



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 03/25/11)

Board Clerk Use Only

Meeting Date: 12/7/11
Agenda Item #: SE.1
Est. Start Time: 10:00 am
Date Submitted: 8/3/11

Agenda Title: **Employee Service Recognition Ceremony for January 1 – December 31, 2011 anniversary dates for employees with 15 or more years of service**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: Wednesday, December 7, 2011 10:00am **Amount of Time Needed:** 2 hours
Department: Dept. of County Management **Division:** Central HR
Contact(s): Kim Pasquinelli or Patsy Moushey
Phone: 503-988-5015 **Ext.** 28198
Presenter Name(s) & Title(s): Travis Graves, HR Director

General Information

1. What action are you requesting from the Board?

The department recommends the Board recognize and appreciate employees' dedicated tenure of 15 years or more with Multnomah County. The employees being recognized have an anniversary date that falls between January 1, 2011 and December 31, 2011.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Multnomah County recognizes that acknowledgement of each individual employee's longevity and loyalty to the County is an important part of valuing each employee's contribution to the success of the organization.

The ceremony will recognize the service of Multnomah County employees with 15, 20, 25, 30, 35 and 40 years of service in the BCC Board Room. Employees and their families are invited to attend the recognition ceremony. A reception for these employees is immediately following the presentation in the BCC Conference Room 112.

3. Explain the fiscal impact (current year and ongoing).

There are expenses for recognition materials and for the reception. These costs are budgeted in the Central HR Division.

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

**Elected Official or
Department/
Agency Director:**

Mindy Harris

Date: 8/3/11