



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

Board Clerk Use Only

Meeting Date: 5/6/2010
 Agenda Item #: R-1
 Est. Start Time: 10:00 am
 Date Submitted: 4/18/2010

Agenda Title: PROCLAMATION Proclaiming May 2010 as Older Americans Month in Multnomah County and Portland, Oregon.

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: May 6, 2010 **Amount of Time Needed:** 20 minutes
Department: Non Departmental **Division:** Shiprack
Contact(s): Matthew Lashua
Phone: 503 988 4105 **Ext.** 84105 **I/O Address:** 503/6
Presenter(s): City of Portland Commissioner Nick Fish, David Hanson, Amber Kern-Johnson, Sarah Broderick, Augusta Hayter, Mary Shortall

General Information

1. What action are you requesting from the Board?

Approval of Proclamation

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Each year the Federal Administration on Aging (AoA) issues a theme for Older Americans Month to assist our National Aging Services Network of state, tribal, area agencies on aging, and community services providers plan for activities that might take place in May or throughout the year. This year's theme "Age Strong! Live Long!" reflects the important role of good health in helping older adults' remain vital, contributing members of the community, a goal both the county and city embrace.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

The Portland City Council will be passing the same resolution and partnering on community

outreach efforts. An informative program on aging issues relevant to this work with older adults and the community is scheduled, along with remarks from county commissioner Judy Shiprack and city commissioner Nick Fish.

Required Signature

**Elected Official or
Department/
Agency Director:**



Date:
