



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

Board Clerk Use Only

Meeting Date: 2/3/11

Agenda Item #: C-2

Est. Start Time: 9:30 am

Agenda Title: **Amendment to Lease R-15 Between Multnomah County, as Lessor, and Loaves and Fishes Centers, Inc., as Lessee, for a One (1) Year Lease Extension for Space Occupied in the Walnut Park Building**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>February 3, 2011</u>	Amount of Time Needed:	<u>N/A</u>
Department:	<u>County Management</u>	Division:	<u>Facilities and Property Management</u>
Contact(s):	<u>Carla Bangert, Facilities and Property Management</u>		
Phone:	<u>(503) 988-4128</u>	Ext.	<u>84128</u>
Presenter Name(s) & Title(s):	<u>I/O Address: FPM / 274</u>		
	<u>Consent Calendar</u>		

General Information

1. What action are you requesting from the Board?

Amendment of Lease R-15 between Multnomah County, as Lessor, and Loaves & Fishes Centers, Inc., as Lessee for a one (1) year lease extension for space occupied in the Walnut Park Building.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Loaves & Fishes has occupied space and has been a service provider at Walnut Park building since 1991. The current lease term is scheduled to expire June 30, 2011. Both Loaves & Fishes and Multnomah County Department of Human Services through its Aging and Disability Services Division (DCHS-ADS) wish to extend this lease agreement for a one (1) year period which will become effective July 1, 2011 and expire on June 30, 2012. This will allow Loaves & Fishes the opportunity to continue their operations at the Walnut park location.

3. Explain the fiscal impact (current year and ongoing).

During the extension period the rent will increase from the current \$1,671.00 to \$1,721.13 per month. The increase represents a 3% increase and has been agreed to by the County and the tenant.

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Submit to Board Clerk**

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

None.

Required Signature

Elected Official or
Department/
Agency Director:

Mindy Harris

Date: 1/18/11

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