



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

APPROVED: MULTNOMAH COUNTY
BOARD OF COMMISSIONERS
AGENDA # C-6 DATE 6/25/15
MARINA BAKER, ASST BOARD CLERK

Board Clerk Use Only

Meeting Date: 6/25/15
Agenda Item #: C.6
Est. Start Time: 9:30 am
Date Submitted: 6/10/15

Agenda Title: Intergovernmental Revenue Agreement 201621 with Metro to Provide Supervised Inmate Work Crews to Clean Illegal Dumpsites

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested

Meeting Date: Next Available Time Needed: N/A

Department: Sheriff's Office Division: Enforcement

Contact(s): Pam Rothe

Phone: 503-988-4336 Ext. 84336 I/O Address: 503/350

Presenter

Name(s) &

Title(s): N/A - Consent Agenda

General Information

1. What action are you requesting from the Board?

Approval of government contract 201621.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Under the terms of this agreement the County agrees to provide supervised inmate work crews to clean up illegal dumpsites within the jurisdictional boundaries of Metro. This IGA affects MCSO Metro Services program offer 60074. The IGA is effective July 1, 2015 through June 30, 2017.

3. Explain the fiscal impact (current year and ongoing).

Metro agrees to compensate the County for providing this service in an amount not to exceed \$492,544. This revenue has been anticipated and is part of the FY16 budget and will be part of the FY17 budget.

4. Explain any legal and/or policy issues involved.

This IGA has been reviewed by the County Attorney's office.

5. Explain any citizen and/or other government participation that has or will take place.

None other than stated above.

Required Signature

Elected**Official or****Department** Linda Yankee /s/ for Daniel Staton**Director:**/s/**Date:**6/10/15

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.