



Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

ROBERT G. SKIPPER
SHERIFF

(503) 255-3600

MEMORANDUM

TO: ALL COURTHOUSE PERSONNEL

FROM: LIEUTENANT JEANIE KING *JK 8-10-93*
Assistant Support Division Commander

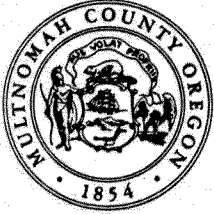
DATE: August 9, 1993

SUBJECT: NEW EMERGENCY PHONE NUMBER

Effective August 23, 1993 the emergency phone number for the courts will change from x3505 to **x3001**. This will ring directly into the control center of the courthouse jail. This number should be used to summon immediate help. This emergency phone number does **NOT** replace the "panic button". Please place the attached stickers directly on your telephone for reference.

If you have any questions, please contact me at x3051 or Sgt. Guy Moore at x3852.

JK/tb/5194X.WP/7C



DAN SALTZMAN, Multnomah County Commissioner, District One

1120 S.W. Fifth Avenue, Suite 1500 • Portland, Oregon 97204 • (503) 248-5220 • FAX (503) 248-5440

M E M O R A N D U M

TO: Clerk of the Board
FROM: Commissioner Dan Saltzman *Don*
RE: Absence from Board Meetings
DATE: August 10, 1993

I will be on vacation August 16 through 23 and will be absent from the board sessions on Tuesday, August 17 and Thursday, August 19.

cc: Acting Chair Hank Miggins
Commissioner Tanya Collier
Commissioner Gary Hansen
Commissioner Sharron Kelley

BOARD OF
COUNTY COMMISSIONERS
1993 AUG 10 PM 3:05
MULTNOMAH COUNTY
OREGON

MEETING DATE: AUG 17 1993

AGENDA NO: B-1

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: Detentions Reform Committee Update

BOARD BRIEFING Date Requested: August 17, 1993

Amount of Time Needed: Time Certain 9:30 am

REGULAR MEETING: Date Requested: _____

Amount of Time Needed: _____

DEPARTMENT: Social Services

DIVISION: Juvenile Justice Division

CONTACT: Christine White

TELEPHONE #: 248-3202

BLDG/ROOM #: _____

PERSON(S) MAKING PRESENTATION: Harold Ogburn/Judge Linda Baronen

ACTION REQUESTED:

☒ INFORMATIONAL ONLY ☐ POLICY DIRECTION ☐ APPROVAL ☐ OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if applicable):

Briefing on the progress of the Detention Reform Committee plan.

SIGNATURES REQUIRED:

ELECTED OFFICIAL: _____

OR

DEPARTMENT MANAGER: _____

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

0516C/63

6/93

1993 AUG 11 PM 1 21
MULTNOMAH COUNTY
OREGON

AUG-11-93 WED 13:14
AUG-11-93 WED 13:10

CENTRAL DIRECTORS OFFICE
MULTNOMAH JUVENILE

FAX NO. 5032485226
FAX NO. 5032483218

P.01
P.01



**MULTNOMAH COUNTY
JUVENILE JUSTICE DIVISION**

FACSIMILE REQUEST AND COVER SHEET

SEND TO:

NAME:

Carrie

OFFICE/COMPANY:

FAX PHONE NUMBER:

5262

**Number of Pages:
(including cover)**

2

SENT FROM:

Chris White

Multnomah County
Juvenile Justice Division
1401 NE 68th
Portland, OR 97213

TO VERIFY:

Operator: *Brian Smith*

Verification Phone Number: (503) 248-3460 ext 7059

Sender's Machine Phone Number (503) 248-3218

SPECIAL INSTRUCTIONS:

Date Sent: _____

Time Sent: _____

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AGENDA NO: B-1

(Above Space for Board Clerk's Use ONLY)

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CONTACT: Christine White **TELEPHONE #:** 248-3202
BLDG/ROOM #: _____

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Any Questions: Call the Office of the Board Clerk 248-3277/248-5222

0516C/63

6/93

CLERK OF
COUNTY COMMISSIONERS
1993 AUG 12 PM 4:27
MULTNOMAH COUNTY
OREGON



MULTNOMAH COUNTY OREGON

OFFICE OF THE BOARD CLERK
SUITE 1510, PORTLAND BUILDING
1120 S.W. FIFTH AVENUE
PORTLAND, OREGON 97204

BOARD OF COUNTY COMMISSIONERS		
GLADYS McCOY •	CHAIR •	248-3308
DAN SALTZMAN •	DISTRICT 1 •	248-5220
GARY HANSEN •	DISTRICT 2 •	248-5219
TANYA COLLIER •	DISTRICT 3 •	248-5217
SHARRON KELLEY •	DISTRICT 4 •	248-5213
CLERK'S OFFICE •	248-3277 •	248-5222

AGENDA

MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS

FOR THE WEEK OF

August 16 - 20, 1993

Tuesday, August 17, 1993 - 9:30 AM - Board Briefings. . . .Page 2

Thursday, August 19, 1993 - 9:30 AM - Regular Meeting . . .Page 2

Thursday Meetings of the Multnomah County Board of Commissioners are taped and can be seen at the following times:

Thursday, 10:00 PM, Channel 11 for East and West side subscribers

Thursday, 10:00 PM, Channel 49 for Columbia Cable (Vancouver) subscribers

Friday, 6:00 PM, Channel 22 for Paragon Cable (Multnomah East) subscribers

Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers

INDIVIDUALS WITH DISABILITIES MAY CALL THE OFFICE OF THE BOARD CLERK AT 248-3277 OR 248-5222 OR MULTNOMAH COUNTY TDD PHONE 248-5040 FOR INFORMATION ON AVAILABLE SERVICES AND ACCESSIBILITY.

Tuesday, August 17, 1993 - 9:30 AM

Multnomah County Courthouse, Room 602

BOARD BRIEFINGS

- B-1 Briefing and Update on the Progress of the Detention Reform Committee Plan. Presented by Hal Ogburn and Judge Linda Bergman. 9:30 AM TIME CERTAIN, ONE HOUR REQUESTED.
-

Thursday, August 19, 1993 - 9:30 AM

Multnomah County Courthouse, Room 602

REGULAR MEETING

CONSENT CALENDAR

DEPARTMENT OF SOCIAL SERVICES

- C-1 Ratification of an Intergovernmental Agreement, Contract #103414, between Multnomah County, Aging Services Division and Tri-Met to Continue Door-To-Door Rides for Elderly Persons to go to Medical Appointments, to Obtain Other Needed Services and to Attend Meal Sites, for the Period of July 1, 1993 through June 30, 1994

DEPARTMENT OF ENVIRONMENTAL SERVICES

- C-2 ORDER in the Matter of Cancellation of Land Sale Contract 15615 between Multnomah County, Oregon and LEROY FLEMING, SR and ETHEL V. FLEMING Upon Default of Payments and Performance of Covenants
- C-3 ORDER in the Matter of Cancellation of Land Sale Contract 15664 between Multnomah County, Oregon and TIMOTHY HENDERSON Upon Default of Payments and Performance of Covenants
- C-4 ORDER in the Matter of the Execution of Deed D940911 Upon Complete Performance of a Contract to MICHAEL D. SUMMERS
- C-5 ORDER in the Matter of the Execution of Deed D940910 Upon Complete Performance of a Contract to TIM C. HARSHMAN and JANET M. HARSHMAN
- C-6 Ratification of Amendment #6 to Intergovernmental Agreement, Contract #300209, between Multnomah County, Park Services Division and the City of Gresham, Parks Department to Extend Agreement for One Year to Continue to Maintain/Administer Vance Park, for the Period of July 1, 1993 through June 30, 1994

REGULAR AGENDA

DEPARTMENT OF HEALTH

- R-1 Approval of Supplemental Budget, and Budget Modification MCHD #1, Requesting Authorization to Restore Funding for 2.0 FTE Pathology Assistants in the Medical Examiner's Office

SHERIFF'S OFFICE

- R-2 Ratification of an Intergovernmental Agreement, Contract #800374, between METRO, Solid Waste Management and Multnomah County Sheriff's Office, to Provide Solid Waste Flow Control and General Investigative Police Services, and to Provide a Supervised Inmate Work Crew to Clean Up Illegal Dump Sites within the Jurisdictional Boundaries of METRO, for the Period of July 1, 1993 through June 30, 1994
- R-3 Budget Modification MCSO #2 Requesting Authorization to Adjust the Amounts Appropriated for the MERTO Contract #800374

NON-DEPARTMENTAL

- R-4 RESOLUTION in the Matter of Intergovernmental Cooperation to Develop Incentives to Increase Minority-Owned and Women-Owned Business (W/MBE) Participation In Public Contracts
- R-5 Ratification of an Intergovernmental Agreement, Contract #300454, between the Corbett School District No. 39 and Multnomah County, Transportation Division will Provide Staff, as Needed, to Maintain the Corbett Entry Marker

MANAGEMENT SUPPORT

- R-6 RESOLUTION in the Matter of Adoption by the Board of County Commissioners. of the Amended Library Retirement Plan for Multnomah County, Oregon

PUBLIC CONTRACT REVIEW BOARD

(Recess as the Board of County Commissioners and convene as the Public Contract Review Board)

- R-7 ORDER in the Matter of Exempting from Public Bidding a Contract with DFM Associates for the Purchase of EIMS (Elections Information Management Software) Upgrade and Required Support Service

(Recess as the Public Contract Review Board and reconvene as the Board of County Commissioners)

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-8 ORDER in the Matter of Linnton Plywood Association Pollution Control Tax Exemption Application
- R-9 ORDER in the Matter of Execution and Acceptance of Deed from Multnomah County Conveying to the Public Certain Real Property for Dedicated Road Purposes
- R-10 Ratification of an Intergovernmental Agreement, Contract #302713, between the City of Portland, Bureau of Environmental Services and Multnomah County, Park Services Division to Accept \$10,000 for the Beggars Tick Marsh Restoration Project, for the Period Upon Signature through June 30, 1994

- R-11 Budget Modification DES #1 Requesting Authorization for Park Services Division to Accept \$10,000 from the City of Portland, Bureau of Environmental Services for the Beggars Tick Marsh Restoration Project
- R-12 Request for Approval of a Notice of Intent to Apply for a \$10,000 Grant from the METRO Greenspaces Program

DEPARTMENT OF LIBRARY SERVICES

- R-13 Budget Modification DLS #1 Requesting Clarification of the Board's Intent in Restricting Expenditures of Library Materials Appropriations

DEPARTMENT OF SOCIAL SERVICES

- R-14 Continued First Reading and Possible Adoption of an ORDINANCE Amending Multnomah County Code 8.90 Pertaining to the Licensing of Adult Care Homes, and Declaring an Emergency (continued from Thursday, August 12, 1993)

NONDEPARTMENTAL

- R-15 In the Matter of Receiving Invited Testimony about Highlights of the Service of Fred Neal on Behalf of Multnomah County (10:15 A.M. TIME CERTAIN, 30 MINUTES REQUESTED)

PUBLIC COMMENT

- R-16 Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.