



MULTNOMAH COUNTY, OREGON

BOARD OF COMMISSIONERS

Beverly Stein, Chair

1120 SW Fifth Avenue, Suite 1515
Portland, Or 97204-1914
Phone: (503) 248-3308 FAX (503) 248-3093
Email: mult.chair@co.multnomah.or.us

Diane Linn, Commission Dist. 1

1120 SW Fifth Avenue, Suite 1500
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Serena Cruz, Commission Dist. 2

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Lisa Naito, Commission Dist. 3

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Phone: (503) 248-5217 FAX (503) 248-5262
Email: lisa.h.naito@co.multnomah.or.us

Sharron Kelley, Commission Dist. 4

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Portland, Or 97204-1914
Phone: (503) 248-5213 FAX (503) 248-5262
Email: sharron.e.kelley@co.multnomah.or.us

ANY QUESTIONS? CALL BOARD CLERK DEB BOGSTAD @ 248-3277

Email: deborah.l.bogstad@co.multnomah.or.us

**INDIVIDUALS WITH DISABILITIES
MAY CALL THE BOARD CLERK AT
248-3277, OR MULTNOMAH COUNTY
TDD PHONE 248-5040, FOR
INFORMATION ON AVAILABLE
SERVICES AND ACCESSIBILITY.**

MAY 4, 5 & 6, 1999

BOARD MEETINGS

FASTLOOK AGENDA ITEMS OF INTEREST

| | |
|---------|---|
| Pg 2 | 8:30 a.m. Tuesday Domestic Violence Budget/Policy Review Work Session |
| Pg 2 | 9:50 a.m. Tuesday District Attorney Budget/Policy Review Work Session |
| Pg 2 | 10:30 a.m. Tuesday Alcohol and Drug Treatment Facility Options Work Session |
| Pg 3 | 6:00 p.m. Tuesday Public Hearing on County Budget at Gresham Library |
| Pg 3 | 1:30 p.m. Wednesday Information and DSS Budget/Policy Review Work Session |
| Pg 4 | 9:30 a.m. Thursday JCJ RESULTS |
| Pg 6 | 9:50 a.m. Thursday Jail Resolutions |

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30
Friday, 10:00 PM, Channel 30
Sunday, 1:00 PM, Channel 30

Produced through Multnomah Community
Television

Tuesday, May 4, 1999 - 8:30 AM
Multnomah County Courthouse, Boardroom 602
1021 SW Fourth Avenue, Portland

BUDGET/POLICY WORK SESSION

WS-1 Budget/Policy Review Work Session on Domestic Violence Issues:

1. Overview of Current Intervention System, with Information from Governor's Council Survey, Chiquita Rollins (15 minutes)
 2. Information from Budget Forums, Beverly Stein (5 minutes)
 3. Add Packages (20 minutes)
 - a. Department of Community & Family Services: Culturally Specific Services and Prevention Services, Mary Li
 - b. District Attorney Gresham Program, Michael Schrunk
 - c. DCJ, Lana McKay, Bev Kite
 4. Future Planning (15 minutes)
 - a. County Process, Chiquita Rollins
 - b. Safe Start Grant, Chiquita Rollins
 5. Policy Issue of Whether Domestic Violence Funding Should be Part of the Public Safety Levy (15 minutes)
-

Tuesday, May 4, 1999 - 9:50 AM
Multnomah County Courthouse, Boardroom 602
1021 SW Fourth Avenue, Portland

BUDGET/POLICY WORK SESSION

WS-2 Budget/Policy Review Work Session on District Attorney's Budget:

1. District Attorney's Office Citizen Budget Advisory Committee Presentation by Dick Wegner, Chair (5 minutes)
 2. District Attorney's Budget, Issues and Opportunities, Michael Schrunk, Staff (35) minutes
-

Tuesday, May 4, 1999 - 10:30 AM
Multnomah County Courthouse, Boardroom 602
1021 SW Fourth Avenue, Portland

BUDGET/POLICY WORK SESSION

WS-3 Board Requested Work Session to Discuss Alcohol and Drug Treatment Facility Options with Juvenile and Adult Community Justice Director Elyse Clawson, Ginger Martin, Sheriff Dan Noelle, District Attorney Mike Schrunk, Judges Jim Ellis and Julie Frantz, Jim Hennings of the Public Defenders Office, a Representative of the Portland Alcohol and Drug Managers Association, and Invited Others. 90 MINUTES REQUESTED.

Tuesday, May 4, 1999 - 6:00 PM
Gresham Library First Floor Meeting Room
385 NW Miller, Gresham

BUDGET HEARING

PH-1 Public Hearing Inviting Citizens to Speak on Multnomah County's Proposed 1999-2000 Budget. Please Contact the Budget Office at 248-3883, Extension 22137 for a Copy of the Proposed Budget or Other Information.

Wednesday, May 5, 1999 - 1:30 PM
Multnomah County Courthouse, Boardroom 602
1021 SW Fourth Avenue, Portland

BUDGET/POLICY WORK SESSION

- WS-4 Budget/Policy Review Work Session on Information Services and the Department of Support Services Budget:
3. Support Services Citizen Budget Advisory Committee Presentation by Donald Dumont, Chair (10 minutes)
 4. Information Services Discussion (90 minutes)
 - a. Integrated Enterprise System
 - b. Decision Support System - Adult Justice Programs
 - c. Decision Support System - Human Services Programs
 - d. GIS
 - e. Local Public Safety Coordinating Council Budget, Suzanne Riles
 5. Department of Support Services Budget, Issues and Opportunities, Vickie Gates, Staff (45) minutes

REGULAR MEETING

CONSENT CALENDAR

SHERIFF'S OFFICE

- C-1 Intergovernmental Revenue Agreement 800869 with the City of Portland, Accepting Local Law Enforcement Block Grant Funds in the Amount of \$160,000 to Fund Overtime for County Corrections Employees

DEPARTMENT OF SUPPORT SERVICES

- C-2 Budget Modification DSS 11 Reclassifying Purchasing Supervisor to Purchasing Administrator and Purchasing Specialist 2 to Purchasing Supervisor

DEPARTMENT OF HEALTH

- C-3 Budget Modification HD 19 Approving an Increase of \$57,000 and .5 FTE in the Vector Control Budget Funded with New Contract Revenue
- C-4 Renewal of Intergovernmental Revenue Agreement 0010315 with the City of Portland for the Provision of Rodent and Mosquito Control Services in the City's Wastewater and Stormwater Collection System

DEPARTMENT OF JUVENILE AND ADULT COMMUNITY JUSTICE

- C-5 Amendment 2 to Intergovernmental Revenue Agreement 700757 with Washington County to Increase Funding by 3.5% and to Extend Provision of Juvenile Detention Services through June 30, 2000
- C-6 Budget Modification DCJ 99-13 Reclassifying 26 Information Services Staff Positions as a Result of the Information Technology (IT) Classification Study and the Department's Information Services Division Computer Services Unit Reorganization
- C-7 Budget Modification DCJ 99-17 Adding \$66,935 Oregon Traffic Safety Commission Federal Revenue to the Federal/State Budget
- C-8 Budget Modification DCJ 99-30 Reclassifying a .58 FTE Juvenile Counsel to a .58 FTE Juvenile Counseling Assistant and a 1.0 FTE Program Development Specialist to a 1.0 FTE Administrative Analyst in the Counseling/Court Services Division
- C-9 Budget Modification DCJ 99-31 Adding \$12,000 City of Portland Revenue to the Juvenile Services Payback Restitution Program for Student Crew Restitution Payments

DEPARTMENT OF ENVIRONMENTAL SERVICES

- C-10 Report the Hearings Officer Decision Regarding Approval of CU 8-98 and SEC 37-98 with Conditions to Establish a New Single Family Residence in the Commercial Forest Use Zoning District with Significant Environmental Concerns on Property Located at 36014 SE LUSTED ROAD
- C-11 Amendment 1 to Intergovernmental Agreement 300758 with the City of Portland, Extending the Timeline for the Multnomah County - Portland Compliance Project for Metro's 2040 Functional Plan Compliance Work to September 30, 1999
- C-12 Budget Modification DES 99-13 Reorganizing Personnel and Redirecting Budgeted Amounts for Additional HVAC Engineers and After Hours Dispatchers within the Facilities and Property Management Division Budget
- C-13 Budget Modification DES 99-14 Changing Position Classifications within the Appraisal Administration Section of the Property Valuation Division Budget

DEPARTMENT OF COMMUNITY AND FAMILY SERVICES

- C-14 Amendment 2 to Intergovernmental Revenue Agreement 9910334 with Oregon Mental Health and Developmental Disability Services Division, Funding Mental Health Services on a Capitated Basis for Children and Adults Enrolled in the Oregon Health Plan Medicaid Project
- C-15 Intergovernmental Revenue Agreement 9910394 with the Department of Human Resources, Adult and Family Services Division, Funding East County Housing Stabilization Pilot Program Services
- C-16 Intergovernmental Revenue Agreement 9910657 with the Department of Human Resources, Adult and Family Services Division, Funding Step Into Safety Project Services for Domestic Violence Survivors

PUBLIC CONTRACT REVIEW BOARD

- C-17 ORDER Exempting from the Formal Competitive RFP Process a Contract for the Purchase of the Instrument Recording and Indexing System (Index.Fee) from The Software Group

REGULAR AGENDA

PUBLIC COMMENT

- R-1 Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.

DEPARTMENT OF JUVENILE AND ADULT COMMUNITY JUSTICE

- R-2 Results from RESULTS: Using Best Practices in Juvenile Custody Services Presentation by Teresa Carroll and Staff

DEPARTMENT OF COMMUNITY AND FAMILY SERVICES

- R-3 PUBLIC HEARING and APPROVAL of the 1999-2000 Consolidated Plan and Annual Action Plan for the Community Development Block Grant Program Allocating Funds to Eligible Projects Located within Fairview, Troutdale, Maywood Park, Wood Village and Unincorporated Multnomah County

NON-DEPARTMENTAL

- R-4 RESOLUTION Adopting Rules for Board Meetings and Repealing Prior Rules
- R-5 RESOLUTION Affirming Decision to Discontinue Efforts to Purchase Radio Towers Site and to Explore Agreement with Port of Portland to Acquire Land for a Jail in Rivergate Industrial Area
- R-6 RESOLUTION Authorizing the Sheriff to Purchase Land and Obtain All Necessary Permits to Construct a New 225-Bed Jail that Includes a Secure Treatment Facility for Mandatory Drug and Alcohol Treatment of Offenders at the Rivergate Site; Authorize the Chair to Initiate a Planning Process to Site 225 Locked Community-Based Alcohol and Drug Treatment Beds in Appropriate Facility(ies)
- R-7 RESOLUTION Authorizing the Sheriff to Purchase Land, Obtain All Necessary Permits, and Start Construction of a New Jail and a Secure Treatment Facility for Mandatory Drug and Alcohol Treatment of Offenders at a Facility at the Rivergate Site

COMMISSIONER COMMENT/LEGISLATIVE ISSUES

- R-8 Opportunity (as Time Allows) for Commissioners to Comment on Non-Agenda Items or to Discuss Legislative Issues.



Diane Linn, Multnomah County Commissioner
DISTRICT ONE

MEMORANDUM

TO: Chair Beverly Stein
Commissioner Serena Cruz
Commissioner Lisa Naito
Commissioner Sharron Kelley
Board Clerk Deb Bogstad

FROM: Beckie Lee
Staff to Commissioner Diane Linn

DATE: April 29, 1999

RE: Board Meeting Absences

BOARD OF
COUNTY COMMISSIONERS
99 MAY - 3 PM 2:59
MULTNOMAH COUNTY
OREGON

Commissioner Linn will not be able to attend the Budget hearing Tuesday, May 4th in Gresham. The last meeting for the Audit Implementation Steering Committee, which she has been involved in, is that evening.

Commissioner Linn will also be unable to attend the Board Meeting on Thursday, June 24th, as she will be in Washington, D.C..





SERENA CRUZ, Multnomah County Commissioner

District 2

MEMORANDUM

TO: Chair Beverly Stein
Commissioner Diane Linn
Commissioner Lisa Naito
Commissioner Sharron Kelley
Board Clerk Deb Bogstad

FROM: Beckie Lee
Staff to Commissioner Serena Cruz

DATE: May 4, 1999

RE: Board Meeting Absences

Commissioner Cruz will be unable to attend the Board public hearing tonight as she will be attending the JPACT meeting as the Board alternate.

BOARD OF
COUNTY COMMISSIONERS
99 MAY -4 PM 3:01
MULTNOMAH COUNTY
OREGON



#1

SPEAKER SIGN UP CARDS

DATE 5/4/99

NAME

PEGGY Gulick

ADDRESS

501 NE HOOD AVE #100

GRESHAM, OR 97030

PHONE

248-3840 x 245

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC

GIVE TO BOARD CLERK

#2

SPEAKER SIGN UP CARDS

DATE 5/4/99

NAME GERALD GUTIÉRREZ

ADDRESS PO BOX 289

CORBETT OR

PHONE 695 3589

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC COMMENT ON TRANSPORTATION

GIVE TO BOARD CLERK

#3

SPEAKER SIGN UP CARDS

DATE 5/4/99

NAME Andrew MYERS

ADDRESS 450 NE Paropa Way
Gresham OR 97030

PHONE 666-9156

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC who knows !!

GIVE TO BOARD CLERK

#4

SPEAKER SIGN UP CARDS

DATE 5/4/99

NAME

Carol Weber Reeve

ADDRESS

682 SW Livingston Pl.
Troutdale, OR 97060

PHONE

665-1319

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Site for community

GIVE TO BOARD CLERK

Bldg.

#5

SPEAKER SIGN UP CARDS

DATE 5/4/99

NAME

Jeffrey Gottfried

ADDRESS

OMSI

19415 SE Water Ave Port

PHONE

797-4579

97214

SPEAKING ON AGENDA ITEM NUMBER OR
TOPIC Funding for Touchstone/OMSI

GIVE TO BOARD CLERK

MEETING DATE: May 4, 1999
AGENDA #: PH-1
ESTIMATED START TIME: 6:00 PM

(Above Space for Board Clerk's use only)

AGENDA PLACEMENT FORM

SUBJECT: Public Hearing on the 1999-2000 Multnomah County Budget

BOARD BRIEFING: DATE REQUESTED: _____
REQUESTED BY: _____
AMOUNT OF TIME NEEDED: _____

REGULAR MEETING: DATE REQUESTED: Tuesday, May 4, 1999
AMOUNT OF TIME NEEDED: _____

DEPARTMENT: Non-Departmental DIVISION: Chair's Office
CONTACT: Dave Warren TELEPHONE #: 248-3822
BLDG/ROOM #: 106/1400

PERSON(S) MAKING PRESENTATION: Beverly Stein, Dave Warren

ACTION REQUESTED:
[] INFORMATIONAL ONLY [X] POLICY DIRECTION [] APPROVAL [] OTHER

SUGGESTED AGENDA TITLE:

Public Hearing Inviting Citizens to Speak on Multnomah County's
Proposed 1999-2000 Budget. Please Contact the Budget Office at 248-3883,
Extension 22137 for a Copy of the Proposed Budget or Other Information.

SIGNATURES REQUIRED:

ELECTED OFFICIAL: Beverly Stein

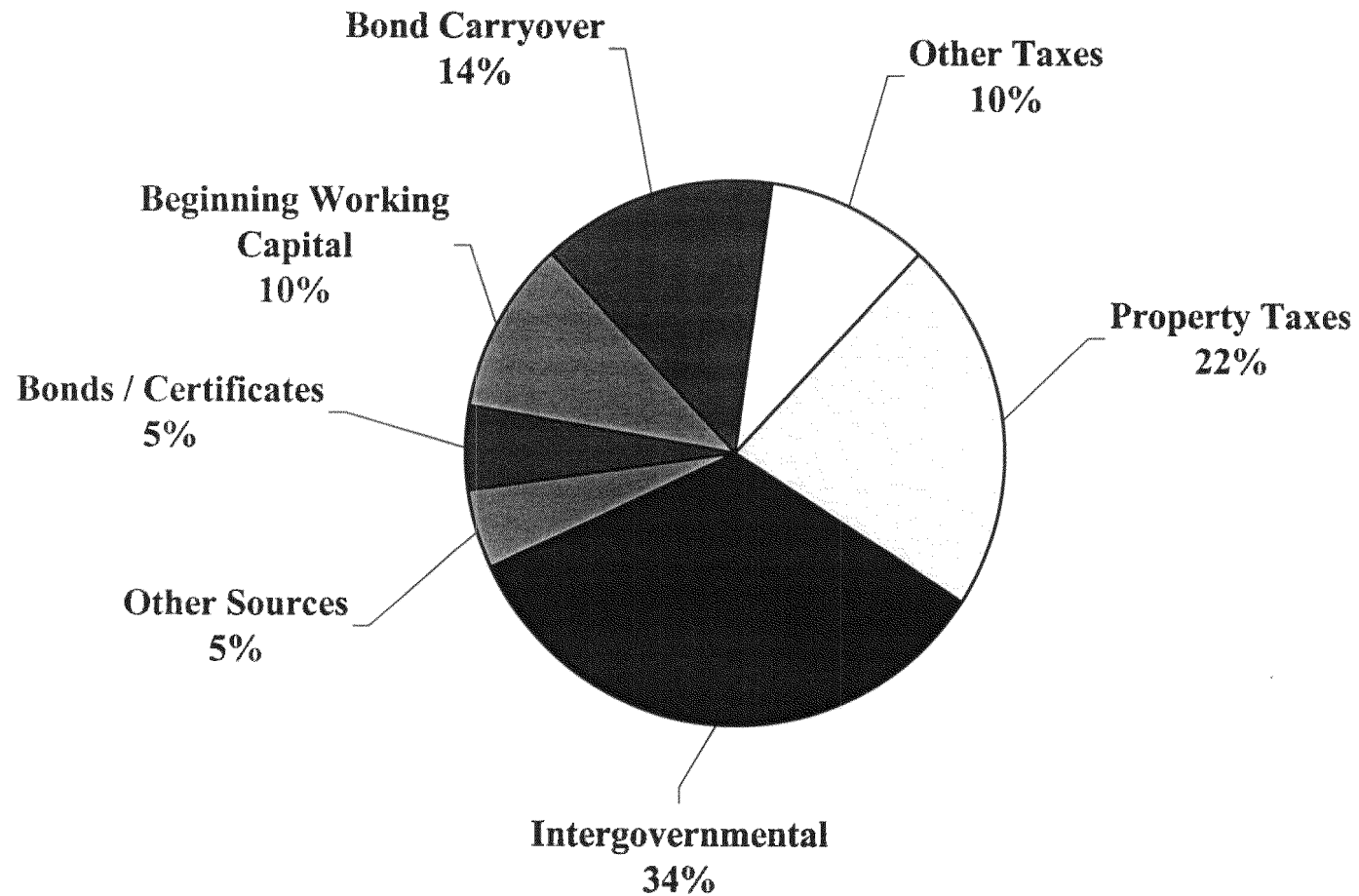
(OR)
DEPARTMENT
MANAGER: _____

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

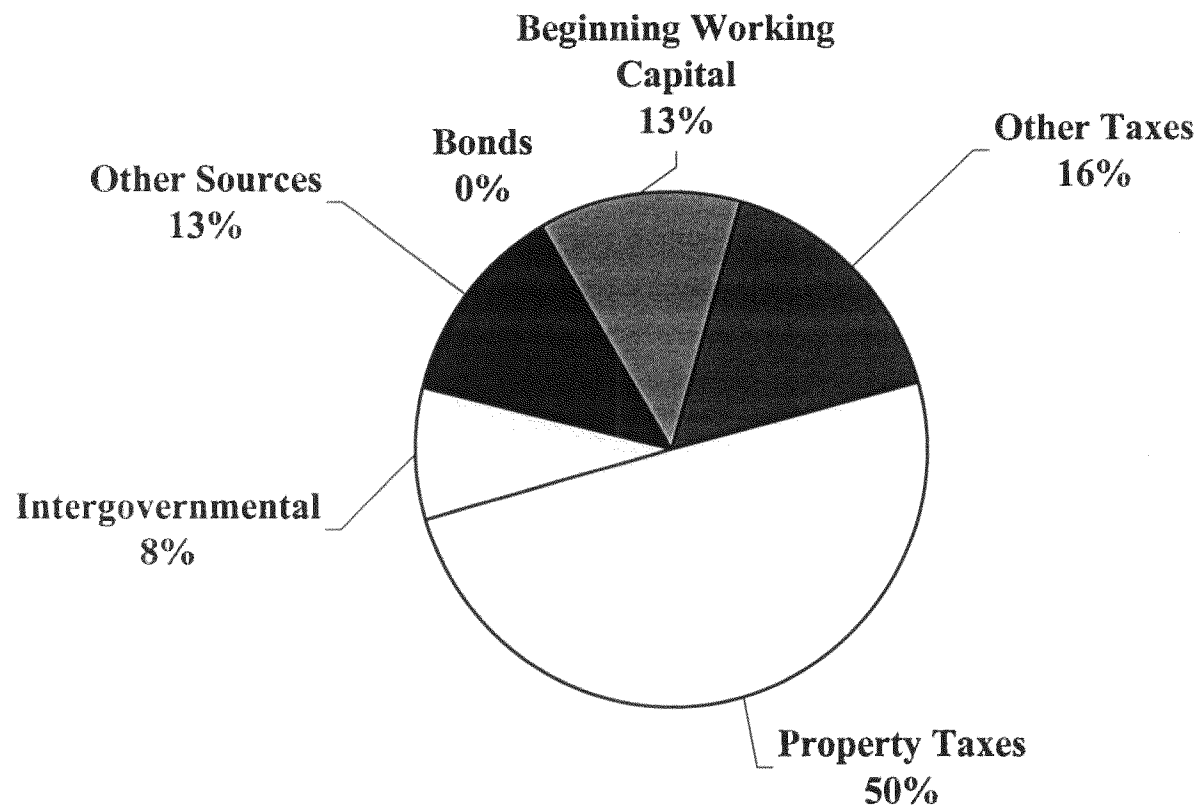
Any Questions? Call the Board Clerk @ 248-3277

99 APR 21 PM 5:30
COUNTY CLERK'S OFFICE
MULTNOMAH COUNTY, OREGON

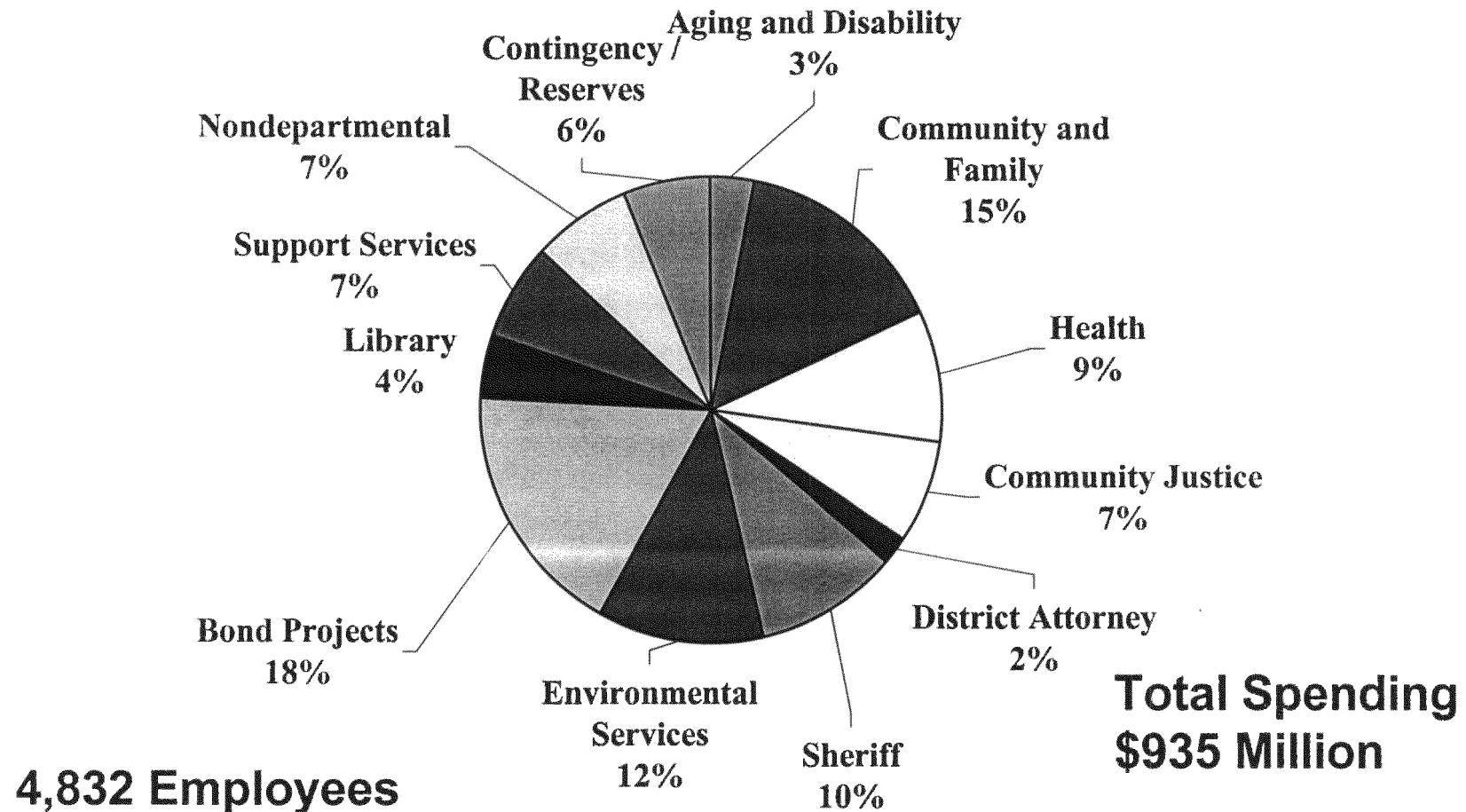
99-00 Revenues, All Funds



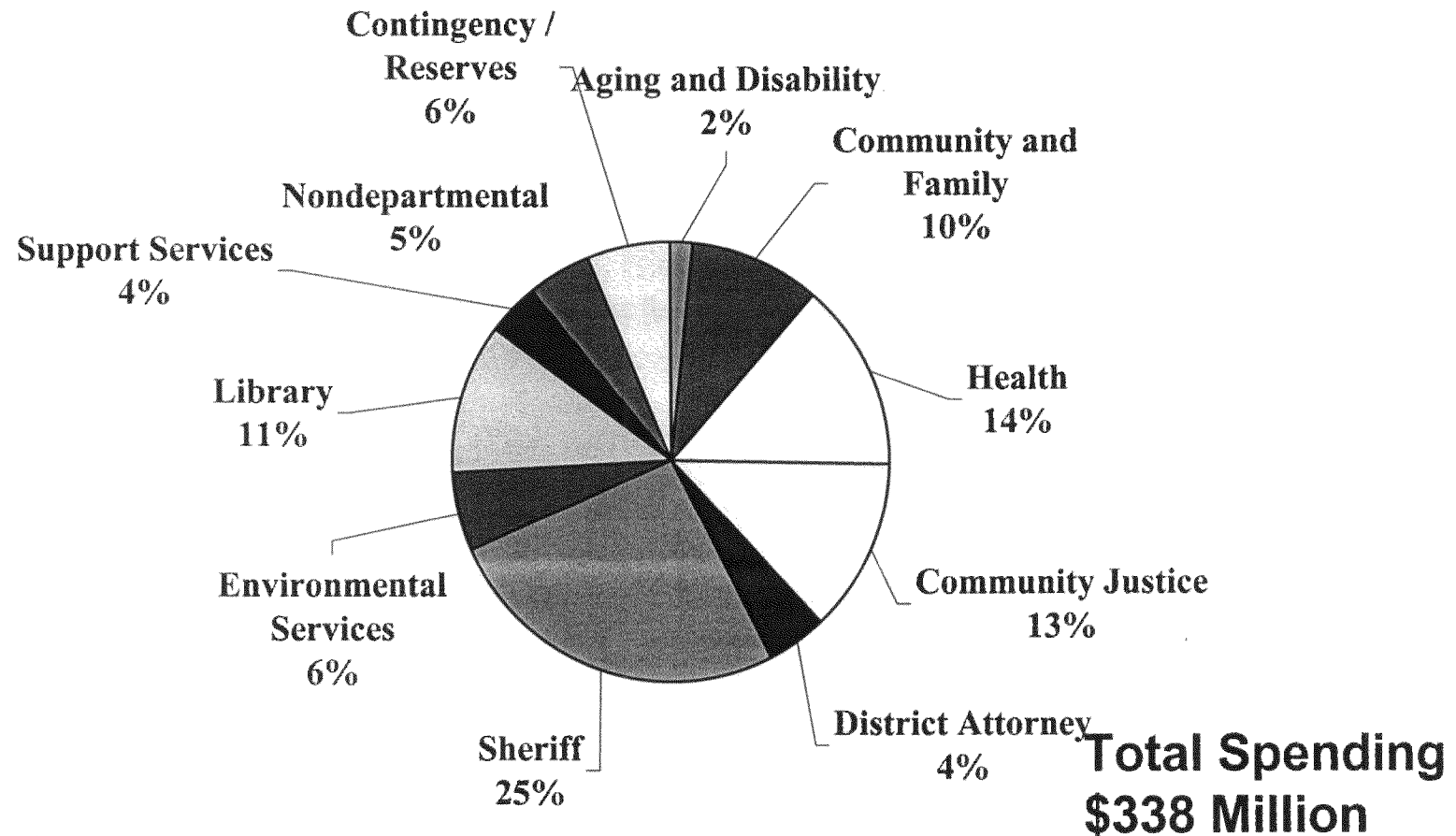
99-00 Local Discretionary Revenue



99-00 Spending, All Funds



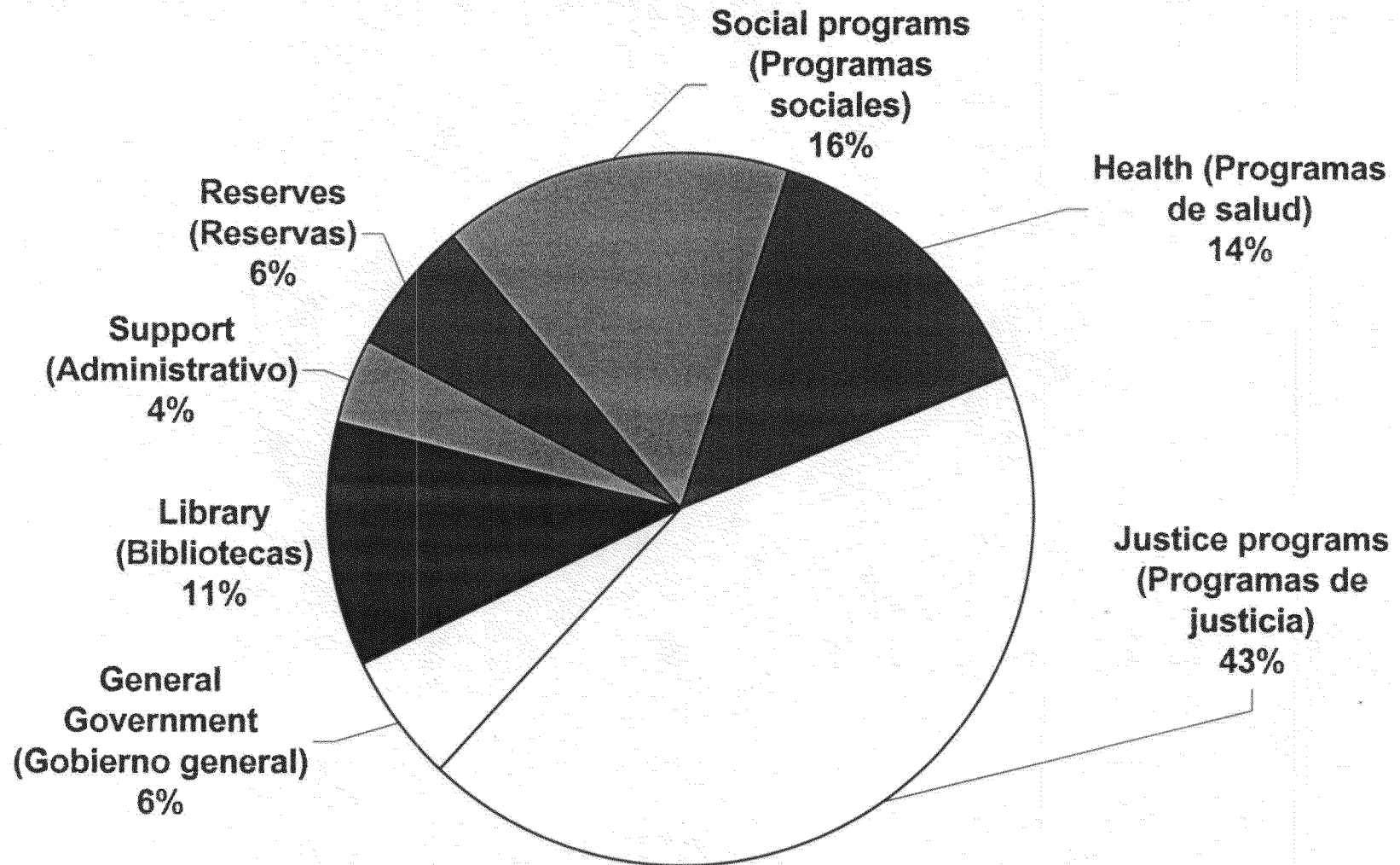
99-00 Local Discretionary Spending



2,413 Employees

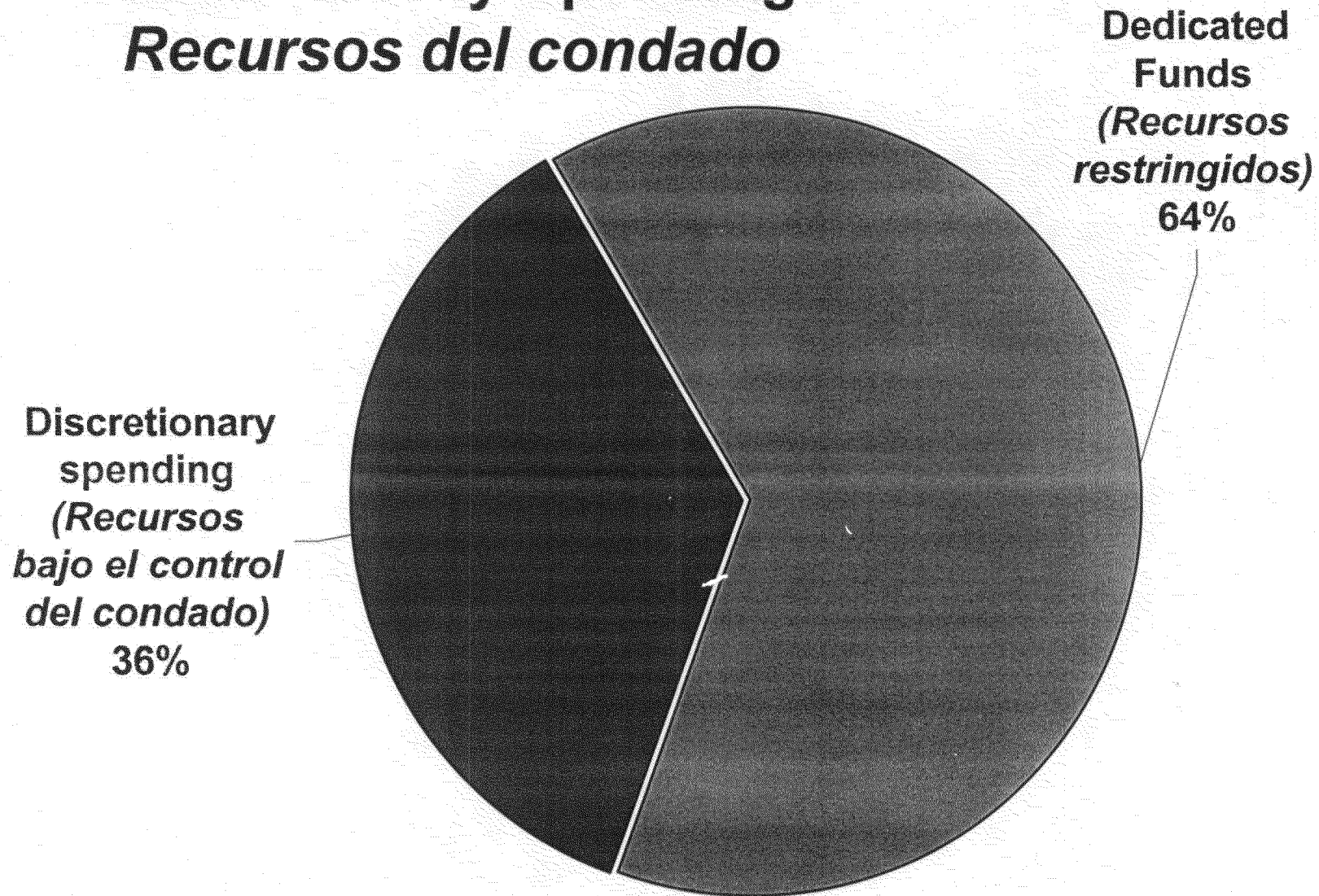
99-00 Discretionary Spending

Recursos bajo el control del condado



99-00 County Spending

Recursos del condado



OMSI GBSD

SUMMER • SCIENCE • ACADEMY

Science has never been this much fun!

Now serving Eastside communities through a partnership
with the Gresham/Barlow School District

Oregon Museum of Science and Industry

OMSI / Gresham-Barlow Schools Summer • Science • Academy

What is it?

The OMSI/GBSD Summer Science Academy is a program of interactive, hands-on, science fun for students from 4 years of age up to 8th grade. Each session is a week-long science adventure, where OMSI educators use exciting experiments and take-home projects to help kids develop scientific understanding, and gain science skills. The Gresham-Barlow School District offers need-based scholarships to attend the OMSI/GBSD Science Academy. For information on how to apply, please contact your local Gresham-Barlow district elementary or middle school.

Where is it?

All classes will be held at Clear Creek Middle School. Many classes will also visit OMSI or other Northwest locations on field trips.

When is it?

Three different classes will be held for each week between July 6 and August 13, for a total of 18 classes. **Each class runs 9:00 a.m. to 4:00 p.m., Monday through Friday** (all classes immediately following the 4th of July weekend will run Tuesday to Friday).

What else do I need to know?

OMSI offers hundreds of different science camps and classes throughout the summer at sites around Portland, and throughout the Northwest area. If you would like to learn about the full range of OMSI summer science programs and sites, call 797-4662 to request the Summer Science Camps & Classes catalogs.

Students participating in day-care programs operated by Kids & Company Recreation, who wish to attend the Summer Science Academy, can take

advantage of free transportation from the Gresham Community Recreation Center to Clear Creek Middle School. For more information on this service, contact Kids & Company at 666-6181.

How to register

You can register in person, at OMSI's Program Registration office located near the admissions desk at OMSI, 1945 SE Water Avenue, Portland, Oregon.

You can register by FAX, 239-7800 If you register by FAX, we must receive the original application and medical release within 5 working days. Your spot **will not** be held after that time.

You can register by mail, using the forms included Use a separate form for each child. Additional copies are available in the Program Registration office, or by calling (503) 797-4545.

On-line registration is now available! Check our web page at <http://www.oms.edu/educprogs/> for details on this exciting new service.

Please be sure to completely fill out BOTH SIDES of the registration/medical release form & include full payment. We will be unable to process your enrollment until both completed forms and payment have been received.

About OMSI membership

Along with many other benefits, **including free admission to the museum, and sky theater shows**, OMSI members receive a discount on classes of up to \$48. If you are not a member, you may find it to your advantage to sign up for an OMSI membership when you register for classes. To become a member, please use the OMSI membership application, found on the front of the enclosed Science Classes application. Or for more information on memberships, please call OMSI at (503) 797-4634.



OMSI Science CLASSES Application

| | | | | | |
|---|-------|-----|--------------|---|---|
| NAME OF PARTICIPANT | | | BIRTHDATE | / | / |
| NAME PARENT/GUARDIAN | | | HOME PHONE (|) | |
| ADDRESS | | | WORK PHONE (|) | |
| CITY | STATE | ZIP | E-MAIL | | |
| EMERGENCY PHONE/NAME () | | | | | |
| Date of last Tetanus (mandatory to be enrolled) / / | | | | | |

| OFFICE USE | CLASS TITLE | CATALOG # | DATES | CLASS FEE |
|------------|-------------|-----------|-------|-----------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| *Alternate | | | | |
| *Alternate | | | | |

*Alternate selections will be filled automatically if first choice is full. You will be placed on a wait list for first choices if no alternate is selected.

☆ I would like to donate money towards OMSI's Financial Assistance Fund for children who would not otherwise be able to attend.

Before and After Care

☆ DONATION

Subtotal

BALANCE DUE

Lunches and drinks must be brought for supervised lunch periods (for full-day classes).

ARE YOU AN OMSI MEMBER? YES NO

If application is cancelled 30 days before program starts, total payment less \$25 non-refundable fee will be returned. If cancellation occurs between 30 and 10 days prior - half of the total fee will be returned. If cancellation occurs less than 10 days prior to program start, NO money will be returned. Applications are non-transferable.

| | | | | | | |
|---|---------------------------|------|-------------------|------|-----------------------------------|-----------|
| <input type="checkbox"/> New <input type="checkbox"/> Renewal | Student Individual | \$35 | Family Plus | \$75 | Friend | \$100-249 |
| Mem # _____ | Individual Plus | \$55 | Family, plus 1 | | Patron | \$250-499 |
| First Adult _____ | Adult plus 1 guest | | guest per visit | | Benefactor | \$500-999 |
| Phone (Home) _____ | Dual | \$55 | Grandparent | \$55 | President's Circle | \$1000 + |
| Phone (Work) _____ | Adult plus 1 guest | | 2 adults and | | For Family and Grandparent | |
| Address _____ | Family | \$55 | 5 grandchildren | | Second adult _____ | |
| City/State/Zip _____ | 2 adults and all children | | Grandparent Plus | \$75 | Additional family members: | |
| | in one household | | Grandparent, plus | | Name | Birthdate |
| | | | 1 guest per visit | | | |

Signature _____

Science Classes Application

PerMiSSion & Medical Release Form - Must Be Completed

THIS FORM MUST BE COMPLETED FOR EVERY CHILD. PLEASE PRINT.

NAME _____ PHONE _____ AGE _____ SEX: M F

PLEASE CHECK IF PARTICIPANT IS SUBJECT TO THE FOLLOWING

- | | | |
|------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> ADD | <input type="checkbox"/> DEAFNESS | <input type="checkbox"/> HEARING LOSS |
| <input type="checkbox"/> ADHD | <input type="checkbox"/> DEPRESSION | <input type="checkbox"/> HEART TROUBLE |
| <input type="checkbox"/> ASTHMA | <input type="checkbox"/> DIABETES | <input type="checkbox"/> SEIZURE DISORDER |
| <input type="checkbox"/> AUTISM | <input type="checkbox"/> FAINTING | <input type="checkbox"/> OTHER - PLEASE EXPLAIN: |
| <input type="checkbox"/> BLINDNESS | | |

LIST ANY PHYSICAL RESTRICTIONS, LIMITATIONS OR SPECIAL NEEDS: _____

LIST ANY MEDICATIONS, WHEN THEY ARE TAKEN, AND FOR WHAT CONDITION: *(Please indicate if OMSI staff will need to dispense medications)* _____

LIST ANY PAST MEDICAL CONDITIONS: _____

LIST ANY ALLERGIES TO FOOD, INSECTS, OR MEDICATIONS: _____

LIST REACTIONS TO ALLERGIES AND HOW SEVERE: _____

IF FOOD ALLERGY, LIST AMOUNT OF FOOD TOLERATED*: _____

DESCRIBE ANY BEHAVIOR PROBLEMS THAT MAY BE DISRUPTIVE TO GROUP LEARNING: _____

DESCRIBE ANY MENTAL OR EMOTIONAL CHALLENGES: _____

PHYSICIAN'S NAME AND TELEPHONE NUMBER: _____

TEL # _____

PLEASE CHECK THE APPROPRIATE BOX TO HELP OMSI & ITS FUNDING AGENCIES GATHER DATA ON PARTICIPATION (OPTIONAL)

| | | | | | |
|-----------|--|------------------|--|----------|--|
| ASIAN | | NATIVE AMERICAN | | HISPANIC | |
| CAUCASIAN | | AFRICAN AMERICAN | | OTHER | |

*For example: for lactose intolerant, can small portions of milk be used in cooking?
List any food exclusions here also (i.e. vegetarian, religious restrictions, etc.)

MY CHILD HAS MY PERMISSION TO PARTICIPATE IN ALL SESSION AND FIELD TRIP ACTIVITIES. IN CASE OF EMERGENCY, I HEREBY REQUEST AND AUTHORIZE ANY PHYSICIAN, HOSPITAL AND HEALTH CARE PROVIDER TO PROVIDE MEDICAL TREATMENT PROMPTLY WHETHER OR NOT I MAY BE CONTACTED AND INFORMED. INITIALS _____

DESIGNATED OMSI STAFF WILL DISPENSE MEDICATION UNDER PHYSICIAN'S ORDERS. UNDER STATUTE ORS 30.800 AND 30.807 ALL MEDICATIONS MUST BE IN A PRESCRIPTION CONTAINER CLEARLY LABELED WITH CHILD'S NAME, THE TYPE OF MEDICATION, THE DOSAGE AND THE TIMES (BOTH A.M. AND P.M.) TO ADMINISTER MEDICATION TO MY ABOVE NAMED CHILD IN THE MANNER DESCRIBED BY THE PHYSICIAN'S ORDERS. INITIALS _____

GENERALLY, OMSI STAFF IS NOT TRAINED TO ADMINISTER INJECTIONS OR OTHER MEDICAL PROCEDURES. OMSI POLICY IS TO ALLOW INDIVIDUAL STAFF TO VOLUNTARILY ACT UNDER THE STATUTE ORS 30.800 OR 30.807 AND ADMINISTERING REQUESTED INJECTION OR OTHER MEDICAL PROCEDURES, SHOULD THEY INDIVIDUALLY CHOOSE TO DO SO ON A CASE-BY-CASE BASIS. INSTRUCTIONS AS TO REQUESTED INJECTIONS OR MEDICAL PROCEDURES MUST BE PROVIDED BY THE PHYSICIAN.

I REQUEST OMSI TO INQUIRE WHETHER THERE ARE STAFF WHO ARE WILLING TO CONSIDER ACTING UNDER THE STATUTE ORS 30.800 OR 30.807 ON A CASE-BY-CASE BASIS SHOULD MY ABOVE NAME CHILD NEED AN EMERGENCY INJECTION OR OTHER MEDICAL PROCEDURE IN THE MANNER DESCRIBED IN THE PHYSICIAN ORDERS. OMSI CANNOT GUARANTEE THAT IT WILL FIND WILLING STAFF TO ACT UNDER THE STATUTE ORS 30.800 OR 30.807 OR THAT SUCH STAFF WILL SO ACT IN EVERY CASE. INITIALS _____

PARENT / GUARDIAN SIGNATURE: _____

Date: _____

IF PARENT OR GUARDIAN CANNOT BE REACHED IN CASE OF EMERGENCY, NOTIFY:

NAME: _____

PHONE: _____

INSURANCE CO. / ADDRESS / POLICY NUMBER

PerMiSSion & Medical Release Form

Games Galore (4-Day Class)

Cat #: 706GGCC4
Date: July 6 - 9
Fee: \$168 Members
\$200 Non-Members

Have you ever imagined a computer game you would like to make? In this class we'll explore the world of computer games and how they are created. You'll design your own game with the characters and graphics you choose. Be the master of your world as you write code to make your characters move and interact with each other.

Intro to Rocketry

Cat #: 719IRCC4
Date: July 19 - 23
Fee: \$210 Members
\$250 Non-Members

The sky is the limit as you begin your journey into the world of rocketry. Learn the history of NASA's space program. Experiment with Isaac Newton's laws of motion as you design and make a variety of rockets from household items. Then construct, paint and launch your own solid fuel rocket you can take home. It's a real blast!

Jumping Gigawatts

Cat #: 802JGCC4
Date: August 2 - 6
Fee: \$210 Members
\$250 Non-Members

Join OMSI for an energetic week of fun using wind, sun and water to create electricity and motion. Experiment with electrical chemistry. Make an electromagnet to magnetize metallic objects. Build a device to measure wind speed and make your very own electrical generator. Take exciting field trips to see how engineers use electricity to do amazing things.

Write a Moving Story

Cat #: 809MSCC4
Date: August 9 - 13
Fee: \$210 Members
\$250 Non-Members

Create a story on the computer, complete with moving pictures and sounds. Learn to storyboard and then design your own dynamic book. Work with a partner or on your own to draw your own world, and fill it with characters that you program to move about and do silly, scary, or funny things.

**Classes for students entering
grades 6 - 8**

Games Galore

Cat #: 712GGCC6
Date: July 12 - 16
Fee: \$210 Members
\$250 Non-Members

Have you ever imagined a computer game you would like to make? In this class we'll explore the world of computer games and how they are created. You'll design your own game with the characters and graphics you choose. Be the master of your world as you write code to make your characters move and interact with each other.

Intro to Programming

Cat #: 802IPCC6
Date: August 2 - 6
Fee: \$210 Members
\$250 Non-Members

Have you ever wanted to write your own computer programs? Explore high-level computer languages for home computers. Try your hand at BASIC, Pascal and C, then discover how they are used in today's most popular games and programs. Some computer experience is helpful, but not necessary.

Master Chemist (4-Day Class)

Cat #: 706MCCC6
Date: July 6 - 9
Fee: \$168 Members
\$200 Non-Members

Become an official OMSI Master Chemist! Explore reactions that produce heat and cold, brilliant colors and possibly even a little spontaneous combustion. Make your own superball. Discover chemoluminescence and learn to control the amazing power of chemistry. Safety and proper laboratory techniques will be emphasized. At the end of this week-long class, you will be an OMSI certified Master Chemist!

Operation: Environmental Hazard

Cat #: 719EHCC6
Date: July 19 - 23
Fee: \$210 Members
\$250 Non-Members

What do you think makes something toxic or hazardous? What are hazards in your home and in your environment that could make you sick? Meet the Johnson Family. They think their home is making them sick and it is up to you to figure out why! You will become a hazard detective and investigate environmental health hazards. We will take a field trip to OMSI and to local agencies to find out what they are doing to minimize environmental hazards.

Whodunit?

Cat #: 809WDCC6
Date: August 9 - 13
Fee: \$210 Members
\$250 Non-Members

Join forces with Portland Police Officers and OMSI staff to learn modern forensic techniques used to solve crimes! OMSI educators and police guest speakers will teach you how to analyze the physical evidence left at a crime scene. Learn to "roll and lift" hidden fingerprints, take shoe-sole impressions, analyze hair and fiber samples, and perform ink chromatography. Visit the Justice Center and a modern crime lab, then finish up the week by using science and wits to solve a fantastic crime!

**Classes for students 4 years
to entering 1st grade**

At the Seashore

Age: 4 Yrs. - Kindergarten
Cat #: 712ASCK
Date: July 12 - 16
Fee: \$105 Members
\$125 Non-Members

Age: Entering 1st grade
Cat #: 712ASCC1
Date: July 12 - 16
Fee: \$105 Members
\$125 Non-Members

Dive into oceanography! Children make waves as they learn how land and water come together at the seashore. They'll investigate fish, whales and other mysterious creatures of the sea. They'll walk inside a model of a 50-foot whale. After this class, a family trip to the beach will never be the same!

Birds, Beaks, & Bugs

Age: 4 Yrs. - Kindergarten
Cat #: 726BBCK
Date: July 26 - 30
Fee: \$105 Members
\$125 Non-Members

Age: Entering 1st grade
Cat #: 726BBCC1
Date: July 26 - 30
Fee: \$105 Members
\$125 Non-Members

Can all birds fly? How do a duck's feet help it paddle around a pond? Where do insects live? How are a spider and an ant different? Children will learn from, and help care for, buggy classroom pets. They'll visit the Washington Park Zoo's insect and avian residents, make bird feeders, and learn how to invite beneficial and beautiful wildlife into their backyards.

Sandbox Geology

Age: 4 Yrs. - Kindergarten
Cat #: 802SGCK
Date: August 2 - 6
Fee: \$105 Members
\$125 Non-Members

Age: Entering 1st grade
Cat #: 802SGCC1
Date: August 2 - 6
Fee: \$105 Members
\$125 Non-Members

Children will learn about the many different kinds of rocks found in our area. Where do rocks come from? Why are some rocks heavy and others light? Can a rock really float? Children will sort and identify minerals to compile a take-home rock collection. They may even find a pet rock for their very own.

**Classes for students entering
grades 2 - 3**

Amazing Machines

Cat #: 719AMCC2
Date: July 19 - 23
Fee: \$210 Members
\$250 Non-Members

Build sculptures, model cities or vehicles with the blocks, gears and simple machines of LEGO™ Technics. Then hook your structure and sensors up to a computer to make them move, light up and make noise using the LEGO/Logo computer language. This is the perfect class to introduce young students to the art of computer programming.

Can You Dig It? (4-day class)

Cat #: 706CDCC2
Date: July 6 - 9
Fee: \$168 Members
\$200 Non-Members

What makes a volcano erupt? Why does the Earth shake? Dig into this geologic adventure and find out! You'll create beautiful crystal gardens to take home. Go on a rock hunt and visit ancient fossil beds for an exciting day of fossil digging. You're sure to find at least one take-home prehistoric treasure of your very own!

Cool Concoctions

Cat #: 726CCCC2
Date: July 26 - 30
Fee: \$210 Members
\$250 Non-Members

Create really cool concoctions like Blob and Slime. Make ice cream and cookies while learning basic chemistry. Grow your own crystals and make your own paper and dyes. Mix, measure and pour chemicals to create compounds that will amaze you and your friends. Learn to safely use the chemistry set you will make and take home.

Kid's Engineering

Cat #: 809KECC2
Date: August 9 - 13
Fee: \$210 Members
\$250 Non-Members

Learn to use creative thinking to meet the challenge of designing a moving puppet or your own "pop-up" book. Learn about people of all ages who have invented and designed new and amazing machines. Use wood, plastic and metal to engineer your own unique creation. Remember, an invention doesn't have to be complicated to be a success. Just look at the frisbee™!

**Classes for students entering
grades 2 - 3**

4-5

Amazing Machines

Cat #: 726AMCC4
Date: July 26 - 30
Fee: \$210 Members
\$250 Non-Members

Build sculptures, model cities or vehicles with the blocks, gears and simple machines of LEGO™ Technics. Then hook your structure and sensors up to a computer to make them move, light up and make noise using the LEGO/Logo computer language. This is the perfect class to introduce young students to the art of computer programming.

Chemical Magic

Cat #: 712CMCC4
Date: July 12 - 16
Fee: \$210 Members
\$250 Non-Members

Become a certified OMSI chemist and investigate mysterious reactions that make liquids disappear, and change colors. Be amazed as you make gases expand and contract. You will also learn how to produce tasty scientific experiments in the kitchen. Join OMSI as we discover the magic of mixing! Safety and proper laboratory skills will be emphasized.

Letter to the Editor
Gresham Outlook
April 8, 1999

I am writing in response to recent articles in local newspapers. In particular, I am concerned with the proposed \$100 million cut in the Oregon Health Plan and the lack of any funding for "safety-net" clinics in the next state budget.

I volunteer as a consumer member of the Multnomah County Community Health Council. It is a citizen advisory board to the Multnomah County Health Department and Board of Commissioners. I am also writing as a disabled citizen, a consumer and an advocate of access to health care for all Oregonians.

Health care and health insurance is not a luxury, it is a necessity. Just as citizens are entitled to legal representation, whether they are rich or poor, they need access to basic health care regardless of wealth.

Oregon has many clinics that provide health care to individuals who do not qualify for coverage through the Oregon Health Plan. These clinics are our "safety-net" and include county health clinics, community-based health centers, migrant health clinics, and rural health clinics. "Safety-net" clinics provide not only services to people who are ill, but also basic preventive health care, maternity services, family planning and well-child visits for newborns and infants. The patients who use these clinics are often residents in rural areas and working people who are uninsured.

Statewide, there are about 360,000 Oregonians who are enrolled in the Oregon Health Plan. However, another 400,000 Oregonians also are in need, but cannot access the plan. Most of them are employed but not insured by their employers, and they don't make enough money to buy costly individual health insurance in addition to paying for rent, food, utilities, etc. In the tri-county metropolitan area alone, there are approximately 3400 uninsured Oregonians for every safety net clinic. The uninsured who use these clinics do have to pay for the services they receive; they are not free. Most "safety-net" clinics charge a minimum fee or have a sliding fee scale based on income and family size.

Although the last state legislature allocated \$3.7 million dollars statewide to help support this "safety-net," the current legislature has not allocated any funds in the next two years. The legislature is also proposing significant cuts to the Oregon

Health Plan. As a result, the need for safety net services will only increase.

If "safety net" funding is discontinued, many Oregonians will suffer. However, those feeling the impact of these budget cuts will not be just those residents who use the services. We are all impacted by the health of those around us. A healthy community is the result of healthy people within that community.

Many taxpayers might say that their taxes are better spent elsewhere, but most of those who use the clinics are employed, and also pay taxes. When an uninsured person has no access to health care, they are likely to seek care in hospital emergency rooms or urgency care clinics. When they are unable to pay the bill, it is all of us who pick up the slack. Hospitals and clinics must compensate for loses by charging a higher rate to paying customers. This in turn raises insurance premiums for all of us.

Many people take their own health care and health insurance for granted. They don't realize it truly is a basic necessity. The State Legislature's proposed cuts to "safety-net" clinics and the Oregon Health Plan will impact all of us. The elimination of affordable access to basic health care threatens the ability of working, but uninsured, residents to remain productive and self-sufficient Oregonians. Do we really want those who are struggling to stay off welfare to lose their health and their jobs and then end up on public assistance? Most of us would prefer that self-sufficient Oregonians remain self-sufficient.

With the Oregon economy so strong, we should be investing in our people to keep them productive and our economy strong. Oregonians cannot afford to look the other way, and we can't afford to stop funding these critical "safety-net" clinics. In one way or the other, the cost of supporting these clinics will be significantly less than the cost of not supporting them. Please don't look the other way, express your concerns to your local state legislator.

Respectfully submitted,

Donna Lee Sather
1737 SW 20th Court
Gresham, OR 97080
665-2280

Donna Sather is a homeowner in Gresham and consumer member of Multnomah County Community Health Council. The Council is a citizen advisory board to the Health Department and the Board of County Commissioners. In addition to consumers, members of the Council include local providers of health care and representatives of community organizations.

Safety-net clinics need funding

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Health care and health insurance

There are more letters on Page 5A.

Letters

CONTINUED FROM Page 4A

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DONNA LEE SATHER
Gresham



The Outlook

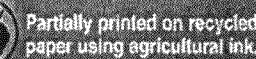


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