

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: May 31, 2011

SUBJECT: Multnomah County Fiscal Year 2012 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Budget  
programs

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Ty Schwufferman "SWUFFERMAN"

ADDRESS: 10 N. Russell St

CITY/STATE/ZIP: PDX OR 97227

PHONE: \_\_\_\_\_ DAYS: 503-280 2600 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: yes

Healthy Birth Initiative  
Health Care Delivery System  
talked about the benefits of various  
HD programs

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4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

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MEETING DATE: 5.31.11

SUBJECT: Multnomah County Fiscal Year 2012 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): youth  
department API, ggps

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Lie Touca

ADDRESS: 82

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_  
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SUBJECT: Multnomah County Fiscal Year 2012 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Youth Department - API SSSES Programme

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Suliasi (Zulaufesok) (Suliasi L.)

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_  
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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

McKeel's amendment re services to exploited youth (through prostitution)

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Miriam Green (Mirian Grem)

GREEN

ADDRESS: 1611 SE 47

CITY/STATE/ZIP: Portland, OR

PHONE: \_\_\_\_\_ DAYS: 503-872-6974 EVES: same

EMAIL: mirian.biggreen@state.or.us FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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MEETING DATE: May 30, 2011

SUBJECT: Multnomah County Fiscal Year 2012 Budget

Concilio Somos el Futuro - Adjudicated Youth

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM):  
Department of Community Justice

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Cynthia Gomez

ADDRESS: 6168 NE Vera St

CITY/STATE/ZIP: PDX, OR 97213

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY:  
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MEETING DATE: \_\_\_\_\_

SUBJECT: Multnomah County Fiscal Year 2012 Budget

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): IRCO

ASSISTANCE

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FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: ADAM D KRAMER

ADDRESS: PO Box 11891

CITY/STATE/ZIP: Portland 97211

PHONE: \_\_\_\_\_ DAYS: 503-330-3883 EVES: Sam

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: Very helpful in emergency situations due to unemployment and in consistent work opportunities

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MEETING DATE: May 31, 2011

SUBJECT: Multnomah County Fiscal Year 2012 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

GED Instruction - Inverness Jail

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Gary Roberts

ADDRESS: 12440 S.E. Lincoln St.

CITY/STATE/ZIP: Portland, OR 97233

PHONE: \_\_\_\_\_ DAYS: 503-254-3145 EVES: same

EMAIL: gary.dean.roberts@gmail.com FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

GED instruction at Inverness Jail provides very needy men & women with tools & skills they desperately need to provide for themselves & their families, to better themselves w/ additional training & to have hope for a better future. - the kind of future many of them are looking for.

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): County Homeless Services - Homeless Program

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Jee DeMasters DEMASTERS

ADDRESS: 12350 SE Powell

CITY/STATE/ZIP: Portland, Ore

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: BRIDGES TO HOUSING  
HUMAN SOLUTIONS

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Energy asst.

FOR:  AGAINST:  THE ABOVE BUDGET TOPIC

NAME: Ronald F. True (Ronald F. True)

ADDRESS: 4825 S.E. 63rd

CITY/STATE/ZIP: Astoria OR 97106

PHONE: DAYS: 503-933-9424 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: lim on disability  
and medicare

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Budget  
programs - Senior Center

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Marcus Mundy

ADDRESS: 10 W. Russell

CITY/STATE/ZIP: PNX OR 97227

PHONE: \_\_\_\_\_ DAYS: 503 280-2600 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_  
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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): Student Prevention Group - Smash (Students Making Ads for Social Health) Our data Our Voice

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: LUKE Cottingham, Halley Nagar

ADDRESS: Oregon Partnership, 5100 SW MACADAM AVE SUITE 400

CITY/STATE/ZIP: Portland, Oregon 97239

PHONE: \_\_\_\_\_ DAYS: Angela (719) 232-5755 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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Commercially Sexual Exploitation of Children (CSEC)

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Dennis MORROW

ADDRESS: 707 NE Couch

CITY/STATE/ZIP: Portland 97232

PHONE: \_\_\_\_\_ DAYS: 503-702-8229 EVES: \_\_\_\_\_

EMAIL: d.morrow@janusyouth.org FAX: 503-233-6093

WRITTEN TESTIMONY: no

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SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): \_\_\_\_\_

Human trafficking position

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET TOPIC

NAME: Jeri Williams

ADDRESS: 587 N. Rosa Parks Way #3

CITY/STATE/ZIP: Portland, OR 97217

PHONE: \_\_\_\_\_ DAYS: 35827 EVES: \_\_\_\_\_

EMAIL: Sundwallwilliams@ FAX: \_\_\_\_\_  
yahoo.com

WRITTEN TESTIMONY: \_\_\_\_\_

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