



Board Clerk <boardclerk@multco.us>

Meeting tomorrow

4 messages

sandy baker <sjhb1503@gmail.com>
To: boardclerk@multco.us

Wed, May 3, 2017 at 10:53 AM

Hello,

I wanted to let you know that I wish to testify at the public hearing for urban and rural reserves.

Name is Sandy Baker, Barkers Five LLC.

I am not done with my oral testimony, but wanted to get my name on the list.

Thank you so much! Please confirm you received this and let me know what other things I my need to know or bring.

Sandy

Board Clerk <boardclerk@multco.us>
To: sandy baker <sjhb1503@gmail.com>

Wed, May 3, 2017 at 11:01 AM

here is the form for you to fill out. you can fill out and return to me today, or wait and submit it when you arrive. Just come see me at the desk and let me know you are there.

Lynda Grow, Board Clerk

[Quoted text hidden]



Public Testimony Form 2017 R.1.docx
17K

sandy baker <sjhb1503@gmail.com>
To: Board Clerk <boardclerk@multco.us>

Wed, May 3, 2017 at 11:03 AM

Great...thanks so much! Sandy

[Quoted text hidden]

Board Clerk <boardclerk@multco.us>
To: sandy baker <sjhb1503@gmail.com>

Wed, May 3, 2017 at 11:04 AM

sure! see you there. Marina Baker, my assistant, will be at the welcome table in case you have any questions.

5/3/2017

Multnomah County Mail - Meeting tomorrow

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