



Multnomah County Oregon

# Board of Commissioners & Agenda

connecting citizens with information and services

## BOARD OF COMMISSIONERS

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## JANUARY 16 & 18, 2007

## BOARD MEETINGS

### FASTLOOK AGENDA ITEMS OF INTEREST

Pg 2	9:00 a.m. Tuesday Executive Session Pursuant to ORS 192.660(2)(h)
Pg 2	11:00 a.m. Tuesday Briefing on Federal Legislative Agenda
Pg 2	9:30 a.m. Thursday Opportunity for Public Comment on Non-Agenda Matters
Pg 3	Resolution Amending Resolution 06-044 to Rescind the Authority to Seek Condemnation and Immediate Possession of Certain Real Property
Pg 3	9:50 a.m. Thursday Opportunity for Board Comment on Non-Agenda Matters
<b>The February 8, 2007 Board meeting is cancelled due to lack of a quorum</b>	

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30  
Saturday, 10:00 AM, Channel 29  
Sunday, 11:00 AM, Channel 30  
Tuesday, 8:00 PM, Channel 29

Produced through MetroEast Community Media  
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Tuesday, January 16, 2007 - 9:00 AM  
Multnomah Building, Sixth Floor Commissioners Conference Room 635  
501 SE Hawthorne Boulevard, Portland

## **EXECUTIVE SESSION**

- E-1 The Multnomah County Board of Commissioners will meet in Executive Session Pursuant to ORS 192.660(2)(h). Only Representatives of the News Media and Designated Staff are allowed to attend. News Media and All Other Attendees are Specifically Directed Not to Disclose Information that is the Subject of the Session. No Final Decision will be made in the Session. Presented by County Attorney Agnes Sowle and Invited Others. 2 HOURS REQUESTED.
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Tuesday, January 16, 2007 - 11:00 AM  
Multnomah Building, Sixth Floor Commissioners Conference Room 635  
501 SE Hawthorne Boulevard, Portland

## **BOARD BRIEFING**

- B-1 Briefing on Federal Legislative Agenda. Presented by Gary Conkling of Conkling Fiskum and McCormick Inc. and Public Affairs Office Director Gina Mattioda. 30 MINUTES REQUESTED.
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Thursday, January 18, 2007 - 9:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **REGULAR MEETING**

### **CONSENT CALENDAR - 9:30 AM** **DEPARTMENT OF COMMUNITY SERVICES**

- C-1 RESOLUTION Authorizing the Repurchase of a Tax Foreclosed Property by the Former Owner ETOILE T. JOHNSON

**REGULAR AGENDA**  
**PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

**DEPARTMENT OF COMMUNITY SERVICES - 9:30 AM**

- R-1 RESOLUTION Amending Resolution No. 06-044 to Rescind the Authority to Seek Condemnation and Immediate Possession of Certain Real Property Described as Parcels Nos. 1-6 in Exhibit A to Resolution No. 06-044
- R-2 NOTICE OF INTENT for a PetCo Foundation Grant to Fund a Community Outreach Campaign for Animal Services

**DEPARTMENT OF HEALTH - 9:40 AM**

- R-3 NOTICE OF INTENT to Submit a Proposal in Response to the Environmental Protection Agency Pesticide Environmental Stewardship Program (PESP) Regional Grants Competition
- R-4 Budget Modification HD-09 Authorizing Contracts Staff Move from the Health Department to the Department of Community Justice
- R-5 Budget Modification HD-11 Appropriating \$90,571 from the Washington Department of Health to the Health Department for Research and Evaluation Services

**BOARD COMMENT - 9:50 AM**

Opportunity (as time allows) for Commissioners to provide informational comments to Board and public on non-agenda items of interest or to discuss legislative issues.



## Commissioner Jeff Cogen, District 2

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### MULTNOMAH COUNTY OREGON

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501 SE Hawthorne, Suite 600  
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## MEMORANDUM

TO: Chair Ted Wheeler  
Commissioner Maria Rojo de Steffey  
Commissioner Lisa Naito  
Commissioner Lonnie Roberts  
Clerk of the Board Deb Bogstad

FROM: Marissa Madrigal  
Chief of Staff to Commissioner Jeff Cogen

DATE: 1/16/2006

RE: Board Meeting Excused Absences

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Commissioner Cogen will be participating in the January 16, 2007 Executive Session by phone and is excused from the January 16, 2007 Board Briefing.



**MULTNOMAH COUNTY**  
**AGENDA PLACEMENT REQUEST (short form)**

**Board Clerk Use Only**

Meeting Date: 01/16/07  
 Agenda Item #: E-1  
 Est. Start Time: 9:00 AM  
 Date Submitted: 01/11/07

**Agenda Title:** Executive Session Pursuant to ORS 192.660(2)(h)

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

**Requested Meeting Date:** January 16, 2007      **Amount of Time Needed:** 2 hours  
**Department:** Non-Departmental      **Division:** County Attorney  
**Contact(s):** Agnes Sowle  
**Phone:** 503 988-3138      **Ext.** 83138      **I/O Address:** 503/500  
**Presenter(s):** Agnes Sowle and Invited Others

**General Information**

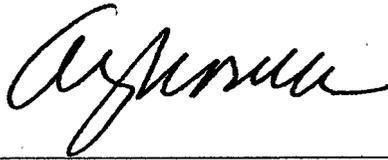
1. **What action are you requesting from the Board?**  
 No final decision will be made in the Executive Session.
2. **Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**  
 Only representatives of the news media and designated staff are allowed to attend. Representatives of the news media and all other attendees are specifically directed not to disclose information that is the subject of the Executive Session
3. **Explain the fiscal impact (current year and ongoing).**
4. **Explain any legal and/or policy issues involved.**  
 ORS 192.660(2)(h)
5. **Explain any citizen and/or other government participation that has or will take place.**

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**



A handwritten signature in cursive script, appearing to read "A. J. ...", written over a horizontal line.

**Date: 01/11/07**

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**Department of Community Services**  
**MULTNOMAH COUNTY OREGON**

Land Use and Transportation Program  
1600 SE 190<sup>th</sup> Avenue  
Portland, Oregon 97233-5910  
PH. (503) 988-3043 Fax (503) 988-3389  
[www.co.multnomah.or.us/landuse](http://www.co.multnomah.or.us/landuse)

To: Karen Schilling, Planning Director

From: Derrick I. Tokos, Principal Planner

Date: January 12, 2007

**Summary of Measure 37 Claims as of January 11, 2007**

The following is a summary of Measure 37 claims that the County has received as of the above referenced date. Not all of the claims are clear about the uses being sought, regulations challenged and compensation claimed. The figures we have provided reflect our understanding of the claims as they have been submitted.

- Claims Received: 100 (16 have been decided, 8 withdrawn/closed, 8 pending with complete applications, 8 abated pending court decisions on transferability, and 60 pending with incomplete applications). Claims involving 4 properties in the National Scenic Area were returned.
- Distribution within the County: 55 claims are in the rural west county, 37 are in the rural east county outside of the Scenic Area, and 8 are in urban unincorporated areas administered by the City of Portland.
- Claims by Zone District: 73 Farm & Forest land, 20 Rural Residential and other exception lands, and 7 involve urban land.
- Claims by Type: 55 land divisions and dwellings (1,311 total lots), 33 for dwellings on existing parcels (some are for multiple dwellings on multiple properties), 12 other types of claims (dirt fill, auto repair, commercial/industrial, moorage/boat repair, and environmental rules).
- Dollar Amount of Claims: \$193.7 million in claimed losses (\$140.1 million of which is for land divisions that are not allowed under the County's implementing ordinance). Dollar values for most claims are unsubstantiated. Some include current sales information of comparable properties.
- Pending Claims received more than 180 days ago: 13 (5 are incomplete claims filed under the first version of the County's Measure 37 ordinance where claimants have refused to provide the required information. No further work is being done on these claims.) Of the remaining claims, 5 were abated by claimants pending court decisions on transferability and 3 are incomplete.

As a general observation, claims that have been evaluated and found to be incomplete are missing one or more of the following: the filing fee, appraisals, title reports, and a description of the specific use(s) sought or regulation(s) being challenged. Also, most claimants are seeking a waiver in lieu of compensation and the right to transfer development rights they might gain through a waiver.

xc: Cecilia Johnson, Director, Dept. Community Services  
Sandra Duffy, Attorney, County Attorney's Office



**MULTNOMAH COUNTY**  
**AGENDA PLACEMENT REQUEST (short form)**

**Board Clerk Use Only**

**Meeting Date:** 01/16/07  
**Agenda Item #:** B-1  
**Est. Start Time:** 11:00 AM  
**Date Submitted:** 01/11/07

**Agenda Title:** Briefing on Federal Legislative Agenda

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

**Requested Meeting Date:** January 16, 2007      **Amount of Time Needed:** 30 minutes  
**Department:** Non Departmental      **Division:** Public Affairs Office  
**Contact(s):** Barb Disciascio  
**Phone:** 503-988-6800      **Ext.** 86800      **I/O Address:** 503/600/PAO  
**Presenter(s):** Gary Conkling from CFM and Gina Mattioda

**General Information**

**1. What action are you requesting from the Board?**

None

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

CFM and the Public Affairs Office will be presenting the proposed Federal Legislative Agenda for the Board's information and approval.

**3. Explain the fiscal impact (current year and ongoing).**

None

**4. Explain any legal and/or policy issues involved.**

None

**5. Explain any citizen and/or other government participation that has or will take place.**

None

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**



**Date: 11-11-07**

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## **CFM Recommendations for Multnomah County 2007 Federal Agenda**

Recommendations awaiting board review and approval

Document modified 1/15/07

### **Appropriations Agenda**

- ❖ Anti-Methamphetamine “Stomp Out Meth Project”
- ❖ Aging Adult Services project
- ❖ Electronic Medical Records for early childhood field nurses
- ❖ Beaver Creek Culvert replacement
  
- ❖ Support the City of Portland’s “Bridges to Housing Project”

### **Legislative Agenda**

- ❖ Support reauthorization of the “Secure Rural Schools and Community Self Determination Act”
- ❖ Support the “Child Support Protection Act”
- ❖ Oppose Medicaid cuts
- ❖ Support Mt. Hood Wilderness legislation
- ❖ Support the “Second Chance Act”
- ❖ Support full-funding of the Head Start program
- ❖ Support the “Education Begins at Home Act”
- ❖ Work with the Department of Health and Human Services to extend Medicaid to juveniles in the justice system
- ❖ Support the “Elder Justice Act”

### **Grants**

- ❖ Substance abuse funding
- ❖ Anti-Methamphetamine “Stomp Out Meth Project”

### **Emerging Issues**

- ❖ East County Justice Center
- ❖ Capitol improvements for the Health Department
- ❖ New County Courthouse



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## Appropriation Agenda Recommendations

### Anti-Methamphetamine “Stomp Out Meth Project:”

**Project Summary:** This project provides resources for law enforcement equipment for meth-lab response, prosecution of meth-related crimes and would also fund meth treatment programs focused on Hispanic and non-Hispanic youth. This project was introduced to the delegation last year as a two-year request. Project cost is approximately \$600,000. Contact – Scott Marcy, District Attorney’s Office.

### **CFM recommends the county include the Anti-Methamphetamine Project on the Appropriations Agenda**

**Evaluation:** This project has received support from the delegation and has received a “soft earmark” in the House Justice Appropriations bill. Unfortunately, all earmarks have been pulled from FY07 Appropriations bills. The new leadership has ensured “priority status” for projects which received Congressional recognition but were not funded in FY07 as a result of budgetary challenges.

**Bill/Account:** Commerce, Justice, State/COPS Methamphetamine & Drug “Hot Spots” Program

- Funds are for state and local law enforcement programs to combat methamphetamine production, distribution and use, and to reimburse the DEA for assistance to state and local law enforcement in the removal and disposal of hazardous materials at the labs.
- Earmark details: A large number of earmarks. Range: \$25,000 to \$3,000,000  
Average: \$250,000.

### Aging Adult Services:

**Project Summary:** A potential project may include an educational campaign to raise awareness of elder abuse, fund the planning and implementation of a hotline for victims and relatives of elder abuse, train family caregivers and expand the "Senior Companion" volunteer program by training individuals to be volunteers. The project also may provide educational activities to promote the hiring of the elderly. Project cost not available. Contact – Barbara Willer, Chair-elect Wheeler and Mary Shortall Department of County Human Services.

### **CFM recommends the county include the Aging Adult Services project on the Appropriations Agenda**



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**Evaluation:** This is a strong project. Similar projects have been funded by Congress. Both Senators Wyden and Smith are particularly interested in issues impacting seniors and they both sit on the Senate Special Committee on Aging (Smith will be Ranking Republican next Congress). Because the county has other requests in the Labor Health and Human Services Appropriations Bill, the county should prioritize its requests and make this project its highest priority.

**Bill/Account:** Labor Health and Human Services/Aging Services Program

- These funds are to be used for research, training and demonstration projects related to seniors.
- Earmark details: A moderate number of earmarks. Range: \$30,000 to \$650,000  
Average: \$200,000.

### **Electronic Medical and Health Records:**

**Project Summary:** The project would fund an information technology (IT) upgrade that will provide computerized medical and health records for Multnomah County Health Department clients. Specifically, it would provide portable equipment to traveling nurses who make house calls to new and expecting low-income and high-risk families. This technology will allow nurses to screen patients more efficiently on site. Currently, these nurses fill out paper records and do not have access to real time data. This project was requested in 2006 and did not receive funds. A slightly different Electronic Medical Records (EMR) project was requested in 2005 and was not funded. Project cost approximately \$500,000. Contact – Vanetta Abdellitif, Health Department.

**CFM recommends the county include the Electronic Medical and Health Record project on the Appropriations Agenda as a second tier request**

**Evaluation:** The federal government funds EMR requests, although Oregon has not been successful in the past in securing earmarks. One reason is that there has been significant competition from Oregon governmental entities, in particular from the Oregon Health Department which sought a \$30 million EMR earmark through the delegation. However, we do believe the delegation looks favorably on projects that reduce cost and add efficiency to patient care. This would be the third year that the county is pursuing an EMR project. The county has not received funding for this type of project in the past. We suggest submitting this request, but as a second tier request item.

**Bill/Account:** Labor Health and Human Services/Health Resources and Services Administration (HRSA)



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- Funds are earmarked for the construction and renovation of health care facilities, equipment and programs. Funds are directed at community, migrant, homeless and public housing health centers.
- Earmark details: A very large number of earmarks. Range: \$9,000 to \$12,500,000  
Average: \$500,000.

### **Beaver Creek Culvert Replacement:**

**Project Summary:** There are three culverts on Beaver Creek in East County that need to be replaced to open 4.6 miles of stream. The three culverts on Troutdale Road, Stark Street and Cochran Road are the three most downstream culverts. The County has secured \$1 million of transportation funding to apply to this work, but a minimum of \$5 million is needed. Funding is needed for designing, engineering and constructing either fish-friendly culverts or bridges for fish passage. Replacing the culverts will open critical habitat to federally-listed endangered species including the Lower Columbia River Chinook Salmon and Steelhead Trout, as well as the candidate species Lower Columbia River Coho Salmon. Project earmark request is approximately \$4 million. Contact – Karen Schilling, Department of Community Services: Land Use and Transportation.

### **CFM recommends the county include the Beaver Creek Culvert Replacement project on the Appropriations Agenda**

**Evaluation:** We believe Senator Wyden and Representative Blumenauer will look favorably upon this project due to the federal nexus that exists. Planning for this project is underway and some local funds have been secured.

**Bill/Account:** Energy and Water/Army Corps of Engineers, Continuing Authority Program

- This account funds flood damage reduction, clearing for flood control, navigation, shoreline damage mitigation, emergency stream bank and shoreline protection, improvement of the environment, and aquatic ecosystem restoration.
- Earmark details: A large number of earmarks. Range: \$5,000 to \$3,000,000  
Average: \$250,000.

### **City of Portland's "Bridges to Housing" project:**

**Project Summary:** The Bridges to Housing project will create a sustainable regional program, supported by public/private partnerships, to prevent and alleviate homelessness for high-need homeless families and children. The program will accomplish this goal by: utilizing intensive case management; providing direct assistance to the family (such as



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food, transportation, and household goods); coordinating parenting and money management classes; children's services; and providing a child care subsidy. Project cost not available. Contact – Dan Bates, City of Portland lobbyist.

### **CFM recommends the county support the City of Portland's Bridges to Housing project on the Appropriations Agenda**

**Evaluation:** This project has received support from the delegation and has received an earmark in the House Labor Health and Human Services (LHHS) appropriations bill and an earmark in the Senate Housing and Urban Development (HUD) appropriations bill. Unfortunately, all earmarks have been pulled from FY07 Appropriations bills. The new leadership has ensured "priority status" for projects which received Congressional recognition but were not funded in FY07 as a result of budgetary challenges.

**Bill/Account:** Housing and Urban Development/Economic Development Initiative (EDI)

- Funds in this account can be used for any project with an economic development component.
- Earmark details: A large number of earmarks. Range: \$25,000 to \$3,200,000  
Average: \$200,000.

**Bill/Account:** Labor Health and Human Services/Center for Substance Abuse Prevention

- This account funds substance abuse prevention and treatment programs.
- Earmark details: A small number of earmarks. Range: \$25,000 to \$1,300,000  
Average: \$200,000.

## **Legislative Agenda Recommendations**

### **Support "Secure Rural Schools and Community Self Determination Act"**

**Situation summary:** Support the "Secure Rural Schools and Community Self-Determination Act." This legislation provides a revenue sharing mechanism which offsets the effects of lands that are removed from economic development – such as forest areas. Funds generated in this sharing arrangement are to be used to support public roads and public schools. Contact – Bob Thomas, Department of County Management.

### **CFM recommends the county support the "Secure Rural Schools and Community Self-Determination Act"**

**Evaluation:** The local congressional delegation is spearheading the effort to reauthorize this legislation. The county will lose funds if the bill is not reauthorized.



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### **Child Support Enforcement Funding**

**Situation Summary:** Actively advocate for passage of HR 4794, the “Child Support Protection Act,” which would repeal provisions in the Deficit Reduction Act (DRA) that will cause a significant reduction in federal funding for Child Support Enforcement programs in Multnomah County and across the United States. When enactment of DRA occurs on October 1, 2007, the County is estimated to lose \$600,000 per year in federal funding for child support programs. Contact – Scott Marcy, District Attorney’s Office.

**CFM recommends the county support the “Child Support Protection Act”**

**Evaluation:** Legislation currently exists to remedy this problem. If not enacted, the county may lose significant funds.

### **Support Medicaid Program**

**Situation Summary:** Oppose efforts to cut Medicaid funding to states. Medicaid is a program that provides health care benefits to the poor and near-poor. It is a partnership with the federal and state governments. In recent years, Congress has attempted to cut Medicaid benefits in order to reduce the cost of the program. Contact – Dave Houghton, Health Department.

**CFM recommends the county oppose efforts to cut Medicaid funding**

**Evaluation:** The federal government controls Medicaid funding and requirements for states. Medicaid directly impacts many county residents. The county should be vocal about protecting the joint state/federal program.

### **Support Mt. Hood Wilderness Legislation**

**Situation Summary:** Support the Blumenauer/Walden and Wyden/Smith Mt. Hood Wilderness bills. The Oregon delegation has introduced two pieces of legislation that would protect additional areas on and around Mt. Hood. Proposed legislation would increase the number of acres of wilderness areas and wild and scenic rivers. The specific county impact should be analyzed before formal support of legislation is provided. Contact – Karen Schilling, Department of Community Services: Land Use and Transportation.

**CFM recommends the county support the Mt. Hood Wilderness bill**



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**Evaluation:** We expect legislation on this issue to again be sponsored by the Oregon delegation next Congress. The county has supported the designation of additional wilderness areas in the past.

### **Support “Second Chance Act”**

**Situation summary:** Support passage of the “Second Chance Act.” The legislation would provide resources to offenders with the purpose of keeping them straight. Resources provided would include: housing assistance; employment training; programming to assist children of incarcerated parents; and, would establish the use of re-entry courts. The legislation also would provide funds for the establishment of a National Adult and Juvenile Offender Re-entry Resource Center. Contact – Commissioner Naito.

**CFM recommends the county support the “Second Chance Act”**

**Evaluation:** This legislation exists and, if enacted, may have an impact on county functions associated with incarceration and community re-integration.

### **Support Head Start**

**Situation summary:** Support full funding of Head Start programs. Head Start programs provide comprehensive child development programs that serve young children and their families. These programs are child-focused and have the overall goal of increasing the school readiness of young children in low-income families. Contact – Commissioner Naito.

**CFM recommends the county support full funding of Head Start programs**

**Evaluation:** The funding level of Head Start is dictated by Congress. The county should weigh in on this issue that will directly impact constituents.

### **Support “Education Begins At Home” legislation**

**Situation summary:** Support “Education Begins at Home” legislation. This legislation would authorize \$400 million in grants over three years from the U.S. Department of Health and Human Services to states for in-home parent coaching programs. In-home parent coaching programs help new parents get the information, skills and support they need to promote healthy child development. The legislation also will authorize \$100 million in grants over three years for in-home parent coaching programs for English



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language learners and military families, and would strengthen Early Head Start, which includes center-based and in-home parent coaching components. Contact – Commissioner Naito.

### **CFM recommends the county support the “Education Begins At Home Act”**

**Evaluation:** The program promoted in this legislation will likely have a positive impact on some Multnomah County residents.

### **Medicaid Behavioral Rehabilitation Services**

**Situation summary:** Maintain state’s ability to claim Medicaid Behavioral Rehabilitation Services and Title IV for youths in the juvenile justice system. Contact – Steve Liday and Robb Freda-Cowie, Department of Community Justice.

### **CFM recommends the county work with the Department of Health and Human Services to Extend Medicaid to Juveniles in the Justice System**

**Evaluation:** This is an administrative issue, handled by the Center of Medicare and Medicaid Services. CFM will work with the administration to resolve this issue. We also recommend the county work with NACO on this issue at the administrative level.

### **Support “Elder Justice Act”**

**Situation summary:** Support “Elder Justice Act.” This legislation would authorize funds for numerous elder justice programs including funding state and local adult protective services offices that investigate reports of abuse, neglect, and exploitation of elders. The legislation would also establish the “Advisor Board on Elder Abuse, Neglect, and Exploitation” to establish both short and long-term multidisciplinary strategy to reduce elder abuse. Contact – Mary Shortall, Department of County Human Services.

### **CFM recommends the county support the “Elder Justice Act”**

**Evaluation:** The program promoted in this legislation will likely have a positive impact on some Multnomah County residents.

## **Grant Recommendations**

### **Substance Abuse Funding**



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Department of Community Justice – Increase federal funding for substance abuse.  
Contact – Steve Liday and Robb Freda-Cowie, Department of Community Justice.

### **“Stomp Out Meth Project” funding**

Department of Community Justice and District Attorney – Secure federal grant for “Stomp Out Meth Project.” Contact – Scott Marcy, District Attorney’s Office

**\*\*Note:** Many departments have asked for enhanced grant coordination between county’s departments and the federal legislative program. CFM and PAO will work with county departments on seeking delegation support for federal grants. PAO in partnership with the budget office and county departments will develop a process to streamline grant applications, including using departments’ current grant application process.

## **Emerging Agenda Recommendations**

### **East County Justice Center**

Support construction of an East County Justice Center, which will house courtrooms and enable east county residents to adjudicate cases in east Multnomah County. Contact – Commissioner Roberts.

### **Capitol Improvement**

Support a different facility for health department functions. Due to public medical services, the Health Department often will be a first responder in the event of a natural disaster or terrorist attack. The staging area for the Health Department’s emergency response is located in the McCoy Building, which is approximately 80 years old. The McCoy building was built on a fault line and the structural condition of the building is declining. The department would like to explore the possibility of a new facility for the infrastructure, including a high-use clinic or moving to a building more equipped to withstand an earthquake. Contact – Dave Houghton, Health Department.

### **County Courthouse**

Support a new county courthouse facility. Chair-elect Wheeler and Commissioner Naito.