



Multnomah County Oregon

Board of Commissioners & Agenda

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BOARD OF COMMISSIONERS

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ANY QUESTIONS? CALL BOARD CLERK DEB BOGSTAD @

(503) 988-3277 Email:
deborah.l.bogstad@co.multnomah.or.
us

**INDIVIDUALS WITH DISABILITIES
PLEASE CALL THE BOARD CLERK AT
(503) 988-3277, OR MULTNOMAH
COUNTY TDD PHONE (503) 988-
5040, FOR INFORMATION ON
AVAILABLE SERVICES AND
ACCESSIBILITY.**

NOVEMBER 13, 19 & 20, 2001 BOARD MEETINGS FASTLOOK AGENDA ITEMS OF INTEREST

| | |
|---------|---|
| P g2 | 9:30 a.m. Tuesday November 13 Budget Work Session |
| P g2 | 6:00 p.m. Monday November 20 Public Budget Hearing |
| P g2 | 9:30 a.m. Tuesday November 20 Budget Work Session |
| ** * | Thursday November 15, 2001 & |

| | |
|---------|---|
| | November 22, 2001 Board Meetings Cancelled |
| P g3 | Multnomah Community Television Cable Play Back Schedule for Evening Budget Hearings |
| ** * | Board and Agenda Web Site: http://www.co.multnomah.or.us/cc/index.html |

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

- Thursday, 9:30 AM, (LIVE) Channel 30
- Friday, 11:00 PM, Channel 30
- Saturday, 10:00 AM, Channel 30
(Saturday Playback for East County Only)
- Sunday, 11:00 AM, Channel 30

Produced through Multnomah Community
Television

(503) 491-7636, ext. 333 for further info
or: <http://www.mctv.org>

Tuesday, November 13, 2001 - 9:30 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET WORK SESSION

WS-1 The Board of Commissioners, Auditor, District Attorney, Sheriff and Invited Participants Will Meet to Review Priorities, Issues and Ideas, and to Discuss Mid-Year Reductions to the 2001-2002 Multnomah County Budget. Facilitated by John Rakowitz and John Ball. **[This is a Public Meeting and Interested Persons are Welcome to Attend, However Public Testimony Will be Taken During Budget Hearings Scheduled in November.]**

[Monday, November 19, 2001 - 6:00 PM](#)
[North Portland Branch Library Conference Room](#)
[512 N Killingsworth Street, Portland](#)

PUBLIC BUDGET HEARING

PH-3 Opportunity for Public Input on Proposed Mid-Year Reductions to the 2001-2002 Multnomah County Budget. Please fill out a speaker card available at the back table and present it to the Clerk. Testimony Limited to Three Minutes Per Person.

Tuesday, November 20, 2001 - 9:30 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET WORK SESSION

WS-2 The Board of Commissioners, Auditor, District Attorney, Sheriff and Invited Participants Will Meet to Review Priorities, Issues and Ideas, and to Discuss Mid-Year Reductions to the 2001-2002 Multnomah County Budget. Facilitated by John Rakowitz and John Ball. **[This is a Public Meeting and Interested Persons are Welcome to Attend, However Public Testimony Will be Taken During Budget Hearings Scheduled in November.]**



Deborah Bogstad, Board Clerk

MULTNOMAH COUNTY OREGON

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Portland, Oregon 97214
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PUBLIC BUDGET HEARING CABLE PLAYBACK TIMES

Budget Hearing for [Tuesday, November 6, 2001 - 6:00 PM](#)
[Gresham Branch Library, Conference Room](#)
[385 NW Miller Street, Gresham](#)

| | | | |
|-----------|-------------|----------|------------|
| Friday | November 9 | 9:00 AM | Channel 30 |
| Monday | November 12 | 9:30 PM | Channel 30 |
| Wednesday | November 14 | 11:00 PM | Channel 21 |
| Monday | November 19 | 3:00 PM | Channel 21 |

Budget Hearing for [Thursday, November 8, 2001 - 6:30 PM](#)
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

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|----------|-------------|----------------|------------|
| Thursday | November 8 | 6:30 PM - LIVE | Channel 30 |
| Monday | November 12 | 3:00 PM | Channel 21 |
| Friday | November 16 | 9:00 AM | Channel 30 |
| Tuesday | November 20 | 11:00 PM | Channel 21 |

Budget Hearing for [Monday, November 19, 2001 - 6:00 PM](#)
[North Portland Branch Library Conference Room](#)
[512 N Killingsworth Street, Portland](#)

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|---------|-------------|----------|------------|
| Friday | November 23 | 9:00 AM | Channel 30 |
| Monday | November 26 | 5:00 PM | Channel 30 |
| Tuesday | November 27 | 11:00 PM | Channel 21 |
| Friday | November 30 | 11:30 PM | Channel 21 |

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