



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

Board Clerk Use Only

Meeting Date: 08/18/16
Agenda Item #: R.1
Est. Start Time: 9:30 a.m.
Date Submitted: 08/02/16

Agenda Title: Authorizing the Chair to Execute a Lease of the Kelly Building Located at 4747 E. Burnside Street, Portland, OR, for Certain Operations of the Multnomah County Sheriff.

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested

Meeting Date: August 18, 2016 **Time Needed:** 5 mins

Department: Multnomah County Sheriff's Office **Division:**

Contact(s): Jason Gates

Phone: 503-988-0498 **Ext.:** — **I/O Address:** 526

Presenter

Name(s) &

Title(s): Jason Gates, Madeline Herrle,

General Information

1. What action are you requesting from the Board?

Vote of approval authorizing the Chair to Execute a Lease, in substantially the form of the attached lease document, of the Property Located at 4747 E. Burnside Street, Portland, OR, for Certain Operations of the Multnomah County Sheriff.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Certain Sheriff's Operations have been located at the Hansen Building located at 12240 NE Glisan St, Portland. The Sheriff desires to move the operations in the Hansen Building to a new location and a near term opportunity to move to the Kelly Building has arisen that will allow time for determination of a long term solution.

3. Explain the fiscal impact (current year and ongoing).

None. The rent amounts to \$131,813.00 per year; this amount falls within the Sheriff's existing budget for these operations.

4. Explain any legal and/or policy issues involved.

None.

5. Explain any citizen and/or other government participation that has or will take place.

The Kelly Building is owned by the City of Portland; the City is amenable to this

arrangement.

Required Signature

**Elected
Official or
Department
Director:**

Michael Ruse

Date:

8/02/16

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.