

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: APRIL 8 2010

SUBJECT: _____

AGENDA NUMBER OR TOPIC: CIPR R-4

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: MAJOR MIKE WEATHERS

ADDRESS: P.O. BOX 626

CITY/STATE/ZIP: FAIRVIEW OR 97024

PHONE: DAYS: 503-644-6212 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.