



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS

AGENDA # C-5 DATE 10/6/11  
MARINA BAKER, ASST BOARD CLERK

## Board Clerk Use Only

Meeting Date: 10/6/11  
Agenda Item #: C.5  
Est. Start Time: 9:30 am  
Date Submitted: 9/27

**Agenda Title:** Consider approving Appointments of Basil Panaretos, Michael Mace, Sharon Cowley, Robert Heimbucher, Neal Galash, Robert Boyer, Toni Sunseri and David Threefoot to the 2011-2012 Board of Property Tax Appeals.

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** 10/6/2011 **Time Needed:** Consent Agenda  
**Department:** County Management **Division:** \_\_\_\_\_  
**Contact(s):** Debi Huff, BoPTA Clerk @ 503-988-3326 x 22773  
**Phone:** 503-988-3308 **Ext.** 85274 **I/O Address:** 503/600  
**Presenter Name(s) & Title(s):** Consent Agenda

## General Information

### 1. What action are you requesting from the Board?

Request board approval of appointment of Basil Panaretos, Michael Mace, Sharon Cowley, Robert Heimbucher, Neal Galash, Robert Boyer, Toni Sunseri and David Threefoot to the 2011-2012 Board of Property Tax Appeals.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Board of Property Tax Appeals (BoPTA) hears petitions for reduction of the real market or assessed value of property (as specified in ORS 309.026). BoPTA also considers applications to excuse liability for penalty imposed under ORS 308.295. Membership includes a pool of the County governing body or non-office holding County residents to serve in their place; a pool of non-office holding residents of the County who are not employees of the County or of any taxing district within the County or a member of the governing body of a school district within the County. Members are appointed annually by the Board of County Commissioners. Debi Huff is the BoPTA Clerk

### 3. Explain the fiscal impact (current year and ongoing).

No fiscal impact

**4. Explain any legal and/or policy issues involved.**

No Legal and/or policy issues involved.

**5. Explain any citizen and/or other government participation that has or will take place.**

N/A

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**Required Signature**

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**Elected  
Official or  
Department  
Director:**



**Date:** 9/27/11



MULTNOMAH COUNTY OREGON DIVISION OF ASSESSMENT, RECORDING & TAXATION  
Board of Property Tax Appeals, PO Box 5007, Portland, Oregon 97208-5007  
(503) 988-3326 Fax (503) 988-3330

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9/15/2011

To: Chair Jeff Cogen,  
Multnomah County Board of Commissioners

Re: New Appointment of Pools for the Board of Property Tax Appeals 2011-2012

Here is the list for the Pools for the 2011/2012 tax year. Per ORS 309.067(5) the members must be appointed by October 15<sup>th</sup>.

**Board Designee Pool**

Basil Panaretos Jr.  
Sharon Cowley  
Robert Heimbucher  
Michael Mace  
Neal Galash

**Non-office Holding Pool**

Michael Mace  
Sharon Cowley  
Robert Heimbucher  
Neal Galash  
Robert Boyer  
Toni Sunseri  
David Threefoot

After appointment, please send me copies of the appointment letters and a copy of the BCC minutes for the day it was on the agenda.

Thank you,

Debi Huff  
BoPTA Clerk



## MULTNOMAH COUNTY OREGON

### INTEREST FORM FOR CITIZEN ADVISORY BOARDS AND COMMISSIONS

In order to assess qualifications for appointment, it is important to fill out this form as completely as possible. You are encouraged to attach or enclose supplemental information or a resume detailing your involvement in volunteer activities, public affairs, civic services, published writing, affiliations, etc.

- A. Please list in order of priority any Multnomah County Board or Commission on which you would be interested in serving:

BOTTA

B.

Name:

Basil N. Panaretos Jr

Home Address:

7725 SE Reed College Pl,

City:

Tillamook

State:

OR

Zip:

97202

Home Phone:

503 771-5808

Email Address:

bpanaretos@comcast.net

Are you a resident of Multnomah County? Yes:

X

No:

C.

Current Employer:

PANARETOS REPRESENTS

Work Address:

777 N.E 7th Avenue

City:

Tillamook

State:

OR

Zip:

97232

Job Title:

President

Work Phone:

503 232-9636

Email Address:

bpanaretos@comcast.net

FAX Number:

Is your place of employment located in Multnomah County? Yes:

X

No:

D. Please list current and past volunteer activities:

Dates:	Name of Organization:	Responsibilities:

E. List name, address and telephone numbers of two people who may be contacted as personal references:

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F. List any potential conflicts of interests between private life and public service which might result from service on a Citizen Advisory Board or Commission:

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G. Affirmative Action Information (Optional)

Sex/Racial Ethnic Background \_\_\_\_\_

Birth Date: Month: \_\_\_\_\_ Day: \_\_\_\_\_ Year: \_\_\_\_\_

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature  Date: 4-15-11

RETURN COMPLETED FORM TO:

MULTNOMAH COUNTY BOARD OF PROPERTY TAX APPEALS  
501 SE HAWTHORNE BLVD, STE 175  
Portland, Oregon 97214  
Contact: Debi Huff (503) 988-3326 ext. 22773

FAX: (503) 988-3330

Email: [deborah.r.huff@co.multnomah.or.us](mailto:deborah.r.huff@co.multnomah.or.us)



D. Please list current and past volunteer activities:

Dates:	Name of Organization:	Responsibilities:
	<i>Same</i>	

E. List name, address and telephone numbers of two people who may be contacted as personal references:

*Same*

F. List any potential conflicts of interests between private life and public service which might result from service on a Citizen Advisory Board or Commission:

*None*

G. Affirmative Action Information (Optional)

Sex/Racial Ethnic Background

Birth Date: Month: \_\_\_\_\_ Day: \_\_\_\_\_ Year: \_\_\_\_\_

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature: *Sharon Cawley* Date: *4/15/11*

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- A. Please list in order of priority any Multnomah County Board or Commission on which you would be interested in serving:

Bj PTA

- B. Name: Toni Sunseri

Home Address: 4100 SE 26<sup>th</sup> Place

City: Gresham State: OR Zip: 97088

Home Phone: 503 348 0605 Email Address: Sunseri@integrity.com

Are you a resident of Multnomah County? Yes: ☒ No: ☐

- C. Current Employer: ERA Freeman + Assoc

Work Address: 1685 E Powell Blvd

City: Gresham State: OR Zip: 97088

Job Title: broker

Work Phone: 503 665-3144 Email Address: \_\_\_\_\_

FAX Number: \_\_\_\_\_

Is your place of employment located in Multnomah County? Yes: ☒ No: ☐



D. Please list current and past volunteer activities:

Dates:	Name of Organization:	Responsibilities:
	<i>On file</i>	
<i>2010</i>	<i>B. PTA</i>	<i>Bd member</i>
<i>2011</i>	<i>B. PTA</i>	<i>Bd member</i>

E. List name, address and telephone numbers of two people who may be contacted as personal references:

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F. List any potential conflicts of interests between private life and public service which might result from service on a Citizen Advisory Board or Commission:

*none*

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G. Affirmative Action Information (Optional)

Sex/Racial Ethnic Background

Birth Date: Month: \_\_\_\_\_ Day: \_\_\_\_\_ Year: \_\_\_\_\_

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature: *Joni Scuseen* Date: *April 15-2011*

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501 SE HAWTHORNE BLVD, STE 175  
Portland, Oregon 97214  
Contact: Debi Huff (503) 988-3326 ext. 22773

FAX: (503) 988-3330

Email: [deborah.r.huff@co.multnomah.or.us](mailto:deborah.r.huff@co.multnomah.or.us)



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- A. Please list in order of priority any Multnomah County Board or Commission on which you would be interested in serving:

Bopsta

- B. Name: David M. Threefoot

Home Address: 3930 SW Terald Ct

City: Portland State: OR Zip: 97221

Home Phone: 503-720-6865 Email Address: d.threefoot@comcast.net

Are you a resident of Multnomah County? Yes: ☒ No: ☐

- C. Current Employer: Self Employed

Work Address: same as above

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Job Title: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

FAX Number: \_\_\_\_\_

Is your place of employment located in Multnomah County? Yes: ☒ No: ☐

D. Please list current and past volunteer activities:

Dates:	Name of Organization:	Responsibilities:
see last	years application	

E. List name, address and telephone numbers of two people who may be contacted as personal references:

Nancy Dewes - 952-380-8437

Nathan Sanders - 503-577-8469

F. List any potential conflicts of interests between private life and public service which might result from service on a Citizen Advisory Board or Commission:

N/A

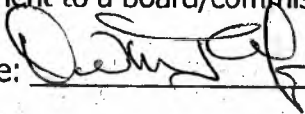
G. Affirmative Action Information (Optional)

Sex/Racial Ethnic Background

Birth Date: Month: NOV Day: 24 Year: 1947

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature:



Date:

4/15/2011

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- A. Please list in order of priority any Multnomah County Board or Commission on which you would be interested in serving:

BOARD OF PROPERTY TAX APPEALS

- B. Name: ROBERT G. HEIMBUCHER

Home Address: 1645 NW MORGAN LANE

City: PORTLAND State: OR Zip: 97229

Home Phone: 503-292-1314 Email Address: \_\_\_\_\_

Are you a resident of Multnomah County? Yes: ☒ No: \_\_\_\_\_

- C. Current Employer: RETIRED

Work Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Job Title: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

FAX Number: \_\_\_\_\_

Is your place of employment located in Multnomah County? Yes: \_\_\_\_\_ No: \_\_\_\_\_

D. Please list current and past volunteer activities:

Dates:	Name of Organization:	Responsibilities:
	SEE LAST YR	

E. List name, address and telephone numbers of two people who may be contacted as personal references:

SEE LAST YEAR

F. List any potential conflicts of interests between private life and public service which might result from service on a Citizen Advisory Board or Commission:

NONE

G. Affirmative Action Information (Optional)

MALIB / CAUCASIAN  
Sex/Racial Ethnic Background

Birth Date: Month: MAY Day: 22 Year: 1942

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature: Robert S. Humboldt Date: 4-15-11

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D. Please list current and past volunteer activities:

Dates:	Name of Organization:	Responsibilities:
ON FILE		

E. List name, address and telephone numbers of two people who may be contacted as personal references:

ON FILE

F. List any potential conflicts of interests between private life and public service which might result from service on a Citizen Advisory Board or Commission:

NONE

G. Affirmative Action Information (Optional)

male / white  
Sex/Racial Ethnic Background

Birth Date: Month: MAY Day: 4<sup>th</sup> Year: 1948

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature: Michael W. Moore Date: 4-15-2011

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D. Please list current and past volunteer activities:

Dates:	Name of Organization:	Responsibilities:

E. List name, address and telephone numbers of two people who may be contacted as personal references:

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F. List any potential conflicts of interests between private life and public service which might result from service on a Citizen Advisory Board or Commission:

NONE

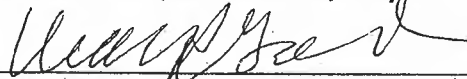
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G. Affirmative Action Information (Optional)

\_\_\_\_\_  
Sex/Racial Ethnic Background

Birth Date:    Month: \_\_\_\_\_ Day: \_\_\_\_\_ Year: \_\_\_\_\_

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature:  Date: 4-15-2011

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- A. Please list in order of priority any Multnomah County Board or Commission on which you would be interested in serving:

Board of Property Tax Appeals

- B. Name: Robert William Boyer

Home Address: 3236 NE LIBERTY COURT

City: PORTLAND

State: OR

Zip: 97211

Home Phone: 503 284 1044

Email Address: senbob65@yahoo.com

Are you a resident of Multnomah County? Yes: ☒ No: ☐

- C. Current Employer: RETIRED

Work Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Job Title: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

FAX Number: \_\_\_\_\_

Is your place of employment located in Multnomah County? Yes: ☐ No: ☐

D. Please list current and past volunteer activities:

Dates:	Name of Organization:	Responsibilities:
2008 - Present	AARP	Member Leadership Forum
2009 - Present	Nat'l Assoc for BLACK VETERANS	Vice-Chair of Board
2009 - Present	CONSTRUCTING HOPE Pre-Apprenticeship Prog.	Board Chair

E. List name, address and telephone numbers of two people who may be contacted as personal references:

Sharon Gary Smith 2642 SE Tibbetts 503-317-6086  
Lannis Warfield 6424 NE 35th Place 503-287-0752

F. List any potential conflicts of interests between private life and public service which might result from service on a Citizen Advisory Board or Commission:

NONE

G. Affirmative Action Information (Optional)

m / African American  
Sex/Racial Ethnic Background

Birth Date: Month: 11 Day: 23 Year: 1939

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature: Robert W. Boyer Date: 4/25/2011

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