



**MULTNOMAH COUNTY  
OREGON**

## BOARD OF COMMISSIONERS

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## **Nov. 20 & 22, 2012 BOARD MEETINGS HIGHLIGHTS**

### **REVISED**

<b>Tues. 11-20-12 Board Briefings confirmed</b>
B.1 @ 10:00 am - Informational Board Briefing and update about the SUN Service System, by the SUN Service System Coordinating Council
B.2 @ 11:00 am - Informational Board Briefing on the Sellwood Bridge Project.
<b>NO Regular Board Meeting This Week</b>
<b>Happy Thanksgiving!!</b>

*Please note: all times are approximate  
unless listed as a time certain.  
Since our meetings are streaming live on  
Thursdays, in cases where the agenda moves  
ahead of schedule, we proceed immediately to  
the next item*

Meetings of the Multnomah County Board of Commissioners are held at 501 SE Hawthorne Blvd. in the Board Room, on the first floor, off the lobby. For questions about the Commissioners' meetings or approved documents, please contact Lynda Grow, Board Clerk at (503) 988-5274. Free public access to wireless internet is available Monday-Friday during meetings in the board room. Thursday meetings are cable-cast live and recorded and may be seen by Cable subscribers in Multnomah County at the following times:

**(Portland & East County)**  
Thursday, 9:30 AM, **(LIVE)** Channel 30  
Sunday, 11:00 AM Channel 30  
**(East County Only)**  
Saturday, 10:00 AM, Channel 29  
Tuesday, 8:15 PM, Channel 29

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## **BOARD OF COMMISSIONERS**

**REVISED**

**Agenda for the Board of Commissioners  
Multnomah Building, Commissioners Conference Room 635  
501 SE Hawthorne Blvd. Portland, Oregon**

### **EXECUTIVE SESSION**

**Tuesday, November 20, 2012 @ 9:00 am**

- ES.1 The Multnomah County Board of Commissioners will meet in Executive Session Pursuant to ORS 192.660(2)(e) (d) & (h). Only representatives of the news media and designated staff are allowed to attend. Representatives of the news media and all other attendees are specifically directed not to disclose information that is the subject of the Executive Session. Final decisions are decided in public Board meetings. Contact: Jenny Morf, County Attorney. Presenters: Jed Tomkin, Ken Elliott & Steve Herron (60 min)



## **BOARD OF COMMISSIONERS**

**Agenda for the Board of Commissioners  
Multnomah Building, Board Room 100**

### **BOARD BRIEFINGS**

**Tuesday, November 20, 2012 @ 10:00 am**

#### **Human Services - 10:00 am**

- B.1 Informational Board Briefing and Update about the SUN Service System, by the SUN Service System Coordinating Council (SSCC). Presenters: Joanne Fuller & Bill Scott, Co-Chairs of the SUN-SSCC, James Hiu, Gresham Barlow School District, Lee Po Cha, IRCO and the Coalition of Communities of Color, and Other Invited Guests. (45 min)

#### **Community Services - 10:45 am**

- B.2 Informational Board Briefing on the Sellwood Bridge Project. Presenters: Ian Cannon, Sellwood Program Manager & Michael Baker, Owner's Representative (30 min)



**Agenda for the Board of Commissioners**

**Thursday, November 20, 2012 @ 9:30 am**

**NO REGULAR MEETING**

**HAPPY THANKSGIVING!**