



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

Board Clerk Use Only

Meeting Date:	<u>5/13/2010</u>
Agenda Item #:	<u>R-6</u>
Est. Start Time:	<u>10:50 AM</u>
Date Submitted:	<u>4/29/2010</u>

Agenda Title: **Proclamation Declaring the week of May 16 – 22, 2010, as NATIONAL PUBLIC WORKS WEEK, Recognizing the Contributions of all Multnomah County Public Works Employees**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>May 13, 2010</u>	Amount of Time Needed:	<u>5 Minutes</u>
Department:	<u>DCS & DCM</u>	Division:	<u>Road Services, FREDS, Facilities and Property Management</u>
Contact(s):	<u>Kim Peoples</u>		
Phone:	<u>503-988-5050</u>	Ext.:	<u>26797</u>
Presenter(s):	<u>Kim Peoples, Bob Thomas & Rich Swift</u>		
I/O Address:	<u>425</u>		

General Information

1. What action are you requesting from the Board?

The Departments of Community Services and County Management through the Divisions of: Transportation, FREDS, and Facilities and Property Management requests a reading of the Proclamation declaring the week of May 16 - May 22, 2010, as **NATIONAL PUBLIC WORKS WEEK**, recognizing the dedication and contributions of Multnomah County public works employees, and adoption of the Proclamation by the Board.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The County annually recognizes the dedication and contributions of their public works employees to our community by a Proclamation presented to the Board of County Commissioners. The annual recognition corresponds with **NATIONAL PUBLIC WORKS WEEK** which this year is May 16 - 22, 2010.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

Required Signature

Elected Official or
Department/
Agency Director:



A handwritten signature in cursive script that reads "M. Cecilia Johnson". The signature is written in black ink and is positioned above a horizontal line.

Date: 4/29/2010
