

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP**

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Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 11/27/2011

SUBJECT: SERVICE ANIMAL ATTACKS  
+ INJURIES

AGENDA NUMBER OR TOPIC: —

FOR: — AGAINST: — THE ABOVE AGENDA ITEM

NAME: PAUL ADOLPH, PHILLIPS

ADDRESS: 1212 S.W CLAY APT #217

CITY/STATE/ZIP: PORTLAND OR 97201

PHONE: DAYS: 503-224-9954 EVES: —

EMAIL: — FAX: —

WRITTEN TESTIMONY: —

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**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.