

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Acceptance of a Deed)	ORDER ACCEPTING DEED #89-99
from Bruce C. Plumer and Deborah Plumer)	FOR A PUBLIC ROAD
for Road Purposes.)	
)	ALTMAN ROAD
)	(N. of Dodge Park Boulevard)
)	Item 89-90

WHEREAS, Bruce C. Plumer and Deborah Plumer have tendered to MULTNOMAH COUNTY a deed for public road purposes; and

WHEREAS, MULTNOMAH COUNTY does not desire the property for county road purposes, but the premises are suitable for public road purposes, as defined in ORS Ch. 368, based on the recommendation of the Director of the Department of Environmental Services that the property be accepted as a public road and not as a county road;

NOW, THEREFORE, IT IS HEREBY ORDERED that:

1. The deed from Bruce C. Plumer and Deborah Plumer to MULTNOMAH COUNTY is accepted for use as a public road, but not accepted for use as a county road at this time.

2. The real property conveyed to MULTNOMAH COUNTY and accepted by this Order is described as follows:

A parcel of land situated in the northwest one-quarter of Section 21, T1S, R4E, W.M., Multnomah County, Oregon, which is described as follows:

Beginning at the intersection of the east right-of-way line of Altman Road, County Road No. 733, said point being 20.00 feet east (when measured at right angles) of the centerline of said Altman Road, and the north line of that tract of land conveyed to Bruce C. Plumer and Deborah Plumer by deed recorded November 20, 1987, in Book 2060, Page 842, Deed Records of Multnomah County, Oregon; thence S 89°55'50" E along said north line, a distance of 5.00 feet; thence S 00°10'42" E, along a line that is 5.00 feet (when measured at right angles) east of and parallel to the east right-of-way line of said Altman Road, a distance of 659.22 feet to an angle point; thence S 00°10'13" E along a line that is 5.00 feet east of and parallel to said east right-of-way line of said Altman Road, a distance of 409.93 feet to a point in the south line of said Plumer tract; thence N 89°48'49" W along said south line, a distance of 5.00 feet to a point in the east right-of-way line of said Altman Road; thence N 00°10'13" W along said east right-of-way line, a distance of 409.93 feet to an angle point; thence N 00°10'42" W following said east right-of-way line, a distance of 659.22 feet to the point of beginning.

Containing 5,346 square feet, more or less.

As shown on attached map marked Exhibit "A," and hereby made a part of this document.

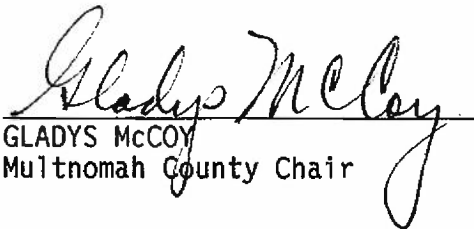
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DATED the 18th day of May, 1989



BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

By


GLADYS McCOY
Multnomah County Chair

APPROVED:

LARRY F. NICHOLAS, P.E.
COUNTY ENGINEER
FOR MULTNOMAH COUNTY, OREGON

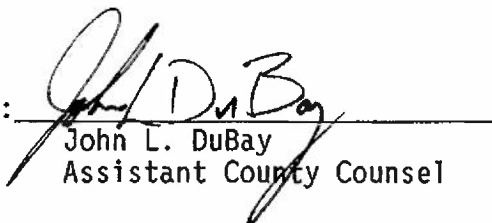
By



REVIEWED:

LAURENCE KRESSEL, COUNTY COUNSEL
FOR MULTNOMAH COUNTY, OREGON

By:


John L. DuBay
Assistant County Counsel

0088W/1055W

Original

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DEED FOR ROAD PURPOSES

Bruce C. Plumer and Deborah Plumer convey to MULTNOMAH COUNTY, a political subdivision of the State of Oregon, for road purposes, the following described property:

A parcel of land situated in the northwest one-quarter of Section 21, T1S, R4E, W.M., Multnomah County, Oregon, which is described as follows:

Beginning at the intersection of the east right-of-way line of Altman Road, County Road No. 733, said point being 20.00 feet east (when measured at right angles) of the centerline of said Altman Road, and the north line of that tract of land conveyed to Bruce C. Plumer and Deborah Plumer by deed recorded November 20, 1987, in Book 2060, Page 842, Deed Records of Multnomah County, Oregon; thence S 89°55'50" E along said north line, a distance of 5.00 feet; thence S 00°10'42" E, along a line that is 5.00 feet (when measured at right angles) east of and parallel to the east right-of-way line of said Altman Road, a distance of 659.22 feet to an angle point; thence S 00°10'13" E along a line that is 5.00 feet east of and parallel to said east right-of-way line of said Altman Road, a distance of 409.93 feet to a point in the south line of said Plumer tract; thence N 89°48'49" W along said south line, a distance of 5.00 feet to a point in the east right-of-way line of said Altman Road; thence N 00°10'13" W along said east right-of-way line, a distance of 409.93 feet to an angle point; thence N 00°10'42" W following said east right-of-way line, a distance of 659.22 feet to the point of beginning.

Containing 5,346 square feet, more or less.

As shown on attached map marked Exhibit "A," and hereby made a part of this document.

The true and actual consideration for this conveyance is \$0.00.

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Dated this 27th day of April, 1989.

APPROVED:

LARRY F. NICHOLAS, P.E.
County Engineer

By: [Signature]

By: Bruce C. Plumer
Bruce C. Plumer, Grantor

REVIEWED:

LAURENCE KRESSEL
County Counsel

By: Deborah Plumer
Deborah Plumer, Grantor

By: [Signature]

STATE OF Oregon, County of Multnomah

SIGNED BEFORE ME April 27, 1989, personally appeared the
above-named Bruce C. Plumer & Deborah Plumer, who
acknowledged the foregoing instrument to be their voluntary act.

Judith E. Spillane
Notary Public for Said State

My Commission expires Oct 23, 1990

0531W/1055W

Exhibit "A"

SEC. 21, T15, R4E.

