



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

## Board Clerk Use Only

Meeting Date: 11/30/2010  
Agenda Item #: B-3  
Est. Start Time: 10:50 am  
Date Submitted: 11/23/2010

**Agenda Title:** **Informational Board Briefing on Federal Government Relations**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** November 30, 2010 **Amount of Time Needed:** 1 hour  
**Department:** Chair's Office **Division:** \_\_\_\_\_  
**Contact(s):** Nancy Bennett  
**Phone:** (503) 988-5895 **Ext.** \_\_\_\_\_ **I/O Address:** \_\_\_\_\_  
**Presenter Name(s) & Title(s):** Rich Gold, Partner, Holland and Knight  
Shawna Watley, Senior Policy Advisor, Holland and Knight  
Nancy Bennett, Co-Director of Government Relations

## General Information

### 1. What action are you requesting from the Board?

Informational Board briefing.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Key staff from Holland and Knight, Multnomah County's federal lobby firm, will present an update on federal issues, including the status of FY 2011 county appropriations requests. Holland & Knight will also present information about the 112<sup>th</sup> Congress and possible changes to the federal appropriations process.

### 3. Explain the fiscal impact (current year and ongoing).

Holland and Knight has an annual contract with Multnomah County to provide lobbying and policy support on all of our federal issues.

### 4. Explain any legal and/or policy issues involved.

Holland and Knight represents Multnomah County on a range of legislative issues, including transportation, health and human services, and public safety.

**Agenda Placement Request  
Submit to Board Clerk**

5. Explain any citizen and/or other government participation that has or will take place.

N/A

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**Required Signature**

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Elected Official or  
Department/  
Agency Director:

A handwritten signature in black ink, appearing to be "J. H. S.", written over a horizontal line.

Date: 11/23/2010