvements will be made to the interior walls and ceilings and brought up to seismic safety standards.
- Patron accessibility to Central's collection will be greatly enhanced. This will result in 70% of the collection (about 300,000 books) made available to the public in open shelves.
- The electrical system will be upgraded.
- The building will be brought into compliance with disabled accessibility standards.
- Asbestos insulation in the heating system will be removed.
- Upgrades to the fire and security systems will be made.
- The children's library will be expanded.
- Humidity and temperature control improvements will be added for patron and staff comfort and, more importantly, to protect the book collection.
- Expansion on the roof of Central will provide staff lockers, lunchroom, and work areas. This addition will procure space on the three main floors for improved public access and revenue generating services such as a coffee shop and library store.
- Preservation of the historic architectural features of the Central Library.

### Midland

The Library Board has recommended siting Midland at a new location, adequate for the construction of a one-story building modeled after the Gresham Regional Library. Replacement costs, which include at least 20,000 square feet of space and the probability of relocation, is estimated at \$5.3 million. If the government obligation bond is approved by voters in May, a suitable site will be found and design work completed by 1994. The existing Midland branch would continue to operate until the new building is completed sometime in 1996.

9864G

Meeting Date: FEB 18 1993

Agenda No.: C-1

(Above space for Clerk's Office Use)

AGENDA PLACEMENT FORM  
(For Non-Budgetary Items)

SUBJECT: Appointing Animal Control Hearings Officers

BCC Informal \_\_\_\_\_ (date) BCC Formal February 18, 1993 (date)

DEPARTMENT Environmental Services DIVISION Animal Control

CONTACT Mike Oswald TELEPHONE x4056

PERSON(S) MAKING PRESENTATION Mike Oswald

ACTION REQUESTED:

INFORMATIONAL ONLY  POLICY DIRECTION  APPROVAL

ESTIMATED TIME NEEDED ON BOARD AGENDA: 15 minutes

CHECK IF YOU REQUIRE OFFICIAL WRITTEN NOTICE OF ACTION TAKEN: \_\_\_\_\_

BRIEF SUMMARY (include statement of rationale for action requested, as well as personnel and fiscal/budgetary impacts, if applicable):  
This item is to appoint 14 people as Animal Control Hearings Officers for the Potentially Dangerous Dog Program, pursuant to Ordinance No. 732. Letters of credentials are attached.

(If space is inadequate, please use other side)

SIGNATURES:

ELECTED OFFICIAL \_\_\_\_\_

Or

DEPARTMENT MANAGER mo BH Willia

(All accompanying documents must have required signatures)

BACKGROUND INFORMATION

NAME: Scott Caplan  
ADDRESS: 921 SW Washington  
Suite 755  
Portland, OR 97205  
PHONE: 224-0417

EDUCATION: 1978 Graduate of Lakeridge High School  
1982 Graduate of Lewis and Clark College  
1986 Graduate of Northwestern School of Law

EXPERIENCE: 1986-1992 Jordan, Caplan & Etter

PROFESSIONAL: Member of: Oregon State Bar  
Federal District Court of Oregon  
Multnomah Bar Association  
Oregon Trial Lawyers Association  
American Trial Lawyers Association

Section Memberships include: Litigation  
Business Law  
Construction Law  
Real Property  
Probate

BACKGROUND INFORMATION

NAME: Craig A. Crispin  
ADDRESS: 1425 One Main Place  
101 Southwest Main Street  
Portland, Oregon 97204-3222  
TELEPHONE: 503-224-2007  
FACSIMILE: 503-224-0517

EDUCATION: Southern Illinois University (B.S. University Honors, 1978)

Willamette University College of Law (J.D., magna cum laude, 1981)

EXPERIENCE: Editor-in-Chief, 1980-1981, Willamette Law Review

Judicial Clerk, Circuit Judge Eugene A. Wright, Ninth Circuit Court of Appeals, 1981-1982

Attorney, Stoel Rives Boley et al, 900 S.W. Fifth Avenue, Portland, Oregon 97204, 1982-1984 (Labor & employment; general litigation)

Attorney, Bullard Korshoj Smith & Jernstedt, 1515 S.W. Fifth Avenue, Portland, Oregon 97201, 1984-1992 (Employment litigation; labor relations and personnel counsel)

Attorney, Craig A. Crispin P.C., 1425 One Main Place, 101 S.W. Main Street, Portland, Oregon 97204-3222 (Employment Litigation before State and Federal Agencies and Courts of Oregon and Washington, including Civil Rights, Safety and Health, Workers' Compensation (Claims and Premium Audits), Labor Relations, and Disabilities issues. Domestic Relations, Creative Dispute Resolution, and general Civil Trial Practice)

OTHER: Born Albany, Oregon, October 13, 1951; admitted to bar, 1981, Washington; 1982, Oregon, Ninth Circuit U.S. Court of Appeals; 1983, U.S. District Court, District of Oregon; 1985, U.S. District Courts, Eastern and Western Washington Districts. *Member:* Washington State Bar; Oregon State Bar (Member: Sections on Labor Law, Civil Rights, Workers' Compensation, Legal Management, Disabilities); Washington State Trial Lawyers Association; Multnomah Bar Association.

BACKGROUND INFORMATION

NAME: Kevin W. Luby

ADDRESS: Furrer & Scott  
P.O. Box 23414  
Tigard, OR 97281

PHONE: (503) 620-4540

EDUCATION: University of Notre Dame Law School  
J.D., May 1984

Regis University  
B.S., Business Administration, 1979  
(Magna Cum Laude)

EXPERIENCE: Washington County Bar Arbitrator, 1991-present  
National Panel of Consumer Arbitrators, 1988-present

PROFESSIONAL: Furrer & Scott  
April, 1990 through present  
General civil practice with emphasis upon commercial law,  
creditor's rights and construction law.

Law offices of Garry P. McMurry  
April, 1989 through November, 1989  
General civil practice with emphasis on commercial litigation.

Hanna, Murphy, Jensen & Holloway  
September, 1984 through December, 1988  
General civil practice with emphasis on litigation.

**JOHN C. ETTER**

**Law Practice:**

Mr. Etter practices primarily commercial litigation, business law, personal injury and workers' compensation. He is currently with Jordan, Caplan & Etter in Portland, Oregon. Admitted to Oregon Bar in 1988.

**Education:**

Gonzaga University School of Law, J.D., Spokane, Washington (1977); University of Notre Dame Law School, Summer Law Program, London, England (1975); Lewis & Clark, Spokane, Washington (1970).

**Prior Legal Experience:**

Jordan, Caplan & Etter, Portland, Oregon (1990-Present); Christopher James, P.C., Portland, Oregon (1985-87); John C. Etter, P.S., Seattle, Washington (1985-87); Woods and Etter, P.S., Seattle, Washington (1982-84); Walsh, Margolis and Brousseau, Seattle, Washington (1980-81); Assistant Attorney General, Hon. Slade Gorton, Attorney General, Labor & Industries Division, Seattle, Washington (1980); Judicial Clerk, Hon. Fred H. Dore, Washington State Court of Appeals (1978-79), Seattle, Washington.

**Memberships:**

Washington State Bar; Oregon State Bar; Federal District Court; American Bar Association

**LIN A. ZIMMERMAN**

**Law Practice:**

Senior trial attorney handling denied claims and serious exposure cases. She is currently employed at Orion Group. Admitted to Oregon Bar in 1975.

**Education:**

Northwestern School of Law, Lewis and Clark College, Juris Doctor, Portland, Oregon (1975); Portland State College, Bachelor of Arts (1968).

**Prior Legal Experience:**

Orion Group, Portland, Oregon (1983-Present); SAIF Corporation, Portland, Oregon (1982-83); Private practice (1981-82); State of Oregon Workers' Compensation Board as appellate reviewer and appeals counsel to the Board (1977-81); Private practice (1976-77); Law clerk in District Court (1972-76); United States Army in Fort Benning, Georgia (1968-71); United Parcel Service (1966-68).

**Memberships:**

Oregon State Bar; Association of Workers' Compensation Defense Attorneys (Executive Committee) (1986), Secretary/Treasurer (1987-88) and President (1989-92)); Speaker, 1988 workers' Compensation Section Meeting; Oregon State Bar Treasurer Workers' Compensation Section.

**SUSAN FORD BURNS**

**Law Practice:**

Susan Burns practices law primarily in the fields of real estate and land use. She also practices in the areas of general business law, litigation and family law. She is currently with Meyer & Associates.

**Education:**

J.D., Northwestern School of Law, Lewis and Clark College (1991); Bachelor of Science, General Studies, Eastern Oregon State College (1988).

**Prior Legal Experience:**

Instructor in real estate license renewal classes in the areas of land use, broker liability, agency law and real estate finance, Portland Community College; Certified Residential Specialist, Graduate Realtors Institute, Fannie Mae, Far West Federal Bank and the State of Oregon for 10 years; Correspondent for Oregonian in late 1970s; Assistant Sergeant at Arms for Oregon House of Representatives (1977).

**Memberships:**

Oregon State Bar.

**Professional Articles:**

"Land Use" chapter in Review of 1990 Environmental Decisions of the Ninth Circuit Court of Appeals, 21 Environmental Law 1257 (1991); "Foreclosures: A Forgotten Market," Real Estate Today, Nov./Dec. 1985.

**LINDA K. GOUGE**

**Law Practice:**

Linda K. Gouge primarily practices law in the fields of consumer law, employment law, criminal defense, family law and wills.

**Education:**

J.D. Northwestern School of Law, Lewis and Clark College;  
Bachelor of Science, Multnomah School of the Bible.

**Prior Legal Experience:**

Practicing attorney and former real estate salesperson and associate broker.

**STEVEN M. CARPENTER**

**Law Practice:**

Mr. Carpenter practices primarily civil litigation and participates in administrative hearings on local, state and federal levels.

**Education:**

J.D., Northwestern School of Law at Lewis & Clark College, (1991); Lewis & Clark College, Bachelor of Arts, French (1977); Defense Information School, Universite de Paris IV.

**Prior Legal Experience:**

Law clerk, Hibbard, Caldwell & Schultz, Oregon City, Oregon; Public Affairs Specialist, Corps of Engineers, (1979-1990); Staff Attorney, Hibbard, Caldwell & Schultz (1992).

**Memberships:**

Oregon State Bar.

JANET KNEELAND  
ATTORNEY AT LAW  
815 SW 2D AVENUE, STE 500  
PORTLAND, OR 97204

RESUME  
-----

Member, Oregon State Bar, 1978--  
Solo practice, 1979-1981--criminal defense, family law.  
Resumed private practice July, 1992.

Other experience:

Revenue officer, Internal Revenue Service, 1981-1986.  
Stockbroker, 1987.  
Registered Representative, Prudential, 1988-1991.

Education:

University of Oregon, B.A.  
University of Washington, M.Lib.  
Northwestern School of Law, Lewis & Clark College, J.D.

Telephone: (503) 221-1792  
FAX: (503) 223-1516

BULLIVANT HOUSER  
BAILEY  
PENDERGRASS  
& HOFFMAN

ATTORNEYS AT LAW

JEANNE F. LOFTIS  
Attorney/Portland

---

**PRACTICE EMPHASIS**  
Environmental Coverage  
Casualty Defense

**EDUCATION**  
McGeorge School of Law, J.D. 1991  
University of California at Davis, B.S., 1985

**PROFESSIONAL AND CIVIC ACTIVITIES**  
American Bar Association (Tort & Insurance Practice Section)  
Oregon State Bar Association (New Lawyers Division)  
California State Bar Association  
Multnomah Bar Association (Young Lawyers Division, Public Relations/Service Committee, 1991-present)  
Oregon Women Lawyers (Mentor Program)  
Volunteer Attorney, St. Andrews Legal Clinic

**ARTICLES AUTHORED**  
Article, "Directors' & Officers' Liability for Environmental Cleanup Costs," 24 Tort & Insurance  
Law Journal (forthcoming Winter 1993)  
Comment, "Preserving Employee Rights During the War on Drugs," 21 Pac. L.J. --(1990)  
Numerous reviews of current California and Nevada legislation. 21 Pac. L.J. --(1990)

**BACKGROUND**  
Born June 20, 1963, Minneapolis, Minnesota  
Admitted to California Bar, 1992  
Admitted to Oregon Bar, 1991  
Admitted to U.S. District Court, District of Oregon, 1991  
Joined firm 1990

BACKGROUND INFORMATION

NAME: Douglas R. Hookland

ADDRESS: Furrer & Scott  
P.o. Box 23414  
Tigard, OR 97281

PHONE: (503) 620-4540

EDUCATION:

CALIFORNIA STATE UNIVERSITY, CHICO: Bachelor of Arts Degree, with honors, May, 1984  
Major: Political Science  
Minor: Business Administration  
English Honors Certificate

WILLAMETTE COLLEGE OF LAW: Juris Doctor Degree, May, 1987

EXPERIENCE:

No experience as a hearings officer, but would like to participate.

PROFESSIONAL:

November 1987 through April 1991 - Associate attorney at Schwabe, Williamson & Wyatt

May 1991 through present - Associate attorney at Furrer & Scott



ERIC A. GRASBERGER

---

*Law Practice:*

General litigation; Construction and Design. Joined firm in 1991. Admitted to Oregon Bar in 1991.

*Prior Legal Experience:*

Intern, Public Defenders Office, Mecklenburg County, North Carolina (summer 1986); law clerk, Paul Hastings Janofsky & Walker, Atlanta, Georgia (summer 1989); law clerk, Moore & VanAllen, Charlotte, North Carolina (summer 1989); law clerk, Stoel Rives Boley Jones & Grey (summer 1990).

*Professional Activities:*

Member, Oregon State Bar, Construction Law Section; member, American Bar Association, Litigation Section, Construction Industry Forum Committee, Public Contract Law Section; member, Multnomah Bar Association.

*Education:*

Spartanburg High School, Spartanburg, South Carolina (1983); University of Notre Dame, B.A. in Economics and Business, Dean's List (1987); University of North Carolina School of Law, J.D., cum laude (1991); Board of Editors, North Carolina Journal of International Law and Commercial Regulation (1990-91).

*Publications:*

Author, "MacNamara v. Korean Airlines: The Best Solution to Foreign Employer Job Discrimination Under FCN Treaty Rights," N.C.J. of Int'l L. & Comm. Reg., Vol. 16, No. 1 (Winter 1991).

*Background:*

Born May 31, 1965.

*Memberships:*

Notre Dame Club of Oregon; The Wilderness Society; National Parks and Conservation Association; World Wildlife Fund.



SCOTT J. KAPLAN

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*Law Practice:*

Mr. Kaplan's practice is in litigation and environmental law. Admitted to Oregon Bar, 1991.

*Education:*

Lick-Wilmerding High School, San Francisco, California (1982); Reed College, Portland, Oregon (1986); Boalt Hall School of Law, University of California, Berkeley, Order of the Coif, Prosser Prize (1989).

*Background:*

Born March 2, 1964, Valley Stream, New York. Admitted to California Bar, United States District Court of the Central District of California (1989). Registered Account Executive, Charles Schwab & Co., San Francisco, California and Portland, Oregon (1984-86).



PETER L. SERRURIER

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*Law Practice:*

Mr. Serrurier practices primarily in the areas of environmental law with particular emphasis on hazardous waste compliance issues and environmental issues in real property transactions. Admitted to Oregon Bar in 1990.

*Education:*

Northwestern School of Law of Lewis and Clark College, cum laude (1990); Notes and Comments Editor, Environmental Law (1988-89); Oregon State University, B.S., Zoology (1982); Lincoln High School, Portland, Oregon (1976).

*Prior Legal Experience:*

Law Clerk, The Nature Conservancy, Western Regional Office, San Francisco, California (Summer/Fall 1989); Law Clerk, Stoel Rives Boley Jones & Grey, Portland, Oregon (Summer 1988); Law Clerk, Hanna, Urbigkeit, Jensen, Goyak & O'Connell, Portland, Oregon (Summer 1987).

*Memberships:*

Multnomah Athletic Club; The Nature Conservancy; The Wilderness Society; Environmental Defense Fund.

*Background:*

Born February 10, 1958, Portland, Oregon.

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)  
Meeting Date FEB 18 1993  
Agenda No. C-2

REQUEST FOR PLACEMENT ON THE AGENDA

SUBJECT: PUBLIC SALE

INFORMAL ONLY\* \_\_\_\_\_ FORMAL ONLY \_\_\_\_\_

DEPARTMENT Environmental Services DIVISION Facilities & Property Management

CONTACT Larry Baxter TELEPHONE 248-3590

\*NAME(S) OR PERSON MAKING PRESENTATION TO BOARD Larry Baxter

BRIEF SUMMARY: Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

INFORMATION ONLY  PRELIMINARY APPROVAL  POLICY DIRECTION  APPROVAL

Request approval for a public sale of 55 parcels of land.

52 are tax foreclosed and 3 are road fund properties.

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5 minutes

IMPACT:

PERSONNEL

FISCAL/BUDGETARY

General Fund

Other Tax Title Fund

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: BH William

BUDGET/PERSONNEL: \_\_\_\_\_

COUNTY COUNSEL: (Ordinances, Resolutions, Agreements, Contract) \_\_\_\_\_

OTHER: Facilities & Property Management RJ Sherst

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

1993 FEB - 5 AM 10:41  
CLERK OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON

*Certified Copy of Order 93-42 sent to Larry Baxter 2-23-93.*





Dated at Portland, Oregon this 18th day of February, 1993

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

*Gladys McCoy*  
\_\_\_\_\_  
Gladys McCoy  
Multnomah County Chair

Laurence Kessel, County Counsel  
for Multnomah County, Oregon

By *J. L. DuBay*  
\_\_\_\_\_

01	LEGAL DESCRIPTION:	ALBINA E 1/2 OF N 75' OF LOT 18, BLOCK 4	
	PROPERTY LOCATION:	FORMER 626 NE SACRAMENTO	00960-1380
		Market Value: \$1,500.00	Minimum Bid: \$750.00
02	LEGAL DESCRIPTION:	ATKINSONS ADD LOT 7, BLOCK 2; W 17' OF LOT 8, BLOCK 2	
	PROPERTY LOCATION:	VACANT LAND EAST OF 2558 NW VAUGHN ST.	04280-0150
		Market Value: \$19,400.00	Minimum Bid: \$9,700.00
03	LEGAL DESCRIPTION:	BARBUR HEIGHTS TL #3 OF LOT 1, BLOCK 3	
	PROPERTY LOCATION:	SW 10TH AVE S OF 7207 SW 13TH DR	05450-0850
		Market Value: \$1,100.00	Minimum Bid: \$550.00
04	LEGAL DESCRIPTION:	CAPITOL HILL NORTHERLY OF SW CAPITOL HILL RD LOT 1 & 2, BLOCK 41	
	PROPERTY LOCATION:	INTERSECTION OF SW SPRING GARDEN RD & CAPITOL HILL ROAD	13390-7530
		Market Value: \$1,600.00	Minimum Bid: \$800.00
05	LEGAL DESCRIPTION:	CARTERS ADD TO PORTLAND TL #15 OF LOTS 4, 5 & 7, BLOCK 65	
	PROPERTY LOCATION:	LANDLOCKED, SOUTHWESTERLY OF 1965 SW MONTGOMERY PL	14040-4070
		Market Value: \$4,700.00	Minimum Bid: \$1,500.00
06	LEGAL DESCRIPTION:	CARTERS ADD TO PORTLAND TL #29 OF LOT 5, BLOCK 65	
	PROPERTY LOCATION:	LANDLOCKED, WEST OF 1993 SW MONTGOMERY PL	14040-4080
		Market Value: \$4,700.00	Minimum Bid: \$1,500.00
07	LEGAL DESCRIPTION:	CARTERS ADD TO PORTLAND TL #28 OF LOT 6, BLOCK 65	
	PROPERTY LOCATION:	LANDLOCKED LOT WESTERLY OF 1993 SW MONTGOMERY PL	14040-4310
		Market Value: \$23,300.00	Minimum Bid: \$11,650.00
08	LEGAL DESCRIPTION:	DARLINGTON LOTS 33 & 34, BLOCK 1	
	PROPERTY LOCATION:	FORMER 5321 SE MALDEN ST.	19790-0200
		Market Value: \$15,500.00	Minimum Bid: \$7,750.00
09	LEGAL DESCRIPTION:	DARLINGTON LOT 1, BLOCK 8	
	PROPERTY LOCATION:	E SIDE OF SE 52ND AVE, BETWEEN MALDEN & FLAVEL DRIVE	19790-1830
		Market Value: \$17,300.00	Minimum Bid: \$8,650.00
10	LEGAL DESCRIPTION:	EDISON EXC W 136.62 & EXC E 100', LOT 6	
	PROPERTY LOCATION:	LANDLOCKED PARCEL, EAST OF 1144 & 1212 NE 118TH	23900-0300
		Market Value: \$1,200.00	Minimum Bid: \$600.00
11	LEGAL DESCRIPTION:	ELLIS ACRES E 1/2 OF LOT 5, BLOCK 2	
	PROPERTY LOCATION:	FORMER 5538 NE WYGANT ST.	24750-1250
		Market Value: \$21,100.00	Minimum Bid: \$10,550.00
12	LEGAL DESCRIPTION:	FILLEY PK LOTS 8 & 9, BLOCK 1	
	PROPERTY LOCATION:	FORMER 6633 SE 92ND	27990-0080B
		Market Value: \$11,200.00	Minimum Bid: \$5,600.00
13	LEGAL DESCRIPTION:	GARRISON'S SUB E 1/2 OF LOT 5, BLOCK 9	
	PROPERTY LOCATION:	FORMER 1835 SE MORRISON ST	30660-0920
		Market Value: \$7,800.00	Minimum Bid: \$3,900.00

14	LEGAL DESCRIPTION:	GOODSELLS ADD TL #2 OF LOT 5, BLOCK 7	
	PROPERTY LOCATION:	WEST OF 3143 NE WASCO ST	33380-0950
		Market Value: \$5,800.00	Minimum Bid: \$1,500.00
15	LEGAL DESCRIPTION:	GROVERS ADD INC PT VAC ST-W 10' OF BLOCK F	
	PROPERTY LOCATION:	STRIP OF LAND BETWEEN 1474 & 1500 SW DAVENPORT ST.	34660-2200
		Market Value: \$2,800.00	Minimum Bid: \$1,400.00
16	LEGAL DESCRIPTION:	HAROLD ADD S 1/2 OF LOTS 1 & 2, BLOCK 2	
	PROPERTY LOCATION:	LANDLOCKED W OF 6411 SE 97TH & N OF 9617 SE DUKE	36240-0090
		Market Value: \$18,200.00	Minimum Bid: \$5,000.00
17	LEGAL DESCRIPTION:	HIGHLAND EXC PT IN ST-W 60' OF LOTS 1 & 2, BLOCK 22	
	PROPERTY LOCATION:	FORMER 406 NE GOING ST	38430-2500
		Market Value: \$12,800.00	Minimum Bid: \$6,400.00
18	LEGAL DESCRIPTION:	INA PARK W 52' OF LOT 10, BLOCK 12	
	PROPERTY LOCATION:	NE CORNER OF NE 25TH AVE & ALBERTA ST	41390-4650
		Market Value: \$2,400.00	Minimum Bid: \$1,200.00
19	LEGAL DESCRIPTION:	JOHNSTON ACRES E 105' OF LOT 8, BLOCK 3	
	PROPERTY LOCATION:	NW CORNER OF SE 89TH & BROOKLYN	43210-0850
		Market Value: \$17,800.00	Minimum Bid: \$8,900.00
20	LEGAL DESCRIPTION:	KILLINGSWORTH AVENUE ADD LOT 19, BLOCK 3	
	PROPERTY LOCATION:	VACANT LAND BETWEEN 3906 & 3926 NE KILLINGSWORTH ST.	44970-0620
		Market Value: \$4,900.00	Minimum Bid: \$2,450.00
21	LEGAL DESCRIPTION:	KINGSGATE LOT C	
	PROPERTY LOCATION:	NE CORNER OF SE 148TH & GLADSTONE	45250-0030
		Market Value: \$100.00	Minimum Bid: \$200.00
22	LEGAL DESCRIPTION:	KNOTT ST ADD E 20' OF LOT 7, BLOCK 4	
	PROPERTY LOCATION:	LANDLOCKED PARCEL, EAST OF 2532 NE 27TH AVE	45880-0970
		Market Value: \$2,700.00	Minimum Bid: \$1,350.00
23	LEGAL DESCRIPTION:	LAMARGENT PARK PLAT 2 TAXLOT #8 OF LOT 21	
	PROPERTY LOCATION:	12952 SE FOSTER RD	46620-6340
		Market Value: \$41,500.00	Minimum Bid: \$30,000.00
24	LEGAL DESCRIPTION:	LESTER PARK LOT 1, BLOCK 2	
	PROPERTY LOCATION:	SE CORNER OF NE 25TH AVE & ALBERTA ST	49280-0270
		Market Value: \$5,200.00	Minimum Bid: \$2,600.00
25	LEGAL DESCRIPTION:	LINCOLN PARK ANNEX W 1/6' OF E 33 1/2' OF W 69' OF LOT 1, BLOCK 26	
	PROPERTY LOCATION:	STRIP OF LAND BETWEEN 604 & 610 NE SHAVER ST.	49730-3606
		Market Value: \$100.00	Minimum Bid: \$200.00
26	LEGAL DESCRIPTION:	M PATTONS ADD & 2ND LOT 3, BLOCK 35	
	PROPERTY LOCATION:	FORMER 5124 N INTERSTATE AVE	52050-3000
		Market Value: \$6,500.00	Minimum Bid: \$3,250.00
27	LEGAL DESCRIPTION:	MIDLAND ACRE TRACTS EXCEPT PART IN STREET & EXCEPT EAST 161' OF LOT 23	
	PROPERTY LOCATION:	FORMER 11200 SE LONG ST	56820-1960
		Market Value: \$16,000.00	Minimum Bid: \$8,000.00

28	LEGAL DESCRIPTION:	NEWELL PARK EXC PT IN ST LOT 8, BLOCK 14 EXC PT IN FAIRVIEW AVE LOT 9, BLOCK 14	
	PROPERTY LOCATION:	FORMER 21 NE 223RD AVE GRESHAM	60180-5980/6020
		Market Value: \$43,000.00	Minimum Bid: \$25,000.00
29	LEGAL DESCRIPTION:	PASADENA LOTS 25 & 26, BLOCK 2	
	PROPERTY LOCATION:	SOUTH OF 10938 SW 62ND AVE	64990-0630
		Market Value: \$30,900.00	Minimum Bid: \$15,450.00
30	LEGAL DESCRIPTION:	PENINSULAR ADD 2 LOTS 16 & 17, BLOCK 10	
	PROPERTY LOCATION:	FORMER 8830 N DRUMMOND AVE	65521-3520
		Market Value: \$6,500.00	Minimum Bid: \$3,250.00
31	LEGAL DESCRIPTION:	PENINSULAR ADD 2 TL #1 OF LOTS 14-17, BLOCK 28	
	PROPERTY LOCATION:	END OF N ENDICOTT, NELY OF 9201 N ENDICOTT	65522-5630
		Market Value: \$11,400.00	Minimum Bid: \$5,700.00
32	LEGAL DESCRIPTION:	PENINSULAR ADD #2 INC PT VAC ST, LOTS 11 & 12, BLOCK 34	
	PROPERTY LOCATION:	FORMER 9305 N SEWARD AVE	65522-7740
		Market Value: \$10,700.00	Minimum Bid: \$5,350.00
33	LEGAL DESCRIPTION:	PENINSULAR ADD #4 LOTS 22 & 23, BLOCK 43	
	PROPERTY LOCATION:	FORMER 8848 N WILBUR AVE	65524-0830
		Market Value: \$3,700.00	Minimum Bid: \$1,850.00
34	LEGAL DESCRIPTION:	PENINSULAR ADD #4 LOTS 39 & 40, BLOCK 43	
	PROPERTY LOCATION:	N OF FORMER 8747 N TYNDALL AVE	65524-1000
		Market Value: \$1,500.00	Minimum Bid: \$750.00
35	LEGAL DESCRIPTION:	PENINSULAR ADD #4 LOTS 41-43, BLOCK 43	
	PROPERTY LOCATION:	FORMER 8747 N TYNDALL AVE	65524-1020
		Market Value: \$4,600.00	Minimum Bid: \$2,300.00
36	LEGAL DESCRIPTION:	RAILWAY ADDITION LOT 15, BLOCK 25	
	PROPERTY LOCATION:	NORTH OF 2435 NE 86TH AVE	68480-5220
		Market Value: \$5,300.00	Minimum Bid: \$2,650.00
37	LEGAL DESCRIPTION:	SCOFFINS ADD LOT 11, BLOCK 4	
	PROPERTY LOCATION:	FORMER 7028 NE 10TH AVE	75020-0970
		Market Value: \$3,800.00	Minimum Bid: \$1,900.00
38	LEGAL DESCRIPTION:	SLAVINS ADD & PLAT 2 TL #4 OF LOT 2, BLOCK 14	
	PROPERTY LOCATION:	STRIP OF LAND SOUTH OF 4505 & 4515 SW BERNARD DRIVE.	77430-1340
		Market Value: \$200.00	Minimum Bid: \$200.00
39	LEGAL DESCRIPTION:	SYNDICATE ADD LOT 2, BLOCK 1	
	PROPERTY LOCATION:	NORTH OF 2454 NE 59TH AVE	81760-0010
		Market Value: \$5,000.00	Minimum Bid: \$2,500.00

40	LEGAL DESCRIPTION: PROPERTY LOCATION:	VERNON E 1/2 OF LOTS 1 & 2, BLOCK 13 FORMER 2218 NE EMERSON Market Value: \$3,100.00	86070-2660 Minimum Bid: \$1,550.00
41	LEGAL DESCRIPTION: PROPERTY LOCATION:	VERNON S 30' OF LOT 2, BLOCK 28 5122-5124 NE 18TH AVE Market Value: \$18,000.00	86070-5060 Minimum Bid: \$9,000.00
42	LEGAL DESCRIPTION: PROPERTY LOCATION:	VERNON LOT 1, BLOCK 44 1438 NE ALBERTA ST Market Value: \$11,600.00	86070-7950/55/60 Minimum Bid: \$5,800.00
43	LEGAL DESCRIPTION: PROPERTY LOCATION:	WEST PORTLAND NWLY OF SW 45TH DR, LOTS 16-18, BLOCK 9 LOT ON SW 47TH AVE BET DOLPH & 45TH DRIVE Market Value: \$7,000.00	89420-1940/60 Minimum Bid: \$3,500.00
44	LEGAL DESCRIPTION: PROPERTY LOCATION:	WEST PORTLAND NWLY OF SW 45TH DR, LOT 1, BLOCK 11 INTERSECTION OF SW 45TH DR, 48TH & MARIGOLD ST Market Value: \$100.00	89420-2190 Minimum Bid: \$200.00
45	LEGAL DESCRIPTION: PROPERTY LOCATION:	WEST PORTLAND LOT 9, BLOCK 24 NORTH OF 4915 SW BAIRD ST. Market Value: \$21,500.00	89420-4620 Minimum Bid: \$10,750.00
46	LEGAL DESCRIPTION: PROPERTY LOCATION:	WILLIAMS AVENUE ADD LOT 12, BLOCK 7 FORMER 51 NE COOK ST Market Value: \$3,000.00	91640-1840 Minimum Bid: \$1,500.00
47	LEGAL DESCRIPTION: PROPERTY LOCATION:	WOODLAWN LOT 15, BLOCK 23 SOUTH OF 6236 NE 9TH AVE Market Value: \$2,700.00	92580-3310 Minimum Bid: \$1,350.00
48	LEGAL DESCRIPTION: PROPERTY LOCATION:	SEC 27, 1N 1E TL #9 0.10 AC SW CORNER OF NE FREMONT & GANTENBEIN Market Value: \$2,200.00	94127-0090 Minimum Bid: \$1,100.00
49	LEGAL DESCRIPTION: PROPERTY LOCATION:	SECTION 35 1N 1E TAXLOT #10 0.29 ACRES SOUTH OF 1100 NE 21ST AVE Market Value: \$200.00	94135-0100 Minimum Bid: \$200.00
50	LEGAL DESCRIPTION: PROPERTY LOCATION:	SEC 22, 1N 2E TL #13 0.02 AC FRACTION, NE 119TH & PRESCOTT Market Value: \$100.00	94222-0130 Minimum Bid: \$200.00
51	LEGAL DESCRIPTION: PROPERTY LOCATION:	SEC 28, 1N 2E TL #106 0.12 AC LANDLOCKED NORTH OF 9325 NE SACRAMENTO ST Market Value: \$2,600.00	94228-1060 Minimum Bid: \$1,300.00
52	LEGAL DESCRIPTION: PROPERTY LOCATION:	SEC 32, 1N 3E TL #123 0.02 AC LANDLOCKED, EAST OF 416 NE 186TH AVE Market Value: \$100.00	94332-1230 Minimum Bid: \$200.00
53	LEGAL DESCRIPTION: PROPERTY LOCATION:	SEC 19, 1S 1E TL #634 0.01 AC LANDLOCKED BETWEEN 7939 & 8005 SW 62ND PLACE Market Value: \$300.00	99119-6340 Minimum Bid: \$150.00
54	LEGAL DESCRIPTION: PROPERTY LOCATION:	SEC 21, 1S 1E TL #232 0.60 AC LANDLOCKED NORTH OF 315 SW TROY ST. Market Value: \$13,000.00	99121-2320 Minimum Bid: \$5,000.00

55

LEGAL DESCRIPTION: SECTION 11 1S 2E TAXLOT #100 0.20AC

PROPERTY LOCATION: FORMER 14130 SE HOLGATE BLVD.

Market Value: \$3,800.00

99211-7410

Minimum Bid: \$1,900.00

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)  
Meeting Date FEB 18 1993  
Agenda No. 23

REQUEST FOR PLACEMENT ON THE AGENDA

SUBJECT: Distribution of Proceeds from the Sale of Tax  
Acquired Property for the Period July 1, 1992  
through December 31, 1992

INFORMAL ONLY\* \_\_\_\_\_ FORMAL ONLY \_\_\_\_\_

DEPARTMENT Environmental Services DIVISION Facilities & Property Management

CONTACT Larry Baxter TELEPHONE 248-3590

\*NAME(S) OF PERSON(S) MAKING PRESENTATION TO BOARD Larry Baxter

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

INFORMATION ONLY  PRELIMINARY APPROVAL  POLICY DIRECTION  APPROVAL

Request approval of expenditures of \$168,091.77 costs and expenses incurred and disbursed during the period JULY 1, 1992 through DECEMBER 31, 1992 for the supervision and maintenance of tax acquired properties and authorizing reimbursement of these expenses by the Tax Title Fund to the General Fund and approval for the distribution of the balance of the proceeds from the sales and management of these properties in the amount of \$394,487.43 in accordance with the formula provided in Section 311.390, ORS.

Distribution of the proceeds from the sale and management of tax acquired properties is required semi-annually under the provisions of Section 275.275, ORS.

INFORMATION ONLY  PRELIMINARY APPROVAL  POLICY DIRECTION  APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 10 MINUTES

IMPACT:

PERSONNEL

FISCAL/BUDGETARY

General Fund

Other Tax Title Fund

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Bill BH Willia

BUDGET/PERSONNEL: Thawmblow

COUNTY COUNSEL: (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER Facilities & Property Management RP

*Original Copy of Order 93-43 sent to Larry Baxter on 2-23-93. + Copy of attachments*

BOARD OF  
COUNTY COMMISSIONERS  
1993 FEB - 5 AM 10:42  
MULTNOMAH COUNTY  
OREGON

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Distribution of )  
Proceeds from the Sale and Management ) ORDER 93-43  
of Tax Acquired Property for the Period )  
JULY 1, 1992 through DECEMBER 31, 1992 )

It appearing that Multnomah County, during the period from JULY 1, 1992 through December 31, 1992 has made sales of tax acquired real properties which have produced revenues of \$562,579.20; and that there has necessarily been incurred for supervision and maintenance of these properties the sum of \$168,091.77, leaving a balance of \$394,487.43; and

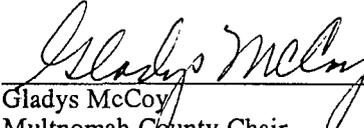
WHEREAS, under the provisions of Section 275.275, ORS, after refunding to the county general fund all costs and expenses incurred by the county in the maintenance and supervision of such properties, the proceeds from the sale and rental of said properties are to be distributed to the various tax levying bodies in Multnomah County, Oregon and the Board being fully advised in the premises, it is therefore

ORDERED that the expenditures in the sum of \$168,091.77 heretofore incurred and disbursed by Multnomah County be approved and confirmed; and

IT IS FURTHER ORDERED that the balance of the proceeds, \$394,487.43, be distributed by the County Treasurer in accordance with the formula provided in Section 311.390, ORS, which is currently being used for the distribution of tax collections.

Dated this 16th day of February, 1993

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
\_\_\_\_\_  
Gladys McCoy  
Multnomah County Chair

REVIEWED  
Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By

  
\_\_\_\_\_  
John L. DeBay

TAX TITLE LAND SALES TRUST FUND  
REVENUE  
JULY 1, 1992 - DECEMBER 31, 1992

DATE	DEPOSIT	INTEREST	PRINCIPAL	INVESTMENT	MISCELLANEOUS	TOTAL
07/02/92	565593500	\$480.72	\$1,057.79	\$0.00	\$0.00	\$1,538.51
07/06/92	565593501	\$425.18	\$695.62	\$0.00	\$0.00	\$1,120.80
07/07/92	565593502	\$573.40	\$3,428.60	\$0.00	\$0.00	\$4,002.00
07/08/92	565593503	\$1,501.11	\$1,064.90	\$0.00	\$0.00	\$2,566.01
07/10/92	565593504	\$1,110.42	\$1,355.64	\$0.00	\$0.00	\$2,466.06
07/13/92	565593505	\$1,019.62	\$1,043.78	\$0.00	\$0.00	\$2,063.40
07/14/92	565593506	\$1,248.33	\$962.83	\$0.00	\$0.00	\$2,211.16
07/15/92	565593507	\$1,588.82	\$13,056.93	\$0.00	\$0.00	\$14,645.75
	TD0757	\$0.00	-\$3,950.00	\$0.00	\$0.00	-\$3,950.00
07/16/92	565593508	\$1,286.69	\$14,046.68	\$0.00	\$0.00	\$15,333.37
07/21/92	565593510	\$396.46	\$23,755.78	\$0.00	\$0.00	\$24,152.24
	565593509	\$2,049.93	\$1,395.81	\$0.00	\$0.00	\$3,445.74
07/23/92	565593511	\$1,060.72	\$1,059.53	\$0.00	\$0.00	\$2,120.25
07/27/92	565593512	\$992.66	\$1,594.94	\$0.00	\$0.00	\$2,587.60
07/29/92	565593513	\$1,388.32	\$4,085.34	\$0.00	\$0.00	\$5,473.66
07/30/92	565593514	\$221.11	\$8,903.89	\$0.00	\$0.00	\$9,125.00
07/31/92	565593515	\$290.46	\$12,995.31	\$0.00	\$0.00	\$13,285.77
Month Total:		\$15,633.95	\$86,553.37	\$0.00	\$0.00	\$102,187.32
08/03/92	565593516	\$2,320.51	\$13,469.71	\$0.00	\$0.00	\$15,790.22
08/04/92	565593517	\$2,051.75	\$2,074.43	\$0.00	\$0.00	\$4,126.18
08/05/92	565593518	\$464.04	\$7,182.41	\$0.00	\$0.00	\$7,646.45
08/06/92	565593519	\$826.46	\$1,672.60	\$0.00	\$0.00	\$2,499.06
08/10/92	565593520	\$734.51	\$1,508.32	\$0.00	\$0.00	\$2,242.83
08/11/92	565593521	\$831.42	\$1,403.62	\$0.00	\$0.00	\$2,235.04
08/13/92	565593522	\$1,842.27	\$2,201.02	\$0.00	\$0.00	\$4,043.29
08/17/92	565593523	\$1,356.61	\$1,081.04	\$0.00	\$0.00	\$2,437.65
08/18/92	565593524	\$3,289.64	\$2,086.68	\$0.00	\$0.00	\$5,376.32
08/19/92	565593525	\$757.90	\$1,288.11	\$0.00	\$0.00	\$2,046.01
08/20/92	565593526	\$1,995.99	\$1,826.37	\$0.00	\$0.00	\$3,822.36
08/24/92	565593527	\$466.62	\$9,456.36	\$0.00	\$0.00	\$9,922.98
08/25/92	565593528	\$1,179.94	\$239.52	\$0.00	\$0.00	\$1,419.46
08/27/92	565593529	\$474.23	\$18,502.97	\$0.00	\$0.00	\$18,977.20
08/28/92	565593530	\$1,988.27	\$855.51	\$0.00	\$0.00	\$2,843.78
08/31/92	565593531	\$1,107.73	\$1,135.82	\$0.00	\$0.00	\$2,243.55
Month Total:		\$21,687.89	\$65,984.49	\$0.00	\$0.00	\$87,672.38
09/03/92	565593535	-\$39.29	\$39.29	\$0.00	\$0.00	\$0.00
09/04/92	565593533	\$1,260.01	\$1,325.43	\$0.00	\$0.00	\$2,585.44
09/08/92	565593534	\$1,801.81	\$1,115.86	\$0.00	\$0.00	\$2,917.67
09/09/92	565593536	\$986.70	\$1,062.79	\$0.00	\$0.00	\$2,049.49
09/14/92	565593537	\$2,944.42	\$2,219.67	\$0.00	\$0.00	\$5,164.09
09/15/92	565593538	\$2,348.26	\$1,784.77	\$0.00	\$0.00	\$4,133.03
09/16/92	565593539	\$3,713.82	\$1,994.29	\$0.00	\$0.00	\$5,708.11
09/18/92	565593540	\$1,334.32	\$1,249.74	\$0.00	\$0.00	\$2,584.06
09/22/92	565593541	\$19,713.37	\$1,394.14	\$0.00	\$0.00	\$21,107.51
09/24/92	565593542	\$1,180.84	\$32,758.62	\$0.00	\$0.00	\$33,939.46
	565593543	\$108.00	\$11,350.53	\$0.00	\$0.00	\$11,458.53
09/29/92	565593544	\$1,058.70	\$21,454.44	\$0.00	\$0.00	\$22,513.14
Month Total:		\$36,410.96	\$77,749.57	\$0.00	\$0.00	\$114,160.53
10/01/92	565593546	\$646.93	\$1,231.57	\$0.00	\$0.00	\$1,878.50
10/02/92	565593547	\$84.08	\$1,835.92	\$0.00	\$0.00	\$1,920.00



TAX TITLE LAND SALES TRUST FUND  
REVENUE  
JULY 1, 1992 - DECEMBER 31, 1992

DATE	DEPOSIT	INTEREST	PRINCIPAL	INVESTMENT	MISCELLANEOUS	TOTAL
Total:		\$130,514.34	\$432,147.31	\$0.00	-\$82.45	\$562,579.20

TAX TITLE LAND SALES TRUST FUND  
 EXPENSES  
 JULY 1, 1992 - DECEMBER 31, 1992

DATE	FUND	PERSONNEL SERVICES	EXTERNAL MATERIALS & SERVICES	INTERNAL SERVICES REIMBURSEMENTS	CAPITAL EXPENSES	TOTAL EXPENDITURES
Jul 31, 1992	158	\$0.00	\$27.50	\$0.00	\$0.00	\$27.50
	175	\$11,073.96	\$625.23	\$0.00	\$0.00	\$11,699.19
Aug 31, 1992	158	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	175	\$12,176.94	\$4,189.29	\$566.90	\$0.00	\$16,933.13
Sep 30, 1992	158	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	175	\$12,392.63	\$16,444.65	\$1,562.67	\$0.00	\$30,399.95
Oct 31, 1992	158	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	175	\$32,636.17	\$23,842.00	\$2,623.98	\$0.00	\$59,102.15
Nov 30, 1992	158	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	175	\$12,659.09	\$10,602.45	\$640.77	\$0.00	\$23,902.31
Dec 31, 1992	158	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	175	\$10,891.71	\$13,371.60	\$1,764.23	\$0.00	\$26,027.54
===== Total:	====	===== \$91,830.50	===== \$69,102.72	===== \$7,158.55	===== \$0.00	===== \$168,091.77

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)  
Meeting Date **FEB 18 1993**  
Agenda No. C-4

REQUEST FOR PLACEMENT ON THE CONSENT CALENDAR

SUBJECT: Request approval of repurchase contract #15722 by former owner/occupant

INFORMAL ONLY\* \_\_\_\_\_ FORMAL ONLY \_\_\_\_\_

DEPARTMENT Environmental Services DIVISION Facilities & Property Management

CONTACT Larry Baxter TELEPHONE 248-3590

\*NAME(S) OR PERSON MAKING PRESENTATION TO BOARD Larry Baxter

BRIEF SUMMARY: Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

INFORMATION ONLY  PRELIMINARY APPROVAL  POLICY DIRECTION  APPROVAL

Request approval of repurchase contract #15722 by former owner/occupant.

Application and supporting documentation attached.

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5 minutes

IMPACT:

PERSONNEL

FISCAL/BUDGETARY

General Fund

Other Tax Title Fund

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: BH Wilkins

BUDGET/PERSONNEL: \_\_\_\_\_

COUNTY COUNSEL: (Ordinances, Resolutions, Agreements, Contract) \_\_\_\_\_

OTHER: Facilities & Property Management [Signature]

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BOARD OF  
COUNTY COMMISSIONERS  
1993 FEB - 5 AM 8:35  
MULTNOMAH COUNTY  
OREGON

*Original copy of Order 93-44 + Contract of attachments sent to Larry Baxter on 2-23-93.*







Department of  
Veterans Affairs

1220 SW 3D AVE  
PORTLAND OR 97204

NOVEMBER 25, 1992

IN REPLY REFER TO.

KENNETH V JAMES  
3212 SE 74TH  
PORTLAND OR 97206

FILE NUMBER:  
C-10 656 189  
K V JAMES

YOUR AWARD OF IMPROVED PENSION HAS BEEN AMENDED TO PROVIDE FOR  
PAYMENT AS FOLLOWS:

MONTHLY RATE

\$288.00

EFFECTIVE DATE

12-01-92

THIS ADJUSTMENT WILL BE REFLECTED IN YOUR FIRST CHECK DUE  
AFTER JANUARY 1, 1993. IT IS BASED ON THE COST OF LIVING  
ADJUSTMENT EFFECTIVE DECEMBER 1, 1992 AND OUR DETERMINATION  
THAT YOUR NET COUNTABLE INCOME IS \$11083.

WE ARE CONSIDERING YOUR OWN INCOME OF \$0 FROM EARNINGS,  
\$11083 FROM SOCIAL SECURITY BASED UPON A MONTHLY PAYMENT  
OF \$923.60, \$0 FROM ANNUITY/RETIREMENT AND \$0 FROM  
OTHER SOURCES.

IF THE INCOME INFORMATION SHOWN ABOVE IS NOT CORRECT, PLEASE  
FURNISH AN ACCURATE STATEMENT OF YOUR INCOME FROM ALL SOURCES.  
IF, AT A LATER DATE, THERE IS ANY CHANGE IN THE NUMBER OF YOUR  
DEPENDENTS OR CHANGE IN INCOME OTHER THAN THE DECEMBER 1  
SOCIAL SECURITY INCREASE (RECEIVED IN THE JANUARY 3 PAYMENT),  
YOU SHOULD NOTIFY US IMMEDIATELY. ALSO NOTIFY US OF ANY  
CHANGE OF ADDRESS OR IF YOU GO ON ACTIVE DUTY IN THE  
MILITARY.

J. J. FITTERER



Portland General Electric

1-1379-1640-0 4

121137916400400000331000000331004

KENNETH V JAMES  
3212 SE 74 AV  
PORTLAND OR 97206-1816

\*\*CR47

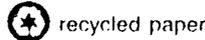
Portland General Electric

P.O. BOX 4403  
PORTLAND, OREGON 97254 0003

2

01/07/93	33.10
----------	-------

PLEASE RETURN THIS STUB IF PAYING BY MAIL BRING ENTIRE BILL IF PAYING IN PERSON.



**USWEST** COMMUNICATIONS @

ACCOUNT NUMBER 503-775-1739 238 22

000002563  
000002762

DATE OF BILL  
DEC 22, 1992

PAYMENT DUE	AMOUNT DUE
JAN 13, 1993	27.62

5037751739238802200031560000000000000027623

U S WEST COMMUNICATIONS

BOX 3881  
PORTLAND OR  
97251-0002

KENNETH V JAMES  
3212 SE 74TH AVE  
PORTLAND OR 97206-1816

\*\*CR47

0315

PLEASE RETURN THIS PORTION with your check  
made payable to U S WEST Communications.



CHECKS ONLY; PAYABLE TO: BUREAU OF WATER WORKS  
1120 S.W. 5th AVE., PORTLAND, OR 97204-1974 PHONE (503) 796-7770

KEN JAMES  
MRS KEN JAMES  
3212 SE 74TH AVE  
PORTLAND OR 97206-1816

ADDRESS SERVED
3212 SE 74TH A
ACCOUNT NUMBER
3050144036
SERVICE PERIOD
10-06-92 TO 11-09-92

CHARGES	READING PRIOR / CURRENT	USAGE 100'S CUBIC FT.	AMOUNT
WATER SERVICE CHARGE			\$ 4.79
WATER USAGE	49 52	3	2.31
SEWER			11.58
WATER AMOUNT LAST BILLED			22.68
SEWER AMOUNT LAST BILLED			30.62
***PAYMENT			53.500

PLEASE PAY THIS AMOUNT \$ 18.48

FINAL BILL FOR SERVICE THROUGH 11/09/92.

PLEASE READ IMPORTANT INFORMATION ON BACK OF THIS NOTICE



**MULTNOMAH  
COUNTY**

TAX TITLE UNIT  
2505 SE 11TH AVENUE  
PORTLAND, OREGON 97202  
(503) 248-3590

DATE

*1/5/93*

RECEIVED OF

*Kenneth & Melba*

ADDRESS

*James*

*ch # 2514*

*Du part*

*# 1511/2*

*Contract # 15722*

TOTAL

RECEIVED

RECEIPT NO.

**P 06658**

By

*B. Scott*

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of Contract 15722 )  
for the Sale of Certain Real Property ) ORDER 93-44  
to )  
KENNETH V. JAMES )  
& MELBA S. JAMES )  
Husband & Wife )

It appearing that heretofore Multnomah County acquired the real property hereinafter described through the foreclosure of liens for delinquent taxes, and that KENNETH V. JAMES and & MELBA S. JAMES are the former owners thereof and have applied to the county to enter into a contract to repurchase said property for the amount of \$15,111.15, which amount is not less than that required by ORS 275.180; and that it is for the best interest of the county that said application be accepted and that said property be sold to said former owners for said amount;

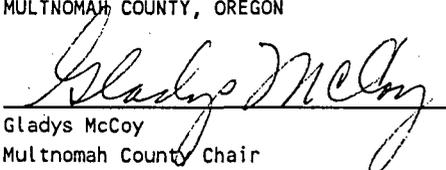
NOW THEREFORE, it is hereby ORDERED that the Chair of the Multnomah County Board of County Commissioners enter into a contract with KENNETH V. JAMES and & MELBA S. JAMES for the sale of the following described real property situated in the County of Multnomah, State of Oregon:

POWELL ST ADDITION  
SOUTH 10' OF LOT 6, BLOCK 6 NORTH 40' OF LOT 7, BLOCK 6

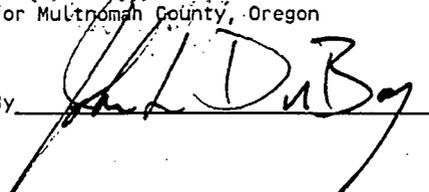
for the sum of \$15,111.15, payable as follows: \$1,511.12 in cash upon the execution of this agreement, and the balance in equal monthly installments of \$146.20 each, over a term of 180 months. Payments to include interest at the rate of 10 percent per annum on the entire unpaid balance of the purchase price accrued at the time of payment of each installment. Each payment to be first applied to interest to the date of payment, the balance to principal. Said contract to contain provisions requiring the Purchasers to pay before delinquency all taxes thereafter assessed against said real property and to discharge before delinquency all municipal assessments and liens assessed thereon; to prevent the use of the property for any "prohibited conduct" as that term is defined in 1989 Or Law Ch 791, § 1-14 and 22, or any "nuisance" as defined in ORS 105.555; comply with all laws, ordinances, regulations, directions, rules and other requirements of all governmental authorities applicable to the use or occupancy of the property and prohibit and prevent any act or omission on or about the property that could subject the property of the County's or Purchaser's interest therein to forfeiture or the risk of forfeiture.

Dated at Portland, Oregon this 18th day of February, 1993

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
Gladys McCoy  
Multnomah County Chair

  
REVIEWED:  
Laurence Krasel, County Counsel  
for Multnomah County, Oregon

By 

THIS AGREEMENT, made this 18th day of February, 1993 by and between MULTNOMAH COUNTY, a political subdivision of the State of Oregon, hereinafter called County, and KENNETH V. JAMES and MELBA S. JAMES, Husband & Wife hereinafter called Purchasers; the County agrees to sell to Purchasers the property hereinafter described for the price and on the terms and conditions set forth below:

POWELL ST ADDITION  
SOUTH 10' OF LOT 6, BLOCK 6 NORTH 40' OF LOT 7, BLOCK 6

A. Purchase Price.

Purchasers agree to pay the sum of \$15,111.15, to be paid \$1,511.12 in cash upon the execution of this agreement, receipt whereof is hereby acknowledged, and the balance of said purchase price in equal monthly installments of not less than \$146.20 over a term of 180 months. Payment to include interest at the rate of 10 percent per annum on the entire unpaid balance of the purchase price remaining at the time of payment of each installment. Each payment shall first be applied to interest to date of payment; the balance to principal. First of said installments to be paid on March 15, 1993 and a like payment on the 15th of each and every month thereafter until the entire purchase price, both principal and interest, shall have been paid. Purchasers shall have the privilege of prepayment without penalty.

B. Terms and Conditions.

1. In addition to payment of installments hereinabove provided, Purchasers agree to pay, before delinquency, all taxes lawfully assessed and levied against said property during the life of this agreement and to pay and discharge, before delinquency, all municipal liens and assessments of any kind and nature lawfully assessed against said property.

2. Purchasers will keep all improvements on the property in at least as good condition and repair as they were on the date of possession by purchasers and shall not permit any waste or removal of all or part of the improvement.

3. Purchasers will not use or permit others to use any of the property for any "prohibited conduct" as that term is defined in 1989 Or Law Ch 791, § 1-14 and 22, or any "nuisance" as defined in ORS 105.555, as those statutes may now or hereafter be amended, supplemented or superseded, or otherwise do or allow any act or omission on or about the property that could subject the property or the County's or Purchasers' interest therein to forfeiture or the risk of forfeiture.

4. Purchasers will promptly comply with and cause all other persons to comply with all laws, ordinances, regulations, directions, rules and other requirements of all governmental authorities applicable to the use or occupancy of the property. In this connection, purchasers shall promptly make all required repairs, alterations and additions. These include, without limitation, any required alteration of the property because of the purchasers' specific use alterations or repairs necessary to comply with, and all applicable federal, state, local laws, regulations, or ordinances pertaining to air and water quality, hazardous materials as defined herein and other environmental zoning, and other land use statutes, ordinances and regulations.

5. Purchasers will not cause or permit any Hazardous Material to be brought upon, kept, or used in or about the property by Purchasers or their agents, employees, contractors, or invitees without the prior written consent of the County, which shall not be unreasonably withheld as long as Purchasers demonstrate to County's reasonable satisfaction that such Hazardous Material is necessary to Purchasers' business and will be used, kept, and stored in a manner that complies with all laws regulating any such Hazardous Materials brought upon or used or kept in or about the property;

6. As used in this Agreement, the term Hazardous Material means any hazardous or toxic substance, material, or waste, including, but not limited to, those substances, materials, and wastes listed in the United States Department of Transportation Hazardous Materials Table (49 CFR § 172.101), or by the United States Environmental Protection Agency as hazardous substances (40 CFR pt 302) and amendments thereto, petroleum products, or other such substances, materials, and wastes that are or become regulated under any applicable local, state, or federal law.

7a. Purchasers will indemnify, defend, and hold harmless the County, its elected officials, officers, and employees from and against any claims, loss or liability of any kind arising out of or related to any activity on the property occurring while purchasers are entitled to occupy the property under this or any predecessor agreement, whether or not the property is leased to others.

7b. This indemnification of the County by Purchasers includes, without limitation, costs incurred in connection with any investigation of site conditions or any cleanup, remedial, removal, or restoration work required by any federal, state or local governmental agency or political subdivision because of Hazardous Material present in the soil or groundwater or under the property. Without limiting the foregoing, if the presence of any Hazardous Material on property caused or permitted by purchasers or purchasers' agents or contractors results in any contamination of the property, Purchasers shall promptly take all actions at Purchasers' sole expense as are necessary to return the property to the condition existing prior to the release of any such Hazardous Material onto the property, provided that the County's approval of such action shall first be obtained, and approval shall not be unreasonably withheld, as long as such actions would not potentially have any material adverse long-term or short-term effect on the property. This indemnification by Purchasers includes, without limitation, reimbursement for any diminution in the value of the property and reimbursement for sums paid in settlement of claims, attorney fees, consultant fees, and expert fees. The obligations of paragraph B7a. and B7b. shall survive any termination or cancellation of this agreement for any reason.

8. Purchasers will keep all improvements now existing or which shall hereafter be placed on the property insured against fire and other casualties covered by a standard policy of fire insurance with extended coverage endorsements. The policy shall be written to the full replacement value and loss payable to County and Purchasers as their respective interests may appear, and certificates evidencing the policy shall be delivered to County and shall contain a stipulation providing that coverage will not be canceled or diminished without a minimum of ten days' written notice to the County. In the event of a loss, Purchasers shall give immediate notice to County. County may make proof of loss if Purchasers fail to do so within fifteen days of casualty.

C. Default

Time is the essence of the Agreement; a default shall occur if:

1. Purchasers fail to make any payment within ten days after it is due;
2. Purchasers fail to perform or comply with any condition and do not commence corrective action within ten days after written notice from the County specifying the nature of the default, or, if the default cannot be cured within that time, fail to commence and pursue curative action with reasonable diligence.
3. Purchasers become insolvent; a receiver, trustee or custodian is appointed to take possession of all or a substantial part of Purchasers' property or properties; Purchasers make an assignment for the benefit of creditors or file a voluntary petition in bankruptcy; or Purchasers are subject to an involuntary bankruptcy which is not dismissed within ninety days.
4. Purchasers make or allow to be made a fraudulent transfer under applicable federal or state law, conceal any of their property from creditors; make or allow to be made a preference within the meaning of the federal bankruptcy laws; or allow a lien or distraint upon any of their property.

D. Tax Notice

Until a change of address is requested, all tax statements shall be sent to the following address:

3212 SE 74TH AVE PORTLAND, OR 97206

E. Assignment

This contract cannot be assigned.

F. Conveyance of Title

Upon complete performance by Purchasers of all the terms and conditions of this contract, County agrees to convey to Purchasers the title to the aforesaid property by good and sufficient deed of conveyance.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSONS ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

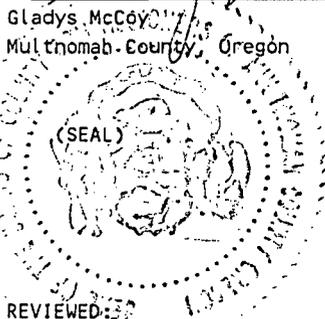
IN WITNESS WHEREOF, Purchasers have set their hand the year and day first above written, and County has caused these presents to be executed by the Chair of the Multnomah Board of County Commissioners heretofore entered of record.

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

By Gladys McCoy  
Gladys McCoy  
Multnomah County, Oregon

Kenneth V. James  
KENNETH V. JAMES

Melba S. James  
& MELBA S. JAMES



REVIEWED:

CONTRACT APPROVED:

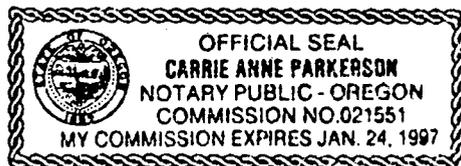
By J. L. DuBay  
Laurence Kressel, County Counsel  
of Multnomah County, Oregon

By F. Wayne George  
F. Wayne George, Director  
Facilities and Property Management

STATE OF OREGON            )  
                                  )    SS  
COUNTY OF MULTNOMAH    )

On this 18th day of February, 1993, A.D., before me, a Notary Public in and for County and State, Personally appeared GLADYS McCOY, personally known to me, County Chair of Multnomah County, Oregon, to sign official County documents and that the seal affixed to said instrument was signed and sealed on behalf of Multnomah County by authority of its Board of County Commissioners, and said GLADYS McCOY acknowledged said instrument to be the free act and deed of Multnomah County.

IN TESTIMONY WHEREOF, I have hereunto set my hand, affixed my official seal, the day and year first in this, my certificate, written.



*Carrie Anne Parkerson*  
Carrie Anne Parkerson  
Notary Public for Oregon

My Commission Expires:  
January 24, 1997

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)  
Meeting Date FEB 18 1993  
Agenda No. C-5

REQUEST FOR PLACEMENT ON THE CONSENT CALENDAR

SUBJECT: Request approval of repurchase contract #15724 by former owner/occupant

INFORMAL ONLY\* \_\_\_\_\_ FORMAL ONLY \_\_\_\_\_

DEPARTMENT Environmental Services DIVISION Facilities & Property Management

CONTACT Larry Baxter TELEPHONE 248-3590

\*NAME(S) OR PERSON MAKING PRESENTATION TO BOARD Larry Baxter

BRIEF SUMMARY: Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

INFORMATION ONLY  PRELIMINARY APPROVAL  POLICY DIRECTION  APPROVAL

Request approval of repurchase contract #15724 by former owner/occupant.

Application and supporting documentation attached.

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5 minutes

IMPACT:

PERSONNEL

FISCAL/BUDGETARY

General Fund

Other Tax Title Fund

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: BH Willie

BUDGET/PERSONNEL: \_\_\_\_\_

COUNTY COUNSEL: (Ordinances, Resolutions, Agreements, Contract) \_\_\_\_\_

OTHER: Facilities & Property Management [Signature]

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

*Original Copy of Order 93-45 + Contract w/ other documents sent to Larry Baxter 2-23-93.*

1993 FEB - 5 AM 10:42  
CLERK OF COUNTY COMMISSIONER  
MULTNOMAH COUNTY  
OREGON



**MULTNOMAH  
COUNTY**

TAX TITLE UNIT  
2505 SE 11TH AVENUE  
PORTLAND, OREGON 97202  
(503) 248-3590

DATE 1-20-93

RECEIVED OF Elaine Kirkelie

ADDRESS 5041 N Wilbur Ave  
97217

Cashier's Check 1832973	1,369	62
downpayment		
for repurchase of		
R 91220-1040		
Contract #15724		
TOTAL	1,369	62

RECEIVED

RECEIPT NO.

P 06748

By J Maxwell

RETIREMENT PENSION  
 MCCALL OIL AND CHEMICAL  
 \$665.38  
 HARRY'S SOCIAL SECURITY  
 \$900.00  
 ELAINE'S - " "  
 \$408.00  
 P.I.E. - 1-0924-2100-0  
 \$65.00  
 U.S. WEST Comm. 503-289-8168  
 50.00  
 WATER BUREAU 0810364033  
 86.00



DEPOSIT ACCOUNT STATEMENT

CHECK ONE  
 502-14-4286

First Interstate Bank  
 of Oregon, N.A.

086  
 HARRY C KIRKELIE  
 ELAINE J KIRKELIE  
 5641 N WILBUR  
 PORTLAND OR

01

97217

DIRECT INQUIRES TO:

225-3570  
 N. DENVER AND INTERSTATE  
 P.O. BOX 17276

086 0 06519 6  
 ACCOUNT NUMBER

10  
 ENCLOSURES

1  
 PAGE

PORTLAND, OREGON 97217

-- DEPOSITS AND OTHER CREDITS --		
12-01	665.38	RETIR BEN FIRST INTERSTATE
12-03	1,238.40	

APPLICATION TO REPURCHASE PROPERTY  
ACQUIRED THROUGH TAX FORECLOSURE

Return by 1-14-92

HARRY C AND ELAINE J. KIRKELIE  
Name(s)

5641 N. Wilbur Ave  
Address of Property you wish to repurchase

Willamette Lot 2, Block 5  
Legal description

91220-1040  
Tax Account Number

5641 N Wilbur Ave  
Address of primary residence

(503) 289-8168  
Home Telephone Number

Primary business address

Business telephone number

1206179 Harry's ODL  
Oregon Driver License Number

If this transaction is to close in escrow, attach a payoff request from the Title Company to us.

List all other real property in Multnomah County in which you have an interest, directly or indirectly, as owner or contract purchaser, either in your name alone or with other persons or business entities.

ADDRESS

TAX ACCOUNT NUMBER

Since you acquired an interest in those properties, have any of them been or are any of them currently subject to foreclosure proceedings for nonpayment of taxes?

\_\_\_\_\_  
YES

✓  
\_\_\_\_\_  
NO

If so, provide details on a separate page.

Have you previously defaulted on a repurchase agreement with Multnomah County, requiring cancellation of such agreement?

\_\_\_\_\_  
YES

✓  
\_\_\_\_\_  
NO

If so, provide details on a separate page.



BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of Contract 15724 )  
for the Sale of Certain Real Property ) ORDER 93-45  
to )  
HARRY C. KIRKELIE )  
ELAINE J. KIRKELIE )  
Husband & Wife )

It appearing that heretofore Multnomah County acquired the real property hereinafter described through the foreclosure of liens for delinquent taxes, and that HARRY C. KIRKELIE and ELAINE J. KIRKELIE are the former owners thereof and have applied to the county to enter into a contract to repurchase said property for the amount of \$13,696.16, which amount is not less than that required by ORS 275.180; and that it is for the best interest of the county that said application be accepted and that said property be sold to said former owners for said amount;

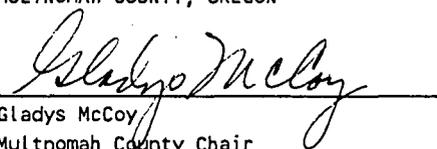
NOW THEREFORE, it is hereby ORDERED that the Chair of the Multnomah County Board of County Commissioners enter into a contract with HARRY C. KIRKELIE and ELAINE J. KIRKELIE for the sale of the following described real property situated in the County of Multnomah, State of Oregon:

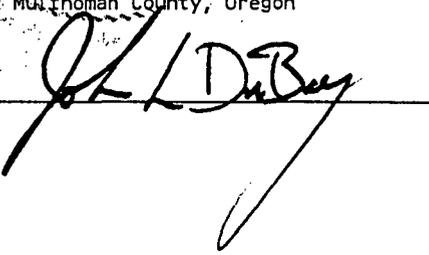
WILLAMETTE  
LOT 2, BLOCK 5

for the sum of \$13,696.16, payable as follows: \$1,369.62 in cash upon the execution of this agreement, and the balance in equal monthly installments of \$132.51 each, over a term of 180 months. Payments to include interest at the rate of 10 percent per annum on the entire unpaid balance of the purchase price accrued at the time of payment of each installment. Each payment to be first applied to interest to the date of payment, the balance to principal. Said contract to contain provisions requiring the Purchasers to pay before delinquency all taxes thereafter assessed against said real property and to discharge before delinquency all municipal assessments and liens assessed thereon; to prevent the use of the property for any "prohibited conduct" as that term is defined in 1989 Or Law Ch 791, § 1-14 and 22, or any "nuisance" as defined in ORS 105.555; comply with all laws, ordinances, regulations, directions, rules and other requirements of all governmental authorities applicable to the use or occupancy of the property and prohibit and prevent any act or omission on or about the property that could subject the property of the County's or Purchaser's interest therein to forfeiture or the risk of forfeiture.

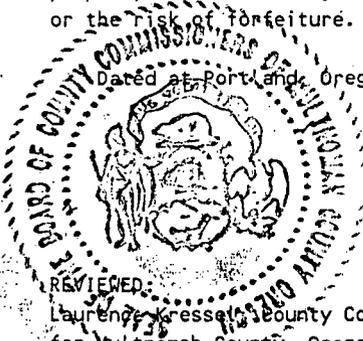
Dated at Portland, Oregon this 18th day of February, 1993

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
Gladys McCoy  
Multnomah County Chair

By 

REVIEWED:  
Laurence Kressel, County Counsel  
for Multnomah County, Oregon



THIS AGREEMENT, made this 18th day of February, 1993 by and between MULTNOMAH COUNTY, a political subdivision of the State of Oregon, hereinafter called County, and HARRY C. KIRKELIE and ELAINE J. KIRKELIE, Husband & Wife hereinafter called Purchasers; the County agrees to sell to Purchasers the property hereinafter described for the price and on the terms and conditions set forth below:

WILLAMETTE  
LOT 2, BLOCK 5

A. Purchase Price.

Purchasers agree to pay the sum of \$13,696.16, to be paid \$1,369.62 in cash upon the execution of this agreement, receipt whereof is hereby acknowledged, and the balance of said purchase price in equal monthly installments of not less than \$132.51 over a term of 180 months. Payment to include interest at the rate of 10 percent per annum on the entire unpaid balance of the purchase price remaining at the time of payment of each installment. Each payment shall first be applied to interest to date of payment; the balance to principal. First of said installments to be paid on March 15, 1993 and a like payment on the 15th of each and every month thereafter until the entire purchase price, both principal and interest, shall have been paid. Purchasers shall have the privilege of prepayment without penalty.

B. Terms and Conditions.

1. In addition to payment of installments hereinabove provided, Purchasers agree to pay, before delinquency, all taxes lawfully assessed and levied against said property during the life of this agreement and to pay and discharge, before delinquency, all municipal liens and assessments of any kind and nature lawfully assessed against said property.
2. Purchasers will keep all improvements on the property in at least as good condition and repair as they were on the date of possession by purchasers and shall not permit any waste or removal of all or part of the improvement.
3. Purchasers will not use or permit others to use any of the property for any "prohibited conduct" as that term is defined in 1989 Or Law Ch 791, § 1-14 and 22, or any "nuisance" as defined in ORS 105.555, as those statutes may now or hereafter be amended, supplemented or superseded, or otherwise do or allow any act or omission on or about the property that could subject the property or the County's or Purchasers' interest therein to forfeiture or the risk of forfeiture.
4. Purchasers will promptly comply with and cause all other persons to comply with all laws, ordinances, regulations, directions, rules and other requirements of all governmental authorities applicable to the use or occupancy of the property. In this connection, purchasers shall promptly make all required repairs, alterations and additions. These include, without limitation, any required alteration of the property because of the purchasers' specific use alterations or repairs necessary to comply with, and all applicable federal, state, local laws, regulations, or ordinances pertaining to air and water quality, hazardous materials as defined herein and other environmental zoning, and other land use statutes, ordinances and regulations.
5. Purchasers will not cause or permit any Hazardous Material to be brought upon, kept, or used in or about the property by Purchasers or their agents, employees, contractors, or invitees without the prior written consent of the County, which shall not be unreasonably withheld as long as Purchasers demonstrate to County's reasonable satisfaction that such Hazardous Material is necessary to Purchasers' business and will be used, kept, and stored in a manner that complies with all laws regulating any such Hazardous Materials brought upon or used or kept in or about the property;

6. As used in this Agreement, the term Hazardous Material means any hazardous or toxic substance, material, or waste, including, but not limited to, those substances, materials, and wastes listed in the United States Department of Transportation Hazardous Materials Table (49 CFR § 172.101), or by the United States Environmental Protection Agency as hazardous substances (40 CFR pt 302) and amendments thereto, petroleum products, or other such substances, materials, and wastes that are or become regulated under any applicable local, state, or federal law.

7a. Purchasers will indemnify, defend, and hold harmless the County, its elected officials, officers, and employees from and against any claims, loss or liability of any kind arising out of or related to any activity on the property occurring while purchasers are entitled to occupy the property under this or any predecessor agreement, whether or not the property is leased to others.

7b. This indemnification of the County by Purchasers includes, without limitation, costs incurred in connection with any investigation of site conditions or any cleanup, remedial, removal, or restoration work required by any federal, state or local governmental agency or political subdivision because of Hazardous Material present in the soil or groundwater or under the property. Without limiting the foregoing, if the presence of any Hazardous Material on property caused or permitted by purchasers or purchasers' agents or contractors results in any contamination of the property, Purchasers shall promptly take all actions at Purchasers' sole expense as are necessary to return the property to the condition existing prior to the release of any such Hazardous Material onto the property, provided that the County's approval of such action shall first be obtained, and approval shall not be unreasonably withheld, as long as such actions would not potentially have any material adverse long-term or short-term effect on the property. This indemnification by Purchasers includes, without limitation, reimbursement for any diminution in the value of the property and reimbursement for sums paid in settlement of claims, attorney fees, consultant fees, and expert fees. The obligations of paragraph B7a. and B7b. shall survive any termination or cancellation of this agreement for any reason.

8. Purchasers will keep all improvements now existing or which shall hereafter be placed on the property insured against fire and other casualties covered by a standard policy of fire insurance with extended coverage endorsements. The policy shall be written to the full replacement value and loss payable to County and Purchasers as their respective interests may appear, and certificates evidencing the policy shall be delivered to County and shall contain a stipulation providing that coverage will not be canceled or diminished without a minimum of ten days' written notice to the County. In the event of a loss, Purchasers shall give immediate notice to County. County may make proof of loss if Purchasers fail to do so within fifteen days of casualty.

### C. Default

Time is the essence of the Agreement; a default shall occur if:

1. Purchasers fail to make any payment within ten days after it is due;
2. Purchasers fail to perform or comply with any condition and do not commence corrective action within ten days after written notice from the County specifying the nature of the default, or, if the default cannot be cured within that time, fail to commence and pursue curative action with reasonable diligence.
3. Purchasers become insolvent; a receiver, trustee or custodian is appointed to take possession of all or a substantial part of Purchasers' property or properties; Purchasers make an assignment for the benefit of creditors or file a voluntary petition in bankruptcy; or Purchasers are subject to an involuntary bankruptcy which is not dismissed within ninety days.
4. Purchasers make or allow to be made a fraudulent transfer under applicable federal or state law, conceal any of their property from creditors; make or allow to be made a preference within the meaning of the federal bankruptcy laws; or allow a lien or distraint upon any of their property.

D. Tax Notice

Until a change of address is requested, all tax statements shall be sent to the following address:

5641 N. WILBUR AVE PORTLAND, OR 97217

E. Assignment

This contract cannot be assigned.

F. Conveyance of Title

Upon complete performance by Purchasers of all the terms and conditions of this contract, County agrees to convey to Purchasers the title to the aforesaid property by good and sufficient deed of conveyance.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSONS ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

IN WITNESS WHEREOF, Purchasers have set their hand the year and day first above written, and County has caused these presents to be executed by the Chair of the Multnomah Board of County Commissioners heretofore entered of record.

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

By Gladys McCoy  
Gladys McCoy  
Multnomah County, Oregon

Harry C. Kirkelie  
HARRY C. KIRKELIE

Elaine J. Kirkelie  
ELAINE J. KIRKELIE



REVIEWED: [Signature]  
By Laurence Kressel  
Laurence Kressel, County Counsel  
of Multnomah County, Oregon

CONTRACT APPROVED:  
[Signature]  
By F. Wayne George, Director  
Facilities and Property Management

STATE OF OREGON            )  
                                  )    *ss*  
COUNTY OF MULTNOMAH    )

On this 18th day of February, 1993, A.D., before me, a Notary Public in and for County and State, Personally appeared GLADYS McCOY, personally known to me, County Chair of Multnomah County, Oregon, to sign official County documents and that the seal affixed to said instrument was signed and sealed on behalf of Multnomah County by authority of its Board of County Commissioners, and said GLADYS McCOY acknowledged said instrument to be the free act and deed of Multnomah County.

IN TESTIMONY WHEREOF, I have hereunto set my hand, affixed my official seal, the day and year first in this, my certificate, written.



*Carrie Anne Parkerson*  
Carrie Anne Parkerson  
Notary Public for Oregon

My Commission Expires:  
January 24, 1997

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)  
Meeting Date FEB 18 1993  
Agenda No. C-6

REQUEST FOR PLACEMENT ON THE CONSENT CALENDAR

SUBJECT: Request approval of deed to former owner.

INFORMAL ONLY\* \_\_\_\_\_ FORMAL ONLY \_\_\_\_\_

DEPARTMENT Environmental Services DIVISION Facilities & Property Management

CONTACT Larry Baxter TELEPHONE 248-3590

\*NAME(S) OR PERSON MAKING PRESENTATION TO BOARD Larry Baxter

BRIEF SUMMARY: Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

INFORMATION ONLY  PRELIMINARY APPROVAL  POLICY DIRECTION  APPROVAL

Request approval of deed to former owner, Andreas Tsoumas for property at 1130 SE 30th, Portland.

Deed D930845, Board orders, and supporting documentation included.

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5 minutes

IMPACT:

PERSONNEL

FISCAL/BUDGETARY

General Fund

Other Tax Title Fund

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: *[Signature]* BH Williams

BUDGET/PERSONNEL: \_\_\_\_\_

COUNTY COUNSEL:(Ordinances,Resolutions,Agreements,Contract \_\_\_\_\_

OTHER: Facilities & Property Management *R/D*

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

*Sent Original Copy of Order B-46 + Contract w/other documents to Larry Baxter on 2-23-93.*

BOARD OF  
COUNTY COMMISSIONERS  
1993 FEB -5 AM 10:42  
MULTI-NOAH COUNTY  
OREGON





CHICAGO TITLE INSURANCE COMPANY  
1777 N.E. 39th Avenue  
Portland, OR 97212  
503-282-3301

JANUARY 28, 1993

ESCROW NUMBER - 280003855-IT

MULTNOMAH COUNTY TAX FORECLOSURE DEPT.  
2505 SE 11TH AVE.  
PORTLAND, OR 97202  
ATTN: LARRY BAXTER

RE: Escrow No.: 280003855-IT  
Property: 1130 SE 30 AVE., PORTLAND, OR 97201  
Borrower: ANDREAS TSOUMAS  
Loan No.: TAX ACCT NO. R-81041-0631  
Projected Payoff Date: FEBRUARY 15, 1993

An escrow has been placed in our office covering the above referenced property. Upon closing, your loan will be paid in full. Please forward a payoff statement to the undersigned as quickly as possible.

Should you have any questions concerning this request, or need additional information, please do not hesitate to contact our office. Thank you.

We appreciate your assistance in this matter.

Sincerely,

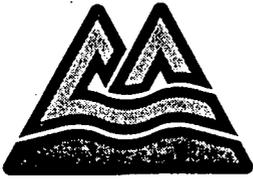
CHICAGO TITLE INSURANCE CO.



Joy Temple  
Escrow Officer

PAB  
enc.

\*\*\*PLEASE PROVIDE THE NECESSARY FIGURES AND PAPERWORK THAT WOULD  
RELEASE THIS PROPERTY TO ALLOW ANDREAS TSOUMAS THUS ENABLING HIM TO  
COMPLETE THE SALE TO ELEANORA TSOUMAS\*\*\*



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF FACILITIES AND PROPERTY MANAGEMENT  
TAX TITLE UNIT  
2505 S.E. 11TH AVENUE  
PORTLAND, OREGON 97202  
(503) 248-3590

GLADYS McCOY  
MULTNOMAH COUNTY CHAIR

January 29, 1993

CHICAGO TITLE INSURANCE COMPANY  
JOY TEMPLE  
1777 NE 39TH AVE  
PORTLAND, OR 97212

RE: DEED D930845  
ESCROW 280003855-JT

LEGAL DESCRIPTION: SUNNYSIDE & PLAT 2 & 3  
EXC EAST 39' OF LOT 1, BLOCK 41;  
EXC EAST 39' OF LOT 2, BLOCK 41  
81041-0630

PROPERTY ADDRESS: 1130 SE 30TH AVE

Enclosed is our deed covering the above property issued to ANDREAS TSOUMAS.

Please collect \$16,557.36 until February 15, 1993. Interest accumulates at the rate of \$4.54 a day if the transaction is closed after that date.

We understand that our deed is not to be recorded until you have collected the proper amount for our account.

Please make your check payable to MULTNOMAH COUNTY and forward upon closing to:

MULTNOMAH COUNTY  
TAX TITLE UNIT  
2505 SE 11TH AVE  
PORTLAND, OR 97202

If you have any questions, please call me at 248-3590.

Sincerely,

*Laurence C. Baxter/JM*

Laurence C. Baxter  
Manager, Tax Title Unit

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Execution of )  
Deed D930845 for Certain ) ORDER 93-46  
Tax Acquired Property to )  
ANDREAS TSOUMAS )

It appearing that heretofore Multnomah County acquired the real property hereinafter described through foreclosure of liens for delinquent taxes, and that ANDREAS TSOUMAS is the former record owner thereof, and has applied to the county to repurchase said property for the amount of \$16,557.36 which amount is not less than that required by Section 275.180 ORS; and that it is for the best interests of the County that said application be accepted and that said property be sold to said former owners for said amount;

NOW, THEREFORE, it is hereby ORDERED that the Chair of the Multnomah County Board of County Commissioners execute a deed conveying to the former owner the following described property situated in the County of Multnomah, State of Oregon:

SUNNYSIDE & PLAT 2 & 3  
EXC EAST 39' OF LOT 1, BLOCK 41 EXC EAST 39' OF LOT 2, BLOCK 41

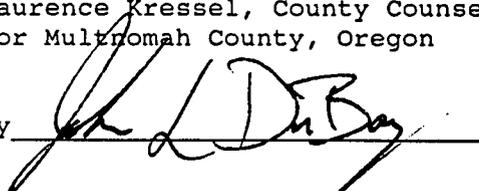
Dated at Portland, Oregon this 18th day of February, 1993



BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
\_\_\_\_\_  
Gladys McCoy  
Multnomah County Chair

REVIEWED:  
Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By 

DEED D930845

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to ANDREAS TSOUMAS Grantee, the following described real property, situated in the County of Multnomah, State of Oregon:

SUNNYSIDE & PLAT 2 & 3  
EXC EAST 39' OF LOT 1, BLOCK 41 EXC EAST 39' OF LOT 2, BLOCK 41

The true and actual consideration paid for this transfer, stated in terms of dollars is \$16,557.36.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate City or County Planning department to verify approved uses.

Until a change is requested, all tax statements shall be sent to the following address:

924 SE 29TH AVE  
PORTLAND, OR 97214

IN WITNESS, WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of County Commissioners this 18th day of February, 1993 by authority of an Order of said Board of County Commissioners heretofore entered of record.



REVIEWED:  
Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By John L. DeBary

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

Gladys McCoy  
Gladys McCoy  
Multnomah County Chair

DEED APPROVED:  
F. Wayne George, Director  
Facilities and Property Management  
Division

By F. Wayne George

STATE OF OREGON            )  
                                  )  
COUNTY OF MULTNOMAH    )  ss

On this 18th day of February, 1993, A.D., before me, a Notary Public in and for County and State, Personally appeared GLADYS McCOY, personally known to me, County Chair of Multnomah County, Oregon, to sign official County documents and that the seal affixed to said instrument was signed and sealed on behalf of Multnomah County by authority of its Board of County Commissioners, and said GLADYS McCOY acknowledged said instrument to be the free act and deed of Multnomah County.

IN TESTIMONY WHEREOF, I have hereunto set my hand, affixed my official seal, the day and year first in this, my certificate, written.



*Carrie Anne Parkerson*  
Carrie Anne Parkerson  
Notary Public for Oregon

My Commission Expires:  
January 24, 1997

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)  
Meeting Date FEB 18 1993  
Agenda No. C-7

REQUEST FOR PLACEMENT ON THE CONSENT CALENDAR

SUBJECT: Request approval of repurchase by former owner.

INFORMAL ONLY\* \_\_\_\_\_ FORMAL ONLY \_\_\_\_\_

DEPARTMENT Environmental Services DIVISION Facilities & Property Management

CONTACT Larry Baxter TELEPHONE 248-3590

\*NAME(S) OR PERSON MAKING PRESENTATION TO BOARD Larry Baxter

BRIEF SUMMARY: Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

INFORMATION ONLY  PRELIMINARY APPROVAL  POLICY DIRECTION  APPROVAL

Request approval of repurchase by former owner.

Deed D930855, Board Order and supporting documentation attached.

BOARD OF  
COUNTY COMMISSIONERS  
1993 FEB - 5 AM 10:41  
MULTNOMAH COUNTY  
OREGON

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5 minutes

IMPACT:

PERSONNEL

FISCAL/BUDGETARY

General Fund

Other Tax Title Fund

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: *BH Willia*

BUDGET/PERSONNEL: \_\_\_\_\_

COUNTY COUNSEL:(Ordinances,Resolutions,Agreements,Contract \_\_\_\_\_

OTHER: Facilities & Property Management *R/D*

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

*Sent Original Copy of Order 93-47 & Sent w/other documents to Larry Baxter on 2-23-93.*

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Execution of )  
Deed D930855 for Certain ) ORDER 93-47  
Tax Acquired Property to )  
MARVIN W. ALBAUGH )

It appearing that heretofore Multnomah County acquired the real property hereinafter described through foreclosure of liens for delinquent taxes, and that MARVIN W. ALBAUGH is the former record owner thereof, and has applied to the county to repurchase said property for the amount of \$15,963.98 which amount is not less than that required by Section 275.180 ORS; and that it is for the best interests of the County that said application be accepted and that said property be sold to said former owner for said amount;

NOW, THEREFORE, it is hereby ORDERED that the Chair of the Multnomah County Board of County Commissioners execute a deed conveying to the former owner the following described property situated in the County of Multnomah, State of Oregon:

SECTION 20 1S 1E  
TAXLOT # 166 0.17 ACRES (SEE ATTACHED EXHIBIT A)

Dated at Portland, Oregon this 18th day of February, 1993



BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

*Gladys McCoy*  
\_\_\_\_\_  
Gladys McCoy  
Multnomah County Chair

REVIEWED:  
Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By *[Signature]*

EXHIBIT A

(99120-1660)

The following described real property in Section 20, Township 1 South, Range 1 East of the Willamette Meridian, in the City of Portland, County of Multnomah and State of Oregon:

Beginning at a point 10 feet East and 872.5 feet South of the one-quarter section corner between Sections 19 and 20, Township 1 South, Range 1 East of the Willamette Meridian; thence South parallel with the West line of Section 20, 40 feet to an iron pipe; thence East 181.93 feet, more or less, to an iron pipe; thence North 40 feet to an iron pipe; thence West 181.93 feet, more or less, to an iron pipe and the place of beginning.

DEED D930855

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to MARVIN W. ALBAUGH Grantee, the following described real property, situated in the County of Multnomah, State of Oregon:

SECTION 20 1S 1E  
TAXLOT # 166 0.17 ACRES (SEE ATTACHED EXHIBIT A)

The true and actual consideration paid for this transfer, stated in terms of dollars is \$15,963.98.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate City or County Planning department to verify approved uses.

Until a change is requested, all tax statements shall be sent to the following address:

10540 SW LAUREL ST.  
BEAVERTON, OR 97005

IN WITNESS, WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of County Commissioners this 18th day of February, 1993 by authority of an Order of said Board of County Commissioners heretofore entered of record.



REVIEWED:  
Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
Gladys McCoy  
Multnomah County Chair

DEED APPROVED:  
F. Wayne George, Director  
Facilities and Property Management  
Division

By

EXHIBIT A

(99120-1660)

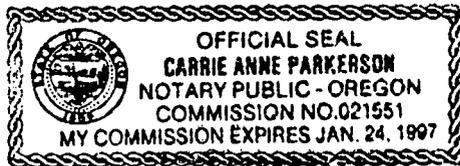
The following described real property in Section 20, Township 1 South, Range 1 East of the Willamette Meridian, in the City of Portland, County of Multnomah and State of Oregon:

Beginning at a point 10 feet East and 872.5 feet South of the one-quarter section corner between Sections 19 and 20, Township 1 South, Range 1 East of the Willamette Meridian; thence South parallel with the West line of Section 20, 40 feet to an iron pipe; thence East 181.93 feet, more or less, to an iron pipe; thence North 40 feet to an iron pipe; thence West 181.93 feet,

STATE OF OREGON            )  
                                  )    SS  
COUNTY OF MULTNOMAH    )

On this 18th day of February, 1993, A.D., before me, a Notary Public in and for County and State, Personally appeared GLADYS McCOY, personally known to me, County Chair of Multnomah County, Oregon, to sign official County documents and that the seal affixed to said instrument was signed and sealed on behalf of Multnomah County by authority of its Board of County Commissioners, and said GLADYS McCOY acknowledged said instrument to be the free act and deed of Multnomah County.

IN TESTIMONY WHEREOF, I have hereunto set my hand, affixed my official seal, the day and year first in this, my certificate, written.



*Carrie Anne Parkerson*  
Carrie Anne Parkerson  
Notary Public for Oregon

My Commission Expires:  
January 24, 1997

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)  
Meeting Date FEB 18 1993  
Agenda No. C-8

REQUEST FOR PLACEMENT ON THE CONSENT CALENDAR

SUBJECT: Request approval of deed to former owner.

INFORMAL ONLY\* \_\_\_\_\_ FORMAL ONLY \_\_\_\_\_

DEPARTMENT Environmental Services DIVISION Facilities & Property Management

CONTACT Larry Baxter TELEPHONE 248-3590

\*NAME(S) OR PERSON MAKING PRESENTATION TO BOARD Larry Baxter

BRIEF SUMMARY: Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

INFORMATION ONLY  PRELIMINARY APPROVAL  POLICY DIRECTION  APPROVAL

Request approval of deed to former owner, Charles E. Meeker & Roberta J. Edwards for property located at 3534 NE 44th, Portland.

Deed D930846, Board orders, and supporting documentation included.

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5 minutes

IMPACT:

PERSONNEL

FISCAL/BUDGETARY

General Fund

Other Tax Title Fund

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: *BH William*

BUDGET/PERSONNEL: \_\_\_\_\_

COUNTY COUNSEL:(Ordinances, Resolutions, Agreements, Contract) \_\_\_\_\_

OTHER: Facilities & Property Management *RJD*

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

*Original Copy of Order 93-48 + Deed w/other documents sent to Larry Baxter on 2-23-93.*

BOARD OF  
COUNTY COMMISSIONERS  
1993 FEB - 5 AM 10:41  
MULTNOMAH COUNTY  
OREGON

APPLICATION TO REPURCHASE PROPERTY  
ACQUIRED THROUGH TAX FORECLOSURE

Return this form with Money\*\* by \_\_\_\_\_

Charles E. Meeker & Roberta J. Edwards  
Name(s)

3534 NE 44th  
Address of Property you wish to repurchase

Sec 19 IN SE TR# 221-013AC  
Legal description

94219-220  
Tax Account Number

403 NE 30th AV      97232-3209  
Address of primary residence

239-8574  
Home Telephone Number

Primary business address

Business telephone number

1662487  
Oregon Driver License Number

\*\*If this transaction is to close in escrow, attach a payoff request from the Title Company to us.

List all other real property in Multnomah County in which you have an interest, directly or indirectly, as owner or contract purchaser, either in your name alone or with other persons or business entities.

ADDRESS

TAX ACCOUNT NUMBER

Since you acquired an interest in those properties, have any of them been or are any of them currently subject to foreclosure proceedings for nonpayment of taxes?

\_\_\_\_\_  
YES

\_\_\_\_\_  
NO

If so, provide details on a separate page.

Have you previously defaulted on a repurchase agreement with Multnomah County, requiring cancellation of such agreement?

\_\_\_\_\_  
YES

\_\_\_\_\_  
NO

If so, provide details on a separate page.

APPLICATION TO REPURCHASE PROPERTY  
ACQUIRED THROUGH TAX FORECLOSURE

Attach to this application copies of any of the following documents relating to the amounts and source(s) of your household income which you believe will prove your present ability to pay \$ \_\_\_\_\_ which is ten percent(10%) of the purchase price of \$ 552960 and monthly payments of \$ \_\_\_\_\_ for a period of \_\_\_\_\_ months.

Circle Yes or No to the following and attach copies:

~~Yes\No 1991 income tax return, Yes\No Current pay-check stubs, Yes\No SSA1099R Pension income,  
Yes\No W2G Form, Yes\No Disability Income, Yes\No Veteran's Benefits Pension,  
Yes\No Workers Compensation, Yes\No Unemployment, Yes\No Dividends, Interest income,  
Yes\No Other income,~~

Name of current employer, address, phone #, hourly or monthly wages, how long with this employer? If less than 3 years, list other employers for the past 3 years.

Also attach copies of your current water and utility bills.

"I/We declare under penalty of perjury that the information provided in this application is complete, true and correct. I understand that provision of false or misleading information will disqualify me from repurchase."

Bobbie Edwards  
Your Signature(MUST BE NOTARIZED)see below

1/29/93

Date

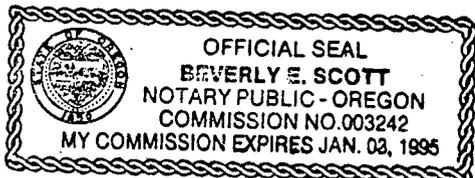
STATE OF OREGON )  
 )  
COUNTY OF MULTNOMAH )

On this 29<sup>th</sup> day of January 1993, before me, a Notary Public in  
and for said county and state personally appeared the above named Bobbie J.

EDWARDS

who acknowledged the foregoing application to be HER voluntary act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate, written.



Beverly E. Scott

Notary Public for Oregon

My commission expires January 3, 1995

Return completed application to Multnomah County Tax Title, 2505 SE 11th Ave. Portland, Or 97202  
If you have any questions, please call Beverly or Gwen at 248-3590.

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Execution of )  
Deed D930846 for Certain Tax ) ORDER 93-48  
Acquired Property to: )  
CHARLES E. MEEKER )  
AND ROBERTA J. EDWARDS )

It appearing that heretofore Multnomah County acquired the real property hereinafter described through foreclosure of liens for delinquent taxes, and that CHARLES E. MEEKER AND ROBERTA J. EDWARDS are the former record owners thereof, and have applied to the county to repurchase said property for the amount of \$5,529.60 which amount is not less than that required by Section 275.180 ORS; and that it is for the best interests of the County that said application be accepted and that said property be sold to said former owners for said amount;

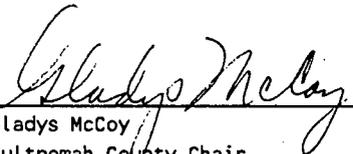
NOW, THEREFORE, it is hereby ORDERED that the Chair of the Multnomah County Board of County Commissioners execute a deed conveying to the former owners the following described property situated in the County of Multnomah, State of Oregon:

SECTION 19 1N 2E  
TAXLOT # 221 0.13 ACRES (SEE ATTACHED EXHIBIT A)

Dated at Portland, Oregon this 18th day of February, 1993



BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
Gladys McCoy  
Multnomah County Chair

REVIEWED:

Laurence Kressel, County Counsel  
for Multnomah County, Oregon

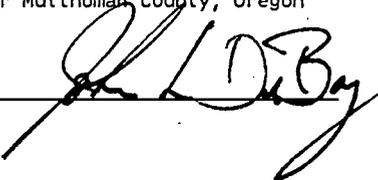
By 

EXHIBIT A

(94219-2210)

The following described real property situated in Section 19, Township 1 North, Range 2 East of the Willamette Meridian, in the City of Portland, County of Multnomah and State of Oregon, to-wit:

Beginning at the Northeast corner of Lot 17, Block 3, ROSLYN; thence Easterly along the North line of said Lot 17, extended 60 feet, more or less, to the East line of tract described in a deed from Fred A. Jacobs and wife to Fannie Bishop, recorded in Deed Book 451, Page 240, Deed Records of Multnomah County, Oregon; thence South along the East line of said tract 100 feet to the South line of Lot 20, Block 3, ROSLYN, extended Easterly; thence west to the Southeast corner of said Lot 20; thence Northerly along the East line of Lots 20, 19, 18 and 17, Block 3, ROSLYN, 100 feet to the place of beginning.

DEED D930846

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to CHARLES E. MEEKER AND ROBERTA J. EDWARDS, Grantees the following described real property, situated in the County of Multnomah, State of Oregon:

SECTION 19 1N 2E  
TAXLOT # 221 0.13 ACRES (SEE ATTACHED EXHIBIT A)

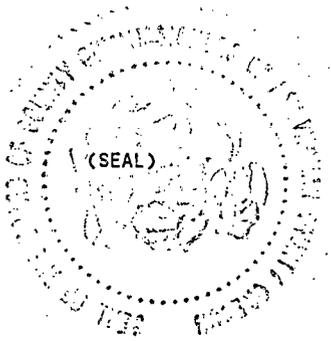
The true and actual consideration paid for this transfer, stated in terms of dollars is \$5,529.60.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate City or County Planning department to verify approved uses.

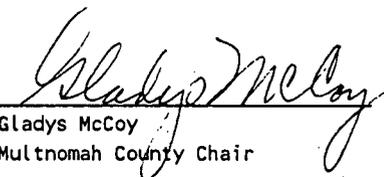
Until a change is requested, all tax statements shall be sent to the following address:

403 NE 30TH AVE  
PORTLAND, OR 97232-3209

IN WITNESS, WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of County Commissioners this 18th day of February, 1993 by authority of an Order of said Board of County Commissioners heretofore entered of record.

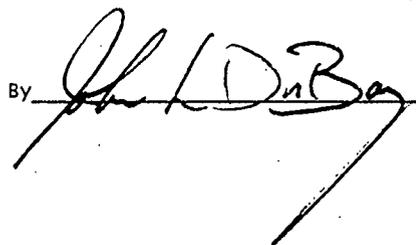


BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

  
Gladys McCoy  
Multnomah County Chair

REVIEWED:  
Laurence Kressel, County Counsel  
for Multnomah County, Oregon

DEED APPROVED:  
F. Wayne George  
Facilities and Property Management

By 

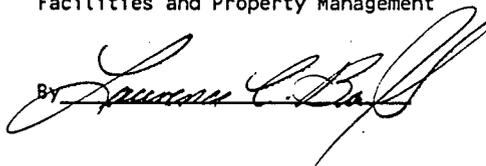
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STATE OF OREGON            )  
                                  )    SS  
COUNTY OF MULTNOMAH    )

On this 18th day of February, 1993, A.D., before me, a Notary Public in and for County and State, Personally appeared GLADYS McCOY, personally known to me, County Chair of Multnomah County, Oregon, to sign official County documents and that the seal affixed to said instrument was signed and sealed on behalf of Multnomah County by authority of its Board of County Commissioners, and said GLADYS McCOY acknowledged said instrument to be the free act and deed of Multnomah County.

IN TESTIMONY WHEREOF, I have hereunto set my hand, affixed my official seal, the day and year first in this, my certificate, written.



*Carrie Anne Parkerson*

Carrie Anne Parkerson  
Notary Public for Oregon

My Commission Expires:  
January 24, 1997

Meeting Date: FEB 18 1993

Agenda No: R-1  
(Above space for Clerk's Office Use)

AGENDA PLACEMENT FORM  
(For Non-Budgetary Items)

Subject: Ordinance Amending Ordinance 632, Multnomah County Youth Services Commission

Board Briefing: \_\_\_\_\_ Regular Meeting: \_\_\_\_\_  
Date Date

DEPARTMENT: Social Services DIVISION: Housing & Community Svcs

CONTACT: Norm Monroe/Michael Morrissey TELEPHONE: 248-5464

PERSON(S) MAKING PRESENTATION: Norm Monroe/Michael Morrissey

ACTION REQUESTED:

[ ] INFORMATIONAL ONLY [ ] POLICY DIRECTION [X] APPROVAL

ESTIMATED TIME NEEDED ON AGENDA: 5 minutes

CHECK IF YOU REQUIRE OFFICIAL WRITTEN NOTICE OF ACTION TAKEN: XX

BRIEF SUMMARY (include statement of rationale for action requested, as well as personnel and fiscal/budgetary impacts, if applicable):

The Housing and Community Services Division is proposing to amend Ordinance 632, Multnomah County Youth Services Commission, by changing the Commission's name to Children and Youth Services Commission, expanding membership, and expanding the Commission's planning and advocacy responsibilities regarding children and youth services in Multnomah County. The revision provides for a leadership role in planning activities for the children and youth service system.

SIGNATURES:

ELECTED OFFICIAL: \_\_\_\_\_

OR

DEPARTMENT MANAGER: Gary Nakas (cc)  
(All accompanying documents must have required signatures)

cyaco93a

*Copy of Ordin. 751 sent to Norm Monroe & Michael Morrissey on 2-23-93 and the Ordin. Sub. list on 2-24-93.*

BOARD OF  
COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
1993 FEB - 9 AM 8: 23



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF SOCIAL SERVICES  
HOUSING AND COMMUNITY SERVICES DIVISION (503) 248-3339  
COMMUNITY ACTION PROGRAM OFFICE (503) 248-5464  
421 S.W. FIFTH, SECOND FLOOR  
PORTLAND, OREGON 97204-2221  
FAX # (503) 248-3332

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GARY HANSEN • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

## MEMORANDUM

**TO:** Gladys McCoy, County Chair

**VIA:** Gary Nakao, Director *Gary Nakao (cc)*  
Department of Social Services

**FROM:** Norm Monroe, Director *Norm Monroe*  
Housing and Community Services Division

**DATE:** January 13, 1993

**SUBJECT:** Ordinance Amending the Multnomah County Youth Services Commission Ordinance

Recommendation: The Housing and Community Services Division recommends Board of County Commissioner approval of the attached ordinance amending ordinance 632, Multnomah County Youth Services Commission.

Analysis/Background: The Housing and Community Services Division is proposing to amend Ordinance 632, Multnomah County Youth Services Commission, by changing the name of the Commission to Children and Youth Services Commission, increasing membership, and expanding duties related to planning and advocacy for children and youth services. This amendment is consistent with the direction recommended by various study groups.

cysco93z

ORDINANCE FACT SHEET

Ordinance Title: An Ordinance Amending Ordinance 632, the Multnomah County Youth Services Commission Ordinance

Give a brief statement of the purpose of the ordinance (include the rationale for adoption of ordinance, description of persons benefited, other alternatives explored):

Ordinance Amendment expands the duties of the Multnomah County Children and Youth Services Commission and expands the membership per various study groups and Department of Social Services Director.

What other local jurisdictions in the metropolitan area have enacted similar legislation?

All 26 counties in Oregon have a Children and Youth Services Commission.

What has been the experience in other areas with this type of legislation?

Positive

What is the fiscal impact, if any?

None

(If space is inadequate, please use other side)

SIGNATURES

Person Filling Out Form: *Michael Broms*

Planning & Budget Division (if fiscal impact): \_\_\_\_\_

Department Manager/Elected Official: *Gary Nakao (cc)*

BEFORE THE BOARD OF COUNTY COMMISSIONERS

FOR MULTNOMAH COUNTY, OREGON

ORDINANCE NO. 751

An ordinance amending Ordinance 632, the Multnomah County Youth Services Commission Ordinance, and creating the Multnomah County Children and Youth Services Commission and declaring an emergency.

(Language in brackets [ ] is to be deleted; underlined language is new)

Multnomah County ordains as follows:

Section [1] I. Title.

This ordinance shall be known as the Multnomah County Children and Youth Services Commission Ordinance.

Section [2] II. Findings.

(A) [1.] The 1989 Oregon Legislature created the Oregon Community Children and Youth Services Commission by the passage of House Bill 3466, which amends ORS 417.445.

(B) [2.] These legislative changes require counties planning to receive funds for comprehensive juvenile services, Great Start, and Student Retention Initiative Plans, to appoint a local children and youth services commission consolidating these programs in one agency.

02/08/93:1

1       (C) [3.] The [new] Children and Youth Services Commission, as  
2 required by statute, will replace the existing Juvenile Services  
3 Commission, Student Retention Initiative, and Great Start Plans in  
4 Multnomah County. To avoid an unnecessary interruption in the  
5 provision of existing and future services, an emergency is hereby  
6 declared.

7 Section [3] III. Commission Membership, Vacancies and Conflict of  
8 Interest.

9           (A) [~~The Initial Youth Services Commission~~]

10       As of the effective date of this Ordinance, the Children and  
11 Youth Services Commission shall be comprised of the following  
12 members with these lengths of terms:

13 [~~TERM EXPIRATION: October 1990~~

14       ~~Karen Heffline~~  
15       ~~Jan Johnson~~  
16       ~~Jillene Lamb~~  
17       ~~Consuelo Saragoza~~

18 [~~TERM EXPIRATION: October 1991~~

19       ~~Dr. Sarojini Budden~~  
20       ~~Rev. Don Frazier~~  
21       ~~Jarold Gillham~~  
22       ~~Muriel Goldman~~

23 [~~TERM EXPIRATION: October 1992~~

24       ~~Adam Lee Po Cha~~  
25       ~~Shirley Hamilton~~  
26       ~~Frank McNamara~~  
27       ~~Cornetta Smith]~~

28 TERM EXPIRATION: October 1993

29 [~~The Honorable Linda Bergman~~  
30 ~~Sharon McCluskey~~  
31 ~~Bill Prows]~~

02/08/93:1

- 1. Sarojini Budden, M.D.
- 2. Sharon McCluskey
- 3. Adam Le Pocha
- 4. Cornetta Smith
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_

TERM EXPIRATION: October 1994

- 7. Maria Tenorio
- 8. Steve Fulmer
- 9. Karen Hefflin
- 10. \_\_\_\_\_
- 11. \_\_\_\_\_

TERM EXPIRATION: October 1995

- 12. Nan Waller
- 13. Jorge Espinosa
- 14. Muriel Goldman
- 15. \_\_\_\_\_
- 16. \_\_\_\_\_

TERM EXPIRATION: October 1996

- 17. Mary Du Pain
- 18. Mimi Gray
- 19. Judith Rooks
- 20. Pauline Anderson
- 21. \_\_\_\_\_

(B) (1) Positions one through six shall be for an initial term that ends October 1, 1993.

(2) Positions seven through eleven shall be for an initial term that ends October 1, 1994.

(3) Positions twelve through sixteen shall be for an initial term that ends October 1, 1995.

(4) Positions seventeen through twenty-one shall be for an initial term that ends October 1, 1996.

(C) Vacancies on the Commission can be declared by the Commission as provided in the Commission's bylaws.

02/10/93:1

1       (D) Conflict of Interest. Any member of the Commission who  
2 has a monetary or investment interest in any matter before the  
3 Commission shall so inform the membership.

4       (E) Members shall receive no compensation for serving on the  
5 Commission.

6 Section [4] IV. Commission Structure and Role.

7       (A) The Children and Youth Services Commission membership  
8 shall meet the requirements of ORS 417.445 (1989), including that  
9 a majority of Commission members be lay citizens with a lay chair.  
10 Not less than eleven or more than twenty-one members will conduct  
11 business and be eligible to vote on all business required by the  
12 Oregon Community Children and Youth Services Commission and  
13 otherwise meet statutory obligations of the State of Oregon,  
14 including the Public Meeting Law.

15       (B) The Commission members, the chair, the chair's term of  
16 office, and any other officer(s) together with official  
17 responsibilities shall be determined by the Board of County  
18 Commissioners and the presiding judge of the court having  
19 jurisdiction in juvenile cases within Multnomah County, each having  
20 one vote.

21       (C) Three additional non-voting members, one from a Multnomah  
22 County cross departmental managers group and two provider  
23 representatives shall be appointed by the Board of County  
24 Commissioners to serve in an ex-officio capacity. The terms of  
25 members appointed under this paragraph shall be established by the  
26 Board.

02/08/93:1

1        (D) The Board of County Commissioners will strive to appoint  
2 and maintain a membership which is culturally diverse and which is  
3 geographically representative of Multnomah County.

4        (E) Commission appointments shall reflect a balance  
5 concerning the interests of prevention and those of youth and  
6 families already in apparent need of County assistance. The  
7 following formula shall serve as a guide for maintaining a full  
8 compliment of 21 members:

9            11 lay citizen representatives, including membership from the  
10 business community and consumer(s) of the County's youth  
11 services;

12           2 representatives from major health, social service, or clinic  
13 welfare areas;

14           3 representatives from the Law/Public Safety area (e.g., one  
15 Juvenile Court Judge, one law enforcement administrator, and  
16 one District Attorney representative);

17           2 education representatives (e.g., one from Portland Public  
18 Schools and one from a mid/east county district);

19           2 representatives from different foundations focusing on the  
20 needs of youth; and

21           1 training and employment representative.

22        (F) The Children and Youth Services Commission shall review  
23 and comment on all new planning initiatives affecting children and  
24 youth which use funds administered by Multnomah County, its  
25  
26

02/08/93:1

1 agencies or contractors, which exceed \$25,000 or which proposed  
2 significant program policy outcomes, or as otherwise required by  
3 Oregon statute or Multnomah County ordinance.

4 (G) The Children and Youth Services Commission shall  
5 establish guiding principles and work to create consensus on  
6 countywide criteria for funding and services

7 (H) The Children and Youth Services Commission shall fulfill  
8 all requirements of ORS 417.445 and produce, with the assistance of  
9 county departments and divisions and other major youth-serving  
10 entities, a Biennial County Youth Plan.

11 (I) The intent of this ordinance is to create a powerful  
12 group of lay citizens and youth-service professionals capable of  
13 providing high profile leadership and advocacy in the area of  
14 children and youth services.

15 (J) The Children and Youth Services Commission shall play a  
16 lead convener role for cross system planning of services to County  
17 youth.

18 Section [5] V. Length of Term.

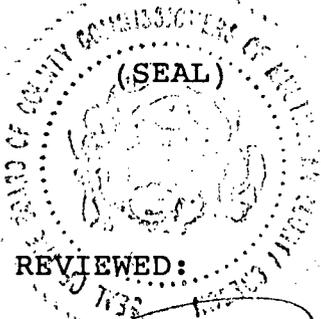
19 Subsequent appointment or reappointment to positions one  
20 through twenty-one on the commission shall be for a term of four  
21 years.

22 This Ordinance, being necessary for the health, safety, and  
23 general welfare of the people of Multnomah County, an emergency is  
24 declared and the Ordinance shall take effect upon its execution by  
25  
26

02/08/93:1

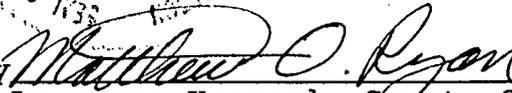
1 the County Chair, pursuant to Section 5.50 of the Charter of  
2 Multnomah County.

3  
4 ADOPTED this 18th day of February, 1993, being  
5 the date of its First reading before the Board of County  
6 Commissioners of Multnomah County, Oregon.



7  
8   
9 \_\_\_\_\_  
10 Gladys McCoy, Chair  
11 Multnomah County, Oregon

12 REVIEWED:

13 BY   
14 \_\_\_\_\_  
15 Laurence Kressel, County Counsel  
16 For Multnomah County, Oregon

17 D:\WPDATA\EIGHT\002HHL.ORD\dp

18  
19  
20  
21  
22  
23  
24  
25  
26  
02/08/93:1

- 1 1. Sarojini Budden, M.D.
- 2 2. Sharon McCluskey
- 3 3. Adam Le Pocha
- 4 4. Cornetta Smith
- 5 \_\_\_\_\_
- 6 \_\_\_\_\_

5 TERM EXPIRATION: October 1994

- 6 7. Maria Tenorio
- 7 8. Steve Fulmer
- 8 9. Karen Hefflin
- 9 10. \_\_\_\_\_
- 10 11. \_\_\_\_\_

9 TERM EXPIRATION: October 1995

- 10 12. Nan Waller
- 11 13. Jorge Espinosa
- 12 14. Muriel Goldman
- 13 15. \_\_\_\_\_
- 14 16. \_\_\_\_\_

13 TERM EXPIRATION: October 1996

- 14 17. Mary Du Pain
- 15 18. Mimi Gray
- 16 19. Judith Rooks
- 17 20. \_\_\_\_\_
- 18 21. \_\_\_\_\_

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22 initial term that ends October 1, 1995.

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24 an initial term that ends October 1, 1996.

25 (C) Vacancies on the Commission can be declared by the  
26 Commission as provided in the Commission's bylaws.

02/08/93:1



# MULTNOMAH COUNTY OREGON

OFFICE OF THE BOARD CLERK  
SUITE 1510, PORTLAND BUILDING  
1120 S.W. FIFTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
GARY HANSEN • DISTRICT 2 • 248-5219  
RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
CLERK'S OFFICE • 248-3277 • 248-5222

## M E M O R A N D U M

TO: Ordinance Subscribers  
FROM: Carrie A. Parkerson *Carrie*  
Office of the Board Clerk  
DATE: March 8, 1993  
SUBJECT: ORDINANCE NO. 751 - PAGE 3 of 7

Please find attached a copy of the amended page 3 of 7 marked 02/10/93:1 for Ordinance No. 751 which was adopted on February 18, 1993. This page needs to replace the page 3 of 7 originally sent to you in error. Thank you.

If you have any questions please don't hesitate to call me at 248-5222.

0516C  
cap

- 1. Sarojini Budden, M.D.
- 2. Sharon McCluskey
- 3. Adam Le Pocha
- 4. Cornetta Smith
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_

TERM EXPIRATION: October 1994

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02/10/93:1

Meeting Date: FEB 18 1993

Agenda No.: R-2

(Above space for Clerk's Office Use)

AGENDA PLACEMENT FORM  
(For Non-Budgetary Items)

SUBJECT: RESOLUTION APPROVING FY 1993-94 BUDGET FOR ASSESSMENT & TAXATION

BCC Informal 2-16-93 BCC Formal 2-18-93  
(date) (date)

DEPARTMENT Environmental Services DIVISION Assessment & Taxation

CONTACT Janice Druian TELEPHONE 248-3345

PERSON(S) MAKING PRESENTATION Janice Druian and Betsy Williams

ACTION REQUESTED:

INFORMATIONAL ONLY  POLICY DIRECTION  APPROVAL

ESTIMATED TIME NEEDED ON BOARD AGENDA: 30 minutes

CHECK IF YOU REQUIRE OFFICIAL WRITTEN NOTICE OF ACTION TAKEN: X

BRIEF SUMMARY (include statement of rationale for action requested, as well as personnel and fiscal/budgetary impacts, if applicable):

House Bill 2338 requires counties to submit their Assessment & Taxation budget for review by the Department of Revenue no later than March 1, 1993. The budget must be approved by the Board of County Commissioners prior to submission to the Department of Revenue in order for the county to be able to share in the statewide "grant" revenue pool.

(If space is inadequate, please use other side)

SIGNATURES:

ELECTED OFFICIAL \_\_\_\_\_

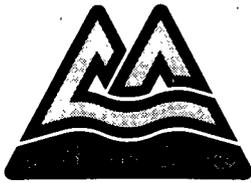
Or

DEPARTMENT MANAGER *[Signature]* BH Willio

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY  
OREGON  
1993 FEB - 9 AM 9:27

(All accompanying documents must have required signatures)

*Two Certified Copies of Resolution 93-49 given to Rita Roman on 2-23-93. Also Copies Sent to Dave Warren on 2-23-93 & Dave Boyer*



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
2115 S.E. MORRISON  
PORTLAND, OREGON 97214  
(503) 248-5000

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
DAN SALTZMAN • DISTRICT 1 COMMISSIONER  
GARY HANSEN • DISTRICT 2 COMMISSIONER  
TANYA COLLIER • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

## MEMORANDUM

TO: Board of County Commissioners

FROM: Betsy Williams, Director *BHW*  
Dept. of Environmental Services

DATE: February 5, 1993

SUBJECT: **A & T Grant Budget (FY 1993-94)**

On Thursday, February 18, 1993, you will be asked to approve the FY 1993-94 budget for the Division of Assessment and Taxation. As you remember, we are required to submit the A & T budget to the Department of Revenue under legislation imposed by HB 2338.

That legislation took Assessment and Taxation out of the County's normal budget cycle. Under HB 2338, the Board of County Commissioners must certify the total expenditures for the tax appraisal and collection functions prior to March 1. The approved budget is then reviewed by the DOR which determines if the budget is sufficient to bring the County into compliance with statutory mandates and DOR regulations.

HB 2338 established a funding mechanism for the tax appraisal and collection system in the State of Oregon. Counties share in a statewide "grant" pool created by an increase in the delinquent tax rate (increased from 12% to 16%) and from a \$20.00 per transaction real estate transfer fee. In FY 1992-93 Multnomah County will receive approximately \$2,250,000 from this statewide pool to supplement the A & T budget.

Attached for your review is the Assessment and Taxation "Net General Fund Cost." We have identified areas where there were significant budget changes.

As in past years the grant encompasses some areas not under A & T administration. Tax Title is in this category, as are the costs associated with the development of appraisal/tax collection and distribution. In the County budget this expense is shown as part of the Data Processing Special Appropriations fund. However, for

purposes of the state "grant" process we must include it with the A & T budget to show the overall cost of performing those functions.

Not included in this grant document are two A & T sections -- Licenses and Recording -- they are not covered under HB 2338 and consequently not approved by the DOR.

We are projecting Multnomah County's share of the statewide revenue pool to be approximately 21% of the total budget that is certified by the DOR. This figure is drawn from our past two years experience.

We are including an overall summary of the total budget request included in the Property Tax Program as well as summary pages for the individual sections within that program.

Should you have any questions or concerns regarding any of this information, you will have an opportunity to direct questions to A & T staff at the informal briefing on Tuesday, February 16, 1993.

cc: Janice Druian  
Jim Munz  
Dave Warren/Mark Campbell

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

In the Matter of Certifying )  
an Estimate of Expenditures )  
for the FY 1993-94 Property )  
Tax Program in Accordance )  
with HB 2338 )

RESOLUTION  
93-49

WHEREAS, House Bill 2338, hereinafter referred to as HB 2338, which passed during the 1989 legislative session significantly altered the funding structure for Assessment & Taxation; and

WHEREAS, in Multnomah County, meeting the requirements of HB 2338 will result in additional expenditures for Assessment & Taxation over the next several years; and

WHEREAS, a major purpose of HB 2338 is to bring Assessment and Taxation operations into compliance with Department of Revenue regulations; and

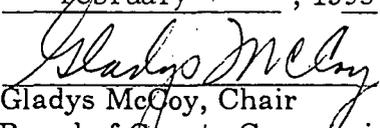
WHEREAS, HB 2338 created a statewide revenue pool to help offset the additional costs of being in full compliance with Department of Revenue regulations; and

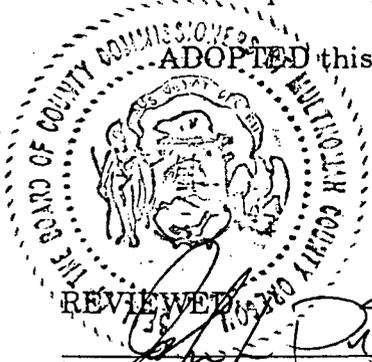
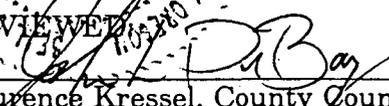
WHEREAS, HB 2338 requires counties to file by March 1 of each calendar year an estimate of expenditures for their total Property Tax Program with the Department of Revenue; and

WHEREAS, Assessment & Taxation has prepared such an estimate of expenditures in accordance with HB 2338 and Department of Revenue administrative guidelines;

NOW THEREFORE BE IT RESOLVED that the attached estimate of expenditures for the fiscal year 1993-94 Property Tax Program for the County of Multnomah is certified for filing with the Department of Revenue as required by HB 2338.

ADOPTED this 18th day of February, 1993.

  
Gladys McCoy, Chair  
Board of County Commissioners  
Multnomah County, Oregon

  
REVIEWED  
  
for Laurence Kressel, County Counsel  
for Multnomah County, Oregon

**BUD 1**

BUDGET REQUEST	AGENCY DGS LGFS CODE	ORGANIZATION A & T (Less LI&RG + BOE + TAXT)		PREPARED BY CAL SMITH	
		FUND	AGENCY	ORGANIZATION	DATE
		175	030	ALL A & T	2/19/93 BUD93BB.WK3
OBJECT DETAIL		CURRENT BUDGET 92-93	REQUEST BUDGET 93-94	NET DIFF	
5100 PERMANENT		4,366,073	4,752,360	386,287	
5200 TEMPORARY		113,606	108,068	(5,538)	
5300 OVERTIME		2,000	9,115	7,115	
5400 PREMIUM PAY		5,791	11,529	5,738	
5500 FRINGE		1,208,094	1,293,648	85,554	
<b>DIRECT PERSONAL SERVICES</b>		<b>5,695,564</b>	<b>6,174,719</b>	<b>479,155</b>	
5550 INS BENEFITS		835,950	853,508	17,558	
<b>PERSONAL SERVICES</b>		<b>6,531,514</b>	<b>7,028,227</b>	<b>496,713</b>	
6050 COUNTY SUPPLEMENTS		0	0	0	
6060 PASS THROUGH PAYMENTS		0	0	0	
6110 PROFESSIONAL SERVICES		308,548	322,074	13,526	
6120 PRINTING		49,350	54,200	4,850	
6130 UTILITIES		2,000	2,500	500	
6140 COMMUNICATIONS		500	500	0	
6170 RENTALS		15,661	27,178	11,517	
6180 REPAIRS & MAINTENANCE		236,325	237,025	700	
6190 MAINTENANCE CONTRACTS		100,720	98,806	(1,914)	
6200 POSTAGE (See 7560)		0	0	0	
6230 SUPPLIES		107,464	133,773	26,309	
6270 FOOD		250	250	0	
6310 EDUCATION & TRAINING		62,321	59,486	(2,835)	
6330 TRAVEL		68,327	70,912	2,585	
6520 INSURANCE		0	0	0	
6530 EXTERNAL DATA PROCESSING		1,000	1,400	400	
6550 DRUGS		0	0	0	
6580 CLAIMS PAID		0	0	0	
6590 JUDGEMENTS		0	0	0	
6610 AWARDS & PREMIUMS		0	0	0	
6620 DUES & SUBSCRIPTIONS		4,700	4,970	270	
7810 DEBT RETIREMENT		0	0	0	
7820 INTEREST		0	0	0	
<b>DIRECT MATERIALS AND SERVICES</b>		<b>957,166</b>	<b>1,013,074</b>	<b>55,908</b>	
7100 INDIRECT COSTS(at .0352 of PER, M&S,7xxx)		405,228	365,591	(39,637)	
7150 TELEPHONE		76,270	77,235	965	
7200 DATA PROC SERVICES		1,990,784	1,647,510	(343,274)	
7300 MOTOR POOL SERVICES		41,298	40,209	(1,089)	
7400 BLDG. MGT. SERVICES		269,240	297,323	28,083	
7500 OTHER INT. SERVICES		74,100	69,800	(4,300)	
7560 DISTRIBUTION/POSTAGE		210,826	212,726	1,900	
<b>INTERNAL SVC. REIMBURSEMENTS</b>		<b>3,067,747</b>	<b>2,710,394</b>	<b>(357,353)</b>	
<b>TOTAL MATERIAL/SERVICES</b>		<b>4,024,913</b>	<b>3,723,468</b>	<b>(301,445)</b>	
8100 LAND		0	0	0	
8200 BUILDINGS		0	0	0	
8300 OTHER IMPROVEMENTS		0	0	0	
8400 EQUIPMENT		85,182	62,700	(22,482)	
<b>CAPITAL OUTLAY</b>		<b>85,182</b>	<b>62,700</b>	<b>(22,482)</b>	
<b>DIRECT BUDGET</b>		<b>6,732,962</b>	<b>7,237,493</b>	<b>504,531</b>	
<b>TOTAL BUDGET</b>		<b>10,641,609</b>	<b>10,814,395</b>	<b>172,786</b>	

THIS FILE(BUD93BB.WK3) DRAWS INFO FROM ALL MODELS LISTED BELOW.

BUD93AP.WK3 BUD93RM.WK3 BUD93TS.WK3 BUD93SP.WK3 BUD93AD.WK3

BUD93TC.WK3 BUD93BOE.WK3 BUD93TAX.WK3

BUD93BB.WK3

MULTNOMAH COUNTY

EXPENDITURES FOR:	A VALUATION	B RECORDS ASSESSMENT	C BOARDS OF EQUALIZATION	D TAX COLLECTION & DISTRIBUTION	E CADASTRAL MAPPING	F DATA PROCESSING	G TOTAL
1. Personal Services *1	4,383,797	884,504	89,028	1,182,225		508,873	7,028,227
2. Materials & Services *1	484,718	387,359	82,565	739,080		1,948,627 A	3,612,347
3. Cost of Transportation *2 (Do Not Include In Materials & Services or Capital Outlay)	103,009	1,108	182	5,158		1,688	111,121
4. Capital Outlay (Do Not Include In Materials & Services)	0	11,500	0	5,000		48,200 *3	62,700
5. TOTAL	4,951,523	1,244,469	181,755	1,831,461	0	2,505,188	10,814,395

\*1 Do Not Include Any Amount That is Included in Capital Outlay.

\*2 Specify The Method Used To Determine Cost Of Transportation:

The estimate of the actual cost of operating the vehicle for a 12 month period plus a depreciation allowance for the useful life of the vehicle.

The rate per mile used in the County with an estimate of miles driven.  
 Rate per Mile \_\_\_\_\_ Est. of Miles \_\_\_\_\_

\*3 Data Processing And Capital Outlay Includes Personal Services And Materials & Services For All New Data Processing Development And All Data Processing Equipment

\*4 Capital Outlay Is Limited To Either 6 Percent Of The Total Dollars Certified Or \$50,000, Whichever Is Greater.

5 Specify The Method Used To Determine Indirect Costs:

Percent Amount Approved By A Federal Granting Agency.

\_\_\_\_\_ .0352% of \_\_\_\_\_ 10,751,695  
 (INCLUDED IN TOTALS ABOVE)

5 Percent of Total Direct Expenditures Less Capital Outlay.

Total Indirect Costs \_\_\_\_\_

\*6 Total Eligible For Grant \_\_\_\_\_ \$10,814,395

7 Total Expenditures Certified For Consideration In Grant  
 (Total of 5 and 6) \_\_\_\_\_ \$10,814,395

A: Cost of System Project is 882,800 & may need to be reflected In Capital (G.4) instead of Materials & Services. (F3)

BUD 1

BUDGET REQUEST	AGENCY DES LGFS CODE	ORGANIZATION A & T ADMINISTRATION		PREPARED BY NITA LOMAX	
		FUND	AGENCY	ORGANIZATION	DATE
		175	030	7565	1/15/93
OBJECT DETAIL		CURRENT BUDGET 1992-93	BUDGET REQUEST 1993-94	NET DIFF	
5100 PERMANENT		123,093	134,250	11,157	
5200 TEMPORARY		1,000	2,274	1,274	
5300 OVERTIME		0	0	0	
5400 PREMIUM PAY		900	2,798	1,898	
5500 FRINGE		33,321	36,101	2,780	
DIRECT PERSONAL SERVICES		158,314	175,423	17,109	
5550 INS BENEFITS		14,779	15,941	1,162	
PERSONAL SERVICES		173,093	191,364	18,271	
6050 COUNTY SUPPLEMENTS				0	
6060 PASS THROUGH PAYMENTS				0	
6110 PROFESSIONAL SERVICES		6,860	7,160	300	
6120 PRINTING		5,000	5,000	0	
6130 UTILITIES				0	
6140 COMMUNICATIONS		0	0	0	
6170 RENTALS		0	0	0	
6180 REPAIRS & MAINTENANCE		1,000	1,000	0	
6190 MAINTENANCE CONTRACTS		0	0	0	
6200 POSTAGE (see 7560)		0	0	0	
6230 SUPPLIES		11,000	11,000	0	
6270 FOOD		250	250	0	
6310 EDUCATION & TRAINING		11,838	12,148	310	
6330 TRAVEL		1,900	1,972	72	
6520 INSURANCE				0	
6530 EXTERNAL DATA PROCESSING		0	0	0	
6550 DRUGS				0	
6580 CLAIMS PAID				0	
6590 JUDGEMENTS				0	
6610 AWARDS & PREMIUMS				0	
6620 DUES & SUBSCRIPTIONS		4,400	1,659	(2,741)	
7810 DEBT RETIREMENT				0	
7820 INTEREST				0	
DIRECT MATERIALS AND SERVICES		42,248	40,189	(2,059)	
7100 INDIRECT COSTS (at .0352 of PER,M&S,7xxx)		10,443	9,422	(1,021)	
7150 TELEPHONE		3,744	3,639	(105)	
7200 DATA PROC SERVICES		0	0	0	
7300 MOTOR POOL SERVICES		1,229	1,229	0	
7400 BLDG. MGT. SERVICES		13992	14837	845	
7500 OTHER INT. SERVICES		0	0	0	
7560 DISTRIBUTION/POSTAGE		16,426	16,426	0	
INTERNAL SVC. REIMBURSEMENTS		45,834	45,553	(281)	
TOTAL MATERIAL/SERVICES		88,082	85,742	(2,340)	
8100 LAND				0	
8200 BUILDINGS				0	
8300 OTHER IMPROVEMENTS		0	0	0	
8400 EQUIPMENT		350	0	(350)	
CAPITAL OUTLAY		350	0	(350)	
DIRECT BUDGET		200,562	215,612	15,050	
TOTAL BUDGET		261,525	277,106	15,581	

BUD 1

BUDGET REQUEST	AGENCY DES LGFS CODE	ORGANIZATION A & T APPRAISAL		PREPARED BY ROBERT ELLIS	
		FUND	AGENCY	ORGANIZATION	DATE
		175	030	7580	2/19/93
OBJECT DETAIL		CURRENT BUDGET 1992-93	1993-94 REQUEST		DIFF
5100 PERMANENT		2,621,075	2,872,103		251,028
5200 TEMPORARY		35,856	35,856		0
5300 OVERTIME		0	0		0
5400 PREMIUM PAY		600	4,170		3,570
5500 FRINGE		720,599	777,788		57,189
DIRECT PERSONAL SERVICES		3,378,130	3,689,917		311,787
5550 INS BENEFITS		499,353	502,516		3,163
PERSONAL SERVICES		3,877,483	4,192,434		314,951
6050 COUNTY SUPPLEMENTS					0
6060 PASS THROUGH PAYMENTS					0
6110 PROFESSIONAL SERVICES		3,000	2,400		(600)
6120 PRINTING		14,000	14,000		0
6130 UTILITIES					0
6140 COMMUNICATIONS		500	500		0
6170 RENTALS		0	0		0
6180 REPAIRS & MAINTENANCE		4,300	3,000		(1,300)
6190 MAINTENANCE CONTRACTS		500	500		0
6200 POSTAGE (See 7560)		0	0		0
6230 SUPPLIES		16,000	23,025		7,025
6270 FOOD					0
6310 EDUCATION & TRAINING		25,030	24,430		(600)
6330 TRAVEL		63,040	65,008		1,968
6520 INSURANCE					0
6530 EXTERNAL DATA PROCESSING					0
6550 DRUGS					0
6580 CLAIMS PAID					0
6590 JUDGEMENTS					0
6610 AWARDS & PREMIUMS					0
6620 DUES & SUBSCRIPTIONS		0	1,500		1,500
7810 DEBT RETIREMENT					0
7820 INTEREST					0
DIRECT MATERIALS AND SERVICES		126,370	134,363		7,993
7100 INDIRECT COSTS (at .0352 of PER,M&S,7xxx)		167,087	158,945		(8,142)
7150 TELEPHONE		34,586	36,081		1,495
7200 DATA PROC SERVICES					0
7300 MOTOR POOL SERVICES		34,800	34,800		0
7400 BLDG. MGT. SERVICES		94096	97494		3,398
7500 OTHER INT. SERVICES					0
7560 DISTRIBUTION/POSTAGE		20,300	20,300		0
INTERNAL SVC. REIMBURSEMENTS		350,869	347,620		(3,249)
TOTAL MATERIAL/SERVICES		477,239	481,983		4,744
8100 LAND					0
8200 BUILDINGS					0
8300 OTHER IMPROVEMENTS					0
8400 EQUIPMENT					0
CAPITAL OUTLAY		0	0		0
DIRECT BUDGET		3,504,500	3,824,280		319,780
TOTAL BUDGET		4,354,722	4,674,416		319,694

BUD 1

BUDGET REQUEST	AGENCY DES LGFS CODE	ORGANIZATION A & T RECORDS MANAGEMENT		PREPARED BY JAMES CZMOWSKI	
		FUND	AGENCY	ORGANIZATION	DATE
		175	030	7570	2/19/93 BUD93RM.WK3
OBJECT DETAIL		CURRENT BUDGET 1992-93	1993-94 REQUEST	DIFF	
5100 PERMANENT		536,174	589,024	52,850	
5200 TEMPORARY		6,420	6,420	0	
5300 OVERTIME		0	0	0	
5400 PREMIUM PAY		0	0	0	
5500 FRINGE		145,925	159,206	13,281	
DIRECT PERSONAL SERVICES		688,519	754,651	66,132	
5550 INS BENEFITS		102,409	109,853	7,444	
PERSONAL SERVICES		790,928	864,504	73,576	
6050 COUNTY SUPPLEMENTS		0	0	0	
6060 PASS THROUGH PAYMENTS		0	0	0	
6110 PROFESSIONAL SERVICES		139,200	139,200	0	
6120 PRINTING		8,000	13,200	5,200	
6130 UTILITIES		0	0	0	
6140 COMMUNICATIONS		0	0	0	
6170 RENTALS		13,161	16,078	2,917	
6180 REPAIRS & MAINTENANCE		6,000	8,000	2,000	
6190 MAINTENANCE CONTRACTS		50,759	46,900	(3,859)	
6200 POSTAGE (SEE 7560)		0	0	0	
6230 SUPPLIES		23,101	22,100	(1,001)	
6270 FOOD		0	0	0	
6310 EDUCATION & TRAINING		2,850	2,100	(750)	
6330 TRAVEL		890	1,106	216	
6520 INSURANCE		0	0	0	
6530 EXTERNAL DATA PROCESSING		1,000	1,000	0	
6550 DRUGS		0	0	0	
6580 CLAIMS PAID		0	0	0	
6590 JUDGEMENTS		0	0	0	
6610 AWARDS & PREMIUMS		0	0	0	
6620 DUES & SUBSCRIPTIONS		0	560	560	
7810 DEBT RETIREMENT		0	0	0	
7820 INTEREST		0	0	0	
DIRECT MATERIALS AND SERVICES		244,961	250,244	5,283	
7100 INDIRECT COSTS (at .0352 of PER,M&S,7xxx)		44,173	41,925	(2,248)	
7150 TELEPHONE		9,692	10,369	677	
7200 DATA PROC SERVICES		0	0	0	
7300 MOTOR POOL SERVICES		0	0	0	
7400 BLDG. MGT. SERVICES		58,520	62,927	4,407	
7500 OTHER INT. SERVICES		0	0	0	
7560 DISTRIBUTION/POSTAGE		3,000	3,000	0	
INTERNAL SVC. REIMBURSEMENTS		115,386	118,221	2,835	
TOTAL MATERIAL/SERVICES		360,347	368,465	8,118	
8100 LAND		0	0	0	
8200 BUILDINGS		0	0	0	
8300 OTHER IMPROVEMENTS		0	0	0	
8400 EQUIPMENT		4,600	11,500	6,900	
CAPITAL OUTLAY		4,600	11,500	6,900	
DIRECT BUDGET		933,480	1,004,895	71,415	
TOTAL BUDGET		1,155,875	1,244,469	88,594	

## BUD 1

BUDGET REQUEST	AGENCY DES  LGFS CODE	ORGANIZATION A&T TAX COLLECTION		PREPARED BY KATHY TUNEBERG	
		FUND	AGENCY	ORGANIZATION	DATE
		175	030	7630	2/19/93 BUD93TC.WK3
OBJECT DETAIL		CURRENT BUDGET 1992-93	BUDGET REQUEST 1993-94	NET DIFF	
5100 PERMANENT		627,948	656,558	28,610	
5200 TEMPORARY		32,892	32,892	0	
5300 OVERTIME				0	
5400 PREMIUM PAY				0	
5500 FRINGE		179,220	179,555	335	
DIRECT PERSONAL SERVICES		840,060	869,006	28,946	
5550 INS BENEFITS		131,043	129,258	(1,785)	
PERSONAL SERVICES		971,103	998,264	27,161	
6050 COUNTY SUPPLEMENTS				0	
6060 PASS THROUGH PAYMENTS				0	
6110 PROFESSIONAL SERVICES		29,040	52,050	23,010	
6120 PRINTING		17,500	17,500	0	
6130 UTILITIES				0	
6140 COMMUNICATIONS				0	
6170 RENTALS		2,500	3,600	1,100	
6180 REPAIRS & MAINTENANCE		1,550	1,550	0	
6190 MAINTENANCE CONTRACTS		17,000	17,500	500	
6200 POSTAGE (See 7560)		0	0	0	
6230 SUPPLIES		6,725	8,150	1,425	
6270 FOOD				0	
6310 EDUCATION & TRAINING		3,623	3,723	100	
6330 TRAVEL		975	1,056	81	
6520 INSURANCE				0	
6530 EXTERNAL DATA PROCESSING				0	
6550 DRUGS				0	
6580 CLAIMS PAID				0	
6590 JUDGEMENTS				0	
6610 AWARDS & PREMIUMS				0	
6620 DUES & SUBSCRIPTIONS			332	332	
7810 DEBT RETIREMENT				0	
7820 INTEREST				0	
DIRECT MATERIALS AND SERVICES		78,913	105,461	26,548	
7100 INDIRECT COSTS (at .0352 of PER,M&S,7xxx)		54,506	50,408	(4,098)	
7150 TELEPHONE		15,412	16,611	1,199	
7200 DATA PROC SERVICES		0	0	0	
7300 MOTOR POOL SERVICES		500	500	0	
7400 BLDG. MGT. SERVICES		77447	91414	13,967	
7500 OTHER INT. SERVICES		74,100	69,800	(4,300)	
7560 DISTRIBUTION/POSTAGE		148,600	150,000	1,400	
INTERNAL SVC. REIMBURSEMENTS		370,565	378,733	8,168	
TOTAL MATERIAL/SERVICES		449,478	484,194	34,716	
8100 LAND				0	
8200 BUILDINGS				0	
8300 OTHER IMPROVEMENTS				0	
8400 EQUIPMENT		3,500	3,500	0	
CAPITAL OUTLAY		3,500	3,500	0	
DIRECT BUDGET		922,473	977,967	55,494	
TOTAL BUDGET		1,424,081	1,485,958	61,877	

BUD 1

BUDGET REQUEST	AGENCY DES  IGFS CODE	ORGANIZATION Board Of Equalization		PREPARED BY CAL SMITH	
		FUND 175	AGENCY 030	ORGANIZATION 7390	DATE 1/04/93
		CURRENT BUDGET 92-93	BUDGET REQUEST 93-94	NET DIFF	
5100 PERMANENT		44,786	47,733	2,947	
5200 TEMPORARY		25,746	18,198	(7,548)	
5300 OVERTIME		0		0	
5400 PREMIUM PAY		0		0	
5500 FRINGE		12,146	14,341	2,195	
DIRECT PERSONAL SERVICES		82,678	80,272	(2,406)	
5550 INS BENEFITS		5,897	8,755	2,858	
PERSONAL SERVICES		88,575	89,028	453	
6050 COUNTY SUPPLEMENTS		0		0	
6060 PASS THROUGH PAYMENTS		0		0	
6110 PROFESSIONAL SERVICES		52,648	58,864	6,216	
6120 PRINTING		4,000	4,000	0	
6130 UTILITIES		0		0	
6140 COMMUNICATIONS		0		0	
6170 RENTALS		0		0	
6180 REPAIRS & MAINTENANCE		400	400	0	
6190 MAINTENANCE CONTRACTS		0		0	
6200 POSTAGE (See 7560)		0	0	0	
6230 SUPPLIES		1,200	1,200	0	
6270 FOOD		0		0	
6310 EDUCATION & TRAINING		450	450	0	
6330 TRAVEL		162	162	0	
6520 INSURANCE		0		0	
6530 EXTERNAL DATA PROCESSING		0		0	
6550 DRUGS		0		0	
6580 CLAIMS PAID		0		0	
6590 JUDGEMENTS		0		0	
6610 AWARDS & PREMIUMS		0		0	
6620 DUES & SUBSCRIPTIONS		0		0	
7810 DEBT RETIREMENT		0		0	
7820 INTEREST		0		0	
DIRECT MATERIALS AND SERVICES		58,860	65,076	6,216	
7100 INDIRECT COSTS (at .0352 of PER,M&S,7xxx)		6,740	6,180	(560)	
7150 TELEPHONE		2,221	2,211	(10)	
7200 DATA PROC SERVICES		0	0	0	
7300 MOTOR POOL SERVICES		0	0	0	
7400 BLDG. MGT. SERVICES (1333 sq ft @ 1.32)		1760	1760	0	
7500 OTHER INT. SERVICES		0	0	0	
7560 DISTRIBUTION/POSTAGE		17,500	17,500	0	
INTERNAL SVC. REIMBURSEMENTS		28,221	27,651	(570)	
TOTAL MATERIAL/SERVICES		87,081	92,727	5,646	
8100 LAND		0		0	
8200 BUILDINGS		0		0	
8300 OTHER IMPROVEMENTS		0	0	0	
8400 EQUIPMENT		0	0	0	
CAPITAL OUTLAY		0	0	0	
	DIRECT BUDGET	141,538	145,348	3,810	
	TOTAL BUDGET	175,656	181,755	6,099	

FILENAME  
BUD93BOE.WK3

BUD 1

BUDGET REQUEST	AGENCY DES  LGFS CODE	ORGANIZATION A & T TECHNICAL SUPPORT		PREPARED BY JOHN RILES	
		FUND	AGENCY	ORGANIZATION	DATE
		175	030	7566	1/22/93 BUD93TS WK3
OBJECT DETAIL		CURRENT BUDGET 1992-93	REQUEST 1993-94	NET DIFF	
5100 PERMANENT		306,845	334,257	27,412	
5200 TEMPORARY		11,692	12,428	736	
5300 OVERTIME		2,000	2,126	126	
5400 PREMIUM PAY		4,291	4,561	270	
5500 FRINGE		88,093	92,862	4,769	
DIRECT PERSONAL SERVICES		412,921	446,234	33,313	
5550 INS BENEFITS		57,461	62,439	4,978	
PERSONAL SERVICES		470,382	508,673	38,291	
6050 COUNTY SUPPLEMENTS				0	
6060 PASS THROUGH PAYMENTS				0	
6110 PROFESSIONAL SERVICES		58,200	57,400	(800)	
6120 PRINTING				0	
6130 UTILITIES				0	
6140 COMMUNICATIONS		0	0	0	
6170 RENTALS		0		0	
6180 REPAIRS & MAINTENANCE		23,075	23,075	0	
6190 MAINTENANCE CONTRACTS		32,461	33,906	1,445	
6200 POSTAGE (See 7560)		0	0	0	
6230 SUPPLIES		48,438	67,298	18,860	
6270 FOOD				0	
6310 EDUCATION & TRAINING		16,530	16,135	(395)	
6330 TRAVEL		1,360	1,608	248	
6520 INSURANCE				0	
6530 EXTERNAL DATA PROCESSING		0	400	400	
6550 DRUGS				0	
6580 CLAIMS PAID				0	
6590 JUDGEMENTS				0	
6610 AWARDS & PREMIUMS				0	
6620 DUES & SUBSCRIPTIONS		0	619	619	
7810 DEBT RETIREMENT				0	
7820 INTEREST				0	
DIRECT MATERIALS AND SERVICES		180,064	200,441	20,377	
7100 INDIRECT COSTS (at .0352 of PER,M&S,7xxx)		71,377	64,423	(6,954)	
7150 TELEPHONE		8,062	5,892	(2,170)	
7200 DATA PROC SERVICES		1,107,984	1,087,325	(20,659)	
7300 MOTOR POOL SERVICES		80	80	0	
7400 BLDG. MGT. SERVICES		21313	26779	5,466	
7500 OTHER INT. SERVICES		0	0	0	
7560 DISTRIBUTION/POSTAGE		1,000	1,000	0	
INTERNAL SVC. REIMBURSEMENTS		1,209,816	1,185,499	(24,317)	
TOTAL MATERIAL/SERVICES		1,389,880	1,385,940	(3,940)	
8100 LAND				0	
8200 BUILDINGS				0	
8300 OTHER IMPROVEMENTS				0	
8400 EQUIPMENT		76,732	46,200	(30,532)	
CAPITAL OUTLAY		76,732	46,200	(30,532)	
DIRECT BUDGET		669,717	692,875	23,158	
TOTAL BUDGET		1,936,994	1,940,813	3,819	

BUD 1

BUDGET REQUEST	AGENCY DGS	ORGANIZATION A & T SYSTEMS PROJECT		PREPARED BY JOHN RILES	
	LGFS CODE	FUND	AGENCY	ORGANIZATION	DATE
		175	030	9481	1/12/93 BUD93SP WK3
OBJECT DETAIL		CURRENT BUDGET 1992-93	BUDGET REQUEST 1993-94	NET DIFF	
5100 PERMANENT					
5200 TEMPORARY					
5300 OVERTIME					
5400 PREMIUM PAY					
5500 FRINGE					
DIRECT PERSONAL SERVICES					
5550 INS BENEFITS					
PERSONAL SERVICES					
6050 COUNTY SUPPLEMENTS					
6060 PASS THROUGH PAYMENTS					
6110 PROFESSIONAL SERVICES					
6120 PRINTING					
6130 UTILITIES					
6140 COMMUNICATIONS					
6170 RENTALS					
6180 REPAIRS & MAINTENANCE					
6190 MAINTENANCE CONTRACTS					
6200 POSTAGE					
6230 SUPPLIES					
6270 FOOD					
6310 EDUCATION & TRAINING					
6330 TRAVEL					
6520 INSURANCE					
6530 EXTERNAL DATA PROCESSING					
6550 DRUGS					
6580 CLAIMS PAID					
6590 JUDGEMENTS					
6610 AWARDS & PREMIUMS					
6620 DUES & SUBSCRIPTIONS					
7810 DEBT RETIREMENT					
7820 INTEREST					
DIRECT MATERIALS AND SERVICES					
7100 INDIRECT COSTS(at .0352 of PER, M&S,7xxx)		35,224	19,719	(15,505)	
7150 TELEPHONE					
7200 DATA PROC SERVICES		882,800	560,185	(322,615)	
7300 MOTOR POOL SERVICES					
7400 BLDG. MGT. SERVICES					
7500 OTHER INT. SERVICES					
7560 DISTRIBUTION/POSTAGE					
INTERNAL SVC. REIMBURSEMENTS		918,024	579,904	(338,120)	
TOTAL MATERIAL/SERVICES		918,024	579,904	(338,120)	
8100 LAND					
8200 BUILDINGS					
8300 OTHER IMPROVEMENTS					
8400 EQUIPMENT					
CAPITAL OUTLAY					
DIRECT BUDGET		0	0	0	
TOTAL BUDGET		918,024	579,904	(338,120)	

FILENAME  
BUD93SP.WK3

## BUD 1

BUDGET REQUEST	AGENCY DES  LGFS CODE	ORGANIZATION TAX TITLE		PREPARED BY CAL SMITH	
		FUND	AGENCY	ORGANIZATION	DATE
		175	030	5655	1/25/93
OBJECT DETAIL		CURRENT BUDGET 92-93	BUDGET REQUEST 93-94	NET DIFF	
5100 PERMANENT		106,152	118,434	12,282	
5200 TEMPORARY		0	0	0	
5300 OVERTIME		0	6,989	6,989	
5400 PREMIUM PAY		0	0	0	
5500 FRINGE		28,790	33,793	5,003	
DIRECT PERSONAL SERVICES		134,942	159,216	24,274	
5550 INS BENEFITS		25,008	24,745	(263)	
PERSONAL SERVICES		159,950	183,961	24,011	
6050 COUNTY SUPPLEMENTS		0	0	0	
6060 PASS THROUGH PAYMENTS		0	0	0	
6110 PROFESSIONAL SERVICES		19,600	20,000	400	
6120 PRINTING		850	500	(350)	
6130 UTILITIES		2,000	2,500	500	
6140 COMMUNICATIONS		0	0	0	
6170 RENTALS		0	7,500	7,500	
6180 REPAIRS & MAINTENANCE		200,000	200,000	0	
6190 MAINTENANCE CONTRACTS		0	0	0	
6200 POSTAGE (See 7560)		0	0	0	
6230 SUPPLIES		1,000	1,000	0	
6270 FOOD		0	0	0	
6310 EDUCATION & TRAINING		2,000	500	(1,500)	
6330 TRAVEL		0	0	0	
6520 INSURANCE		0	0	0	
6530 EXTERNAL DATA PROCESSING		0	0	0	
6550 DRUGS		0	0	0	
6580 CLAIMS PAID		0	0	0	
6590 JUDGEMENTS		0	0	0	
6610 AWARDS & PREMIUMS		0	0	0	
6620 DUES & SUBSCRIPTIONS		300	300	0	
7810 DEBT RETIREMENT		0	0	0	
7820 INTEREST		0	0	0	
DIRECT MATERIALS AND SERVICES		225,750	232,300	6,550	
7100 INDIRECT COSTS (at .0352 of PER,M&S,7xxx)		15,678	15,097	(581)	
7150 TELEPHONE		2,553	2,432	(121)	
7200 DATA PROC SERVICES		0	0	0	
7300 MOTOR POOL SERVICES		4,689	3,600	(1,089)	
7400 BLDG. MGT. SERVICES		2112	2112	0	
7500 OTHER INT. SERVICES		0	0	0	
7560 DISTRIBUTION/POSTAGE		4,000	4,500	500	
INTERNAL SVC. REIMBURSEMENTS		29,032	27,742	(1,290)	
TOTAL MATERIAL/SERVICES		254,782	260,042	5,260	
8100 LAND		0	0	0	
8200 BUILDINGS		0	0	0	
8300 OTHER IMPROVEMENTS		0	0	0	
8400 EQUIPMENT		0	1,500	1,500	
CAPITAL OUTLAY		0	1,500	1,500	
DIRECT BUDGET		360,692	391,516	30,824	
TOTAL BUDGET		414,732	445,502	30,770	

**RECORDING  
OA 2**

• Process Documents (deeds, mortgages, liens, etc.)

◦ Must have document returned to requestor within 10 working days of recording.

Since this is statutory we have been keeping up with Saturday work/holiday work of exempts

**DATA ENTRY  
Data Entry Operator**

• Enters all recorded documents into indices & reception record file

◦ Again, this is covered by the 10 day statute

Currently using some overtime and temps; also going out of compliance

**RECORDS MGT.  
(DEED SECTION)  
OA2**

• Processes ownership changes; determines which need mapping & which go to divisions & exemptions

APPRAISAL (leases, zone changes)

MAPPING

DIVISIONS (segregations)

EXEMPTIONS

SENIOR CITIZEN DEFERRAL

SALES FILE FOR RATIO STUDY

◦ if sales data not current, ratio is wrong and our overall assessment for county is wrong

OWNERSHIP CHANGES

TAX BILL

◦ Since we are 3 months behind on getting ownership change, we are sending bills to old addresses...

**OVERALL IMPACT:**

• Late bills--people loose discount and/or appeal rights;

• significant rework (getting corrected bills, etc.)

**THIS IMPACTS APPROX. 5000 ACCTS**

**ADD / CHANGE PACKAGE**

Program RECORDS MANAGEMENT Package # \_\_\_\_\_

Fund 175 Agency 030 Org 7570

Offsetting Cuts (if any)

**Description of Proposed Change**

An additional position is needed to help with the increased workload in researching data on deeds and contracts that are processed in Records Management.

**Program Impact (Clients affected, service changed)**

Without this position, Records Management would not be able to meet its mandated service

**Personnel Changes**

FTE	Position	Job Class	Base	5500	5550	Total	
1.0	Office Assistant 2	6001	\$19,168.00	\$5,164.00	\$4,811.00	\$29,143.00	
						\$0.00	
						\$0.00	
						\$0.00	
						\$0.00	
		Permanent	5100	\$19,168.00	\$5,164.00	\$4,811.00	\$29,143.00
		Temporary	5200				\$0.00
		Overtime	5300				\$0.00
		Premium	5400				\$0.00
		TOTAL		\$19,168.00	\$5,164.00	\$4,811.00	\$29,143.00

**M&S / Capital Outlay Changes**

Object	Line Item	Description of Change	Total
		TOTAL CHANGE	\$0.00

**Cash Transfer Change**

Transfer	Description of Change	Total
	TOTAL CHANGE	\$0.00

**TOTAL REQUIREMENT CHANGE \$29,143.00**

**REVENUE CHANGE**

Code	Revenue	Description of Change	Total
		TOTAL REVENUE CHANGE	\$0.00

**NET GENERAL FUND (SAVINGS) / COST**

Total Requirement Change Plus Total Revenue Change **\$29,143.00**



REQUEST TO CREATE/RECLASSIFY A POSITION

1. List the proposed duties of the position (please do not copy from the class specification):

a.

b.

c.

d.

e.

SEE ATTACHED

Use the reverse side or attached additional sheets, if needed.

2. State the proposed classification title:

Office Assistant II

3. Is this a new position?  Yes  No

4. If this is an existing position, state the name of the incumbent:

\_\_\_\_\_

5. Proposed effective date of change: 7-1-93

Hiring Manager: James S. Czernowski

Date: 12-30-92 Department/Division: DES/A&T

\*\*\*\*\*

EMPLOYEE SERVICES DIVISION USE ONLY:

Action:  Approved as submitted.

Approved for classification title.

Denied (for Reclassification Requests only).

Analyst Name: Daniel G. Harkley Date: 1/5/93

## RECORD MANAGEMENT

1. List the proposed duties of the position:
  - a. Process ownership changes from deeds and similar documents verifying property descriptions, chain of title, etc. (Also, verify mail address, data on sales file and data that relates to other sections and agencies.)
  - b. Provide customer service to the public and other sections via the telephone and at the counter regarding ownerships, annexations, maps, how data is available (microfiche, microfilm, hard copy), etc.
  - c. Assist in filing records in numerical sequence by account number (ownership changes, corrections to the roll, change orders, etc.), prepare records for microfilming, prepare records for shipment to archival storage.
  - d. Assist in the minor maintenance of microfiche and microfilm readers and reader/printers, as well as other office equipment.
  - e. Communicate orally and/or in writing to the public, title companies, other agencies and sections regarding chain of title, description problems, etc.

Assist with the following overflow work in Recording:

- a. Prepare property documents for microfilming, remove staples, darken seals, etc.
- b. Microfilm property documents in the sequence that they were recorded, missing no pages and at all times operating the camera correctly.
- c. Load microfilm into cameras as required and take off the exposed film for processing each day.
- d. Prepare envelopes for mailing recorded property documents back to the correct party.
- e. Perform other duties including assisting the public at the counter, answering the telephones, etc.

## RECORD MANAGEMENT

An additional position is needed in Record Management Section due to the increasing work load. The increase is in the number of documents that we must go through to find the deeds and contracts that we process; in the increased number of deeds and contracts to process; in the increased number of documents, and corrections to the roll to be filed; in the increased number of documents to be prepared for microfilming; and in the increased amount of research being done as a result of the re-mapping project.

### SORTING:

The number of documents that we go through to find the deeds and contracts has increased 44.6% over the last nine (9) years. This year we will have to sort through 147,000 plus documents, looking for 49 types of documents out of 137 types of documents that must be recorded. Of the 49 types, 23 types are used by other Sections in Assessment & Taxation for valuation, mapping, address, etc. reasons.

### PROCESSING:

The number of documents that we must process for ownership changes have increased by 17.3% over the last four (4) years coupled with more complex documents that require research to determine first what property is involved in the transaction and what interest is being conveyed. The complexity of the documents negates the use of a temporary to assist in this function.

### RESULT:

In 1989, we were three (3) weeks behind The Recording Section in processing ownership changes. The Supervisor is now doing some of the clerical work in hopes of catching up, and yet, no gain has been noticed in the last six (6) months. At present, we are three (3) months behind in ownership changes, which affects the sales data that is used by Appraisal, and the names and addresses used on tax bills and other mailings.

### FILING:

The increase in the number of ownership changes and the fact that the Board of Equalization and Board of Ratio Review Orders are now permanent records, the number of documents that we must file and then prepare for microfilming has doubled. Keeping these files current for inquiries takes time away from our sorting and processing. We have tried using a temporary at various times during the year, but the temporary has not been able to help with the processing of ownership changes, which is the largest problem.

### CONCLUSION:

A full time Office Assistant II is needed in place of 700 hours of temporary time and cost.

CUT PACKAGE

Program Appraisal Package # \_\_\_\_\_  
 Fund 175 Agency 030 Org 7600

Description of Proposed Reduction  
 Eliminate a personal property appraiser position, in order to meet board required target reductions.

Program Impact (Clients affected, service reduced)  
 . Eliminate a position that has been identified as necessary for compliance with DOR standards; run risk of not getting grant monies and/or having DOR attach other revenues, to reach compliance.  
 . Not identify personal property that needs to be on the roll and as a consequence reduce revenue.

**Personnel Changes**

FTE	Position	Job Class	Base	5500	5550	Total
(1.0)	Personal Property Appraiser (vacant)	6050	(30,589)	(8,241)	(5,294)	(44,124) 0
		Permanent	5100	(30,589) 0	(8,241) 0	(5,294) 0 (44,124) 0
		Temporary	5200			0
		Overtime	5300			0
		Premium	5400			0
		<b>TOTAL</b>		<b>(30,589) 0</b>	<b>(8,241) 0</b>	<b>(5,294) 0 (44,124) 0</b>

**MIS / Capital Outlay Changes**

Object	Line Item	Description of Change	Total
		<b>TOTAL CHANGE</b>	<b>0</b>

**Cash Transfer Change**

Transfer	Description of Change	Total
	<b>TOTAL CHANGE</b>	<b>0</b>

**TOTAL REQUIREMENT CHANGE 0**

**REVENUE CHANGE**

Code	Revenue	Description of Change	Total
		<b>TOTAL REVENUE CHANGE</b>	<b>0</b>

**NET GENERAL FUND (SAVINGS) / COST**  
 Total Requirement Change Plus Total Revenue Change **0**

CUT PACKAGE

Program Tax Collection Package # \_\_\_\_\_  
 Fund 175 Agency 030 Org 7630

Description of Proposed Reduction

Eliminate one tax collector position in order to meet board required target reductions.

Program Impact (Clients affected, service reduced)

- . Eliminate a position that has been identified as necessary for compliance with DOR standards; run risk of not getting grant monies and/or having DOR attach other revenues, to reach compliance.
- . Eliminate revenue source. This position would generate revenue (estimated at approximately \$70-100K in revenue for the county).

Personnel Changes

FTE	Position	Job Class	Base	5500	5550	Total
(1.0)	Tax Collection Specialist (vacant)	6025	(25,703)	(6,924)	(5,087)	(37,715) 0
	Permanent	5100	(25,703) 0	(6,924) 0	(5,087) 0	(37,715) 0
	Temporary	5200				0
	Overtime	5300				0
	Premium	5400				0
	TOTAL		(25,703) 0	(6,924) 0	(5,087) 0	(37,715) 0

M&S / Capital Outlay Changes

Object	Line Item	Description of Change	Total
		TOTAL CHANGE	0

Cash Transfer Change

Transfer	Description of Change	Total
	TOTAL CHANGE	0

TOTAL REQUIREMENT CHANGE 0

REVENUE CHANGE

Code	Revenue	Description of Change	Total
		TOTAL REVENUE CHANGE	0

NET GENERAL FUND (SAVINGS) / COST

Total Requirement Change Plus Total Revenue Change 0

MULTNOMAH COUNTY

EXPENDITURES FOR:	A VALUATION	B RECORDS ASSESSMENT	C BOARDS OF EQUALIZATION	D TAX COLLECTION & DISTRIBUTION	E CADASTRAL MAPPING	F DATA PROCESSING	G TOTAL
1. Personal Services *1	4,427,821	835,381	89,028	1,218,940		508,873	7,080,923
2. Materials & Services *1	488,289	368,333	92,585	740,407		1,964,155 A	3,628,730
3. Cost of Transportation *2 (Do Not Include in Materials & Services or Capital Outlay)	103,009	1,108	182	5,158		1,688	111,121
4. Capital Outlay (Do Not Include in Materials & Services)	0	11,500	0	5,000		48,200 *3	82,700
5. TOTAL	4,997,200	1,214,300	181,755	1,970,503	0	2,520,718	10,884,474

\*1 Do Not Include Any Amount That is included in Capital Outlay.

\*2 Specify The Method Used To Determine Cost Of Transportation:

- The estimate of the actual cost of operating the vehicle for a 12 month period plus a depreciation allowance for the useful life of the vehicle.
- The rate per mile used in the County with an estimate of miles driven.  
 Rate per Mile \_\_\_\_\_ Est. of Miles \_\_\_\_\_

\*3 Data Processing And Capital Outlay Includes Personal Services And Materials & Services For All New Data Processing Development And All Data Processing Equipment

\*4 Capital Outlay is Limited To Either 6 Percent Of The Total Dollars Certified Or \$50,000, Whichever is Greater.

5 Specify The Method Used To Determine Indirect Costs:

- Percent Amount Approved By A Federal Granting Agency.  
 \_\_\_\_\_ .0352% of \_\_\_\_\_ 10,448,495  
 (INCLUDED IN TOTALS ABOVE)
- 5 Percent of Total Direct Expenditures Less Capital Outlay.  
 Total Indirect Costs \_\_\_\_\_

\*6 Total Eligible For Grant \$18,884,474

7 Total Expenditures Certified For Consideration In Grant  
 (Total of 5 and 6) \$10,884,474

A: Cost of System Project is 882,800 & may need to be reflected In Capital (G.4) Instead of Materials & Services. (F3)

BUD 1

BUDGET REQUEST	AGENCY DGS	ORGANIZATION A & T (Less LI&RG + BOE+TAXT)		PREPARED BY CAL SMITH	
	LGFS CODE	FUND	AGENCY	ORGANIZATION	DATE
		175	030	ALL A & T	1/25/93 BUD93BB.WK3
OBJECT DETAIL		CURRENT BUDGET 92-93	REQUEST BUDGET 93-94	NET DIFF	
5100 PERMANENT		4,366,073	4,789,484	423,411	
5200 TEMPORARY		113,606	108,068	(5,538)	
5300 OVERTIME		2,000	9,115	7,115	
5400 PREMIUM PAY		5,791	11,529	5,738	
5500 FRINGE		1,208,094	1,303,649	95,555	
<b>DIRECT PERSONAL SERVICES</b>		<b>5,695,564</b>	<b>6,221,845</b>	<b>526,281</b>	
5550 INS BENEFITS		835,950	859,078	23,128	
<b>PERSONAL SERVICES</b>		<b>6,531,514</b>	<b>7,080,923</b>	<b>549,409</b>	
6050 COUNTY SUPPLEMENTS		0	0	0	
6060 PASS THROUGH PAYMENTS		0	0	0	
6110 PROFESSIONAL SERVICES		308,548	337,074	28,526	
6120 PRINTING		49,350	54,200	4,850	
6130 UTILITIES		2,000	2,500	500	
6140 COMMUNICATIONS		500	500	0	
6170 RENTALS		15,661	27,178	11,517	
6180 REPAIRS & MAINTENANCE		236,325	237,025	700	
6190 MAINTENANCE CONTRACTS		100,720	98,806	(1,914)	
6200 POSTAGE (See 7560)		0	0	0	
6230 SUPPLIES		107,464	133,773	26,309	
6270 FOOD		250	250	0	
6310 EDUCATION & TRAINING		62,321	59,486	(2,835)	
6330 TRAVEL		68,327	70,912	2,585	
6520 INSURANCE		0	0	0	
6530 EXTERNAL DATA PROCESSING		1,000	1,400	400	
6550 DRUGS		0	0	0	
6580 CLAIMS PAID		0	0	0	
6590 JUDGEMENTS		0	0	0	
6610 AWARDS & PREMIUMS		0	0	0	
6620 DUES & SUBSCRIPTIONS		4,700	4,970	270	
7810 DEBT RETIREMENT		0	0	0	
7820 INTEREST		0	0	0	
<b>DIRECT MATERIALS AND SERVICES</b>		<b>957,166</b>	<b>1,028,074</b>	<b>70,908</b>	
7100 INDIRECT COSTS(at .035% of PER, M&S,7xxx)		405,228	367,974	(37,254)	
7150 TELEPHONE		76,270	77,235	965	
7200 DATA PROC SERVICES		1,990,784	1,647,510	(343,274)	
7300 MOTOR POOL SERVICES		41,298	40,209	(1,089)	
7400 BLDG. MGT. SERVICES		269,240	297,323	28,083	
7500 OTHER INT. SERVICES		74,100	69,800	(4,300)	
7560 DISTRIBUTION/POSTAGE		210,826	212,726	1,900	
<b>INTERNAL SVC. REIMBURSEMENTS</b>		<b>3,067,747</b>	<b>2,712,777</b>	<b>(354,970)</b>	
<b>TOTAL MATERIAL/SERVICES</b>		<b>4,024,913</b>	<b>3,740,851</b>	<b>(284,062)</b>	
8100 LAND		0	0	0	
8200 BUILDINGS		0	0	0	
8300 OTHER IMPROVEMENTS		0	0	0	
8400 EQUIPMENT		85,182	62,700	(22,482)	
<b>CAPITAL OUTLAY</b>		<b>85,182</b>	<b>62,700</b>	<b>(22,482)</b>	
	DIRECT BUDGET	6,732,962	7,299,619	566,657	
	TOTAL BUDGET	10,641,609	10,884,474	242,865	

THIS FILE(BUD93BB.WK3) DRAWS INFO FROM ALL MODELS LISTED BELOW.

BUD93AP.WK3 BUD93RM.WK3 BUD93TS.WK3 BUD93SP.WK3 BUD93AD.WK3

BUD93TC.WK3 BUD93BOE.WK3 BUD93TAX.WK3

BUD93BB.WK3

BUD 1

BUDGET REQUEST	AGENCY DES LGFS CODE	ORGANIZATION A & T ADMINISTRATION		PREPARED BY NITA LOMAX	
		FUND	AGENCY	ORGANIZATION	DATE
		175	030	7565	1/15/93
OBJECT DETAIL		CURRENT BUDGET 1992-93	BUDGET REQUEST 1993-94	NET DIFF	
5100 PERMANENT		123,093	134,250	11,157	
5200 TEMPORARY		1,000	2,274	1,274	
5300 OVERTIME		0	0	0	
5400 PREMIUM PAY		900	2,798	1,898	
5500 FRINGE		33,321	36,101	2,780	
<b>DIRECT PERSONAL SERVICES</b>		<b>158,314</b>	<b>175,423</b>	<b>17,109</b>	
5550 INS BENEFITS		14,779	15,941	1,162	
<b>PERSONAL SERVICES</b>		<b>173,093</b>	<b>191,364</b>	<b>18,271</b>	
6050 COUNTY SUPPLEMENTS				0	
6060 PASS THROUGH PAYMENTS				0	
6110 PROFESSIONAL SERVICES		6,860	7,160	300	
6120 PRINTING		5,000	5,000	0	
6130 UTILITIES				0	
6140 COMMUNICATIONS		0	0	0	
6170 RENTALS		0	0	0	
6180 REPAIRS & MAINTENANCE		1,000	1,000	0	
6190 MAINTENANCE CONTRACTS		0	0	0	
6200 POSTAGE (see 7560)		0	0	0	
6230 SUPPLIES		11,000	11,000	0	
6270 FOOD		250	250	0	
6310 EDUCATION & TRAINING		11,838	12,148	310	
6330 TRAVEL		1,900	1,972	72	
6520 INSURANCE				0	
6530 EXTERNAL DATA PROCESSING		0	0	0	
6550 DRUGS				0	
6580 CLAIMS PAID				0	
6590 JUDGEMENTS				0	
6610 AWARDS & PREMIUMS				0	
6620 DUES & SUBSCRIPTIONS		4,400	1,659	(2,741)	
7810 DEBT RETIREMENT				0	
7820 INTEREST				0	
<b>DIRECT MATERIALS AND SERVICES</b>		<b>42,248</b>	<b>40,189</b>	<b>(2,059)</b>	
7100 INDIRECT COSTS (at .0352 of PER,M&S,7xxx)		10,443	9,422	(1,021)	
7150 TELEPHONE		3,744	3,639	(105)	
7200 DATA PROC SERVICES		0	0	0	
7300 MOTOR POOL SERVICES		1,229	1,229	0	
7400 BLDG. MGT. SERVICES		13992	14837	845	
7500 OTHER INT. SERVICES		0	0	0	
7560 DISTRIBUTION/POSTAGE		16,426	16,426	0	
<b>INTERNAL SVC. REIMBURSEMENTS</b>		<b>45,834</b>	<b>45,553</b>	<b>(281)</b>	
<b>TOTAL MATERIAL/SERVICES</b>		<b>88,082</b>	<b>85,742</b>	<b>(2,340)</b>	
8100 LAND				0	
8200 BUILDINGS				0	
8300 OTHER IMPROVEMENTS		0	0	0	
8400 EQUIPMENT		350	0	(350)	
<b>CAPITAL OUTLAY</b>		<b>350</b>	<b>0</b>	<b>(350)</b>	
	DIRECT BUDGET	200,562	215,612	15,050	
	TOTAL BUDGET	261,525	277,106	15,581	

BUD 1

BUDGET REQUEST	AGENCY DES LGFS CODE	ORGANIZATION A & T APPRAISAL		PREPARED BY ROBERT ELLIS	
		FUND	AGENCY	ORGANIZATION	DATE
		175	030	7580	1/15/93
OBJECT DETAIL		CURRENT BUDGET 1992-93	1993-94 REQUEST		DIFF
5100 PERMANENT		2,621,075	2,902,692		281,617
5200 TEMPORARY		35,856	35,856		0
5300 OVERTIME		0	0		0
5400 PREMIUM PAY		600	4,170		3,570
5500 FRINGE		720,599	786,029		65,430
<b>DIRECT PERSONAL SERVICES</b>		<b>3,378,130</b>	<b>3,728,747</b>		<b>350,617</b>
5550 INS BENEFITS		499,353	507,810		8,457
<b>PERSONAL SERVICES</b>		<b>3,877,483</b>	<b>4,236,557</b>		<b>359,074</b>
6050 COUNTY SUPPLEMENTS					0
6060 PASS THROUGH PAYMENTS					0
6110 PROFESSIONAL SERVICES		3,000	2,400		(600)
6120 PRINTING		14,000	14,000		0
6130 UTILITIES					0
6140 COMMUNICATIONS		500	500		0
6170 RENTALS		0	0		0
6180 REPAIRS & MAINTENANCE		4,300	3,000		(1,300)
6190 MAINTENANCE CONTRACTS		500	500		0
6200 POSTAGE (See 7560)		0	0		0
6230 SUPPLIES		16,000	23,025		7,025
6270 FOOD					0
6310 EDUCATION & TRAINING		25,030	24,430		(600)
6330 TRAVEL		63,040	65,008		1,968
6520 INSURANCE					0
6530 EXTERNAL DATA PROCESSING					0
6550 DRUGS					0
6580 CLAIMS PAID					0
6590 JUDGEMENTS					0
6610 AWARDS & PREMIUMS					0
6620 DUES & SUBSCRIPTIONS		0	1,500		1,500
7810 DEBT RETIREMENT					0
7820 INTEREST					0
<b>DIRECT MATERIALS AND SERVICES</b>		<b>126,370</b>	<b>134,363</b>		<b>7,993</b>
7100 INDIRECT COSTS (at .0352 of PER,M&S,7xxx)		167,087	160,498		(6,589)
7150 TELEPHONE		34,586	36,081		1,495
7200 DATA PROC SERVICES					0
7300 MOTOR POOL SERVICES		34,800	34,800		0
7400 BLDG. MGT. SERVICES		94096	97494		3,398
7500 OTHER INT. SERVICES					0
7560 DISTRIBUTION/POSTAGE		20,300	20,300		0
<b>INTERNAL SVC. REIMBURSEMENTS</b>		<b>350,869</b>	<b>349,173</b>		<b>(1,696)</b>
<b>TOTAL MATERIAL/SERVICES</b>		<b>477,239</b>	<b>483,536</b>		<b>6,297</b>
8100 LAND					0
8200 BUILDINGS					0
8300 OTHER IMPROVEMENTS					0
8400 EQUIPMENT					0
<b>CAPITAL OUTLAY</b>		<b>0</b>	<b>0</b>		<b>0</b>
	DIRECT BUDGET	3,504,500	3,863,110		358,610
	TOTAL BUDGET	4,354,722	4,720,093		365,371

BUD 1

BUDGET REQUEST	AGENCY DES  LGFS CODE	ORGANIZATION A & T RECORDS MANAGEMENT		PREPARED BY JAMES CZMOWSKI	
		FUND	AGENCY	ORGANIZATION	DATE
		175	030	7570	1/15/93 BUD93FM.WK3
OBJECT DETAIL		CURRENT BUDGET 1992-93	1993-94 REQUEST	DIFF	
5100 PERMANENT		536,174	569,856	33,682	
5200 TEMPORARY		6,420	6,420	0	
5300 OVERTIME		0	0	0	
5400 PREMIUM PAY		0	0	0	
5500 FRINGE		145,925	154,042	8,117	
<b>DIRECT PERSONAL SERVICES</b>		<b>688,519</b>	<b>730,319</b>	<b>41,800</b>	
5550 INS BENEFITS		102,409	105,042	2,633	
<b>PERSONAL SERVICES</b>		<b>790,928</b>	<b>835,361</b>	<b>44,433</b>	
6050 COUNTY SUPPLEMENTS		0	0	0	
6060 PASS THROUGH PAYMENTS		0	0	0	
6110 PROFESSIONAL SERVICES		139,200	139,200	0	
6120 PRINTING		8,000	13,200	5,200	
6130 UTILITIES		0	0	0	
6140 COMMUNICATIONS		0	0	0	
6170 RENTALS		13,161	16,078	2,917	
6180 REPAIRS & MAINTENANCE		6,000	8,000	2,000	
6190 MAINTENANCE CONTRACTS		50,759	46,900	(3,859)	
6200 POSTAGE (SEE 7560)		0	0	0	
6230 SUPPLIES		23,101	22,100	(1,001)	
6270 FOOD		0	0	0	
6310 EDUCATION & TRAINING		2,850	2,100	(750)	
6330 TRAVEL		890	1,106	216	
6520 INSURANCE		0	0	0	
6530 EXTERNAL DATA PROCESSING		1,000	1,000	0	
6550 DRUGS		0	0	0	
6580 CLAIMS PAID		0	0	0	
6590 JUDGEMENTS		0	0	0	
6610 AWARDS & PREMIUMS		0	0	0	
6620 DUES & SUBSCRIPTIONS		0	560	560	
7810 DEBT RETIREMENT		0	0	0	
7820 INTEREST		0	0	0	
<b>DIRECT MATERIALS AND SERVICES</b>		<b>244,961</b>	<b>250,244</b>	<b>5,283</b>	
7100 INDIRECT COSTS (at .0352 of PER,M&S,7xxx)		44,173	40,899	(3,274)	
7150 TELEPHONE		9,692	10,369	677	
7200 DATA PROC SERVICES		0	0	0	
7300 MOTOR POOL SERVICES		0	0	0	
7400 BLDG. MGT. SERVICES		58,520	62,927	4,407	
7500 OTHER INT. SERVICES		0	0	0	
7560 DISTRIBUTION/POSTAGE		3,000	3,000	0	
<b>INTERNAL SVC. REIMBURSEMENTS</b>		<b>115,386</b>	<b>117,195</b>	<b>1,809</b>	
<b>TOTAL MATERIAL/SERVICES</b>		<b>360,347</b>	<b>367,439</b>	<b>7,092</b>	
8100 LAND		0	0	0	
8200 BUILDINGS		0	0	0	
8300 OTHER IMPROVEMENTS		0	0	0	
8400 EQUIPMENT		4,600	11,500	6,900	
<b>CAPITAL OUTLAY</b>		<b>4,600</b>	<b>11,500</b>	<b>6,900</b>	
<b>DIRECT BUDGET</b>		<b>933,480</b>	<b>980,563</b>	<b>47,083</b>	
<b>TOTAL BUDGET</b>		<b>1,155,875</b>	<b>1,214,300</b>	<b>58,425</b>	

## BUD 1

BUDGET REQUEST	AGENCY DES  LGFS CODE	ORGANIZATION A&T TAX COLLECTION		PREPARED BY KATHY TUNEERG	
		FUND	AGENCY	ORGANIZATION	DATE
		175	030	7630	1/15/93 BUD93TC.WK3
OBJECT DETAIL		CURRENT BUDGET 1992-93	BUDGET REQUEST 1993-94	NET DIFF	
5100 PERMANENT		627,948	682,261	54,313	
5200 TEMPORARY		32,892	32,892	0	
5300 OVERTIME				0	
5400 PREMIUM PAY				0	
5500 FRINGE		179,220	186,480	7,260	
<b>DIRECT PERSONAL SERVICES</b>		<b>840,060</b>	<b>901,633</b>	<b>61,573</b>	
5550 INS BENEFITS		131,043	134,346	3,303	
<b>PERSONAL SERVICES</b>		<b>971,103</b>	<b>1,035,979</b>	<b>64,876</b>	
6050 COUNTY SUPPLEMENTS				0	
6060 PASS THROUGH PAYMENTS				0	
6110 PROFESSIONAL SERVICES		29,040	52,050	23,010	
6120 PRINTING		17,500	17,500	0	
6130 UTILITIES				0	
6140 COMMUNICATIONS				0	
6170 RENTALS		2,500	3,600	1,100	
6180 REPAIRS & MAINTENANCE		1,550	1,550	0	
6190 MAINTENANCE CONTRACTS		17,000	17,500	500	
6200 POSTAGE (See 7560)		0	0	0	
6230 SUPPLIES		6,725	8,150	1,425	
6270 FOOD				0	
6310 EDUCATION & TRAINING		3,623	3,723	100	
6330 TRAVEL		975	1,056	81	
6520 INSURANCE				0	
6530 EXTERNAL DATA PROCESSING				0	
6550 DRUGS				0	
6580 CLAIMS PAID				0	
6590 JUDGEMENTS				0	
6610 AWARDS & PREMIUMS				0	
6620 DUES & SUBSCRIPTIONS			332	332	
7810 DEBT RETIREMENT				0	
7820 INTEREST				0	
<b>DIRECT MATERIALS AND SERVICES</b>		<b>78,913</b>	<b>105,461</b>	<b>26,548</b>	
7100 INDIRECT COSTS (at .0352 of PER,M&S,7xxx)		54,506	51,736	(2,770)	
7150 TELEPHONE		15,412	16,611	1,199	
7200 DATA PROC SERVICES		0	0	0	
7300 MOTOR POOL SERVICES		500	500	0	
7400 BLDG. MGT. SERVICES		77,447	91,414	13,967	
7500 OTHER INT. SERVICES		74,100	69,800	(4,300)	
7560 DISTRIBUTION/POSTAGE		148,600	150,000	1,400	
<b>INTERNAL SVC. REIMBURSEMENTS</b>		<b>370,565</b>	<b>380,061</b>	<b>9,496</b>	
<b>TOTAL MATERIAL/SERVICES</b>		<b>449,478</b>	<b>485,522</b>	<b>36,044</b>	
8100 LAND				0	
8200 BUILDINGS				0	
8300 OTHER IMPROVEMENTS				0	
8400 EQUIPMENT		3,500	3,500	0	
<b>CAPITAL OUTLAY</b>		<b>3,500</b>	<b>3,500</b>	<b>0</b>	
	DIRECT BUDGET	922,473	1,010,594	88,121	
	TOTAL BUDGET	1,424,081	1,525,001	100,920	

BUD 1

BUDGET REQUEST	AGENCY DES I.GFS CODE	ORGANIZATION Board Of Equalization		PREPARED BY CAL SMITH	
		FUND	AGENCY	ORGANIZATION	DATE
		175	030	7390	1/04/93
OBJECT DETAIL		CURRENT BUDGET 92-93	BUDGET REQUEST 93-94	NET DIFF	
5100 PERMANENT		44,786	47,733	2,947	
5200 TEMPORARY		25,746	18,198	(7,548)	
5300 OVERTIME		0		0	
5400 PREMIUM PAY		0		0	
5500 FRINGE		12,146	14,341	2,195	
<b>DIRECT PERSONAL SERVICES</b>		<b>82,678</b>	<b>80,272</b>	<b>(2,406)</b>	
5550 INS BENEFITS		5,897	8,755	2,858	
<b>PERSONAL SERVICES</b>		<b>88,575</b>	<b>89,028</b>	<b>453</b>	
6050 COUNTY SUPPLEMENTS		0		0	
6060 PASS THROUGH PAYMENTS		0		0	
6110 PROFESSIONAL SERVICES		52,648	58,864	6,216	
6120 PRINTING		4,000	4,000	0	
6130 UTILITIES		0		0	
6140 COMMUNICATIONS		0		0	
6170 RENTALS		0		0	
6180 REPAIRS & MAINTENANCE		400	400	0	
6190 MAINTENANCE CONTRACTS		0		0	
6200 POSTAGE (See 7560)		0	0	0	
6230 SUPPLIES		1,200	1,200	0	
6270 FOOD		0		0	
6310 EDUCATION & TRAINING		450	450	0	
6330 TRAVEL		162	162	0	
6520 INSURANCE		0		0	
6530 EXTERNAL DATA PROCESSING		0		0	
6550 DRUGS		0		0	
6580 CLAIMS PAID		0		0	
6590 JUDGEMENTS		0		0	
6610 AWARDS & PREMIUMS		0		0	
6620 DUES & SUBSCRIPTIONS		0		0	
7810 DEBT RETIREMENT		0		0	
7820 INTEREST		0		0	
<b>DIRECT MATERIALS AND SERVICES</b>		<b>58,860</b>	<b>65,076</b>	<b>6,216</b>	
7100 INDIRECT COSTS (at .0352 of PER,M&S,7xxx)		6,740	6,180	(560)	
7150 TELEPHONE		2,221	2,211	(10)	
7200 DATA PROC SERVICES		0	0	0	
7300 MOTOR POOL SERVICES		0	0	0	
7400 BLDG. MGT. SERVICES (1333 sq ft @ 1.32)		1760	1760	0	
7500 OTHER INT. SERVICES		0	0	0	
7560 DISTRIBUTION/POSTAGE		17,500	17,500	0	
<b>INTERNAL SVC. REIMBURSEMENTS</b>		<b>28,221</b>	<b>27,651</b>	<b>(570)</b>	
<b>TOTAL MATERIAL/SERVICES</b>		<b>87,081</b>	<b>92,727</b>	<b>5,646</b>	
8100 LAND		0		0	
8200 BUILDINGS		0		0	
8300 OTHER IMPROVEMENTS		0	0	0	
8400 EQUIPMENT		0	0	0	
<b>CAPITAL OUTLAY</b>		<b>0</b>	<b>0</b>	<b>0</b>	
	DIRECT BUDGET	141,538	145,348	3,810	
	TOTAL BUDGET	175,656	181,755	6,099	

BUD 1

BUDGET REQUEST	AGENCY DES LGFS CODE	ORGANIZATION A & T TECHNICAL SUPPORT		PREPARED BY JOHN RILES	
		FUND	AGENCY	ORGANIZATION	DATE
		175	030	7566	1/22/93 BUD93TS.WK3
OBJECT DETAIL		CURRENT BUDGET 1992-93	REQUEST 1993-94	NET DIFF	
5100 PERMANENT		306,845	334,257	27,412	
5200 TEMPORARY		11,692	12,428	736	
5300 OVERTIME		2,000	2,126	126	
5400 PREMIUM PAY		4,291	4,561	270	
5500 FRINGE		88,093	92,862	4,769	
<b>DIRECT PERSONAL SERVICES</b>		<b>412,921</b>	<b>446,234</b>	<b>33,313</b>	
5550 INS BENEFITS		57,461	62,439	4,978	
<b>PERSONAL SERVICES</b>		<b>470,382</b>	<b>508,673</b>	<b>38,291</b>	
6050 COUNTY SUPPLEMENTS				0	
6060 PASS THROUGH PAYMENTS				0	
6110 PROFESSIONAL SERVICES		58,200	57,400	(800)	
6120 PRINTING				0	
6130 UTILITIES				0	
6140 COMMUNICATIONS		0	0	0	
6170 RENTALS		0		0	
6180 REPAIRS & MAINTENANCE		23,075	23,075	0	
6190 MAINTENANCE CONTRACTS		32,461	33,906	1,445	
6200 POSTAGE (See 7560)		0	0	0	
6230 SUPPLIES		48,438	67,298	18,860	
6270 FOOD				0	
6310 EDUCATION & TRAINING		16,530	16,135	(395)	
6330 TRAVEL		1,360	1,608	248	
6520 INSURANCE				0	
6530 EXTERNAL DATA PROCESSING		0	400	400	
6550 DRUGS				0	
6580 CLAIMS PAID				0	
6590 JUDGEMENTS				0	
6610 AWARDS & PREMIUMS				0	
6620 DUES & SUBSCRIPTIONS		0	619	619	
7810 DEBT RETIREMENT				0	
7820 INTEREST				0	
<b>DIRECT MATERIALS AND SERVICES</b>		<b>180,064</b>	<b>200,441</b>	<b>20,377</b>	
7100 INDIRECT COSTS (at .0352 of PER,M&S,7xxx)		71,377	64,423	(6,954)	
7150 TELEPHONE		8,062	5,892	(2,170)	
7200 DATA PROC SERVICES		1,107,984	1,087,325	(20,659)	
7300 MOTOR POOL SERVICES		80	80	0	
7400 BLDG. MGT. SERVICES		21313	26779	5,466	
7500 OTHER INT. SERVICES		0	0	0	
7560 DISTRIBUTION/POSTAGE		1,000	1,000	0	
<b>INTERNAL SVC. REIMBURSEMENTS</b>		<b>1,209,816</b>	<b>1,185,499</b>	<b>(24,317)</b>	
<b>TOTAL MATERIAL/SERVICES</b>		<b>1,389,880</b>	<b>1,385,940</b>	<b>(3,940)</b>	
8100 LAND				0	
8200 BUILDINGS				0	
8300 OTHER IMPROVEMENTS				0	
8400 EQUIPMENT		76,732	46,200	(30,532)	
<b>CAPITAL OUTLAY</b>		<b>76,732</b>	<b>46,200</b>	<b>(30,532)</b>	
<b>DIRECT BUDGET</b>		<b>669,717</b>	<b>692,875</b>	<b>23,158</b>	
<b>TOTAL BUDGET</b>		<b>1,936,994</b>	<b>1,940,813</b>	<b>3,819</b>	

BUD 1

BUDGET REQUEST	AGENCY DGS	ORGANIZATION A & T SYSTEMS PROJECT		PREPARED BY JOHN RILES	
	LGFS CODE	FUND	AGENCY	ORGANIZATION	DATE
		175	030	9481	1/12/93 BUD93SP.WK3
OBJECT DETAIL		CURRENT BUDGET 1992-93	BUDGET REQUEST 1993-94	NET DIFF	
5100 PERMANENT					
5200 TEMPORARY					
5300 OVERTIME					
5400 PREMIUM PAY					
5500 FRINGE					
<b>DIRECT PERSONAL SERVICES</b>					
5550 INS BENEFITS					
<b>PERSONAL SERVICES</b>					
6050 COUNTY SUPPLEMENTS					
6060 PASS THROUGH PAYMENTS					
6110 PROFESSIONAL SERVICES					
6120 PRINTING					
6130 UTILITIES					
6140 COMMUNICATIONS					
6170 RENTALS					
6180 REPAIRS & MAINTENANCE					
6190 MAINTENANCE CONTRACTS					
6200 POSTAGE					
6230 SUPPLIES					
6270 FOOD					
6310 EDUCATION & TRAINING					
6330 TRAVEL					
6520 INSURANCE					
6530 EXTERNAL DATA PROCESSING					
6550 DRUGS					
6580 CLAIMS PAID					
6590 JUDGEMENTS					
6610 AWARDS & PREMIUMS					
6620 DUES & SUBSCRIPTIONS					
7810 DEBT RETIREMENT					
7820 INTEREST					
<b>DIRECT MATERIALS AND SERVICES</b>					
7100 INDIRECT COSTS(at .0352 of PER, M&S,7xxx)		35,224	19,719	(15,505)	
7150 TELEPHONE					
7200 DATA PROC SERVICES		882,800	560,185	(322,615)	
7300 MOTOR POOL SERVICES					
7400 BLDG. MGT. SERVICES					
7500 OTHER INT. SERVICES					
7560 DISTRIBUTION/POSTAGE					
<b>INTERNAL SVC. REIMBURSEMENTS</b>		918,024	579,904	(338,120)	
<b>TOTAL MATERIAL/SERVICES</b>		918,024	579,904	(338,120)	
8100 LAND					
8200 BUILDINGS					
8300 OTHER IMPROVEMENTS					
8400 EQUIPMENT					
<b>CAPITAL OUTLAY</b>					
	DIRECT BUDGET	0	0	0	
	TOTAL BUDGET	918,024	579,904	(338,120)	

BUD 1

BUDGET REQUEST	AGENCY DES LGFS CODE	ORGANIZATION TAX TITLE		PREPARED BY CAL SMITH	
		FUND	AGENCY	ORGANIZATION	DATE
		175	030	5655	1/25/93
OBJECT DETAIL		CURRENT BUDGET 92-93	BUDGET REQUEST 93-94	NET DIFF	
5100 PERMANENT		106,152	118,434	12,282	
5200 TEMPORARY		0	0	0	
5300 OVERTIME		0	6,989	6,989	
5400 PREMIUM PAY		0	0	0	
5500 FRINGE		28,790	33,793	5,003	
<b>DIRECT PERSONAL SERVICES</b>		134,942	159,216	24,274	
5550 INS BENEFITS		25,008	24,745	(263)	
<b>PERSONAL SERVICES</b>		159,950	183,961	24,011	
6050 COUNTY SUPPLEMENTS		0	0	0	
6060 PASS THROUGH PAYMENTS		0	0	0	
6110 PROFESSIONAL SERVICES		19,600	20,000	400	
6120 PRINTING		850	500	(350)	
6130 UTILITIES		2,000	2,500	500	
6140 COMMUNICATIONS		0	0	0	
6170 RENTALS		0	7,500	7,500	
6180 REPAIRS & MAINTENANCE		200,000	200,000	0	
6190 MAINTENANCE CONTRACTS		0	0	0	
6200 POSTAGE (See 7560)		0	0	0	
6230 SUPPLIES		1,000	1,000	0	
6270 FOOD		0	0	0	
6310 EDUCATION & TRAINING		2,000	500	(1,500)	
6330 TRAVEL		0	0	0	
6520 INSURANCE		0	0	0	
6530 EXTERNAL DATA PROCESSING		0	0	0	
6550 DRUGS		0	0	0	
6580 CLAIMS PAID		0	0	0	
6590 JUDGEMENTS		0	0	0	
6610 AWARDS & PREMIUMS		0	0	0	
6620 DUES & SUBSCRIPTIONS		300	300	0	
7810 DEBT RETIREMENT		0	0	0	
7820 INTEREST		0	0	0	
<b>DIRECT MATERIALS AND SERVICES</b>		225,750	232,300	6,550	
7100 INDIRECT COSTS (at .0352 of PER,M&S,7xxx)		15,678	15,097	(581)	
7150 TELEPHONE		2,553	2,432	(121)	
7200 DATA PROC SERVICES		0	0	0	
7300 MOTOR POOL SERVICES		4,689	3,600	(1,089)	
7400 BLDG. MGT. SERVICES		2112	2112	0	
7500 OTHER INT. SERVICES		0	0	0	
7560 DISTRIBUTION/POSTAGE		4,000	4,500	500	
<b>INTERNAL SVC REIMBURSEMENTS</b>		29,032	27,742	(1,290)	
<b>TOTAL MATERIAL/SERVICES</b>		254,782	260,042	5,260	
8100 LAND		0	0	0	
8200 BUILDINGS		0	0	0	
8300 OTHER IMPROVEMENTS		0	0	0	
8400 EQUIPMENT		0	1,500	1,500	
<b>CAPITAL OUTLAY</b>		0	1,500	1,500	
<b>DIRECT BUDGET</b>		360,692	391,516	30,824	
<b>TOTAL BUDGET</b>		414,732	445,502	30,770	

REQUEST TO CREATE/RECLASSIFY A POSITION

1. List the proposed duties of the position (please do not copy from the class specification):

a.

b.

c.

d.

e.

SEE ATTACHED

Use the reverse side or attached additional sheets, if needed.

2. State the proposed classification title:

Office Assistant II

3. Is this a new position?  Yes  No

4. If this is an existing position, state the name of the incumbent:

\_\_\_\_\_

5. Proposed effective date of change: 7-1-93

Hiring Manager: James S. Czmowski

Date: 12-30-92 Department/Division: DES/A&T

\*\*\*\*\*

EMPLOYEE SERVICES DIVISION USE ONLY:

Action:  Approved as submitted.

Approved for classification title.

Denied (for Reclassification Requests only).

Analyst Name: Donald H. Whitley Date: 1/5/93

## RECORDING

### 1. List the proposed duties of the position:

- a. Affix the County endorsement to each document as received.
- b. Place the Book and Page on each document as received, maintaining the received sequence and missing no pages with a Book and Page.
- c. Prepare the documents for microfilming. Remove staples, darken seals, etc.
- d. Microfilm the documents in the sequence that they were recorded, missing no pages and at all times operating the camera correctly.
- e. Load the microfilm into the cameras as required and daily take off the exposed film for processing.
- f. Prepare envelopes for mailing recorded documents back to the correct party.
- g. As time permits, perform other duties in the recording office such as assist the Public at the counter, answer the telephone, etc.

**ADD / CHANGE PACKAGE**

Program RECORDING Package # \_\_\_\_\_  
 Fund 100 Agency 030 Org 7575

Offsetting Cuts (if any) \_\_\_\_\_

**Description of Proposed Change**

An additional position is needed in Recording to help with with the increased workload in the number of documents being recorded, mailed and to help with the increased number of telephone inquiries.

**Program Impact (Clients affected, service changed)**

Without this position, Recording would not be able to meet its mandated service.

**Personnel Changes**

FTE	Position	Job Class	Base	5500	5550	Total	
1.0	Office Assistant 2	6001	\$19,168.00	\$5,164.00	\$4,811.00	\$29,143.00	
						\$0.00	
						\$0.00	
						\$0.00	
						\$0.00	
		Permanent	5100	\$19,168.00	\$5,164.00	\$4,811.00	\$29,143.00
		Temporary	5200				\$0.00
		Overtime	5300				\$0.00
		Premium	5400				\$0.00
		<b>TOTAL</b>		\$19,168.00	\$5,164.00	\$4,811.00	\$29,143.00

**M&S / Capital Outlay Changes**

Object	Line Item	Description of Change	Total
		<b>TOTAL CHANGE</b>	\$0.00

**Cash Transfer Change**

Transfer	Description of Change	Total
	<b>TOTAL CHANGE</b>	\$0.00

**TOTAL REQUIREMENT CHANGE** \$29,143.00

**REVENUE CHANGE**

Code	Revenue	Description of Change	Total
		<b>TOTAL REVENUE CHANGE</b>	\$0.00

**NET GENERAL FUND (SAVINGS ) / COST**

Total Requirement Change Plus Total Revenue Change \$29,143.00

## RECORDING

An additional position is needed in the Recording Section due to the increased work load. The increase is in the number of documents being recorded; in the number of documents being mailed back after recording; and in the number of inquiries via telephone, mail, and in person for recording information.

### RECORDINGS:

In 1983 the number of documents recorded was **88,013**. In 1991 we recorded **127,274** documents. Over the nine (9) year period the increase is **44.6%**. The increase is a result of many factors. Some of which are Legislative requirement to record documents that had not been recorded before but were a part of the Public Record in the Courts; low interest rates coupled with a growing population mean more recordings in the form of deeds and mortgages; etc.

### MAIL:

In 1983 the number of documents that we had to mail back to the requestor in keeping with O.R.S. 205.180 was **23,614**. In 1993 we will as a result of O.R.S. 205.238 have to mail back to the requestor approximately **140,000** documents. The same number as we record. Over a one (1) year period an increase of **592.9%**. The increase is due to the Title companies who were receiving the documents back after recording via their messengers now are cutting costs and having the parties involved in the various transactions request the document be returned to them. Therefore, in keeping with the above mentioned statutes, our work load will drastically increase by mailing to individuals rather than a mass mailing to a title company.

### RESULT:

The supervisor has been working evenings to keep up with the mail per ORS 205.238 as the staff has not had time during the day to do mail. The supervisor has also been working at the counter regularly to keep the receiving of documents current.

### CONCLUSION:

A full time Office Assistant II is needed to meet the increased work load.

## RECORD MANAGEMENT

### 1. List the proposed duties of the position:

- a. Process ownership changes from deeds & similar documents verifying property descriptions, chain of title, etc. ( Also verify mail address, and data on sales file. Data that relates to other sections & agencies.)
- b. Provide customer service to the Public, and other sections via the telephone and at the counter regarding ownerships, annexations, maps, how data is available (microfiche, microfilm, hard copy), etc.
- c. Assist in filing records in numerical sequence by account number ( ownership changes, corrections to the roll, change orders, etc.), prepare records for microfilming, prepare records for shipment to archival storage
- d. Assist in the minor maintenance of microfiche and microfilm readers and reader/printers. As well as other office equipment.
- e. Communicate orally and or in writing to the Public, Title companies, other agencies, and sections regarding chain of title, description problems, etc.

Meeting Date FEB 18 1993

Agenda No.: R-3

(Above space for Clerk's Office Use)

AGENDA PLACEMENT FORM  
(For Non-Budgetary Items)

SUBJECT: Service District Budget Committee

BCC Informal \_\_\_\_\_ (date) BCC Formal \_\_\_\_\_ (date)

DEPARTMENT Environmental Services DIVISION Transportation Division

CONTACT Bob Pearson TELEPHONE Ext. 3838

PERSON(S) MAKING PRESENTATION Bob Pearson

ACTION REQUESTED:

/ / INFORMATIONAL ONLY      / / POLICY DIRECTION      /X/ APPROVAL

ESTIMATED TIME NEEDED ON BOARD AGENDA: 5 minutes

CHECK IF YOU REQUIRE OFFICIAL WRITTEN NOTICE OF ACTION TAKEN: YES

BRIEF SUMMARY (include statement of rationale for action requested, as well as personnel and fiscal/budgetary impacts, if applicable):

Pursuant to Oregon state budget law requirements, the Director of Environmental Services recommends adoption of service district ordinance appointing a budget committee for Dunthorpe Riverdale Service District No. 1.

(If space is inadequate, please use other side)

SIGNATURES:

ELECTED OFFICIAL \_\_\_\_\_

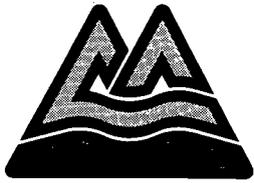
Or

DEPARTMENT MANAGER Bill Willia

1993 FEB - 5 AM 11:10  
MULTNOMAH COUNTY  
OREGON  
CLERK OF COUNTY COMMISSIONERS

(All accompanying documents must have required signatures)

3706V Sent copy of Order 93-50 to Bob Pearson & Dave Warren on 2-23-93.  
& Dave Boyer



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
TRANSPORTATION DIVISION  
1620 S.E. 190TH AVE.  
PORTLAND, OREGON 97233  
(503) 248-5050

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GARY HANSEN • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

February 1, 1993

Board of County Commissioners  
605 Courthouse  
Portland, Oregon 97204

RE: Establishment of Dunthorpe Riverdale  
Service District Budget Committee

Dear Commissioners:

We recommend the following residents of Dunthorpe Riverdale Service District for appointment to the Budget Committee for said district.

Lawrence F. Newlands  
11808 SW Riverwood Road  
Portland, Oregon 97219

Kenneth T. Underdahl  
01100 SW Palatine Hill Road  
Portland, Oregon 97219

Gerald G. Scott  
10950 SW Aventine Avenue  
Portland, Oregon 97219

We also recommend adoption of the appropriate service district ordinance making these appointments.

Very truly yours,

BETSY H. WILLIAMS  
Director  
Dept. of Environmental Services

RTH/BHW/js  
Encl.

0242E

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON  
SITTING AS THE GOVERNING BODY OF  
DUNTHORPE RIVERDALE SERVICE DISTRICT NO. 1

In the Matter of Establishment )  
of a Budget Committee. )

SERVICE DISTRICT  
ORDER NO. 93-50

Dunthorpe Riverdale Service District No. 1 Order:

Pursuant to ORS 451.485 and ORS 294.336 and Multnomah County Charter, Section 3.70, there is established the Budget Committee of the Dunthorpe Riverdale Service District No. 1.

The Chair of the Board of County Commissioners has proposed, and this Board approves, the following qualified electors and freeholders as members of the committee:

Lawrence F. Newlands  
11808 SW Riverwood Road  
Portland, Oregon 97219

Member

To June 30, 1996

Kenneth T. Underdahl  
01100 SW Palatine Hill Road  
Portland, Oregon 97219

Member

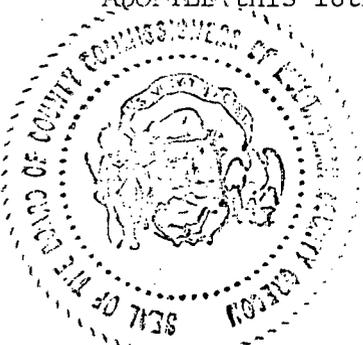
To June 30, 1994

Gerald G. Scott  
10950 SW Aventure Avenue  
Portland, Oregon 97219

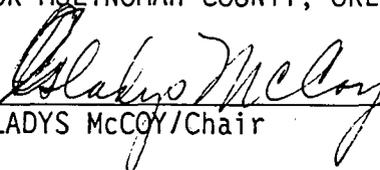
Member

To June 30, 1995

ADOPTED this 18th day of February, 1993.

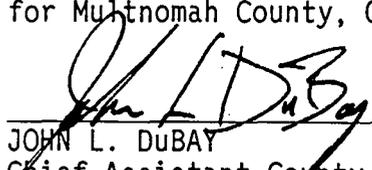


DUNTHORPE RIVERDALE SERVICE DISTRICT NO. 1  
BY BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
GLADYS MCCOY/Chair

REVIEWED:

LAURENCE KRESSEL  
County Counsel  
for Multnomah County, Oregon

  
JOHN L. DuBAY  
Chief Assistant County Counsel

Meeting Date: FEB 18 1993

Agenda No.: R-4

(Above Space for Clerk's Office Use)

AGENDA PLACEMENT FORM

SUBJECT: Ordinance to amend membership for Advisory Committee on Animal Control

BCC Informal February 16 BCC Formal February 18  
(date) (date)

DEPARTMENT Nondepartmental DIVISION Commissioner Kelley

CONTACT Robert Trachtenberg TELEPHONE 248-5213

PERSON(S) MAKING PRESENTATION Robert Trachtenberg

ACTION REQUESTED

INFORMATIONAL ONLY  POLICY DIRECTION  APPROVAL

ESTIMATED TIME NEEDED ON BOARD AGENDA: 2 minutes

CHECK IF YOU REQUIRE OFFICIAL WRITTEN NOTICE OF ACTION TAKEN: no

BRIEF SUMMARY (include statement of rationale for action requested, as well as personnel and fiscal/budgetary impacts, if applicable):

Provides for separate representation of the cities of Fairview, Wood Village, Troutdale, and Maywood Park on the advisory committee in lieu of sharing a single seat. This issue was discussed at a meeting of the East County Cities on January 23, attended by Mayor Vera Katz of Portland.

(If space is inadequate, please use other side)

SIGNATURES

ELECTED OFFICIAL Sharon Kelley

Or

DEPARTMENT MANAGER \_\_\_\_\_

(All accompanying documents must have required signatures)

1/90

1517L - 50

*First Reading Approved. Second reading 2-25-93.*

CLERK OF COUNTY CLERK  
1993 FEB - 9 PM 2:44  
MULTI-NOMINAL COUNTY OREGON

ORDINANCE FACT SHEET

Ordinance Title: An ordinance to amend Ordinance 738 modifying the membership for the Advisory Committee on Animal Control Policies and Procedures.

Give a brief statement of the purpose of the ordinance (include the rationale for adoption of ordinance, description of persons benefited, other alternatives explored):

Provides for separate representation of the cities of Fairview, Wood Village, Troutdale, and Maywood Park on the advisory committee in lieu of sharing a single seat.

What other local jurisdictions in the metropolitan area have enacted similar legislation?

Unknown.

What has been the experience in other areas with this type of legislation?

Unknown.

What is the fiscal impact, if any?

None.

(If space is inadequate, please use other side)

SIGNATURES:

Person Filling Out Form: *Rlat Smith*

Planning & Budget Division (if fiscal impact): *na*

Department Manager/Elected Official: *Sharon Kelley*

1/90



1  
2  
3 citizen involvement organizations. At least one citizen member  
4 must be a member of the Multnomah County Citizen Involvement  
5 Committee.

6 Position [8] 11. One member from the Veterinarian  
7 community.

8 Position [9] 12. One member from the pet industry in the  
9 County.

10 Position [10] 13. One member who is a volunteer Hearings  
11 Officer involved in Animal Control activities.

12 Position [11] 14. One member who is from Board staff  
13 (liaison to Board).

14 SECTION II. AMENDMENT OF SECTION II(C)(2).

15 (2) To ensure rotating terms, the following terms shall  
16 apply to all initial appointments to the Advisory Committee:

17 Positions 1, [4, 7, and 9] 4, 7, 10, and 12 shall serve  
18 three year terms.

19 Positions 3, [6, and 10] 5, 9, and 13 shall serve two year

20 / / /

21 / / /

22 / / /

23 / / /

24 / / /

25 / / /

26

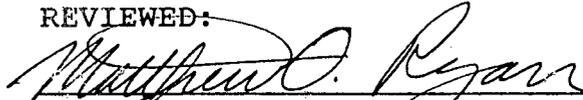
terms.

Positions 2, [5, 8, and 11] 6, 8, 11, and 14 shall serve one year terms.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_ 1993, being the date of its second reading before the Board of County Commissioners of Multnomah County.

By \_\_\_\_\_  
Gladys McCoy, Chair  
Multnomah County, Oregon

REVIEWED:

  
\_\_\_\_\_  
Laurence Kressel, County Counsel  
of Multnomah County, Oregon

1702L - 1

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON  
ORDINANCE NO. \_\_\_\_\_

An ordinance to amend Ordinance 738 modifying the membership for the Advisory Committee on Animal Control Policies and Procedures.

(Language in brackets [ ] is to be deleted; underlined language is new)

Multnomah County ordains as follows:

SECTION I. AMENDMENT OF SECTION II(A)(1).

(1) The Advisory Committee shall consist of [11] 14 representatives from the following areas:

Positions 1, 2, [and] 3, 4, 5, and 6. [Three members from city governments in the County. One from Portland, one from Gresham, and one representing the remaining small cities.] One representative from each of the six city governments in the County.

Position [4] 7. One member from the Oregon Humane Society.

Position [5] 8. One member from a non-profit organization interested in animal welfare.

Positions [6 and 7] 9 and 10. Two members who are interested citizens - representatives from neighborhood and/or

citizen involvement organizations. At least one citizen member must be a member of the Multnomah County Citizen Involvement Committee.

Position [8] 11. One member from the Veterinarian community.

Position [9] 12. One member from the pet industry in the County.

Position [10] 13. One member who is a volunteer Hearings Officer involved in Animal Control activities.

Position [11] 14. One member who is from Board staff (liaison to Board).

SECTION II. AMENDMENT OF SECTION II(C)(2).

(2) To ensure rotating terms, the following terms shall apply to all initial appointments to the Advisory Committee:

Positions 1, [4, 7, and 9] 4, 7, 10, and 12 shall serve three year terms.

Positions 3, [6, and 10] 5, 9, and 13 shall serve two year

///

///

///

///

///

///

terms.

Positions 2, [5, 8, and 11] 6, 8, 11, and 14 shall serve one year terms.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_ 1993, being the date of its second reading before the Board of County Commissioners of Multnomah County.

By \_\_\_\_\_  
Gladys McCoy, Chair  
Multnomah County, Oregon

REVIEWED:

\_\_\_\_\_  
Laurence Kressel, County Counsel  
of Multnomah County, Oregon

1702L - 1

Meeting Date: FEB 04 1993

Agenda No.: R-6

(Above space for Clerk's Office Use) FEB 18 1993

*R-5*

AGENDA PLACEMENT FORM  
(For Non-Budgetary Items)

SUBJECT: RESOLUTION SUBMITTING 3 YEAR RATE BASED SERIAL LEVY - LIBRARY  
 AGENDA REVIEW/  
 BOARD BRIEFING FEBRUARY 2, 1993 REGULAR MEETING FEBRUARY 4, 1993  
 (date) (date)

DEPARTMENT NON-DEPARTMENTAL DIVISION COMMISSIONER TANYA COLLIER

CONTACT TANYA COLLIER TELEPHONE 248-5217

PERSON(S) MAKING PRESENTATION COMMISSIONER COLLIER

ACTION REQUESTED:

INFORMATIONAL ONLY       POLICY DIRECTION       APPROVAL

ESTIMATED TIME NEEDED ON BOARD AGENDA: 5 MINUTES

CHECK IF YOU REQUIRE OFFICIAL WRITTEN NOTICE OF ACTION TAKEN: \_\_\_\_\_

BRIEF SUMMARY (include statement of rationale for action requested, as well as personnel and fiscal/budgetary impacts, if applicable):

RESOLUTION IN THE MATTER OF SUBMITTING A THREE YEAR RATE BASED SERIAL LEVY TO FUND LIBRARY SERVICES TO THE VOTERS AT A COUNTYWIDE ELECTION

*Notice to Continue Date - to 2-18-93.*

(If space is inadequate, please use other side)

SIGNATURES:

ELECTED OFFICIAL *Tanya Collier*

Or

DEPARTMENT MANAGER \_\_\_\_\_

BOARD OF  
 COUNTY COMMISSIONERS  
 1993 JAN 28 AM 11:00  
 MULTNOMAH COUNTY  
 OREGON

(All accompanying documents must have required signatures)

*Copy of Resolution 93-51 Sent to Tanya Collier + Certified Copy to Dicki Crain - Elections on 2-19-93.  
 + Tax Supervising.*

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of Submitting a Three Year  
Rate Based Serial Levy to Fund Library  
Services to the Voters at a Countywide  
Election

RESOLUTION  
93-51

WHEREAS, the current three-year library levy of \$10,300,000 per year expires June 30, 1993; and

WHEREAS, the Board of County Commissioners of Multnomah County (the "Board" herein) considers adequate funding to maintain quality library services in Multnomah County to be necessary and in the public interest; and

WHEREAS, the Board finds that existing and anticipated County revenues for the three fiscal years commencing July 1, 1993, will be insufficient to provide adequate library services, particularly after anticipated reductions of tax revenues required by Measure 5; and

WHEREAS, the Board determines that in order to provide adequate funding for library services it is necessary to continue the County's tax levies for three fiscal years commencing July 1, 1993, 1994 and 1995, in excess of the amounts within the six percent limitation in Article XI, Section 11 of the Oregon Constitution.

NOW, THEREFORE, BE IT RESOLVED that

1. An election is hereby called to be held on May 18, 1993, at which the measure described in Exhibit "A" (Ballot

1 Title) shall be submitted to the electors of Multnomah County.

2  
3 2. Exhibit "A" (Ballot Title) is hereby adopted and made a  
4 part of this Resolution. The ballot title shall be printed  
5 substantially in the form set forth herein.

6 3. The levy will be outside the 6% limitation of Article  
7 XI, Section 11, Oregon Constitution.

8 4. The foregoing election and election date are certified  
9 to the Director of the Multnomah County Division of Elections.

10 5. The measure is certified to comply with ORS 310.180 to  
11 310.188; the Tax Supervising and Conservation Commission having  
12 held a tax coordination hearing on January 27, 1993.

13 6. The Clerk of the Board shall forthwith deliver  
14 certified copies of this resolution to the Director of the  
15 Division of Elections and the Tax Supervising and Conservation  
16 Commission for their action as provided by law.

17  
18 ADOPTED this 18th day of February, 1993.



19  
20  
21  
22 By Gladys McCoy  
23 Gladys McCoy, Chair  
Multnomah County, Oregon

24 REVIEWED:  
25  
26 By Laurence Kressel  
27 Laurence Kressel, County Counsel  
28 For Multnomah County, Oregon

Exhibit A (Library Levy)

BALLOT TITLE

CAPTION: THREE-YEAR SERIAL LEVY TO CONTINUE LIBRARY OPERATIONS

QUESTION: Shall Multnomah County operate Libraries with three-year levy of \$0.4034 per \$1,000 assessed valuation, outside tax base, beginning 1993-94?

EXPLANATION: This Measure continues the existing three-year serial levy approved by voters in 1990, at exactly the same rate that is now levied. The county would continue to collect approximately 40 cents per \$1,000 of assessed value, about \$26.22 per year on a home assessed at \$65,000.

Approval of the levy will allow the county to continue:

- Operating and staffing the downtown Central Library, Gresham Regional Library and 13 branches;
- Providing library services to children, adults and senior citizens with special needs.

If the current levy is not continued, the library services may be reduced significantly, library hours will be shortened, and some libraries may be closed.

This continuing levy is within the \$10 tax rate limit in Ballot Measure 5.

This serial levy will provide revenue estimated NOT TO EXCEED \$11,021,029 in 1993-94, \$11,789,579 in 1994-95, and \$12,614,849 in 1995-96 dedicated to library operations.

The estimated tax cost for this measure is an ESTIMATE ONLY based on the best information available from the county assessor at the time of the estimate.

The levy is subject to the \$10 limit in Section 11b, Article XI, Oregon Constitution, (1990 Measure 5). This Measure would reduce property tax collections for some other units of local government due to the \$10 rate limitation of the Oregon Constitution.

BALLOT TITLE

CAPTION: Three Year Serial Levy for Library Operations.

QUESTION: Shall Multnomah County continue Library operations by levying \$0.4034 cents per \$1,000 assessed valuation, outside tax base, for three years?

EXPLANATION: This Measure will continue the existing 3 year serial levy at **exactly the same rate that it is now**. That rate is \$0.4034 per \$1000 of assessed value. This means approximately 40 cents per \$1000 of assessed value or approximately \$26.00 per year on a home assessed at \$65,000.

This approximately \$26.00 per year would:

- Operate and staff the Central Downtown library, Gresham Regional library and 13 branches.
- Purchase Books for Central, Gresham and 13 branches.
- Provide library services to children, adults, seniors and citizens with special needs.

This levy would continue a 3 year Library levy approved by the voters in 1990.

**This continuing levy is within the \$10 cap approved by voters with Measure 5.**

This serial levy will provide revenue estimated NOT TO EXCEED \$11,021,029 in 1993-94, \$11,789,579 in 1994-95, and \$12, 614,849 in 1995-96 dedicated to library operations.

The estimated tax cost for this measure is an ESTIMATE ONLY based on the best information available from the county assessor at the time of estimate.

The levy is subject to the \$10 limit in Section 11b, Article XI, Oregon Constitution, (1990 Measure 5). This measure would reduce property tax collections for some other units of local government due to the \$10 rate limitation of the Oregon Constitution.

***GRAND TOTALS 001	SPECIAL ELECTION, MAY 18, 1993 MULTNOMAH COUNTY 3-YEAR SERIAL LEVY TO CONTINUE LIBRARY OPERATIONS 26-1												
	REGISTRATION	BALLOTS CAST	TURNOUT	MULTNOMAH CO 3 YR LEVY LIBRARY OPERATIONS 26-1 BLANK	OVER-VOTES	LIBRARY LEVY 26-1 YES	LIBRARY LEVY 26-1 NO						
MULTNOMAH COUNTY	377368	142517	37.7	1348	141	110479	30549						
1ST CONGRESSIONAL DIST	66247	27743	41.8	214	23	23629	3877						
3RD CONGRESSIONAL DIST	311121	114774	36.8	1134	118	86850	26672						
3RD SENATORIAL DIST	4650	2258	48.5	17	1	1693	547						
6TH SENATORIAL DIST	71143	29462	41.4	234	28	25045	4155						
7TH SENATORIAL DIST	60999	22108	36.2	198	15	17906	3989						
8TH SENATORIAL DIST	55459	17154	30.9	208	19	13045	3882						
9TH SENATORIAL DIST	55383	20976	37.8	240	24	14616	6096						
10TH SENATORIAL DIST	61221	25740	42.0	237	19	20854	4630						
11TH SENATORIAL DIST	60464	21631	35.7	189	29	15205	6208						
14TH SENATORIAL DIST	3726	1470	39.4	17	3	1008	442						
28TH SENATORIAL DIST	4323	1718	39.7	8	3	1107	600						
7TH REPRESENTATIVE DIST	4650	2258	48.5	17	1	1693	547						
10TH REPRESENTATIVE DIST	3726	1470	39.4	17	3	1008	442						
11TH REPRESENTATIVE DIST	35450	15823	44.6	110	17	13230	2466						
12TH REPRESENTATIVE DIST	35693	13639	38.2	124	11	11815	1689						
13TH REPRESENTATIVE DIST	29684	11160	37.5	115	6	8616	2423						
14TH REPRESENTATIVE DIST	31315	10948	34.9	83	9	9290	1566						
15TH REPRESENTATIVE DIST	29629	12185	41.1	135	11	9560	2479						
16TH REPRESENTATIVE DIST	29543	12184	41.2	122	18	8685	3359						
17TH REPRESENTATIVE DIST	27663	9594	34.6	119	12	6953	2510						
18TH REPRESENTATIVE DIST	27796	7560	27.1	89	7	6092	1372						
19TH REPRESENTATIVE DIST	31592	13555	42.9	102	8	11294	2151						
20TH REPRESENTATIVE DIST	30170	10909	36.1	107	14	7726	3062						
21ST REPRESENTATIVE DIST	25840	8792	34.0	118	6	5931	2737						
22ND REPRESENTATIVE DIST	30294	10722	35.3	82	15	7479	3146						
56TH REPRESENTATIVE DIST	4323	1718	39.7	8	3	1107	600						
COMMISSION DISTRICT 1	106540	43352	40.6	339	37	36416	6560						
COMMISSION DISTRICT 2	89028	31438	35.3	315	27	24918	6178						
COMMISSION DISTRICT 3	90506	34183	37.7	385	34	25883	7881						
COMMISSION DISTRICT 4	91294	33544	36.7	309	43	23262	9930						
FAIRVIEW	1814	540	29.7	3	1	374	162						
GRESHAM	42528	14526	34.1	119	17	10201	4189						
LAKE OSWEGO	1938	718	37.0	9	0	594	115						
MILWAUKIE	0	0	0.0	0	0	0	0						
MAYWOOD PARK	585	274	46.8	1	0	216	57						
PORTLAND	293500	112277	38.2	1076	106	89325	21770						
TROUTDALE	4932	1621	32.8	18	6	1153	444						
HOOD VILLAGE	1583	536	33.8	7	1	392	136						
UNINCORPORATED MULTNOMAH	30488	12025	39.4	115	10	8224	3676						

Certificate

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

*[Signature]*  
 Vicki K. Ervin, Director of Elections  
 Multnomah County, Oregon











Meeting Date: FEB 04 1993

Agenda No.: R-7

(Above space for Clerk's Office Use) **FEB 18 1993**

*R-6*

AGENDA PLACEMENT FORM  
(For Non-Budgetary Items)

SUBJECT: RESOLUTION SUBMITTING 3 YEAR RATE BASED SERIAL LEVY - JAIL

AGENDA REVIEW/  
BOARD BRIEFING

FEBRUARY 2, 1993  
(date)

REGULAR MEETING

FEBRUARY 4, 1993  
(date)

DEPARTMENT NON-DEPARTMENTAL

DIVISION COMMISSIONER TANYA COLLIER

CONTACT TANYA COLLIER

TELEPHONE 248-5217

PERSON(S) MAKING PRESENTATION COMMISSIONER COLLIER

ACTION REQUESTED:

INFORMATIONAL ONLY

POLICY DIRECTION

APPROVAL

ESTIMATED TIME NEEDED ON BOARD AGENDA: 5 MINUTES

CHECK IF YOU REQUIRE OFFICIAL WRITTEN NOTICE OF ACTION TAKEN: \_\_\_\_\_

BRIEF SUMMARY (include statement of rationale for action requested, as well as personnel and fiscal/budgetary impacts, if applicable):

RESOLUTION IN THE MATTER OF SUBMITTING TO THE VOTERS IN A COUNTYWIDE ELECTION A THREE YEAR RATE BASED SERIAL LEVY TO FUND JAIL OPERATIONS AND DRUG TREATMENT PROGRAMS

*Motion to Continue 2/18 - to 2-18-93.*

(If space is inadequate, please use other side)

SIGNATURES:

ELECTED OFFICIAL \_\_\_\_\_



Or

DEPARTMENT MANAGER \_\_\_\_\_

BOARD OF  
COUNTY COMMISSIONERS  
1993 JAN 28 AM 11:00  
MULTNOMAH COUNTY  
OREGON

(All accompanying documents must have required signatures)

*Copy sent of Resolution 93-52 sent to Tanya Collier & Certified Copies to Elections & Tax Assessing Director on 2-19-93.*

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the Matter of Submitting to the  
Voters in a Countywide Election a Three  
Year Rate Based Serial Levy to Fund Jail  
Operations

RESOLUTION  
93-52

WHEREAS, the current three-year jail space and drug treatment  
levy expires June 30, 1993; and

WHEREAS, the Board of County Commissioners of Multnomah County  
(the "Board" herein) considers adequate funding of the criminal  
justice system to be necessary and in the public interest; and

WHEREAS, the Board finds that existing and anticipated County  
revenues for the three fiscal years commencing July 1, 1993, will  
be insufficient to provide adequate public safety services through  
jail capacity and drug and alcohol treatment programs, particularly  
after anticipated reductions of tax revenues required by Measure 5;  
and

WHEREAS, the Board determines that in order to provide  
adequate funding for such services it is necessary to continue the  
County's tax levies for three fiscal years commencing July 1, 1993,  
1994, and 1995, in excess of the amounts within the tax base.

NOW, THEREFORE, BE IT RESOLVED that

1. An election is hereby called to be held on May 18, 1993,  
at which the measure described in Exhibit "A" (Ballot Title) shall  
be submitted to the electors of Multnomah County.

2. Exhibit "A" (Ballot Title) is hereby adopted and made a

1 part of this Resolution. The Ballot Title shall be printed  
2 substantially in the form set forth herein.

3 3. The Levy will be outside the 6% limitation of Article XI,  
4 Section 11, Oregon Constitution.

5 4. The foregoing election and election date are certified to  
6 the Director of the Multnomah County Division of Elections.

7 5. The measure is certified to comply with ORS 310.180 to  
8 310.188; the Tax Supervising and Conservation Commission having  
9 held a tax coordination hearing on January 27, 1993.

10 6. The Clerk of the Board shall forthwith deliver certified  
11 copies of this resolution to the Director of the division of  
12 Elections and the Tax Supervision and Conservation Commission for  
13 their action as provided by law.

14  
15 ADOPTED this 18th day of February, 1993.



16  
17  
18 By Gladys McCoy  
19 Gladys McCoy, Chair  
20 Multnomah County, Oregon

21 REVIEWED:

22 LAURENCE KRESSEL, COUNTY COUNSEL  
23 FOR MULTNOMAH COUNTY, OREGON

24 By Laurence Kressel  
25 Laurence Kressel, County Counsel  
26 For Multnomah County, Oregon  
27  
28

Exhibit A (Jail Levy)

BALLOT TITLE

CAPTION: THREE-YEAR SERIAL LEVY TO CONTINUE JAIL OPERATIONS

QUESTION: Shall Multnomah County operate Jails with three-year levy of \$0.5288 per \$1,000 assessed valuation, outside tax base, beginning 1993-94?

EXPLANATION: This Measure continues the existing three-year serial levy approved by voters in 1990, at exactly the same rate that is now levied. The county would continue to collect approximately 53 cents per \$1,000 of assessed value, about \$34.37 per year on a home assessed at \$65,000.

Approval of the levy would allow the county to continue:

- Operating the 514 secure beds at Inverness jail;
- Operating 80 secure residential Drug and Alcohol Treatment beds for offenders.

If the county is not able to operate Inverness jail, which provides about 40 percent of the county's total jail beds, additional offenders will have to be released. Estimated releases would total nearly 1,000 offenders per month.

This continuing levy is within the \$10 tax rate limit in Ballot Measure 5.

This serial levy will provide revenue estimated NOT TO EXCEED \$14,443,421 in 1993-94, \$15,454,460 in 1994-95, and \$16,536,272 in 1995-96 dedicated to jail operation.

The estimated tax cost for this measure is an ESTIMATE ONLY based on the best information available from the county assessor at the time of the estimate.

The levy is subject to the \$10 limit in Section 11b, Article XI, Oregon Constitution, (1990 Measure 5). This Measure would reduce property tax collections for some other units of local government due to the \$10 rate limitation of the Oregon Constitution.

Exhibit A (Jail Levy)

BALLOT TITLE

CAPTION: Three Year Serial Levy for Jail Operations.

QUESTION: Shall Multnomah County continue Jail operations by levying \$0.5288 cents per \$1,000 assessed valuation, outside tax base, for three years?

EXPLANATION: This Measure will continue the existing 3 year serial levy at **exactly the same rate that it is now**. That rate is \$0.5288 per \$1000 of assessed value. This means approximately 52 cents per \$1000 of assessed value or approximately \$34.40 per year on a home assessed at \$65,000.

This approximately \$34.40 per year would:

- Operate 514 secure jail beds
- Operate secure residential Drug & Alcohol Treatment beds for inmates
- Pay the Deputy Sheriff's and Correction officers to operate the facilities and guard the prisoners.

This levy would continue a 3 year Jail levy approved by the voters in 1990.

**This continuing levy is within the \$10 cap approved by voters with Measure 5.**

This serial levy will provide revenue estimated NOT TO EXCEED \$14,443,421 in 1993-94, \$15,454,460 in 1994-95, and \$16,536,272 in 1995-96 dedicated to jail operation.

The estimated tax cost for this measure is an ESTIMATE ONLY based on the best information available from the county assessor at the time of estimate.

The levy is subject to the \$10 limit in Section 11b, Article XI, Oregon Constitution, (1990 Measure 5). This measure would reduce property tax collections for some other units of local government due to the \$10 rate limitation of the Oregon Constitution.

\*\*\*GRAND TOTALS  
002

SPECIAL ELECTION, MAY 18, 1993  
MULTNOMAH COUNTY THREE-YEAR SERIAL LEVY TO CONTINUE JAIL OPERATIONS 26-2

	REGISTRATION	BALLOTS CAST	TURNOUT	MULTNOMAH CO 3 YR LEVY JAIL OPERATIONS 26-2 BLANK	OVER-VOTES	JAIL LEVY 26-2 YES	JAIL LEVY 26-2 NO											
MULTNOMAH COUNTY	377368	142517	37.7	1748	128	112270	28371											
1ST CONGRESSIONAL DIST	66247	27743	41.8	371	25	22793	4554											
3RD CONGRESSIONAL DIST	311121	114774	36.8	1377	103	89477	23817											
3RD SENATORIAL DIST	4650	2258	48.5	20	0	1726	512											
6TH SENATORIAL DIST	71143	29462	41.4	406	28	24165	4863											
7TH SENATORIAL DIST	60999	22108	36.2	306	19	17520	4263											
8TH SENATORIAL DIST	55459	17154	30.9	240	20	13259	3635											
9TH SENATORIAL DIST	55383	20976	37.8	233	20	15887	4836											
10TH SENATORIAL DIST	61221	25740	42.0	324	22	20897	4497											
11TH SENATORIAL DIST	60464	21631	35.7	191	18	16505	4917											
14TH SENATORIAL DIST	3726	1470	39.4	17	1	1099	353											
28TH SENATORIAL DIST	4323	1718	39.7	11	0	1212	495											
7TH REPRESENTATIVE DIST	4650	2258	48.5	20	0	1726	512											
10TH REPRESENTATIVE DIST	3726	1470	39.4	17	1	1099	353											
11TH REPRESENTATIVE DIST	35450	15823	44.6	190	12	12907	2714											
12TH REPRESENTATIVE DIST	35493	13639	38.2	216	16	11258	2149											
13TH REPRESENTATIVE DIST	29484	11160	37.5	155	10	8703	2292											
14TH REPRESENTATIVE DIST	31315	10948	34.9	151	9	8817	1971											
15TH REPRESENTATIVE DIST	29629	12185	41.1	156	10	9749	2270											
16TH REPRESENTATIVE DIST	29543	12184	41.2	130	11	9425	2618											
17TH REPRESENTATIVE DIST	27663	9594	34.6	127	12	7254	2201											
18TH REPRESENTATIVE DIST	27796	7560	27.1	113	8	6005	1434											
19TH REPRESENTATIVE DIST	31592	13555	42.9	168	12	11148	2227											
20TH REPRESENTATIVE DIST	30170	10909	36.1	93	6	8424	2386											
21ST REPRESENTATIVE DIST	25840	8792	34.0	103	9	6462	2218											
22ND REPRESENTATIVE DIST	30294	10722	35.3	98	12	8081	2531											
56TH REPRESENTATIVE DIST	4323	1718	39.7	11	0	1212	495											
COMMISSION DISTRICT 1	106540	43392	40.6	576	38	35218	7520											
COMMISSION DISTRICT 2	89028	31438	35.3	416	31	25004	5987											
COMMISSION DISTRICT 3	90506	34183	37.7	440	34	26731	6978											
COMMISSION DISTRICT 4	91294	33544	36.7	316	25	25317	7886											
FAIRVIEW	1814	540	29.7	4	0	429	107											
GRESHAM	42528	14526	34.1	124	15	11020	3365											
LAKE OSHEGO	1938	718	37.0	8	0	596	114											
MILWAUKIE	0	0	0.0	0	0	0	0											
MAYWOOD PARK	585	274	46.8	1	2	224	47											
PORTLAND	293500	112277	38.2	1460	100	89461	21256											
TROUTDALE	4932	1621	32.8	18	3	1233	367											
WOOD VILLAGE	1583	536	33.8	7	0	424	105											
UNINCORPORATED MULTNOMAH	30488	12025	39.4	124	8	8883	3010											

Certificate

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

*Vicki K. Ervin*  
Vicki K. Ervin, Director of Elections  
Multnomah County, Oregon





002	SPECIAL ELECTION, MAY 18, 1993													
	MULTNOMAH COUNTY THREE-YEAR SERIAL LEVY TO CONTINUE JAIL OPERATIONS 26-2													
	REGISTRATION	BALLOTS CAST	TURNOUT	MULTNOMAH CO 3 YR LEVY JAIL OPERATIONS 26-2 BLANK	OVER-VOTES	JAIL LEVY 26-2 YES	JAIL LEVY 26-2 NO							
PCT 3138	1215	630	51.8	7	0	539	84							
PCT 3144	1461	706	48.3	13	1	567	125							
PCT 3151	1481	479	32.3	11	0	376	92							
PCT 3155	921	184	19.9	2	0	153	29							
PCT 3156	1180	473	40.0	5	1	381	86							
PCT 3160	1350	498	36.8	4	0	398	96							
PCT 3163	1200	446	37.1	5	0	452	89							
PCT 3174	1030	458	44.4	3	1	363	91							
PCT 3177	1276	537	42.0	7	1	420	109							
PCT 3185	692	311	44.9	2	1	241	67							
PCT 3186	1327	493	37.1	5	1	392	95							
PCT 3193	1154	461	39.9	6	0	393	62							
PCT 3194	1197	533	44.5	9	0	466	58							
PCT 3205	1504	618	41.0	4	0	534	80							
PCT 3212	1493	619	41.4	4	0	530	85							
PCT 3217	663	268	40.4	7	0	224	37							
PCT 3219	915	341	37.2	2	0	266	73							
PCT 3223	1013	367	36.2	4	0	310	53							
PCT 3228	1103	387	35.0	3	0	317	67							
PCT 3233	853	312	36.5	3	1	241	67							
PCT 3234	939	320	34.0	6	0	256	60							
PCT 3240	1503	532	35.3	10	1	416	105							
PCT 3248	1492	636	42.6	9	2	515	110							
PCT 3253	1067	357	33.4	7	1	285	64							
PCT 3258	1197	565	47.2	6	0	454	105							
PCT 3259	1732	663	38.2	14	1	572	76							
PCT 3263	1618	672	41.5	14	0	569	89							
PCT 3268	680	222	32.6	6	0	186	30							
PCT 3273	661	158	23.9	2	0	128	28							
PCT 3274	904	301	33.2	6	1	253	41							
PCT 3283	1247	377	30.2	8	0	308	61							
PCT 3284	875	408	46.6	2	0	335	71							
PCT 3286	1318	631	47.8	9	2	523	97							
PCT 3290	978	501	51.2	6	0	419	76							
PCT 3292	877	419	47.7	4	1	332	82							
PCT 3297	1595	516	32.3	3	0	381	132							
PCT 3299	846	290	34.2	2	0	201	87							
PCT 3306	1250	614	49.1	7	0	454	153							
PCT 3307	1321	521	39.4	1	0	408	112							
PCT 3308	1014	548	54.0	5	0	441	102							
PCT 3309	1348	932	69.1	14	0	725	193							
PCT 3310	1046	407	38.9	5	2	310	90							
PCT 3311	1466	634	43.2	5	0	488	141							
PCT 3312	1191	482	40.4	5	0	363	114							
PCT 3314	847	363	42.8	6	0	283	74							
PCT 3315	1467	479	32.6	3	0	399	77							
PCT 3322	1380	619	44.8	4	0	483	132							
PCT 3323	1078	541	50.1	3	1	440	97							
PCT 3324	1254	598	47.6	3	0	470	125							
PCT 3326	742	252	33.9	4	0	196	52							
PCT 3327	840	318	37.8	4	0	243	71							
PCT 3328	1555	671	43.1	8	0	522	141							
PCT 3329	885	477	53.8	1	1	360	115							
PCT 3330	1139	349	30.6	1	0	270	78							
PCT 3332	1250	593	47.4	6	0	450	137							
PCT 3334	714	294	41.1	3	0	218	73							
PCT 3337	1108	391	35.2	7	0	285	99							
PCT 4005	1210	344	28.4	5	0	273	66							
PCT 4009	1206	441	36.5	10	0	377	54							
PCT 4022	1818	508	27.9	10	0	407	91							
PCT 4026	1761	581	32.9	7	0	491	83							
PCT 4027	1720	597	34.7	12	1	494	90							
PCT 4033	1378	447	32.4	9	1	373	64							
PCT 4041	1698	657	38.6	14	0	500	143							
PCT 4044	1556	693	44.5	8	0	562	123							
PCT 4048	1143	487	42.6	8	1	401	77							
PCT 4049	1261	417	33.0	9	1	325	82							
PCT 4064	864	349	40.3	1	0	277	71							
PCT 4065	1567	629	40.1	3	1	519	106							
PCT 4068	1337	445	33.2	2	0	352	91							
PCT 4085	1448	675	46.6	10	0	568	97							
PCT 4092	1303	440	33.7	3	1	349	87							

002		SPECIAL ELECTION, MAY 18, 1993												
		MULTNOMAH COUNTY THREE-YEAR SERIAL LEVY TO CONTINUE JAIL OPERATIONS											26-2	
	REGISTRATION	BALLOTS CAST	TURNOUT	MULTNOMAH CO 3 YR LEVY JAIL OPERATIONS 26-2 BLANK	OVER-VOTES	JAIL LEVY 26-2 YES	JAIL LEVY 26-2 NO							
PCT 4106	764	286	37.4	7	0	238	41							
PCT 4107	1024	347	33.8	3	0	278	66							
PCT 4111	975	445	45.6	1	0	368	76							
PCT 4114	948	455	47.9	7	0	373	75							
PCT 4117	1394	567	40.6	15	0	432	120							
PCT 4118	1212	516	42.5	8	0	424	84							
PCT 4125	1485	550	37.0	6	0	432	112							
PCT 4128	1220	373	30.5	1	0	265	107							
PCT 4131	1656	632	39.3	12	2	527	111							
PCT 4132	1301	586	45.0	3	0	482	101							
PCT 4143	1469	558	37.9	7	2	442	107							
PCT 4147	1043	373	35.7	2	0	286	85							
PCT 4152	1442	589	40.8	4	0	473	112							
PCT 4155	1479	604	40.8	8	0	460	136							
PCT 4156	1320	456	34.5	6	0	350	100							
PCT 4167	1485	545	36.7	6	0	424	115							
PCT 4176	1089	383	35.1	4	2	277	100							
PCT 4178	1299	408	31.4	8	1	296	103							
PCT 4185	1479	454	30.6	9	0	339	106							
PCT 4190	650	247	38.0	2	0	203	42							
PCT 4196	1590	464	29.1	7	1	359	97							
PCT 4202	1451	540	37.2	4	0	412	124							
PCT 4208	1446	488	33.7	9	0	375	104							
PCT 4216	1441	398	27.6	2	0	288	108							
PCT 4221	1417	429	30.2	5	1	319	104							
PCT 4223	1118	390	34.8	5	0	299	86							
PCT 4228	1264	410	32.4	1	1	342	66							
PCT 4231	598	222	37.1	8	0	174	40							
PCT 4236	1070	365	34.1	2	0	280	83							
PCT 4240	747	243	32.5	4	0	188	51							
PCT 4242	1257	436	34.6	4	0	331	101							
PCT 4243	1230	414	33.6	3	0	349	62							
PCT 4244	922	496	53.7	8	0	398	90							
PCT 4246	882	366	41.4	7	0	299	60							
PCT 4248	1544	566	36.6	7	0	429	130							
PCT 4250	1289	540	41.8	8	0	429	103							
PCT 4254	1144	415	36.2	4	1	343	67							
PCT 4259	1576	725	46.0	15	0	581	129							
PCT 4264	1332	582	43.6	8	0	453	121							
PCT 4271	1012	433	42.7	7	0	354	72							
PCT 4278	1352	583	43.1	8	0	465	110							
PCT 4279	1368	491	35.8	5	2	375	109							
PCT 4282	1445	813	56.2	12	2	447	152							
PCT 4285	1694	628	37.0	7	0	504	117							
PCT 4295	1628	529	32.4	13	2	422	92							
PCT 4296	182	81	44.5	1	0	62	18							
PCT 4297	1538	417	27.1	2	0	332	83							
PCT 4298	1644	451	27.4	2	0	336	113							
PCT 4299	1044	342	32.7	4	1	259	78							
PCT 4307	1365	461	33.7	5	0	344	112							
PCT 4309	529	223	42.1	2	0	182	39							
PCT 4313	1050	528	50.2	7	0	397	124							
PCT 4319	1412	752	53.2	13	0	575	164							
PCT 4320	661	216	32.6	5	0	163	48							
PCT 4324	1011	461	45.5	5	0	367	89							
PCT 4325	1130	490	43.3	11	0	382	97							
PCT 4329	754	269	35.6	5	0	194	70							
PCT 4330	78	14	17.9	2	0	11	1							
PCT 4333	1572	727	46.2	7	0	568	152							
PCT 4337	984	375	38.1	6	2	258	109							
PCT 4338	568	164	28.8	2	0	119	43							
PCT 4339	1771	543	30.6	11	1	400	131							
PCT 4340	1246	467	37.4	6	1	352	108							
PCT 4341	723	303	41.9	6	1	222	74							
PCT 5029	585	274	46.8	1	2	224	47							
PCT 5100	1814	540	29.7	4	0	429	107							
PCT 5200	750	251	33.4	5	0	185	61							
PCT 5201	1551	509	32.8	1	1	399	108							
PCT 5202	931	305	32.7	0	0	233	72							
PCT 5203	1700	556	32.7	12	2	416	126							
PCT 5300	1583	536	33.8	7	0	424	105							
PCT 5401	362	173	47.7	1	0	142	30							



Feb. 18, 1993

Meeting Date: \_\_\_\_\_

Agenda No.: R-7

(Above space for Clerk's Office Use)

AGENDA PLACEMENT FORM  
(For Non-Budgetary Items)

SUBJECT: General Obligation Bonds for Central Library and  
AGENDA REVIEW/ Midland Branch  
BOARD BRIEFING Feb. 16, 1993 REGULAR MEETING Feb. 16, 1993  
(date) (date)

DEPARTMENT Non-Departmental DIVISION BCC

CONTACT Tanya Collier TELEPHONE 5127

PERSON(S) MAKING PRESENTATION Tanya Collier

ACTION REQUESTED:

INFORMATIONAL ONLY  POLICY DIRECTION  APPROVAL

ESTIMATED TIME NEEDED ON BOARD AGENDA: 1 hour

CHECK IF YOU REQUIRE OFFICIAL WRITTEN NOTICE OF ACTION TAKEN: \_\_\_\_\_

BRIEF SUMMARY (include statement of rationale for action requested, as well as personnel and fiscal/budgetary impacts, if applicable):

General Obligation Bond for the renovation of the Central Library and expansion and possible land acquisition for the Midland Branch Library up to \$31 Million with a twenty year maturity.

(If space is inadequate, please use other side)

SIGNATURES:

ELECTED OFFICIAL Tanya Collier / ea

Or

DEPARTMENT MANAGER \_\_\_\_\_

BOARD OF  
COUNTY COMMISSIONERS  
1993 FEB 10 PM 1:32  
MULTNOMAH COUNTY  
OREGON

(All accompanying documents must have required signatures)

*Copy of Resolution 93-53 sent to Tanya Collier & Certified Copies to Elections, Tax Supervising Directors and Patti Shea for Bond Council on 2-19-93.*

R-7

Patti Shaw needs a  
Certified Copy after  
approved by BCC for  
Bond Council.

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

An Order of the Board of County Commissioners of )  
Multnomah county, Oregon calling a Measure Election )  
to submit to the electors of the County the question )  
of contracting general obligation bonded indebtedness )  
in an amount not to exceed \$31,000,000 to finance )  
Renovation of the Central Library and Reconstruction/ )  
Remodeling of the Midland Branch Library and to possibly )  
acquire additional land for the Midland Branch Library. )

ORDER NO. 93-53

WHEREAS, the Board of County Commissioners and the Library Board of Multnomah County, Oregon are committed to maintaining a high quality library system dedicated to public access and service; and

WHEREAS, the historic Central Library has been determined by structural engineers to be a "dangerous structure" due to deficiencies in its original construction and accumulated damage from small earthquakes; and

WHEREAS, the City of Portland, Oregon is obligated to require closure of the Central Library if the structural defects are not corrected; and

WHEREAS, the County has examined various options, including the established cost of new construction and finds renovation of the Central Library to be the most cost effective; and

WHEREAS, the Midland Branch Library, one of the County's busiest library branches, is over-crowded to an extent that significantly reduces access to patrons; and

WHEREAS, citizens in the Midland Branch service area have anticipated a larger branch in the last two serial levy elections, but constitutional limitations have prevented that action; and

WHEREAS, the Library Board is committed to providing a well sited, adequately sized facility to serve all of Mid-County; and

WHEREAS, Oregon Revised Statutes 287.055 requires the calling and holding of a public hearing concerning submitting the question of issuing the bonds; and

WHEREAS, the Board of County Commissioners convened a public hearing on February 11, 1993 and publication of such notice was given by the County on January 28, 1993 and February 4, 1993; and

WHEREAS, prior to the Board hearing, the Tax Supervising and Conservation Commission conducted the tax coordination hearing required under ORS 310.186;

NOW THEREFORE, BE IT ORDERED:

1. That a measure election is hereby called for the purpose of submitting to the electors of the County the question of contracting a general obligation bonded indebtedness in an amount not to exceed \$31,000,000 to finance the renovation of the Central Library and reconstruction/remodeling of the Midland Branch Library, to possibly acquire additional land for the Midland Branch Library and to pay the cost of issuance of the bonds. The general obligation bonds shall mature over a period not exceeding twenty (20) years.
2. That the measure election hereby called shall be held in the County on May 18, 1993.
3. That the ballot title attached hereto as Exhibit A is adopted and incorporated herein.
4. The County Clerk of Multnomah County, Oregon shall conduct the election and shall cause the Notice of Measure Election to be published in accordance with the laws of the State of Oregon.

ADOPTED this \_\_\_\_\_ 18th \_\_\_\_\_ day of February, 1993.



BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

By \_\_\_\_\_

*Gladys McCoy*  
Gladys McCoy  
Multnomah County, Oregon

Reviewed:

*Laurence Kressel*  
LAURENCE KRESSEL  
County Counsel of  
Multnomah County, Oregon

jsBCC/wp51

EXHIBIT A (General Obligation Bonds)

BALLOT TITLE

CAPTION

GENERAL OBLIGATION BONDS FOR DOWNTOWN CENTRAL AND MIDLAND LIBRARY FACILITIES

QUESTION

Shall Multnomah County be authorized to sell up to \$31 million in general obligation bonds to renovate/reconstruct library facilities?

If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of Section 11b, Article XI of the Oregon Constitution (1990 Measure 5).

EXPLANATION

Downtown Central Library needs reconstruction due to deficiencies in original 1913 construction. Building was declared dangerous by city inspectors.

Midland Branch, one of county's busiest, is severely overcrowded. Access is reduced for mid-county patrons.

Funds will renovate historic downtown library, reconstruct Midland Branch and possibly acquire land.

Estimated tax rate is \$0.10 per \$1,000 of assessed value (about \$6.50 yearly on home assessed at \$65,000).

Measure authorizes up to \$31 million in Multnomah County General Obligation Bonds. Bonds mature over period not exceeding 20 years.

Pursuant to Section 11b, Article XI of the Oregon Constitution (1990 Measure 5) this Measure would not reduce property tax collections for other units of local government.

2/16/93:2

EXHIBIT A (G.O. BONDS)

CAPTION

General Obligation Bonds for Library Facilities

QUESTION

Shall Multnomah County be Authorized to Sell up to \$31 million in General Obligation Bonds to Renovate/Reconstruct Library Facilities?

If the Bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of section 11b Article XI of the Oregon Constitution (1990 Measure 5).

EXPLANATION

The downtown central library is in immediate need of reconstruction due to deficiencies in its original 1913 construction. The Midland branch library is one of the county's busiest. Overcrowding is reducing access to mid-county patrons. These general obligation bonds, not to exceed \$31 million, will renovate the historic downtown library, reconstruct the Midland library and possibly acquire additional land for the Midland branch library. These bonds would mature over 20 years and add an estimated .10c per \$1,000 of assessed value to property taxes.

Pursuant to Section 11b, Article XI of the Oregon Constitution (1990 Measure 5) this Measure would not reduce property tax collections for other units of local government.

***GRAND TOTALS 003	SPECIAL ELECTION, MAY 18, 1993 MULTNOMAH COUNTY GENERAL OBLIGATION BONDS FOR DOWNTOWN CENTRAL & MIDLAND LIBRARY FACILITIES 26-3												
	REGISTRATION	BALLOTS CAST	TURNOUT	MULTNOMAH CO BONDS FOR LIBRARY FACILITIES 26-3 BLANK	OVER-VOTES	LIBRARY BONDS 26-3 YES	LIBRARY BONDS 26-3 NO						
MULTNOMAH COUNTY	377368	142517	37.7	1971	85	98239	42222						
1ST CONGRESSIONAL DIST	66247	27743	41.8	297	13	22062	5371						
3RD CONGRESSIONAL DIST	311121	114774	36.8	1674	72	76177	36851						
3RD SENATORIAL DIST	4650	2258	48.5	23	2	1511	722						
6TH SENATORIAL DIST	71143	29462	41.4	319	15	23389	5739						
7TH SENATORIAL DIST	60999	22108	36.2	288	17	16198	5605						
8TH SENATORIAL DIST	55459	17154	30.9	296	19	11627	5212						
9TH SENATORIAL DIST	55383	20976	37.8	337	11	12350	8278						
10TH SENATORIAL DIST	61221	25740	42.0	344	12	18876	6508						
11TH SENATORIAL DIST	60464	21631	35.7	316	8	12591	8716						
14TH SENATORIAL DIST	3726	1470	39.4	28	0	842	600						
28TH SENATORIAL DIST	4323	1718	39.7	20	1	855	842						
7TH REPRESENTATIVE DIST	4650	2258	48.5	23	2	1511	722						
10TH REPRESENTATIVE DIST	3726	1470	39.4	28	0	842	600						
11TH REPRESENTATIVE DIST	35450	15823	44.6	161	8	12187	3467						
12TH REPRESENTATIVE DIST	35693	13639	38.2	158	7	11202	2272						
13TH REPRESENTATIVE DIST	29684	11160	37.5	140	10	7533	3457						
14TH REPRESENTATIVE DIST	31315	10948	34.9	128	7	8665	2148						
15TH REPRESENTATIVE DIST	29629	12185	41.1	189	5	8481	3510						
16TH REPRESENTATIVE DIST	29543	12184	41.2	176	4	7448	4556						
17TH REPRESENTATIVE DIST	27663	9594	34.6	160	10	6102	3322						
18TH REPRESENTATIVE DIST	27796	7560	27.1	136	9	5525	1890						
19TH REPRESENTATIVE DIST	31892	13555	42.9	155	7	10395	2998						
20TH REPRESENTATIVE DIST	30170	10909	36.1	169	5	6502	4233						
21ST REPRESENTATIVE DIST	25840	8792	34.0	161	7	4902	3722						
22ND REPRESENTATIVE DIST	30294	10722	35.3	147	3	6089	4483						
56TH REPRESENTATIVE DIST	4323	1718	39.7	20	1	855	842						
COMMISSION DISTRICT 1	106540	43352	40.6	477	29	33827	9019						
COMMISSION DISTRICT 2	89028	31438	35.3	460	24	22522	8432						
COMMISSION DISTRICT 3	90506	34183	37.7	534	18	22612	11019						
COMMISSION DISTRICT 4	91294	33544	36.7	500	14	19278	13752						
FAIRVIEW	1814	540	29.7	4	0	289	247						
GRESHAM	42528	14526	34.1	211	7	8349	5939						
LAKE OSHEGO	1938	718	37.0	10	0	524	184						
MILWAUKIE	0	0	0.0	0	0	0	0						
MAYWOOD PARK	585	274	46.8	1	0	191	82						
PORTLAND	293500	112277	38.2	1528	69	80658	30022						
TROUTDALE	4932	1621	32.8	22	1	927	671						
WOOD VILLAGE	1583	536	33.8	10	0	341	185						
UNINCORPORATED MULTNOMAH	30488	12025	39.4	185	8	6940	4892						

Certificate

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

*[Signature]*  
 Vicki K. Ervin, Director of Elections  
 Multnomah County, Oregon





003		SPECIAL ELECTION, MAY 18, 1993												
		MULTNOMAH COUNTY GENERAL OBLIGATION BONDS FOR DOWNTOWN CENTRAL & MIDLAND LIBRARY FACILITIES											26-3	
	REGISTRATION	BALLOTS CAST	TURNOUT	MULTNOMAH CO BONDS FOR LIBRARY FACILITIES 26-3 BLANK	OVER - VOTES	LIBRARY BONDS 26-3 YES	LIBRARY BONDS 26-3 NO							
PCT 3138	1215	630	51.8	5	0	528	97							
PCT 3144	1461	706	48.3	5	1	601	100							
PCT 3151	1481	479	32.3	9	0	395	75							
PCT 3155	921	184	19.9	3	0	144	37							
PCT 3156	1180	473	40.0	8	0	312	153							
PCT 3160	1350	498	36.8	7	0	324	167							
PCT 3163	1200	446	37.1	7	0	267	172							
PCT 3174	1030	458	44.4	4	0	340	114							
PCT 3177	1276	537	42.0	9	0	377	151							
PCT 3185	692	311	44.9	3	0	209	99							
PCT 3186	1327	493	37.1	3	0	359	131							
PCT 3193	1154	461	39.9	5	0	358	98							
PCT 3196	1197	533	44.5	11	0	434	88							
PCT 3205	1504	618	41.0	2	0	497	119							
PCT 3212	1493	619	41.4	4	0	473	142							
PCT 3217	663	268	40.4	9	0	194	65							
PCT 3219	915	341	37.2	6	0	218	117							
PCT 3223	1013	367	36.2	5	0	283	79							
PCT 3228	1103	387	35.0	2	0	251	134							
PCT 3233	853	312	36.5	10	0	195	107							
PCT 3234	939	320	34.0	9	0	205	106							
PCT 3240	1503	532	35.3	10	0	372	150							
PCT 3248	1492	636	42.6	13	1	441	161							
PCT 3253	1067	357	33.4	3	1	305	48							
PCT 3258	1197	565	47.2	5	0	451	109							
PCT 3259	1732	663	38.2	17	0	549	97							
PCT 3263	1618	672	41.5	7	0	571	94							
PCT 3268	680	222	32.6	10	0	180	32							
PCT 3273	661	158	23.9	5	1	128	24							
PCT 3274	904	301	33.2	4	0	246	51							
PCT 3283	1247	377	30.2	5	0	311	61							
PCT 3284	875	408	46.6	4	0	307	97							
PCT 3286	1318	631	47.8	6	0	489	136							
PCT 3290	978	501	51.2	7	1	393	100							
PCT 3292	877	419	47.7	5	0	293	121							
PCT 3297	1595	516	32.3	4	2	295	215							
PCT 3299	846	290	34.2	6	0	161	123							
PCT 3306	1250	614	49.1	12	0	352	250							
PCT 3307	1321	521	39.4	7	0	319	195							
PCT 3308	1014	548	54.0	8	0	372	168							
PCT 3309	1348	932	69.1	16	0	568	348							
PCT 3310	1046	407	38.9	6	0	224	177							
PCT 3311	1466	634	43.2	12	0	364	258							
PCT 3312	1191	482	40.4	5	0	276	201							
PCT 3314	847	363	42.8	6	0	236	121							
PCT 3315	1467	479	32.6	8	1	313	157							
PCT 3322	1380	619	44.8	10	0	375	234							
PCT 3323	1078	541	50.1	1	1	360	179							
PCT 3324	1254	598	47.6	9	0	386	203							
PCT 3326	742	252	33.9	7	0	181	64							
PCT 3327	840	318	37.8	7	0	198	113							
PCT 3328	1555	671	43.1	11	0	394	266							
PCT 3329	885	477	53.8	5	0	281	191							
PCT 3330	1139	349	30.6	5	0	192	152							
PCT 3332	1250	593	47.4	10	1	357	225							
PCT 3336	714	294	41.1	4	0	177	113							
PCT 3337	1108	391	35.2	6	0	211	174							
PCT 4005	1210	344	28.4	2	0	287	55							
PCT 4009	1206	441	36.5	11	0	377	53							
PCT 4022	1818	508	27.9	5	0	440	63							
PCT 4026	1761	581	32.9	5	1	496	79							
PCT 4027	1720	597	34.7	5	0	523	69							
PCT 4033	1378	447	32.4	7	0	379	61							
PCT 4041	1698	657	38.6	12	2	505	138							
PCT 4044	1556	693	44.5	6	0	535	152							
PCT 4048	1143	487	42.6	12	0	395	80							
PCT 4049	1261	417	33.0	9	0	324	84							
PCT 4064	864	349	40.3	1	0	272	76							
PCT 4065	1567	629	40.1	2	1	491	135							
PCT 4068	1337	445	33.2	2	0	351	92							
PCT 4085	1448	675	46.6	12	0	525	138							
PCT 4092	1303	440	33.7	7	1	280	152							





2-18-93  
Henderson

Office of Emergency Management  
Program Summary  
for  
Current Service Level Budget

Program Description:

Multnomah County is subject to geological, weather, hazardous materials, fire, transportation, utility, medical, civil and national security emergencies. The Emergency Management Program provides for ongoing coordination of emergency preparedness measures which include planning, training, exercise, and coordination activities locally and regionally.

These activities are meant to support and increase the emergency response and recovery capabilities of jurisdictions i.e., Multnomah County, Troutdale, Wood Village, Fairview, Port of Portland, Maywood Park, Sauvie Island, business and industry, schools and the public required for these emergencies which cause a major threat to life and property.

1993-94 Program Objectives:

- \* Update and/or develop seven county guidelines for the County Emergency Management and Operations Plan.
- \* Conduct four Introduction to Incident Command System classes for County-wide jurisdictions.
- \* Conduct one Incident Command System Operations class for County-wide jurisdictions.
- \* Conduct and participate in three Oregon Emergency Management Division tabletop exercises.
- \* Develop, conduct, and participate in two tabletop exercises and one functional exercise prior to May 1, 1994 which involves local, state, and federal agencies.
- \* Develop and process documentation i.e., EMA reimbursements reports, Cooperative Assistance Agreement Quarterly reports and Capability ,Hazard Identification Program Survey for continued participation in the Federal Emergency Management Assistance (EMA) Program.
- \* Participate in the development and implementation of an intergovernmental agreement to develop of a policy steering committee, an annual work plan, and activities for the Regional Emergency Management Group in order to address regional emergency management issues affecting Clackamas, Columbia,

Multnomah, and Washington Counties and the cities of Beaverton, Gresham Portland and the cities within each of the above stated counties.

- \* Conduct four quarterly meetings of the Emergency Management Advisory Committee
- \* Attend meetings and participate in the activities of the Community Awareness and Emergency Response Program Committees.
- \* Develop an inventory of all Superfund Amendment And Reauthorization Act-Title III (SARA III) facilities for Multnomah County using the State Fire Marshal's Facility Survey form and other resources.
- \* Confirm and facilitate the development emergency management plans for SARA III facilities within Multnomah County as per federal law.
- \* Assist in the completion of at least one SARA III facility plan.
- \* Conduct one tabletop exercise with a SARA III facility.
- \* Distribute and provide information to schools regarding earthquake preparedness for April Earthquake Preparedness Month.
- \* Participate in other local and regional coordination activities as necessary.

#### **Activity Impacts of Program Cuts**

- \* Conduct four Introduction to Incident Command System classes for County-wide jurisdictions.
- \* Conduct one Incident Command System Operations class for County-wide jurisdictions.
- \* Develop an inventory of all Superfund Amendment And Reauthorization Act-Title III (SARA III) facilities for Multnomah County using the State Fire Marshal's Facility Survey form and other resources.
- \* Confirm and facilitate the development emergency management plans for SARA III facilities within Multnomah County as per federal law.
- \* Assist in the completion of at least one SARA III facility plan.
- \* Conduct one tabletop exercise with a SARA III facility.

OFFICE OF EMERGENCY MANAGEMENT  
Penny Malmquist, Director

**LONG TERM ASSIGNMENTS:**

- EMA Program
  - EMA Monthly Reports
  - CCA Quarterly Reports
  - Annual CHIPS Report
  
- County Emergency Plan
  - Administration Guideline\*
    - Emergency Management Ordinance\*
  - Alert & Warning Guideline\*
  - Major Incident Guideline\*
  - Incident Management Guideline\*
  - Public Information Guideline
  - Evacuation and Shelter Guideline
  - Resource Management Guideline
  - Communication Guideline
  - Individual Assistance Guideline
  - Recovery Guideline
  - Hazardous Materials Guideline
  
- Countywide ICS Training
  - Introduction-March\*
  - Introduction-May\*
  - Introduction
  - Introduction
  - Introduction
  - Introduction
  - Command & Liaison\*
  - Operations
  
- County Exercise Program
  - Alternate BOEC Exercise\*
  - State Flood Tabletop-March\*
  - State Earthquake Tabletop-April\*
  - State Wildfire Tabletop-June\*
  - State Civil Disturbance TableTop-August
  - State Winter Storm TableTop-October
  - State Hazardous Materials TableTop-December
  - CATEX TableTop-November
  - CATEX TableTop-January
  - CATEX 94 Functional-April
  
- Multnomah County Emergency Management Advisory Committee
  - Quarterly Meetings
  - Preparation
  
- April Earthquake Preparedness Month Coordination
  - Proclamation
  - School Planning Advisor
  - School Mailings

- Regional Emergency Planning Group
  - Monthly Meetings
  - Subcommittee work
- CATEX 98
  - Bi-Monthly Meeting
  - Unified Command Sub-Committee
- Oregon Emergency Management Association
  - Quarterly Meetings
  - Legislative Sub-Committee
- CAER Program
  - Monthly Meetings
  - LEPC Monthly Meetings
- SARA Title III Program
  - SARA Title III Inventory
  - Pacific Horticulture
    - Hazardous Materials Guideline\*
    - Wind Storm\*
    - Exercise Plan
  - SARA Facility Plan
    - Administration
    - Major Notification
    - Incident Management
    - Evacuation & Shelter
    - Public Information
    - Communications
    - Resources
    - Recovery
- County Hazardous Materials Response Program
  - Administration
  - Response
  - Drills/Training
  - Reports
  - Physical Exams Contract
  - Public Relations Programs
    - Show and Tell
    - Haz-Mat Exercises
    - Pesticide Applicators Conference

**SHORT TERM ASSIGNMENTS:**

- BOEC Committee\*
  - Intergovernmental Agreement\*
- Crisis Intervention Response Team Committee
  - Monthly Meetings
- Hazard Awareness Training and Recertification
  - Instucting Annual Training Program
- Police and Fire Olympics (Practical Use of ICS)
  - ??

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

An Order of the Board of County Commissioners of )  
Multnomah county, Oregon calling a Measure Election )  
to submit to the electors of the County the question )  
of contracting general obligation bonded indebtedness )  
in an amount not to exceed \$31,000,000 to finance )  
Renovation of the Central Library and Reconstruction/ )  
Remodeling of the Midland Branch Library and to possibly )  
acquire additional land for the Midland Branch Library. )

ORDER NO. 93-53

WHEREAS, the Board of County Commissioners and the Library Board of Multnomah County, Oregon are committed to maintaining a high quality library system dedicated to public access and service; and

WHEREAS, the historic Central Library has been determined by structural engineers to be a "dangerous structure" due to deficiencies in its original construction and accumulated damage from small earthquakes; and

WHEREAS, the City of Portland, Oregon is obligated to require closure of the Central Library if the structural defects are not corrected; and

WHEREAS, the County has examined various options, including the established cost of new construction and finds renovation of the Central Library to be the most cost effective; and

WHEREAS, the Midland Branch Library, one of the County's busiest library branches, is over-crowded to an extent that significantly reduces access to patrons; and

WHEREAS, citizens in the Midland Branch service area have anticipated a larger branch in the last two serial levy elections, but constitutional limitations have prevented that action; and

WHEREAS, the Library Board is committed to providing a well sited, adequately sized facility to serve all of Mid-County; and

WHEREAS, Oregon Revised Statutes 287.055 requires the calling and holding of a public hearing concerning submitting the question of issuing the bonds; and

WHEREAS, the Board of County Commissioners convened a public hearing on February 11, 1993 and publication of such notice was given by the County on January 28, 1993 and February 4, 1993; and

WHEREAS, prior to the Board hearing, the Tax Supervising and Conservation Commission conducted the tax coordination hearing required under ORS 310.186;

NOW THEREFORE, BE IT ORDERED:

1. That a measure election is hereby called for the purpose of submitting to the electors of the County the question of contracting a general obligation bonded indebtedness in an amount not to exceed \$31,000,000 to finance the renovation of the Central Library and reconstruction/remodeling of the Midland Branch Library, to possibly acquire additional land for the Midland Branch Library and to pay the cost of issuance of the bonds. The general obligation bonds shall mature over a period not exceeding twenty (20) years.
2. That the measure election hereby called shall be held in the County on May 18, 1993.
3. That the ballot title attached hereto as Exhibit A is adopted and incorporated herein.
4. The County Clerk of Multnomah County, Oregon shall conduct the election and shall cause the Notice of Measure Election to be published in accordance with the laws of the State of Oregon.

ADOPTED this 18th day of February, 1993.



BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

By

Gladys McCoy  
Gladys McCoy  
Multnomah County, Oregon

Reviewed:

Laurence Kressel  
LAURENCE KRESSEL  
County Counsel of  
Multnomah County, Oregon

jsBCC/wp51

EXHIBIT A (General Obligation Bonds)

BALLOT TITLE

CAPTION

GENERAL OBLIGATION BONDS FOR DOWNTOWN CENTRAL AND MIDLAND LIBRARY FACILITIES

QUESTION

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If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of Section 11b, Article XI of the Oregon Constitution (1990 Measure 5).

EXPLANATION

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Midland Branch, one of county's busiest, is severely overcrowded. Access is reduced for mid-county patrons.

Funds will renovate historic downtown library, reconstruct Midland Branch and possibly acquire land.

Estimated tax rate is \$0.10 per \$1,000 of assessed value (about \$6.50 yearly on home assessed at \$65,000).

Measure authorizes up to \$31 million in Multnomah County General Obligation Bonds. Bonds mature over period not exceeding 20 years.

Pursuant to Section 11b, Article XI of the Oregon Constitution (1990 Measure 5) this Measure would not reduce property tax collections for other units of local government.

2/16/93:2