

**MULTNOMAH COUNTY SERVICES CONTRACT AMENDMENT**  
**(Renewal of Contract)**

**CONTRACT NO. 4600005140**

This is a renewal of Multnomah County Contract No. 4600005140, effective August 18, 2004, between Multnomah County, Oregon, hereinafter referred to as County, and Oregon Regional Alliances for Infrastructure and Network Security ("RAINS"), hereinafter referred to as Contractor.

The parties agree:

1. Contract No. 4600005140 shall be extended for an additional period commencing August 19, 2005, and ending December 31, 2005, to extend the County's usage of the software license, and to enable the contractor to conduct additional software training exercises. There are no expenditures associated with this amendment.
2. All other terms and conditions of the contract shall remain the same.

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**CONTRACTOR DATA AND SIGNATURE**

Contractor Address: 920 SW Third Avenue, Suite 100, Portland OR 97204

Federal Tax ID# or Social Security: 11-3549077

Is Contractor a Nonresident alien? ☐ Yes ☐ No

Business Designation (check one): ☐ Sole Proprietorship ☐ Partnership  
☐ Corporation-for profit ☐ Corporation-Non-profit  
☒ Other [describe here: Oregon mutual benefit corporation]

Federal tax ID numbers or Social Security numbers are required pursuant to ORS 305.385 and will be used for the administration of state, federal and local laws. Payment information will be reported to the Internal Revenue Service under the name and Federal tax ID number or, if none, the Social Security number provided above.

**I have read this Contract Amendment including the attached Exhibit. I understand the Contract Amendment and agree to be bound by its terms.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Name (please print)

\_\_\_\_\_  
Date

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**MULTNOMAH COUNTY SIGNATURE**

(This contract is not binding on the County until signed by the Chair or the Chair's designee)

\_\_\_\_\_  
County Chair or Designee\*\*

\_\_\_\_\_  
Date

\*\* Department Director signs here for Class I Contracts (unless retroactive). For all other contracts, Chair or Chair's designee signs here.

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**Department and County Attorney Approval and Review**

Approved: Robert Maestre

Department Manager or Designee

8-25-05

Date

Reviewed: \_\_\_\_\_

Assistant County Attorney

\_\_\_\_\_  
Date

# MULTNOMAH COUNTY CONTRACT APPROVAL FORM

Pre-approved Contract Boilerplate (with County Attorney signature) ☒ Attached ☐ Not Attached

Contract #: 4600005140

Amendment #: 1

CLASS I	CLASS II	CLASS III A
Contracts \$75,000 and less per 12 month period	Contracts over \$75,000 per 12 month period	<input type="checkbox"/> Government Contracts (190 Agreement)
<input type="checkbox"/> Professional Services Contracts <input type="checkbox"/> PCRB Contracts <input type="checkbox"/> Maintenance Agreements <input type="checkbox"/> Licensing Agreements <input type="checkbox"/> Public Works Construction Contracts  <input type="checkbox"/> Architectural & Engineering Contracts <input type="checkbox"/> Revenue Contracts <input type="checkbox"/> Grant Contracts <input type="checkbox"/> Non-Expenditure Contracts	<input type="checkbox"/> Professional Services Contracts <input checked="" type="checkbox"/> PCRB Contracts <input type="checkbox"/> Maintenance Agreements <input checked="" type="checkbox"/> Licensing Agreements <input type="checkbox"/> Public Works Construction Contracts  <input type="checkbox"/> Architectural & Engineering Contracts <input type="checkbox"/> Revenue Contracts <input type="checkbox"/> Grant Contracts <input type="checkbox"/> Non-Expenditure Contracts	<input type="checkbox"/> Expenditure <input checked="" type="checkbox"/> Non-Expenditure <input type="checkbox"/> Revenue <hr/> <b>CLASS III B</b> <input type="checkbox"/> Government Contracts (Non-190 Agreement)  <input type="checkbox"/> Expenditure <input type="checkbox"/> Non-Expenditure <input type="checkbox"/> Revenue <hr/> <input type="checkbox"/> Interdepartmental Contracts

Department: Community Services

Division: Emergency Services

Date: 8/10/05

Originator: Tom Simpson

Phone: x84233

Bldg/Rm: 503/6<sup>th</sup> Fl.

Contact: Cathy Kramer

Phone: x22589

Bldg/Rm: 455/Annex

Description of Contract: Amendment No. 1 to extend the termination date of the Agreement between Multnomah County and the Oregon Regional Alliances for Infrastructure and Network Security ("RAINS") until December 31, 2005, to extend the County's usage of the software license and to enable the contractor to conduct additional software training exercises. There are no costs associated with this amendment.

RENEWAL: ☐ PREVIOUS CONTRACT #(S): \_\_\_\_\_

RFP/BID: \_\_\_\_\_

RFP/BID DATE: \_\_\_\_\_

EXEMPTION #: BO04-123

ORS/AR #: 300-0050

EFFECTIVE DATE: 08/19/04

EXPIRATION DATE: \_\_\_\_\_

CONTRACTOR IS: ☐ MBE ☐ WBE ☐ ESB ☐ QRF ☐ State Cert# \_\_\_\_\_

or ☐ Self Cert ☐ Non-Profit ☒ N/A (Check all boxes that apply)

Contractor Oregon Regional Alliances for Infrastructure and Network Security (RAINS)

Address 920 SW Third Ave., Suite 100

City/State Portland OR

ZIP Code 97204 [Contact: Ben Berry -(503) 348-5814]

Phone (503) 796-5803

Employer ID# or SS# 11-3649077

Contract Effective Date 8/19/05 Term Date 12/31/05

Amendment Effect Date \_\_\_\_\_ New Term Date \_\_\_\_\_

Remittance address \_\_\_\_\_

(If different) \_\_\_\_\_

Payment Schedule / Terms

☐ Lump Sum \$ \_\_\_\_\_ ☐ Due on Receipt  
☐ Monthly \$ \_\_\_\_\_ ☐ Net 30  
☒ Other \$ \_\_\_\_\_ ☐ Other

☐ Requirements Funding Info:

Original Requirements Amount	\$ _____
Total Amt of Previous Amendments	\$ _____
Requirements Amount Amendment	\$ _____
Total Amount of Requirements	\$ _____

Original Contract Amount \$100,000

Total Amt of Previous Amendments \$0

Amount of Amendment \$0

Total Amount of Agreement \$ \$100,000.00

## REQUIRED SIGNATURES:

Department Manager Robert Maestre

DATE 8-25-05

Purchasing Manager \_\_\_\_\_

DATE \_\_\_\_\_

County Attorney \_\_\_\_\_

DATE \_\_\_\_\_

County Chair \_\_\_\_\_

DATE \_\_\_\_\_

Sheriff \_\_\_\_\_

DATE \_\_\_\_\_

Contract Administration \_\_\_\_\_

DATE \_\_\_\_\_

COMMENTS: SAP: EM009CEM

**Class II Contract****Contract Address**

OREGON REGION ALLIANCE INFRASTRUCTURE  
& NETWORK SECURITY (RAINS)  
PO Box 6955  
PORTLAND OR 97228-6955

**Information**

**Contract Number** 4600005140  
**Date** 09/22/2004  
**Vendor No.** 52128  
**Contact/Phone** BCS Emerg Mgmt /  
  
**Validity Period:** 08/19/2004 - 12/31/2005  
**Minority Indicator:** Not Identified

**Estimated Target Value:** 100,000.00 USD

Item	Material/Description	Target Qty	UM	Unit Price
0001	<p><b>License Agmt for Emerg Mgmt Technology</b></p> <p>Plant: F030 Community Service Requirements Tracking Number: BO04-123 <i>"Connect &amp; Protect"(TM) License and Deployment Agreement between Multnomah County Emergency Management and Regional Alliances for Infrastructure and Network Security ("RAINS") for technology to enhance homeland security and emergency management for use by Multnomah County.</i> Originator: Tom Simpson x84233 (Administrative Contact: Cathey Kramer x22589) Effective Dates: 8/19/04 to 8/18/05 (Approval: Board Order 04-123 - 8/19/04)</p> <p>Amendment No. 1 extends the termination date of this contract to extend usage of the software license and enable the contractor to conduct additional software training exercises. New Effective Dates: 8/19/04 to 12/31/05</p> <p>*** Text changed ***</p>	100,000.000	Dollars	\$ 1.0000